



Legislation Details (With Text)

File #: 23-0140 **Version:** 1 **Name:**

Type: Contract - Amendment **Status:** Passed

File created: 12/27/2022 **In control:** Commissioners Court

On agenda: 1/10/2023 **Final action:** 1/10/2023

Title: Request for approval to execute an amendment with Gradient Group, LLC in the amount of \$402,658.90 for Professional Engineering Services to provide improvements to Grant Road Segment 2 - from Spring Cypress Road to Shaw Road, UPIN 19104MF10401, Precinct 3, MWDBE Contracted Goal 76%.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): 19104MF10401

Vendor/Entity Legal Name (if applicable): Gradient Group, LLC

MWDBE Contracted Goal (if applicable): 76%

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal is not 0% and is listed above

Request Summary (Agenda Caption):

Request for approval to execute an amendment with Gradient Group, LLC in the amount of \$402,658.90 for Professional Engineering Services to provide improvements to Grant Road Segment 2 - from Spring Cypress Road to Shaw Road, UPIN 19104MF10401, Precinct 3, MWDBE Contracted Goal 76%.

Background and Discussion:

The project is currently in the study phase. Precinct 3 desires to modify the project limits, the project alignment, and add sidewalks to the scope of work.

Expected Impact:

This amendment will change the proposed drainage analysis and detention strategy.

Alternative Options:

An alternative would be to not change the project alignment, project limits, and add sidewalks.

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
11/13/2018	1.g.39	Agreement
03/10/2020	1.f.8	Amendment 1
02/26/2021	36	Amendment 2
02/22/2022	49	Amendment 3

Location:

Address (if applicable): Grant Road

Precinct(s): Precinct 3

Fiscal and Personnel Summary			
Service Name	Professional Services		
	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$402,658.90	\$	\$
Total Incremental Expenditures	\$402,658.90	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Other	\$402,658.90	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$402,658.90	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$402,658.90	\$	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: January 10, 2023

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Michael Turner, Project Manager, Harris County Engineering Department

Attachments (if applicable): Agreement