



Legislation Details (With Text)

File #: 22-5326 **Version:** 1 **Name:**

Type: Grant **Status:** Passed

File created: 8/26/2022 **In control:** Commissioners Court

On agenda: 9/13/2022 **Final action:** 9/13/2022

Title: Request by Public Health Services for approval to accept from the National Association of County and City Health Officials (NACCHO) grant funds in the amount of \$25,000, with no required match, for the NACCHO/Medical Reserve Corps COVID-19 Respond, Innovate, Sustain, and Equip (RISE) Program.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 22-5326 COVID.pdf

Date	Ver.	Action By	Action	Result
9/13/2022	1	Commissioners Court		

Department: Public Health Services

Department Head/Elected Official: Barbie L. Robinson, MPP, JD, CHC – Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Grant

Project ID (if applicable): TBD

Vendor/Entity Legal Name (if applicable): National Association of County and City Health Officials (NACCHO)

MWDBE Contracted Goal (if applicable): 0%

MWDBE Current Achievement (if applicable): 0%

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request by Public Health Services for approval to accept from the National Association of County and City Health Officials (NACCHO) grant funds in the amount of \$25,000, with no required match, for the NACCHO/Medical Reserve Corps COVID-19 Respond, Innovate, Sustain, and Equip (RISE) Program.

Background and Discussion:

The purpose of this grant is to build the capacity of local Medical Reserve Corps (MRC) units. This includes providing support to MRC units and encouraging these units to provide certain information to The Office of Assistant Secretary of Preparedness and Response, Medical Reserve Corps.

Expected Impact:

This award will provide continued support for Public Health Services' ability to recruit and retain response volunteers that serve vulnerable populations.

Alternative Options:

No alternatives needed.

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
N/A		

Location:

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name	Medical Reserve Corps (MRC)		
	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$3,900	\$21,100	\$
Total Incremental Expenditures	\$3,900	\$21,100	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Grant	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Grant	\$3,900	\$21,100	\$
	\$	\$	\$
	\$	\$	\$

Total Additional Budget Requested	\$3,900	\$21,100	\$
Total Funding Sources	\$3,900	\$21,100	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: September 13, 2022

Anticipated Implementation Date (if different from Court date): September 13, 2022

Emergency/Disaster Recovery Note: COVID-19 related item

Contact(s) name, title, department: Michael McClendon, Director of Office of Public Health Preparedness and Response, Public Health Services

Attachments (if applicable): Agreement, Court Order, Contract Cover Letter