



Legislation Details (With Text)

File #: 21-4936 **Version:** 1 **Name:**

Type: Contract - Amendment **Status:** Passed

File created: 9/8/2021 **In control:** Commissioners Court

On agenda: 9/14/2021 **Final action:** 9/14/2021

Title: Request for approval for the County Judge to execute the Third Amendment to the Concession Agreement between Harris County and ASC Owners Group, LLC.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-4936 ASC Owners Group Concessionaire Agreement.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

Harris County Commissioners Court

Request for Court Action

Proposed Meeting Date: September 14, 2021

Department:
Commissioner, Precinct 3

Department Head/Elected Official: Tom S. Ramsey, P.E., Commissioner

Type of Request:
Contract - Amendment

Project ID (if applicable): NA

Vendor/Entity Legal Name (if applicable): NA

MWDBE Participation (if applicable): NA

Request Summary (Agenda Caption):
Request for approval for the County Judge to execute the Third Amendment to the Concession Agreement between Harris County and ASC Owners Group, LLC.

Background and Discussion:

To extend the Term of the Master Agreement, add compliance to a minimum wage and consent required for improvements upon or alterations to the Property.

Expected Impact:

NA

Alternative Options:

NA

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health

- Transportation
- Flooding
- Environment

Governance and Customer Service **Prior Court Action (if any):**

7/20/21 agreement wasn't fully executed. Revisions requested by U.S. Army Corps of Engineers Location:

Address (if applicable):

[Address, Line 1]

[Address, Line 2]

- Countywide
- Precinct 1
- Precinct 2

Precinct 3

<input type="checkbox"/> Precinct 4			
Fiscal and Personnel Summary			
Service Name: [Enter Here]	FY 21-22	Estimates	
		FY 22-23	Next 3 FYs
Incremental Expenditures			
Labor Expenditures	##.##M	##.##M	##.##M
Non-Labor Expenditures	##.##M	##.##M	##.##M
Total Incremental Expenditures	\$##.##M	\$##.##M	\$##.##M
Funding Sources (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)			

Existing Budget	[Fund Name 1]	##M	##M	##M
	[Fund Name 2]	##M	##M	##M
	[Fund Name 3]	##M	##M	##M
Total Current Budget		\$##M	\$##M	\$##M
Additional Budget R	[Fund Name 1]	##M	##M	##M
	[Fund Name 2]	##M	##M	##M
	[Fund Name 3]	##M	##M	##M
Total Additional Budget Requested		\$##M	\$##M	\$##M
Total Funding Sources		\$##M	\$##M	\$##M
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service		#	#	#
Additional Positions Requested		#	#	#
Total Personnel		#	#	#

Anticipated Implementation Date: [Month, Day, Year]

Emergency/Disaster Recovery Note:

- Not an emergency, disaster recovery, or COVID-19 related item
- Emergency Item
- COVID-19 related Item
- Disaster Recovery related Item

Contact(s):

Conrad Joe, Administrative Assistant, Precinct 3

Attachments:

Amended Concessionaire Agreement