



Legislation Details (With Text)

**File #:** 21-5410      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 10/4/2021      **In control:** Commissioners Court  
**On agenda:** 10/12/2021      **Final action:** 10/12/2021  
**Title:** Request for approval of Change in Contract No. 16 with Lecon, Inc., for general drainage system repairs - south, adding 210 calendar days with no change to the contract amount. (Project ID Z100-00-00-X281, Job No. 19/0175, Countywide).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-5410 CIC LECON Z100-X281 CW backup

Date	Ver.	Action By	Action	Result
10/12/2021	1	Commissioners Court		

**Department:** Flood Control District

**Department Head/Elected Official:** Alan R. Black, P.E., Interim Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** Z100-00-00-X281

**Vendor/Entity Legal Name (if applicable):** Lecon, Inc.

**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Request for approval of Change in Contract No. 16 with Lecon, Inc., for general drainage system repairs - south, adding 210 calendar days with no change to the contract amount. (Project ID Z100-00-00-X281, Job No. 19/0175, Countywide).

**Background and Discussion:**

The original contract duration was 730 days (two years). This month, we are reaching the end of the original contract duration but have significant balance remaining on the contract. This contract change extends the contract duration by 210 days to add two additional sites E101-00-00-X030 and W167-04-00-X005 utilizing existing contract funds. This change reallocates quantities between existing pay items to reflect actual measured quantities and projected quantities for the added sites. The major quantity extensions include riprap, granular fill, channel lining removal, and backslope swale grading.

**Expected Impact:**

This RCA is required in order to complete the District construction contract under original or needed revised scope. Timely execution is appreciated in order to mitigate any potential delays from the contractor.

**Alternative Options:**

This is an active construction contract, so there are not many alternatives to approving a change order other than cancelling the contract which is not recommended as doing so would substantially delay the remaining work in the construction contract.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
06/04/2019	21.c.1.e	Request to Advertise
07/30/2019	21.d.10.j	Contract Award
12/17/2019	2.c.3	Contract Amendment
04/28/2020	2.c.2	Contract Amendment
07/28/2020	2.c.6	Contract Amendment
10/13/2020	2.b.1	Contract Amendment
11/10/2020	2.c.2	Contract Amendment
08/24/2021	117.	Contract Amendment

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>				
Service Name	N/A	FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		-	-	-
<b>Total Incremental Expenditures</b>		-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget		-	-	-

	-	-	-	-
	-	-	-	-
Total Current Budget	-	-	-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Additional Budget Requested	-	-	-	-
<b>Total Funding Sources</b>	-	-	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Requested	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Implementation Date:** October 12, 2021

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Alan R. Black, P.E., Interim Executive Director

Matthew K. Zeve, P.E., Deputy Executive Director

**Attachments (if applicable):** Change in Contract