



Legislation Details (With Text)

**File #:** 24-2217      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 4/10/2024      **In control:** Commissioners Court

**On agenda:** 4/23/2024      **Final action:** 4/23/2024

**Title:** Request for approval of an amendment to an agreement with ING Garza, PLLC, in the amount of \$1,000,000, to provide additional staff augmentation services in support of the Flood Control District's construction management and inspection services. (Agreement No. 2022-04, Countywide, MWDBE Contracted Goal: 19.6%, MWDBE Current Participation: 100%).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 042324 AGMT ING GARZA 2022-04 CW backup.pdf

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		

**Department:** Flood Control District

**Department Head/Elected Official:** Tina Petersen, Ph.D., P.E., Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** ING Garza, PLLC

**MWDBE Contracted Goal (if applicable):** 19.6%

**MWDBE Current Participation (if applicable):** 100%

**Justification for 0% MWDBE Participation Goal:** N/A - Goal is not 0% and is listed above

**Request Summary (Agenda Caption):**

Request for approval of an amendment to an agreement with ING Garza, PLLC, in the amount of \$1,000,000, to provide additional staff augmentation services in support of the Flood Control District's construction management and inspection services. (Agreement No. 2022-04, Countywide, MWDBE Contracted Goal: 19.6%, MWDBE Current Participation: 100%).

**Background and Discussion:**

This agreement is to provide staff augmentation for Construction Project Management and Inspection for non-CDBG projects. This amendment is to raise the limit by \$1,000,000. Continuation of the current agreement is necessary to support the work planned for implementation of the 2018 Bond Program during the upcoming year.

**Expected Impact:**

Allows continuity of current project assignments for construction project managers and inspectors. Maintains status quo of all current staff augmentation levels for non-CDBG projects. The amended funding will allow continued service for one year.

**Alternative Options:**

The alternatives include selecting another firm or hiring additional full-time staff to conduct the work. However, those alternatives will take more time and could delay project management and inspection services on non-CDBG projects.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
04/13/2021	80.	Agreement

**Location: N/A**

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>				
Service Name	4.a.2 - Construction Services			
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expense
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Tax Revenue - FCD	\$	\$1,000,000	\$1,000,000	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$1,000,000	\$1,000,000	\$
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$

Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	<b>\$1,000,000</b>	<b>\$1,000,000</b>	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date: April 23, 2024**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Yesenia Martinez, Commissioners Court Coordinator, Flood Control District

**Attachments** (if applicable): Agreement