ORDER

STATE OF TEXAS

COUNTY OF HARRIS

On this, the 12th day of October, 2021, the Commissioners' Court of Harris	
County, Texas, sitting as the governing body of Harris County, upon motion of	
Commissioner, seconded by Commissioner	
duly put and carried,	

IT IS ORDERED that County Judge Lina Hidalgo or her designee be hereby authorized to approve on behalf of Harris County, Texas, to accept the following grant awards, and to sign any ancillary grant documents from the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division:

HC – HAZMAT SUSTAINMENT PROJECT (eGrant# 2972507) FY 2021 – COUNTY JUDGE

Award Amount: \$175,300.00

Grant Period: September 1, 2021 – December 31, 2022

HC – INTEROPERABLE COMMUNICATION ENHANCEMENTS (eGrant# 2973207) FY 2021 – COUNTY JUDGE

Award Amount: \$2,869,506.00

Grant Period: September 1, 2021 – August 31, 2022

HC – MANAGEMENT & ADMINISTRATION (eGrant# 2986307) FY 2021 – COUNTY JUDGE

Award Amount: \$323,540.00

Grant Period: March 1, 2022 – February 28, 2023

HC – COMMUNITY PREPAREDNESS AND REGIONAL PLANNING (eGrant# 3691204) FY 2021 – COUNTY JUDGE

Award Amount: \$537,920.00

Grant Period: January 1, 2022 – December 31, 2022

HC – COMMUNITY PREPAREDNESS AND REGIONAL PLANNING ACTIVITIES (eGrant# 3691304) FY 2021 – COUNTY JUDGE

Award Amount: \$224,425.00

Grant Period: January 1, 2022 – December 31, 2022

HC – ALL HAZARDS ALERT SYSTEM (AHAS) SUSTAINMENT (eGrant# 4123502) FY 2021 – COUNTY JUDGE

Award Amount: \$160,191.00

Grant Period: January 1, 2022 – December 31, 2022

AET - HC - MARINE UNIT ROV (eGrant# 4306401) FY 2021 - COUNTY JUDGE

Award Amount: \$101,500.00

Grant Period: January 1, 2022 – December 31, 2022

HC – MOBILE RADIOGRAPH SYSTEM FOR MASS FATALITY INCIDENTS (eGrant# 4346601) FY 2021 – COUNTY JUDGE

Award Amount: \$28,500.00

Grant Period: January 1, 2022 – December 31, 2022

HC – DEPLOYABLE CHEMICAL SPECIATION MONITOR (eGrant# 4346801) FY 2021 – COUNTY JUDGE

Award Amount: \$121,050.00

Grant Period: January 1, 2022 – December 31, 2022

HC – LAW ENFORCMENT MOBILE DATA TERMINALS (MDTs) (eGrant# 4347001) FY 2021 – COUNTY JUDGE

Award Amount: \$59,985.00

Grant Period: January 1, 2022 – December 31, 2022

HC – CYBER RADIO PROTECTION (eGrant# 4347101) FY 2021 – COUNTY JUDGE

Award Amount: \$618,879.00

Grant Period: September 1, 2021 – August 31, 2023

HC – LAW ENFORCEMENT SPECIAL RESPONSES: HCSO AIR, BOMB, DIVE, SWAT, AND SRG (eGrant# 4347301) FY 2021 – COUNTY JUDGE

Award Amount: \$680,257.00

Grant Period: September 1, 2021 – August 31, 2022

HC – LAW ENFORCEMENT SPECIAL RESPONSES: HCSO BOMB, SWAT, AND SRG (DVE EQUIPMENT) (eGrant# 4347401) FY 2021 – COUNTY JUDGE

Award Amount: \$546,250.00

Grant Period: January 1, 2022 – December 31, 2022

HC – COMMUNITY PREPAREDNESS: MEDICAL RESERVE CORPS (eGrant# 4347801) FY 2021 – COUNTY JUDGE

Award Amount: \$75,000.00

Grant Period: January 1, 2022 – December 31, 2022

HC - CYBER TRAINING (eGrant# 4348801) FY 2021 - COUNTY JUDGE

Award Amount: \$50,000.00

Grant Period: September 1, 2021 – August 31, 2023

RESOLUTION

Whereas, Harris County Commissioners Court finds it in the best interest of the citizens of Harris County that the Urban Areas Security Initiative (UASI), UASI Law Enforcement Terrorism Prevention Activities (LETPA), and State Homeland Security Program (SHSP) LETPA be accepted for the year 2021; and

Whereas, Although not required for these grant awards, Harris County agrees, if necessary, to provide applicable matching funds for the said awards as required by this grant application; and

Whereas, Harris County agrees that in the event of loss or misuse of these grant funds, Harris County assures that the funds will be returned to the Office of the Governor in full; and

Whereas, Harris County designates County Judge Lina Hidalgo as the grantee's authorized official. The authorized official is given the power through Harris County Commissioners Court to apply for, accept, reject, alter or terminate the grant on behalf of Harris County.

Now Therefore, Be It Resolved that Harris County Commissioners Court accepts the grant award for UASI, UASI LETPA, and SHSP LETPA from the Office of the Governor.

Lina Hidalgo, County Judge

eGrant Numbers: 2972507, 2973207, 2986307, 3691204, 3691304, 4123502, 4306401, 4346601, 4346801, 4347001, 4347101, 4347301, 4347401, 4347801, and 4348801

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Select the number of records to display per page.

<u>Grant</u> ≜ ▲	Pending Messages	<u>Current Status</u>	<u>Due Date</u>	Fund Source	Grant Manager/Email	Start Date	End Date	Project Title	Grantee Name	OOG Solicitation
2972507	<u>NewMail</u>	Pending AO Acceptance of Award[FUND HOLD][BLI HOLD]	10/20/2021	HS	Jim Hershey	9/1/2021	12/31/2022	HC - HazMat Sustainment	Harris County	FY21 UASI Houston Regular <u>Announcement-amended</u>
<u>2973207</u>	<u>NewMail</u>	Pending AO Acceptance of Award[FUND HOLD][BLI HOLD]	10/20/2021	HS	Jim Hershey	9/1/2021	8/31/2022	HC - Interoperable Communication Enhancements	Harris County	FY21 UASI Houston Regular <u>Announcement-amended</u>
<u>2986307</u>	<u>NewMail</u>	Pending OOG Review[FUND HOLD]	5/4/2021	HS	Jim Hershey	3/1/2022	2/28/2023	HC - Management & Administration	Harris County	FY21 UASI Houston M&A Solicitation
<u>3691204</u>		Pending OOG Review[FUND HOLD]	6/10/2021	HS	Jim Hershey	1/1/2022	12/31/2022	HC - Community Preparedness and Regional Planning	Harris County	FY21 UASI Houston Regular Announcement- amended
3691304	NewMail	Pending AO Acceptance of Award[FUND HOLD][BLI HOLD]	10/20/2021	HS	Jim Hershey	1/1/2022	12/31/2022	HC - Community Preparedness and Regional Planning Sustainment Activities	Harris County	FY21 UASI Houston Regular <u>Announcementamended</u>
4123502	<u>NewMail</u>	Pending AO Acceptance of Award[FUND HOLD]	10/20/2021	HS	Jim Hershey	1/1/2022	12/31/2022	HC - All Hazards Alert System (AHAS) Sustainment	Harris County	FY21 UASI Houston Regular <u>Announcement-amended</u>
<u>4306401</u>	<u>NewMail</u>	Pending AO Acceptance of Award[FUND HOLD]	10/20/2021	HS	Jim Hershey	1/1/2022	12/31/2022	AET - HC - Marine Unit ROV	Harris County	FY21 State Homeland Security Program (SHSP) - LETPA Projects <u>Announcement</u>
<u>4346601</u>	<u>NewMail</u>	Pending AO Acceptance of Award[FUND HOLD]	10/20/2021	HS	Jim Hershey	1/1/2022	12/31/2022	HC - Mobile Radiograph System for Mass Fatality Incidents	Harris County	FY21 UASI Houston Regular <u>Announcement-amended</u>
<u>4346801</u>	<u>NewMail</u>	Pending AO Acceptance of Award[FUND HOLD]	10/20/2021	HS	Jim Hershey	1/1/2022	12/31/2022	HC - Deployable Chemical Speciation Monitor	Harris County	FY21 UASI Houston Regular <u>Announcement-amended</u>

<u>4347001</u>	NewMail	Pending AO Acceptance of Award[FUND HOLD]	10/20/2021	HS	<u>Jim Hershey</u>	1/1/2022	12/31/2022	HC - Law Enforcement Mobile Data Terminals (MDTs)	Harris County	FY21 UASI Houston Regular <u>Announcement-amended</u>
<u>4347101</u>	<u>NewMail</u>	Pending AO Acceptance of Award[FUND HOLD]	10/20/2021	HS	Jim Hershey	9/1/2021	8/31/2023	HC - Cyber Radio Protection	Harris County	FY21 UASI Houston Regular <u>Announcement-amended</u>
<u>4347301</u>	<u>NewMail</u>	Pending AO Acceptance of Award[FUND HOLD][BLI HOLD]	10/20/2021	HS	Jim Hershey	9/1/2021	8/31/2022	HC - Law Enforcement Special Responses: HCSO Air, Bomb, Dive, SWAT, and SRG	Harris County	FY21 UASI Houston LETPA <u>Announcement-amended</u>
<u>4347401</u>	<u>NewMail</u>	Pending AO Acceptance of Award[FUND HOLD]	10/20/2021	HS	Jim Hershey	1/1/2022	12/31/2022	HC - Law Enforcement Special Responses: HCSO Bomb, SWAT, and SRG (DVE Equipment)	Harris County	FY21 UASI Houston LETPA <u>Announcement-amended</u>
<u>4347801</u>	<u>NewMail</u>	Pending AO Acceptance of Award[FUND HOLD]	10/20/2021	HS	Jim Hershey	1/1/2022	12/31/2022	HC - Community Preparedness: Medical Reserve Corps	Harris County	FY21 UASI Houston Regular <u>Announcement-amended</u>
<u>4348801</u>	<u>NewMail</u>	Pending AO Acceptance of Award[FUND HOLD]	10/20/2021	HS	<u>Jim Hershey</u>	9/1/2021	8/31/2023	HC - Cyber Training	Harris County	FY21 UASI Houston Regular <u>Announcement-amended</u>

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Award

Department Name / Number	er	DUNs	JNs Grant Title		
Harris County Judge - 100		072206378	HazMat Sustainment Project '21		
Funding Source: U.S. Department of Homeland Security: CFDA# 97.067			Grant Agency: Office of the Governor, Homeland Security Grants Division		
Program Year: 19 th		Program Ending:			
Grant Begin Date:	09/01/2021		Grant End Date:	12/31/2022	
Grant Org. Key:			If applicable, Prior Year Org. Key:	100001000000906	
Cwant Descriptions			•		

Funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division, the Homeland Security Grant Program is comprised of three interconnected grant programs: the State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and Operation Stonegarden. The UASI program addresses the unique planning, organization, equipment training, and exercise needs of high-threat, high-density urban areas, and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism.

	Total Budget	Grant Funded	County Funded
Salary & Benefits	\$0.00	\$0.00	\$0.00
Non-Labor	\$175,300.00	\$175,300.00	\$0.00
Sub Tot. Incremental Cost	\$175,300.00	\$175,300.00	\$0.00
Indirect Cost	\$0.00	\$0.00	\$0.00*
TOTALS	\$175,300.00	\$175,300.00	\$0.00

^{*} under development

03/04/2021 0.00 **Full Time Equivalent Positions Date Guidelines are Available** % of Positions Paid by Grant 0.00 % **Grant Submittal Deadline Date** 04/08/2021

Grant Discussion:

This award relates to an application that was approved by Commissioners Court on 3/30/21. Grant funds will be used for training and to buy equipment that will help the Harris County HazMat Response Team respond to, interdict, and mitigate hazardous materials terrorism incidents. There is no cash match required.

Year	Required	Discretionary
2022	-	-
2023	-	-
2024	-	-
2025	-	-
2026	-	-

Completed by:	Eric Cadow	Cadow, Eric	Date : _	10/08/2021	
Reviewed by:	Hank Griffith		Date :	10/08/2021	

						X	
Department Name / Number		DUNs		Gran	t Title		
Harris County Judge - 100		072206378	Community Preparedness and Regional Planning Sustainment Activity				
Funding Source: U.S. Department of Homeland S	Security: CFD	A# 97.067	Grant Agency: Office of the G			ty Grants Division	
Program Year:	4 th		Program Ending	;:			
Grant Begin Date:	01/01/2022	2	Grant End Date	:	12/	31/2022	
Grant Org. Key:		If applicable, Pri Year Org. Key:	ior	100001	000000910		
Grant Description: Funded by the U.S. Department of Hon Security Grant Program is comprised of Areas Security Initiative (UASI), and Cartaining, and exercise needs of high-thr prevent, protect against, mitigate, response	of three intercondense of three intercondense of the content of th	onnected grant prog negarden. The UAS sity urban areas, and	rams: the State Home I program addresses I assists them in buil	eland Security the unique p	y Program lanning, o	(SHSP), the Urban ganization, equipment	
	Tot	al Budget	Grant Fu	ıded	Co	ounty Funded	
Salary & Benefits		\$0.00		\$0.00		\$0.00	
Non-Labor		\$224,425.00	\$2	224,425.00		\$0.00	
Sub Tot. Incremental Cost		\$224,425.00	\$2	224,425.00		\$0.00	
Indirect Cost		\$0.00		\$0.00		\$0.00*	
TOTALS		\$224,425.00	\$2	\$224,425.00		\$0.00	
* under development			•				
Full Time Equivalent Positions	0.00	1	Date Guidelines	are Availal	ole 0	3/04/2021	
% of Positions Paid by Grant	0.00 %	j	Grant Submittal	l Deadline I	Date 0	4/08/2021	
Grant Discussion:			C	ounty Fund	ed Cost	Projection	
This award relates to an application that Court on 3/30/21. Grant funds will be	used to purch	ase supplies and	rs Year	Requi	ired	Discretionary	
equipment to support community prepa throughout the Houston region, and for	redness outre	each activities	2022		-	-	
with regional planning. There is no case			2023		-	-	
			2024		-	-	
			2025		-	-	
			2026		-	-	
Completed by : Eric Cad	dow	Cadow, Eric	Date :	,	10/08/202	1	
· · · <u>—</u>	Griffith		Date :		10/08/202	1	

Application

Award

\mathbf{X} **DUNs Grant Title Department Name / Number** HC - Marine Unit ROV '22 Harris County Judge - 100 072206378 **Funding Source: Grant Agency:** U.S. Department of Homeland Security: CFDA# 97.067 Office of the Governor, Homeland Security Grants Division Program Year: **Program Ending:** 1 st **Grant Begin Date: Grant End Date:** 01/01/2022 12/31/2022 Grant Org. Key: If applicable, Prior N/A Year Org. Key: **Grant Description:** Funded by the U.S. Department of Homeland Security (DHS) via the Office of the Governor, Homeland Security Grants Division, the purpose of the Homeland Security Grant Program (HSGP) is to support state and local efforts to prevent terrorism and other catastrophic events and to prepare the Nation for the threats and hazards that pose the greatest risk to the security of the United States. HSGP provides funding to implement investments that build, sustain, and deliver the 32 core capabilities essential to achieving the National Preparedness Goal (the Goal) of a secure and resilient Nation. The building, sustainment, and delivery of these core capabilities are not exclusive to any single level of government, organization, or community, but rather, require the combined effort of the whole community. HSGP supports core capabilities across the five mission areas of Prevention, Protection, Mitigation, Response, and Recovery based on allowable costs. **Total Budget Grant Funded County Funded** \$0.00 Salary & Benefits \$0.00 \$0.00 \$101,500.00 \$101,500.00 \$0.00 Non-Labor \$101,500.00 \$101,500.00 \$0.00 Sub Tot. Incremental Cost **Indirect Cost** \$0.00 \$0.00 \$0.00* TOTALS \$101,500.00 \$101,500.00 \$0.00 * under development **Full Time Equivalent Positions** 0.00 12/14/2020 **Date Guidelines are Available** 0.00 % 02/11/2021 **Grant Submittal Deadline Date** % of Positions Paid by Grant **Grant Discussion: County Funded Cost Projection** This award relates to an application that was approved by Commissioners Year Required Discretionary Court on 2/23/21. The project will provide personnel with the specialized equipment needed to perform underwater searches in Harris County and 2022 surrounding waterways. There is no match requirement. 2023 2024 2025 2026 Eric Cadow 10/08/2021 Cadow, Eric Completed by: Date:

Hank Griffith

Reviewed by:

10/08/2021

Date:

1836 5

Office of Budget Management 1001 Preston; Suite 500 Houston, TX 77002 713-274-1135 Grants Coordination Section - Conveyance Form Application Award

Department Name / Number		DUNs	Gra	nt Title
Harris County Judge - 100		072206378	Mobile Radiograph System for Mass Fatality Incidents U	
Funding Source: U.S. Department of Hon	Crant Agency: Department of Homeland Security: CFDA# 97.067 Grant Agency: Office of the Governor, Homeland Security			meland Security Grants Division
Program Year:	1 st		Program Ending:	
Grant Begin Date:	01/01/2022		Grant End Date:	12/31/2022
Grant Org. Key:			If applicable, Prior Year Org. Key:	N/A
Grant Description:				

Funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division, the Homeland Security Grant Program is comprised of three interconnected grant programs: the State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and Operation Stonegarden. The UASI program addresses the unique planning, organization, equipment training, and exercise needs of high-threat, high-density urban areas, and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism.

	Total Budget	Grant Funded	County Funded
Salary & Benefits	\$0.00	\$0.00	\$0.00
Non-Labor	\$28,500.00	\$28,500.00	\$0.00
Sub Tot. Incremental Cost	\$28,500.00	\$28,500.00	\$0.00
Indirect Cost	\$0.00	\$0.00	\$0.00*
TOTALS	\$28,500.00	\$28,500.00	\$0.00

^{*} under development

Full Time Equivalent Positions0.00Date Guidelines are Available03/04/2021% of Positions Paid by Grant0.00 %Grant Submittal Deadline Date04/08/2021

Grant Discussion:

This award relates to an application that was approved by Commissioners Court on 3/30/21. This project will support mobile radiograph capability of the Harris County Institute of Forensic Sciences, which will be used for victim identification and related activities for use during a potential mass fatality event or terrorism.

Year	Required	Discretionary
2022	-	-
2023	-	-
2024	-	-
2025	-	-
2026	-	-

Completed by :	Eric Cadow	Cadow, Eric	Date :	10/08/2021	
Reviewed by:	Hank Griffith		Date :	10/08/2021	

Application

Award

\mathbf{X} **DUNs Grant Title Department Name / Number** Harris County Judge - 100 072206378 Deployable Chemical Speciation Monitor FY 2021 **Funding Source: Grant Agency:** U.S. Department of Homeland Security: CFDA# 97.067 Office of the Governor, Homeland Security Grants Division Program Year: **Program Ending:** 1 st **Grant Begin Date: Grant End Date:** 01/01/2022 12/31/2022 Grant Org. Key: If applicable, Prior N/A Year Org. Key: **Grant Description:** Funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division, the Homeland Security Grant Program is comprised of three interconnected grant programs: the State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and Operation Stonegarden. The UASI program addresses the unique planning, organization, equipment training, and exercise needs of high-threat, high-density urban areas, and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism. **Total Budget Grant Funded County Funded** Salary & Benefits \$0.00 \$0.00 \$0.00 Non-Labor \$121,050.00 \$121,050.00 \$0.00 Sub Tot. Incremental Cost \$121,050.00 \$121,050.00 \$0.00 **Indirect Cost** \$0.00 \$0.00 \$0.00* TOTALS \$121,050.00 \$121,050.00 \$0.00 * under development 0.00 03/04/2021 **Full Time Equivalent Positions Date Guidelines are Available** % of Positions Paid by Grant 0.00 % **Grant Submittal Deadline Date** 04/08/2021 **Grant Discussion: County Funded Cost Projection** Funding for this program will be used to invest in Chemical Speciation Year Required **Discretionary** Monitor technology, which measures particle mass loading and chemical composition in real time for use in deployments related to terrorist events 2022 or other emergencies. 2023 2024 2025 2026 Eric Cadow 10/08/2021 Cadow, Eric Completed by: Date: 10/08/2021 Reviewed by: Hank Griffith Date:



Department Name / Number DU		Gra	Grant Title	
	072206378	78 Law Enforcement Mobile Data Terminals (MDTs		
Funding Source: U.S. Department of Homeland Security: CFDA# 97.067		Grant Agency: Office of the Governor, Homeland Security Grants Division		
1 st		Program Ending:		
01/01/2022	2	Grant End Date:	12/31/2022	
Grant Org. Key:		If applicable, Prior Year Org. Key:	N/A	
	eland Security: CFD	072206378 eland Security: CFDA# 97.067	072206378 Law Enforcement Mobile Grant Agency: Office of the Governor, Ho 1 st Program Ending: 01/01/2022 Grant End Date: If applicable, Prior	

Funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division, the Homeland Security Grant Program is comprised of three interconnected grant programs: the State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and Operation Stonegarden. The UASI program addresses the unique planning, organization, equipment training, and exercise needs of high-threat, high-density urban areas, and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism.

	Total Budget	Grant Funded	County Funded
Salary & Benefits	\$0.00	\$0.00	\$0.00
Non-Labor	\$59,985.00	\$59,985.00	\$0.00
Sub Tot. Incremental Cost	\$59,985.00	\$59,985.00	\$0.00
Indirect Cost	\$0.00	\$0.00	\$0.00*
TOTALS	\$59,985.00	\$59,985.00	\$0.00

^{*} under development

0.00 03/04/2021 **Full Time Equivalent Positions Date Guidelines are Available** % of Positions Paid by Grant 0.00 % **Grant Submittal Deadline Date** 04/08/2021

Grant Discussion:

This award relates to an application that was approved by Commissioners Court on 3/30/21. This project will provide funds to be used to purchase and configure data terminals that can be used during a deployment responding to a terrorist or emergency event.

Year	Required	Discretionary
2022	-	-
2023	-	-
2024	-	-
2025	-	-
2026	-	-

Completed by:	Eric Cadow	Cadow, Eric	Date : _	10/08/2021	
Reviewed by:	Hank Griffith		Date :	10/08/2021	

Application

Award

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DUNs Grant Title Department Name / Number Harris County Judge - 100 072206378 Cyber Radio Protection FY21 **Funding Source: Grant Agency:** U.S. Department of Homeland Security: CFDA# 97.067 Office of the Governor, Homeland Security Grants Division Program Year: **Program Ending:** 2 nd **Grant Begin Date: Grant End Date:** 09/01/2021 08/31/2023 Grant Org. Key: If applicable, Prior 100001000000921 Year Org. Key: **Grant Description:** Funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division, the Homeland Security Grant Program is comprised of three interconnected grant programs: the State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and Operation Stonegarden. The UASI program addresses the unique planning, organization, equipment training, and exercise needs of high-threat, high-density urban areas, and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism. **Total Budget Grant Funded County Funded** Salary & Benefits \$0.00 \$0.00 \$0.00 Non-Labor \$618,879.00 \$618,879.00 \$0.00 \$618,879.00 \$618,879.00 \$0.00 Sub Tot. Incremental Cost **Indirect Cost** \$0.00 \$0.00 \$0.00* TOTALS \$618,879.00 \$618,879.00 \$0.00 * under development 03/04/2021 0.00 **Full Time Equivalent Positions Date Guidelines are Available** % of Positions Paid by Grant 0.00 % **Grant Submittal Deadline Date** 04/08/2021 **Grant Discussion: County Funded Cost Projection** This award relates to an application that was approved by Commissioners Year Required **Discretionary** Court on 3/30/21. Funds for this project will be used to identify weaknesses and potential vulnerabilities of embedded system radios to 2022 cyber threats in the Harris County region. 2023 2024 2025 2026 Eric Cadow 10/08/2021 Cadow, Eric Completed by: Date: 10/08/2021

Date:

Reviewed by:

Application

Award

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DUNs Grant Title Department Name / Number 072206378 Harris County Judge - 100 Community Preparedness: Medical Reserve Corps FY21 **Funding Source: Grant Agency:** U.S. Department of Homeland Security: CFDA# 97.067 Office of the Governor, Homeland Security Grants Division Program Year: **Program Ending:** 1 st **Grant Begin Date: Grant End Date:** 01/01/2022 12/31/2022 Grant Org. Key: If applicable, Prior N/A Year Org. Key:

Grant Description:

Funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division, the Homeland Security Grant Program is comprised of three interconnected grant programs: the State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and Operation Stonegarden. The UASI program addresses the unique planning, organization, equipment training, and exercise needs of high-threat, high-density urban areas, and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism.

	Total Budget	Grant Funded	County Funded
Salary & Benefits	\$0.00	\$0.00	\$0.00
Non-Labor	\$75,000.00	\$75,000.00	\$0.00
Sub Tot. Incremental Cost	\$75,000.00	\$75,000.00	\$0.00
Indirect Cost	\$0.00	\$0.00	\$0.00*
TOTALS	\$75,000.00	\$75,000.00	\$0.00

^{*} under development

1.00 **Full Time Equivalent Positions**

Date Guidelines are Available

03/04/2021

% of Positions Paid by Grant

100.00 %

Grant Submittal Deadline Date

04/08/2021

Grant Discussion:

If awarded, funds for this project would be used to support the Medical Reserve Corps (MRC), is a national network of volunteers, organized locally to improve the health and safety of their communities. MRC units prepare for and respond to natural disasters, such as wildfires, hurricanes, tornados, blizzards, and floods, as well as other emergencies affecting public health, such as disease outbreaks.

Year	Required	Discretionary
2021	-	-
2022	-	-
2023	-	-
2024	-	-
2025	-	-

Completed by:	Eric Cadow	Cadow, Eric	Date :	10/08/2021	
Reviewed by:	Hank Griffith		Date :	10/08/2021	

		X

Department Name / Number	r	DUNs	Gra	nt Title
Harris County Judge - 100		072206378	Cyber Training FY21	
Funding Source: U.S. Department of Hon	neland Security: CFD	A# 97.067	Grant Agency: Office of the Governor, Ho	meland Security Grants Division
Program Year:	1 st		Program Ending:	
Grant Begin Date:	09/01/202	1	Grant End Date:	08/31/2023
Grant Org. Key:			If applicable, Prior Year Org. Key:	N/A
Grant Description:			•	

Funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division, the Homeland Security Grant Program is comprised of three interconnected grant programs: the State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and Operation Stonegarden. The UASI program addresses the unique planning, organization, equipment training, and exercise needs of high-threat, high-density urban areas, and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism.

	Total Budget	Grant Funded	County Funded
Salary & Benefits	\$0.00	\$0.00	\$0.00
Non-Labor	\$50,000.00	\$50,000.00	\$0.00
Sub Tot. Incremental Cost	\$50,000.00	\$50,000.00	\$0.00
Indirect Cost	\$0.00	\$0.00	\$0.00*
TOTALS	\$50,000.00	\$50,000.00	\$0.00

^{*} under development

Full Time Equivalent Positions0.00Date Guidelines are Available03/04/2021% of Positions Paid by Grant0.00 %Grant Submittal Deadline Date04/08/2021

Grant Discussion:

This award relates to an application that was approved by Commissioners Court on 3/30/21. Funds for this project will be utilized for attending needed cyber training for staff involved in the preparation for and response to potential terrorist events. There is no required match.

Year	Required	Discretionary
2022	-	-
2023	-	-
2024	-	-
2025	-	-
2026	-	-

Completed by:	Eric Cadow	Cadow, Eric	Date :	10/8/2021	
Reviewed by:	Hank Griffith		Date:	10/8/2021	



							X
Department Name / Number		DUNs			Grant	Title	
Harris County Judge - 100		072206378	Law	Enforcement Sp	Special Responses: HCSO Bomb, SWAT, and SF Equipment FY21		
Funding Source: U.S. Department of Homeland	Security: CFD	A# 97.067	Gran	nt Agency: Office of the G			ity Grants Division
Program Year:	1 st		Prog	ram Ending	:		
Grant Begin Date:	01/01/2022	2	Grar	t End Date:		12/	31/2022
Grant Org. Key:				plicable, Pri Org. Key:	or		N/A
Grant Description: Funded by the U.S. Department of Hosecurity Grant Program is comprised a Areas Security Initiative (UASI), and training, and exercise needs of high-th prevent, protect against, mitigate, resp Per Congressional mandate, 25% of H Activities (LETPA).	of three interco Operation Stor reat, high-dens ond to, and rec	onnected grant prog negarden. The UA sity urban areas, an cover from acts of t	grams: t SI prog d assist errorisi	he State Home ram addresses is them in build m.	eland Security the unique pl ling an enhan	Program anning, or	(SHSP), the Urban rganization, equipment ustainable capacity to
	Tot	al Budget		Grant Fun	ded	Co	ounty Funded
Salary & Benefits		\$0.00			\$0.00		\$0.00
Non-Labor		\$546,250.00		\$5	46,250.00		\$0.00
Sub Tot. Incremental Cost		\$546,250.00		\$5	46,250.00		\$0.00
Indirect Cost	\$0.00				\$0.00		\$0.00*
TOTALS		\$546,250.00		\$5	46,250.00		\$0.00
* under development							
Full Time Equivalent Positions	0.00]	Date	Guidelines	are Availab	ole 0	3/04/2021
% of Positions Paid by Grant	0.00 %]	Grai	nt Submittal	Deadline D	oate 0	4/08/2021
Grant Discussion:				Co	ounty Fund	ed Cost 1	Projection
This award relates to an application the Court on 3/30/21. Grant funds will be				Year	Requi	red	Discretionary
Sheriff's special responses team. The prevention and scene observation, as v	equipment wil	l assist in terrorism		2022		=	-
prevention and seeme costervation, as v	, err as ermane.	e officer surery.		2023		-	-
				2024		-	-
				2025		-	-
				2026		-	-
Completed by:	dow	Cadow, Eric		Date : _	10/08/20		
Reviewed by:	nk Griffiti	h		Date:	10/08/20	021	

	Office of Budget Management 1001 Preston; Suite 500 Hot Grants Coordination Section - Conveyance Form
X A S	Grants Coordination Section - Conveyance Form

							X	
Department Name / Number		DUNs			Grant	Title		
Harris County Judge - 100		072206378	Law	Enforcement Sp	ecial Response		Air, Bomb Dive, SWAT	
Funding Source: U.S. Department of Homeland S	Security: CFD	A# 97.067	Grai	nt Agency: Office of the Go			ity Grants Division	
Program Year:	3 rd		Prog	ram Ending	•			
Grant Begin Date:	Grant Begin Date: 09/01/2021		1 -	nt End Date:		08/31/2022		
Grant Org. Key:				plicable, Pri Org. Key:	or	10000	1000000917	
Grant Description: Funded by the U.S. Department of Hon Security Grant Program is comprised of Areas Security Initiative (UASI), and C training, and exercise needs of high-thr prevent, protect against, mitigate, responser Congressional mandate, 25% of Honorous (LETPA).	f three intercondensition Store eat, high-densition to, and recond to.	onnected grant prog negarden. The UA sity urban areas, an cover from acts of	grams: t SI prog id assist terrorisi	the State Home ram addresses as them in build m.	land Security the unique pl ling an enhar	Program anning, or seed and s	(SHSP), the Urban rganization, equipment ustainable capacity to	
	Tota	al Budget		Grant Fun	ded	Co	ounty Funded	
Salary & Benefits		\$0.00			\$0.00		\$0.00	
Non-Labor		\$680,257.00		\$6	80,257.00		\$0.00	
Sub Tot. Incremental Cost		\$680,257.00		\$6	80,257.00		\$0.00	
Indirect Cost		\$0.00			\$0.00		\$0.00*	
TOTALS		\$680,257.00		\$6	80,257.00		\$0.00	
* under development					•			
Full Time Equivalent Positions	0.00]		Guidelines			3/04/2021	
% of Positions Paid by Grant	0.00 %		Gra	nt Submittal	Deadline I	Pate 0	4/08/2021	
Grant Discussion:				Co	ounty Fund	ed Cost	Projection	
This award relates to an application app 3/30/21. Grant funds will be used to pu				Year	Requi	red	Discretionary	
special responses team. The equipment and scene observation, as well as enhanced	t will assist in	terrorism preventi	ion	2022		-	-	
match required.	ice officer sur	ety. There is no et	1311	2023		=	-	
				2024		-	-	
				2025		-	-	
				2026		-	-	
Eric Car	dow	?adow, Eric		Date :	10/08/20	21		
	lank Griffith	,	•	Date:	10/08/20	21		

Houston, TX 77002 713-274-1135

Award

Application

Award

Department Name / Number	er	DUNs	Grant Title	
Harris County Judge - 100		072206378	All Hazards Alert System (AHAS) Sustainment FY21	
Funding Source: U.S. Department of Hor	neland Security: CFD	A# 97.067	Grant Agency: Office of the Governor, Ho	meland Security Grants Division
Program Year:	1 st		Program Ending:	
Grant Begin Date:	01/01/202	2	Grant End Date:	12/31/2022
Grant Org. Key:			If applicable, Prior Year Org. Key:	N/A

Grant Description:

Funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division, the Homeland Security Grant Program is comprised of three interconnected grant programs: the State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and Operation Stonegarden. The UASI program addresses the unique planning, organization, equipment training, and exercise needs of high-threat, high-density urban areas, and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism.

Per Congressional mandate, 25% of Homeland Security Grant Program funding must be spent on Law Enforcement Terrorism Prevention Activities (LETPA).

	Total Budget	Grant Funded	County Funded
Salary & Benefits	\$0.00	\$0.00	\$0.00
Non-Labor	\$160,191.00	\$160,191.00	\$0.00
Sub Tot. Incremental Cost	\$160,191.00	\$160,191.00	\$0.00
Indirect Cost	\$0.00	\$0.00	\$0.00*
TOTALS	\$160,191.00	\$160,191.00	\$0.00

^{*} under development

Full Time Equivalent Positions	0.00	Date Guidelines are Available	03/04/2021
% of Positions Paid by Grant	0.00 %	Grant Submittal Deadline Date	04/08/2021

Grant Discussion:

This award relates to an application that was approved by Commissioners Court on 3/30/21. Awarded funds for this project will be used for the sustainment of the All Hazards Alert System in Harris County. There is no match requirement.

Year	Required	Discretionary
2022	-	-
2023	-	-
2024	-	-
2025	-	-
2026	-	-

Completed by:	Eric Cadow	Cadow, Eric	Date :	10/08/2021	
Reviewed by:	Hank Griffith		Date :	10/08/2021	

epartment Name / Number DUNs		Grant Title			
Harris County Judge - 100		072206378	Interoperable Commun	Interoperable Communication Enhancements FY21	
Funding Source: U.S. Department of Homeland Security: CFDA# 97.067		Grant Agency: Office of the Governor, Homeland Security Grants Division			
Program Year:	1 st		Program Ending:		
Grant Begin Date:	09/01/202	1	Grant End Date:	08/31/2022	
Grant Org. Key:			If applicable, Prior Year Org. Key:	N/A	
Crant Description:			•		

Funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division, the Homeland Security Grant Program is comprised of three interconnected grant programs: the State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and Operation Stonegarden. The UASI program addresses the unique planning, organization, equipment training, and exercise needs of high-threat, high-density urban areas, and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism.

	Total Budget	Grant Funded	County Funded
Salary & Benefits	\$0.00	\$0.00	\$0.00
Non-Labor	\$2,869,506.00	\$2,869,506.00	\$0.00
Sub Tot. Incremental Cost	\$2,869,506.00	\$2,869,506.00	\$0.00
Indirect Cost	\$0.00	\$0.00	\$0.00*
TOTALS	\$2,869,506.00	\$2,869,506.00	\$0.00

^{*} under development

03/04/2021 0.00 **Full Time Equivalent Positions Date Guidelines are Available** % of Positions Paid by Grant 0.00 % **Grant Submittal Deadline Date** 04/08/2021

Grant Discussion:

This award relates to an application that was approved by Commissioners Court on 3/30/21. Funds will be used to fill terrorist prevention communication needs for the Land Mobile Radio (LMR) system as a whole.

Year	Required	Discretionary
2022	-	-
2023	-	-
2024	-	-
2025	-	-
2026	-	-

Completed by: _	Eric Cadow	Cadow, Eric	Date :	10/08/2021	
Reviewed by:	Hank Griffith		Date :	10/08/2021	