

Date: September 14, 2021

PROPOSED GIFT TO HARRIS COUNTY, TEXAS

DEPARTMENT ACCEPTING GIFT AND SUBMITTING REQUEST TO COMMISSIONERS COURT

Department Name	Fund	Department #
Harris County Precinct 1	1000	10180130

DEPARTMENT RETAINING GIFT UPON COMMISSIONERS COURT APPROVAL (IF DIFFERENT FROM ABOVE DEPARTMENT)

Department Name	Fund	Department #

A sidewalk easement across 0.0866 acre of land situated in the Christopher
Walter Survey, Abstract No. 868, Harris County, Texas

Gift Description*

\$ 3,774.00
Total Dollar Amount or Estimated Market Value*

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT No. 86, a political subdivision of the State of Texas

Name of Donor(s)

***Harris County's acceptance of this donation/gift does not represent Harris County's agreement with the property owner's appraised value or claimed fair market value.**

Special Purposes/Restrictions:

NONE

NOTE: If there are no restrictions, please indicate. If more space is required, please identify or summarize above and indicate that there is an attachment.

Accepted:

Harris County, Texas

By: Lina Hidalgo, County Judge

Per Commissioners Court Order: Volume _____ Page _____ Date _____

SIDEWALK EASEMENT

THE STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF HARRIS §

THAT, **HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 86**, a political subdivision of the State of Texas, hereinafter referred to as GRANTOR (whether one or more) for and in consideration of Grantor's intention of making a gift as a charitable contribution, have GRANTED and CONVEYED, and by these presents do GRANT and CONVEY unto the **County of Harris**, a body corporate and politic under the laws of the State of Texas, an easement for sidewalk and other related purposes in, along, upon and across the following described property in the County of Harris, State of Texas, more particularly described as follows, to wit:

0.0866 acres of land situated in the Christopher Walter Survey, Abstract No. 868, Harris County, Texas, said 0.0866 acres of land more or less being more particularly described in Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said easement, unto the County of Harris to be used for said purpose, forever; and GRANTOR does hereby bind itself, its successors and assigns TO WARRANT AND FOREVER DEFEND all and singular the said premises unto the said Harris County, its successors and assigns, against

every person whomsoever lawfully claiming or to claim the same, or any part thereof.

This conveyance is subject to all easements, restrictions and reservations of record in the County Clerk's Official Public Records of Real Property of Harris County, which affect the property herein conveyed, to the extent they are valid and subsisting and are enforceable against a political subdivision of the State of Texas.

EXECUTED this 11th day of June, 2021.

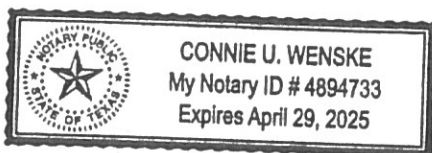
HARRIS COUNTY MUNICIPAL
UTILITY DISTRICT NO. 86

By: Betty L. Grugan
Name: Betty L. Grugan
Title: President

ACKNOWLEDGMENT

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

This instrument was acknowledged before me on the 11th day of June, 2021, by Betty L. Grugan, the President of Harris County Municipal Utility District No. 86, a political subdivision of the State of Texas, on behalf of said political subdivision.



Connie U. Wenske
Notary Public Signature

Being a 0.0866-acre (3,774 Square Foot) tract of land situated in the Christopher Walter Survey, A-868, Harris County, Texas. Said 0.0866-acre tract being out of a called 7.465-acre tract conveyed to Harris County Municipal Utility District No. 86, by deed recorded under Harris County Clerk's File No. 20140026481 (hereinafter H.C.C.F. No.), Film Code No. RP 090-28-0713 of the Official Public Records of Real Property, Harris County, Texas (hereinafter O.P.R.R.P.H.C.), and being further described by metes and bounds as follows with the basis of bearings being the Texas State Plane Coordinate System, NAD 83 (2001 adj.), South Central Zone No. 4204, all coordinates shown hereon are grid and may be converted to surface by multiplying by the combined scale factor of 1.000076426:

BEGINNING (N = 13,930,167.25, E = 3,093,915.10) at a 5/8-inch iron rod with cap stamped "WEISSER ENG HOUSTON, TX" set for the point of curvature at the intersection of the northeast right-of-way line of Ella Boulevard (100-Foot Wide right-of-way) (Formerly Medberry Road) as recorded in H.C.C.F Nos, J152864, E450561, E459110, E467852, E467853, J022474, J439541, J514798, E596896, and J207687, and H.C.D.R. Volume 87, Page 380 of the O.P.R.R.P.H.C., and the southeast right-of-way line of Southridge Crossing Lane (60-Foot Wide right-of-way) recorded in Film Code No. 609045 of Harris County Map Records (hereinafter H.C.M.R.), for a west corner of said 7.465-acre tract, for the northwest corner of the tract herein described and the beginning of a curve to the right;

THENCE with the existing southeast right-of-way line of said Southridge Crossing Lane, with a northwest line of said 7.465-acre tract, with the northwest line of the tract herein described and with the arc of said curve to the right having a radius of 25.00 feet, a central angle of 53 deg. 07 min. 48 sec., an arc length of 23.18 feet, a chord bearing of North 07 deg. 47 min. 34 sec. West and a chord distance of 22.36 feet to a 5/8-inch iron rod with cap stamped "WEISSER ENG HOUSTON, TX" set for a point in said curve, for a point in the northwest line of said 7.465-acre tract, and for the northeast corner of the tract herein described;

THENCE South 34 deg. 21 min. 29 sec. East, over and across said 7.465-acre tract, and with the northeast line of the tract herein described, a distance of 383.47 feet, to a 5/8-inch iron rod with cap stamped "WEISSER ENG HOUSTON, TX" set for a point in the northwest line of Mariposa at Ella, as recorded in Film Code No. 642073 of H.C.M.R., for a point in the southeast line of said 7.465-acre tract, and for the southeast corner of the tract herein described;

THENCE South 55 deg. 37 min. 11 sec. West, with the northwest line of said Mariposa at Ella, with the southeast line of said 7.465-acre tract, and with the southeast line of the tract herein described, a distance of 10.00 feet to a 5/8-inch iron rod with cap stamped "WEISSER ENG HOUSTON, TX" set for the west corner of said Mariposa at Ella, for the south corner of said 7.465-acre tract, and for the southwest corner of the tract herein described;

THENCE North 34 deg. 21 min. 29 sec. West, with the northeast right-of-way line of said Ella Boulevard, with the southwest line of said 7.465-acre tract, and with the southwest line

of the tract herein described, a distance of 363.47 feet, to the **POINT OF BEGINNING** and containing 0.0866 acre (3,774 Square Feet) of land.

This description is accompanied by a right-of-way map of even survey date.

Compiled by:

Weisser Engineering Company
19500 Park Row
Houston, Texas 77084
TBPLS Reg. No. 100518-00
TBPE Reg. No.: F-68
Job No. EI803
Date: 11/16/2020



A handwritten signature in black ink, appearing to read "Walter P. Sass", written in a cursive style.

ABBREVIATIONS	
FMC	— FENCE
FMD	— FOLDING
H.C.E.	— HAZARDOUS COMBUSTIBLE EXPLOSIVE
H.C.M.R.	— HAZARDOUS COMBUSTIBLE MATERIALS RECOVERED
IP	— INFLAME
IR	— IRON ROD
N.F.	— NOT FOUND IN FIELD
NH	— NAME
O.C.P.A.C.	— OFFICE OF CIVIL PUBLIC ACCOUNTS OF THE PROSECUTOR GENERAL
P.P.	— PAPER TOP PAGE
P.C.C.	— POLYMER COMPOSITE
P.C.P.	— POLYMER COMPOSITE PIPE
R.W.	— REMOVED FROM
S.O.F.	— SQUARE FEET
S.W.B.	— SWASTH/STATIONARY
T.P.	— TYPICAL
V.P.	— VOLUME
V.P.C.	— VOLUME PERIOD
C.M.	— COMING MATERIALS
H.C.R.	— HAZARDOUS COMBUSTIBLE RECOVERED
H.C.M.R.	— HAZARDOUS COMBUSTIBLE MATERIALS RECOVERED

MATCHLINE STA 53+24 84

I, WALTER P. SASS, A REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF TEXAS, HEREBY CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND SUBSTANTIALLY CONFORMS TO THE CURRENT TEXAS SOCIETY OF PROFESSIONAL LAND SURVEY STANDARDS AND SPECIFICATIONS FOR A CATEGORY B (CONDITION) SURVEY.



WALTER P. SASS
REGISTERED PROFESSIONAL LAND SURVEYOR
STATE OF TEXAS, No. 4412



**WEISSER
Engineering Co.**
19500 Park Row, Suite 100
Houston, Texas 77084
(281) 579-7300
www.weissereng.com
Texas Registered Engineering Firm F-68

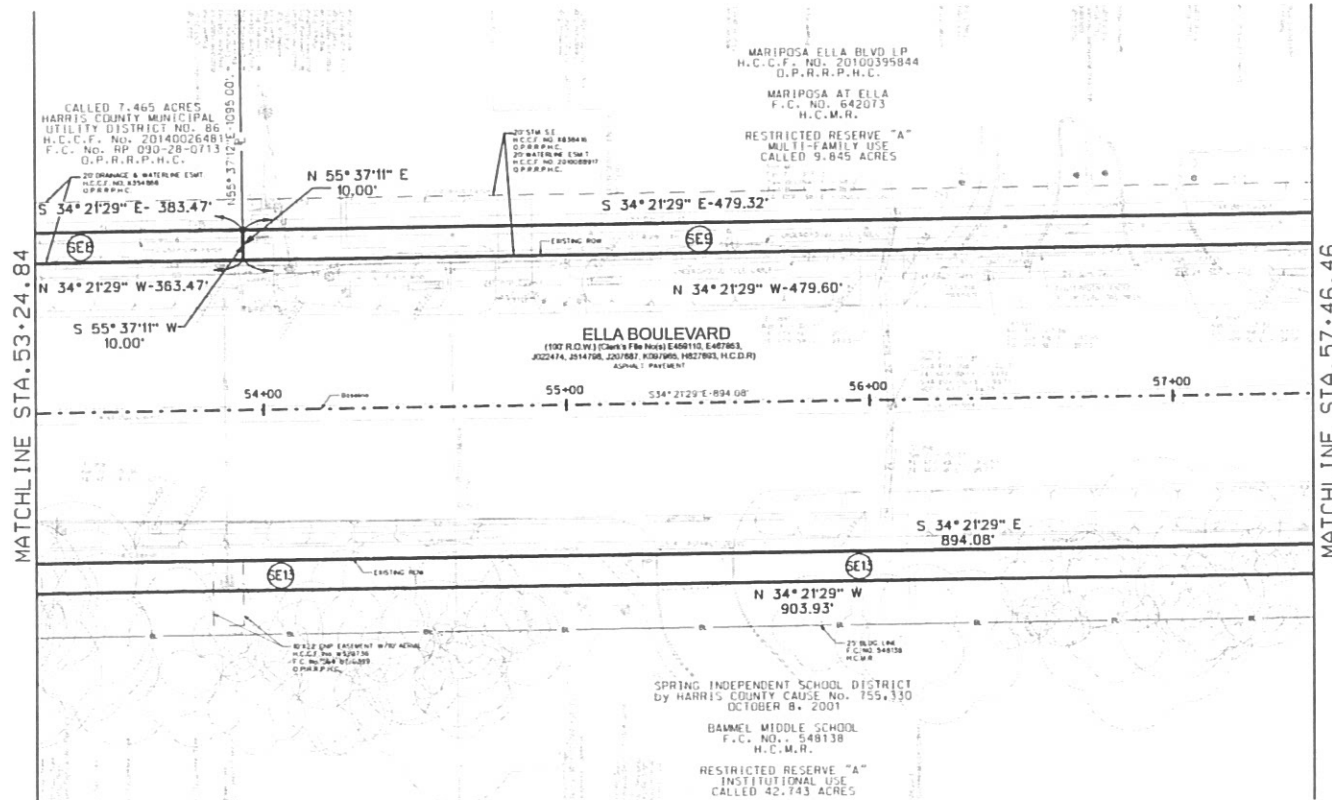
REVISED: 11/18/2020 ADDED PARCEL/EASEMENTS AND
ADDITIONAL TOPO ALONG FM 1960

PROJECT FILE		SIDEWALK AND ACCESS MANAGEMENT - ELLA BLVD	
DRAWN BY:	C.A.B.	FROM RICHEY ROAD TO FM 1960	
LAID BY:	STREET DESCRIPTION		
		ROW MAP SHEET	
SCALE:	1"=20'		SHEET NO: 11/21
DATE	APPROVED BY:		
08/24/19			

CHRISTOPHER WALTER SURVEY, A-868

SYMBOLS	
	A/C line
	"BB" level
	Benchmark
	Broomed
	"T" level
	"C-2" level
	Cable TV Pedestal
	"C" level
	Circ Pipe
	Electric Pedestal
	Electric Transformer
	Fire Hydrant
	Gas Meter
	Grate Inlet
	Double Grate Inlet
	Gas Appliance
	Electric Manhole
	Electric Manhole
	Light Standard
	Mailbox
	Meter Pole
	Pavement Vent
	Power Pole
	Public Box
	Sondary Manhole
	Sample Well
	Shrub
	Sign
	Storm Manhole
	Telephone Manhole
	Telephone Handhole
	Utility Tone Mark
	Traffic Control Box
	Transformer Pole
	Utility Mark
	Water Meter
	Water Valve
	Water Meter

ABBREVIATIONS	
FNC	= FENCE
FND	= FOUND
H.C.C.F.	= HAMPS COUNTY CLARENCE FIELD
H.C.M.R.	= HAMPS COUNTY MORTIMER RECORDS
LP	= LEASE PLANT
MR	= MORTIMER
N.F.F.	= NOT FOUND IN FIELD
NO	= NUMBER
OP.P.P.A.C.	= OFFICIAL PUBLIC PROPERTY ACCOUNT OF PUBLIC PROPERTY AND COUNCIL
P.T.P.	= PARENTS TOP PAPER
P.S.C.	= PLYMOUTH COUNTY PAPER
P.C.P.	= PLYMOUTH COUNTY PAPER
P.D.M.	= PLYMOUTH COUNTY PAPER
S.O.F.I.	= SOUTHERN FIELD
S.O.B.T.	= SOUTHERN FIELD TOP PAPER
T.P.P.	= TYPICAL
V.P.P.	= VILLAGE PAPER
C.M.	= COUNTY MORTIMER
H.C.R.	= HAMPS COUNTY RECORDS
H.C.C.A.	= HAMPS COUNTY CLARENCE ACCOUNT



NOTES:
1. BEARINGS ARE BASED ON THE TEXAS STATE PLANE
COORDINATES SYSTEM, SOUTH CENTRAL ZONE (42081) MAG
83 (1993), DERIVED FROM ISARP MONUMENT 158708. ALL
DISTANCES AND COORDINATES SHOWN HEREON ARE SURFACE
AND MAY BE BROUGHT TO GRID BY APPLYING THE FOLLOWING
COMBINED SCALE FACTOR OF 0.99992358.

2. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE COMMITMENT. DEED RESEARCH WAS PERFORMED BY WEISSER ENGINEERING COMPANY.

4. ACCORDING TO FIRM MAP NUMBER 48201C04EM INMAP REVISED OCTOBER 16, 2013; 48201C04SL INMAP REVISED OCTOBER 16, 2013; AND 48201C06UM INMAP REVISED OCTOBER 16, 2013 FOR HARRIS COUNTY, TEXAS, AND INCORPORATED AREAS, THE TRACTS OF LAND SHOWN ON THESE ALIGNMENT MAPS ARE SITUATED IN THE FOLLOWING FLOOD REFERENCE (GENERAL) ZONES:

ZONE A: 100% FLOOD ELEVATIONS DETERMINED. SPECIAL FLOOD INSURED AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD EVENT.

ZONE B: OTHER FLOOD AREAS: AREAS OF 0.2% ANNUAL CHANCE FLOOD AREAS: AREAS OF CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH CHANCE AREAS LESS THAN 1/2 MILE, AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

FLOODPLAIN REFERENCE NUMBER 150700 IS LOCATED FROM THE INTERSECTION OF IN 45 TO WEST MAIN ROAD, TRAVEL WEST ON WEST MAIN ROAD 0.4 MILE, BRIDGE D15A IS LOCATED ON THE SIDEWALK OF THE HIGHWAY, APPROX 0.1

ELEVATION: 91.1' NAVD83 12001 A02.1
NORTHING: 13,915,427.82 (GPD)
EASTING: 3,100,413.95 (GPD)

5. ALL BOUNDARY CORNERS SHOWN AS FOUND OR SET ON THIS ALIGNMENT MAP ARE DETERMINED TO BE IN GOOD CONDITION UNLESS OTHERWISE NOTED.

6. ALL BOUNDARY CORNERS SHOWN ON THIS ALIGNMENT MAP REPRESENT THE CORNERS OF THE CORRESPONDING OWNERSHIP DATA SHOWN.

[illegible]

I, WALTER P. SASS, A REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF TEXAS, HEREBY CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND SUBSTANTIALLY CONFORMS TO THE CURRENT TEXAS SOCIETY OF PROFESSIONAL LAND SURVEY STANDARDS AND SPECIFICATIONS FOR A CATEGORY _____ REGULATION SURVEY.



WALTER P. SASS
REGISTERED PROFESSIONAL LAND SURVEYOR
STATE OF TEXAS, No. 4410

REVISED: 11/18/2020 ADDED PARCEL/EASEMENTS AND
ADDITIONAL TOPO ALONG FM 1960

NO.	REVISIONS	DATE	NAME

HARRIS COUNTY
ENGINEERING DEPARTMENT



 **WEISSER
Engineering Co.**
19500 Park Row, Suite 100
Houston, Texas 77084
(281) 579-7300
www.weissereng.com
Texas Registered Engineering Firm F-68

PROJECT TITLE		SIDEWALK AND ACCESS MANAGEMENT - ELLA BLVD	
DRIVEN BY	C.A.B.	FROM RICHEY ROAD TO FM 1960	
DATE BY		SHEET DESCRIPTION	
		ROW MAP SHEET	
SCALE:	1"=20'		
DATE	08/24/19	APPROVED BY:	
			SHEET NO: 12 / 21