

Michael Schaffer, AIBA Director, Forcironmental Public Health 2223 West Loop South 1 Houston, Texas 77027 1cl: (713) 274-6300 1 Fax: (713) 274-6375

May 26, 2021

The Honorable Judge Lina Hidalgo and Commissioners Court Harris County Administration Building 1001 Preston Avenue, Suite 938 Houston, TX 77002

Dear Court Members:

We respectfully request permission for Harris County Public Health (HCPH) to designate Barbie Robinson, MPP, JD, CHC, Executive Director of HCPH, in place of Gwen J. Sims, MEd, RD, LD, Interim Executive Director of HCPH, as the Certifying Officer for the United States Department of Housing and Urban Development (HUD) related environmental documents pertaining to the Office of Lead Hazard Control and Healthy Homes (OLHCHH) Lead Hazard Reduction Program, TXLHB0708-18.

If you have any questions or concerns regarding this matter, please contact Michael Schaffer, HCPH Director of Environmental Public Health (EPH) Division at (713) 274-6400 or via email, Michael.Schaffer@phs.hctx.net.

Sincerely,

Barbie Robinson, MPP, JD, CHC

G. Sims for Barbie L. Rabinson

Executive Director

THE STATE OF TEXAS	§									
COUNTY OF HARRIS	§									
The Commissione the Harris County Adm										
with the following men	nbers preser	nt:								
Lina Hidalgo			County Judge							
Rodney Ellis			Commissioner, Precinct No. 1							
Adrian G	Adrian Garcia			Commissioner, Precinct No. 2						
Tom S. Ra	Tom S. Ramsey, P.E. Commissioner, Precinct No. 3									
R. Jack Ca	R. Jack Cagle C				t No. 4					
and the following mem	bers absent	:								
constituting a quorum,	when amon	g other	busines	s, the followi	ng was t	ransacte	d:			
ORDER A Executive Director, as (Development.	Certifying Of	fficer for	the Un		epartme	nt of Ho	ising and	Urban		
ORDER A Executive Director, as (Development. Commissioner	Certifying Of	fficer foi	the Un	nited State Do	epartme n order a	nt of Ho	using and	Urban mmissioners		
ORDER A Executive Director, as (Development.	Certifying Of	fficer for	the Un	ited State De	epartme n order a seco	nt of Hou nd move nded the	d that Co motion f	Urban mmissioners or adoption o		
ORDER A Executive Director, as (Development. Commissioner Court adopt the order.	Certifying Of	fficer for	the Un	ited State De	epartme n order a seco	nt of Hou nd move nded the	d that Co motion f	Urban mmissioners or adoption o		
ORDER A Executive Director, as (Development. Commissioner Court adopt the order. the order. The motion,	Certifying Of	fficer for	the Un	introduced a	epartme n order a seco	nt of Hou nd move nded the	d that Co motion f	Urban mmissioners or adoption o		
ORDER A Executive Director, as (Development. Commissioner Court adopt the order. the order. The motion,	Commission Commission Carrying with	ner th it the	the Un	introduced and on of the order	epartme n order a seco	nt of Hou nd move nded the	d that Co motion f	Urban mmissioners or adoption o		
ORDER A Executive Director, as (Development. Commissioner Court adopt the order. the order. The motion, Judge Comm.	Commission Commission Carrying with	ner th it the	the Uni	introduced and on of the order	epartme n order a seco	nt of Hou nd move nded the	d that Co motion f	Urban mmissioners or adoption o		
ORDER A Executive Director, as C Development. Commissioner Court adopt the order. the order. The motion, Judge Comm. Comm.	Certifying Of Commission , carrying with Hidalgo . Ellis	ner th it the	the Understanding	introduced and on of the order	epartme n order a seco	nt of Hou nd move nded the	d that Co motion f	Urban mmissioners or adoption o		

The meeting chair announced that the motion had duly and lawfully carried and that the order had been duly and lawfully adopted. The order adopted follows:

IT IS ORDERED that the County Judge is authorized to approve Harris County Public Health (HCPH) to designate Barbie Robinson, Executive Director, as Certifying Officer for the United States Department of Housing and Urban Development.

The documents are attached hereto and incorporated herein and incorporated as if set out in full word for word. Harris County is authorized to do any and all things necessary or convenient to accomplish the purpose of this Order.



Michael Schaffer, MBA Director, Environmental Public Health 2223 West Loop South | Houston, Texas 77027 Tel: (713) 274-6300 | Fax: (713) 274-6375

May 24, 2021

Ms. Karen M. Griego Program Environmental Clearance Officer Healthy Homes Representative - Regions IX & X and NM U.S. Department of Housing and Urban Development Office of Lead Hazard Control & Healthy Homes 500 Gold Avenue SW, Suite 7301 P.O. Box 906 Albuquerque, NM 87103-0906

SUBJECT: Certifying Official for Environmental Reviews for TXLHB0708-18

Dear Ms. Griego:

This letter is to inform you that Barbie Robinson, MPP, JD, CHC, Executive Director, Harris County Public Health (HCPH) is taking the place of Gwen J. Sims, MEd, RD, LD, Interim Executive Director, as the Harris County Public Health's Certifying Officer for HUD related environmental documents pertaining to the Office of Lead Hazard Control and Healthy Homes (OLHCHH) Lead Hazard Reduction Program, TXLHB0708-18.

Barbie Robinson, MPP, JD, CHC, Executive Director, HCPH is authorized to and consents to assume the status of Federal Official under the National Environmental Policy Act of 1969 and each provision of law designated in the 24 CFR 58.5 list of NEPA-related authorities insofar as the provisions of these laws apply to the HUD responsibilities for environmental review, decisionmaking and action that have been assumed by the Harris County Public Health. Barbie Robinson, MPP, JD, CHC is also authorized to and accepts on behalf of the Harris County Public Health the jurisdiction of the federal courts for the enforcement of all these responsibilities.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

Judge Lina Hidalgo Harris County Judge

Barbie Robinson, MPP, JD, CHC **Executive Director**

HCPH is the local public health agency for the Harris County, Texas jurisdiction. It provides a wide variety of public health activities and services aimed at improving the health and well-being of the Harris County community.

Follow us and stay up-to-date! (a hephtx f 🔰 🔘 🗈







Umair A. Shah, M.D., M.P.H. Executive Director 2223 West Loop South Houston, Texas 77027 Tel (713) 439-6000 Fax: (713) 439-6080



Michael Schaffer, M.B.A. Director, Environmental Public Health 101 S. Richey Suite G Pasadena, TX 77306 Tel. (713) 274-6300 Fax. (713) 274-6375

		YES	NO	ABSTAIN		
	Judge Lina Hidalgo	abla'				
December 02, 2020	Comm. Rodney Ellis	✓				
The Hamanible Luder I to 1, 1914 4	Comm. Adrian Garcia	₩′				
The Honorable Judge Linda Hidalgo and Commissioners Court	Comm. Steve Radack	✓				
Harris County Administrative Building	Comm. R. Jack Cagle	✓				
1001 Preston, Room 938 Houston, Texas 77002						
Dear Court Members:						
J. Sims, MEd, RD, LD, Interim Executive Director of MPH, Executive Director of HCPH, as the Certifying of Housing and Urban Development (HUD) related e Office of Lead Hazard Control and Healthy Homes (Oprogram, TXLHB0708-18. If you have any questions or concerns regarding this research.	Officer for the United States Donoironmental documents pertain DLHCHH) Lead Hazard Reductional States, please contact Michael States	epartmer ing to th ion				
HCPH Director of Environmental Public Health Divis Michael.Schaffer@phs.hctx.net.	sion at (713) 274-6300 or	· · · · · · · · · · · · · · · · · · ·				
Sincerety, Planer	Presented to Com	missione	ers Coui	't		
Umair A. Shah, M.D., M.P.H. Executive Director	December 15, 2020					
	Approve: E/G					

HCPH is the local public health agency for the Harris County, Texas jurisdiction. It provides a wide variety of public health activities and services aimed at improving the health and well-being of the Harris County community

Follow HCPH on Twitter abcout and like us on Facebook

					Approve: E/G				
THE STATE OF T	EXAS	§			, -				
COUNTY OF HA	RRIS	§							
The Comi the Harris Coun	missione ty Admi	rs Cour nistratio	t of Harris C on Building i	ounty, 1 n the Ci	Texas, Met in a regular session at its regular termity of Houston, Texas, on <u>December 15, 2020</u>	ı at			
with the followi	ing mem	bers pr	esent:						
Li	na Hidal	go	County Jud	ge					
R	Rodney Ellis		Commissioner, Precinct No. 1						
A	drian Ga	rcia	Commissio	ner, Pre	ecinct No. 2				
St	teve Rad	ack	Commissio	ner, Pre	ecinct No. 3				
R	. Jack Ca	gle	Commissio	ner, Pre	ecinct No. 4				
and the following	ng memb	ers abs	ent: <u>none</u>						
constituting a qu	uorum, v	when ar	mong other	busines	s, the following was transacted:	_			
O Executive Direct Development.	RDER AU tor, as C	JTHORI ert!fyin	ZING HARRI g Officer for	S COUR	ITY PUBLIC HEALTH to designate Gwen Sims, Indicated States Department of Housing and Urban	terim			
Commissioner	Ellis			i	ntroduced an order and moved that Commission	hers			
Court adopt the	order.	Commis	sioner	. Gard	seconded the motion for adopti				
the order. The r	motion, (carrying	with it the	adoptio	on of the order, prevailed by the following vote:				
			Yes	No	Abstain				
	Judge H	idalgo	N	[]	[]				
	Comm.	Ellis	N	[]	[]				

The meeting chair announced that the motion had duly and lawfully carried and that the order had been duly and lawfully adopted. The order adopted follows:

[]

[]

[]

U

N

U

Comm. Garcia

Comm. Radack

Comm. Cagle

IT IS ORDERED that the County Judge is authorized to approve Harris County Public Health authorization to designate Gwen Sims, Interim Executive Director, as Certifying Officer for the United States Department of Housing and Urban Development.

The documents are attached hereto and incorporated herein and incorporated as if set out in full word for word. Harris County is authorized to do any and all things necessary or convenient to accomplish the purpose of this Order.



Umair A. Shah, M.D., M.P.H. Executive Director 2223 West Loop South Houston, Texas 77027 Tel: (713) 439-6080 Fax: (713) 439-6080

Michael Schaffer, M.B.A. Division Director Environmental Public Health 101 South Richey, Suite G Pasadena, TX 77506 Tel: (713) 274-6300 Fax: (713) 274-6375

Ms. Karen M. Griego
Program Environmental Clearance Officer
Healthy Homes Representative - Regions IX & X and NM
U.S. Department of Housing and Urban Development
Office of Lead Hazard Control & Healthy Homes
500 Gold Avenue SW, Suite 7301
P.O. Box 906
Albuquerque, NM 87103-0906

December 2, 2020

SUBJECT: Certifying Official for Environmental Reviews for TXLHB0708-18

Dear Ms. Griego:

This letter is to inform you that Gwen J. Sims, MEd, RD, LD, Interim Executive Director, is taking the place of Umair A. Shah, MD, MPH, Executive Director, Harris County Public Health, as the Harris County Public Health's Certifying Officer for HUD related environmental documents pertaining to the Office of Lead Hazard Control and Healthy Homes (OLHCHH) Lead Hazard Reduction Program, TXLHB0708-18.

Gwen J. Sims, MEd, RD, LD is authorized to and consents to assume the status of Federal Official under the National Environmental Policy Act of 1969 and each provision of law designated in the 24 CFR 58.5 list of NEPA-related authorities insofar as the provisions of these laws apply to the HUD responsibilities for environmental review, decision-making and action that have been assumed by the Harris County Public Health. Gwen J. Sims, MEd, RD, LD is also authorized to and accepts on behalf of the Harris County Public Health the jurisdiction of the federal courts for the enforcement of all these responsibilities.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

Judge Lina Hidalgo Harris County Judge Gwen J. Sims, MEd, RD, LD Interim Executive Director

HCPH is the local public health agency for the Harris County, Texas jurisdiction. It provides a wide variety of public health activities and services aimed at improving the health and well-being of the Harris County community.

Follow HCPH on Twitter schools and like us on Facebook

Umair A. Shah, M.D., M.P.H. Executive Director 2223 West Long South Tel (713) 439-6000 Pax: (7(3) 439-6090



Michael Schaffer, M.B.A. Director, Covironmental Public Health 101 S. Richey Suite G Pasadersi, TX 77506 Tel: (713) 274-6300 Fax: (713) 274-6375

March 12, 2019

The Honorable Judge Lina Hidalgo and Commissioners Court
Harris County Administrative Building
1001 Preston, Room 938
Houston, Texas 77002

Vote of the Court	•		
	Yes	No	Abstain
Judge Hidalgo			
Comm. Ellis	面		
Comm. A. Garcia	To the		
Comm. Radack	币	$\overline{\Box}$	
Comm. Cagle	币	Ħ	ñ

Dear Court Members:

We respectfully request permission for Harris County Public Health (HCPH) to designate Umair A. Shah, M.D., M.P.H., Executive Director, as the Certifying Officer for U.S. Department of Housing and Urban Development (HUD) related environmental documents pertaining to Office of Lead Hazard Control and Healthy Homes (OHLCHH) Lead Hazard Reduction Grant, TXLHB0708-18.

If you have any questions, please contact Michael Schaffer at (713) 274-6400 or email at Michael.Schaffer@phs.hctx.net.

Sincerely

Umair A. Shah, M.D., M.P.H.

Executive Director

Presented to Commissioners Court

APPROVE Recorded Vol

HCPH is the local public health agency for the Harris County. Texas jurisdiction. It provides a wide variety of public health activities and services aimed at improving the health and well-being of the Harris County community.

Follow HCPH on Twitter @henhia and like us on Forchook

THE STATE OF TEXAS	5 5				
COUNTY OF HARRIS	6				
The Commission the Harris County Ac	oners Cour Iministratio	of Harris (on Building	County, in the C	Texas, Met in ity of Houstor	a regular session at its regular term at n, Texas, on <u>APR 9 0 2019</u>
with the following m	embers pro	esent:			
Lina Hi	dalgo	County Jud	dge		
Rodne	y Ellis	Commissio	oner, Pn	ecinct No. 1	
Adrian	Garcia	Commissio	oner, Pr	ecinct No. 2	
Steve I	Radack	Commissio	oner, Pro	ecinct No. 3	
R. Jack	Cagle	Commissio	ner, Pr	ecinct No. 4	
and the following me	mbers abs	ent:	no	ne	
constituting a quorus	n, when an	nong other	busines	s, the followk	ng was transacted:
Umair A. Shah, M.D.	, M.P.H., a: I to docum	the Certifi ents pertei	ying Off	icer for the U	EALTH to approve the designation of .S. Department of Housing and Urban i.ead Hazard Control and Healthy
Commissioner				introduced an	order and moved that Commissioners
Court adopt the orde					seconded the motion for adoption of
the order. The motio	n, carrying	with it the	adoptic	n of the orde	r, prevailed by the following vote:
		Yes	No	Abstain	
Bont	e Hidalgo	lp	[]	[]	Presented to Commissioners Cour
Com	m. Eilis	ф	Π	[]	
Com	m. Garcia	t)	[]	[]	APR 3 0 2019 Approve_ <i>E[G</i>
Com	m. Radack	ı b	f 1	[1	Recorded Vol. Bane

The meeting chair announced that the motion had duly and lawfully carried and that the order had been duly and lawfully adopted. The order adopted follows:

 \mathbf{I}

[]

Comm. Cagle

IT IS ORDERED that the County Judge is authorized to approve the designation of Umair A. Shah, M.D., M.P.H., as the Certifying Officer for the U.S. Department of Housing and Urban Development related to documents pertaining to the Office of Lead Hazard Control and Healthy Homes Lead Hazard Reduction Grant.