

## **FINDINGS AND DECLARATIONS:**

**WHEREAS**, Commissioners Court of Harris County, Texas, acting on behalf of the Harris County Flood Control District, has received and reviewed the survey(s) of property to be acquired for the public project known as B512-00-00 and Tributaries Conveyance Improvements for the Brookglen Area - B512-02-00-E001, for the purpose of stormwater detention and flood reduction, one (1) easement tract in Harris County, Texas (referred to herein as “the Project”), it is **FOUND AND DECLARED** that:

Public necessity exists for the acquisition of the real property identified and/or described in the survey(s) attached hereto as exhibits and any improvements thereon (referred to herein as “the Property”).

**IT IS, THEREFORE, DECLARED** that:

1. Public necessity exists for the Project and for the voluntary acquisition of the Property;
2. The Real Property Division is authorized and directed to provide payment for the Property; that official purchase offer(s) be made based on the appraised value, including, but not necessarily limited to closing costs;
3. The Real Property Division is authorized and directed to sign any and all documents required to close the transactions contemplated hereby;
4. The County Judge, County Attorney, the County Clerk, the County Auditor, the County Treasurer; and Harris County Engineering Department are authorized and directed to perform any and all necessary acts, within their respective duties, toward the final acquisition of the Property within the Project and the payment of compensation therefor.

Tract No.

Size

Property interest

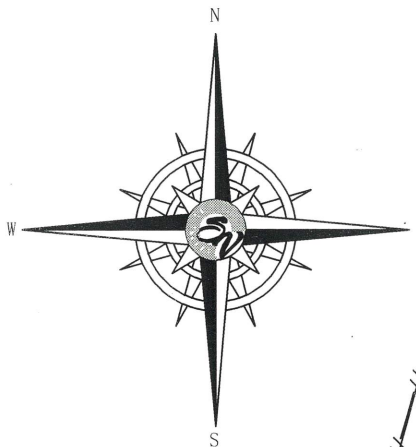
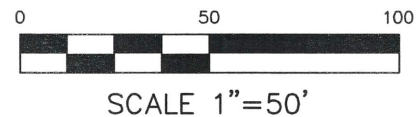
B112-02-00-01-019.0

0.844 acres

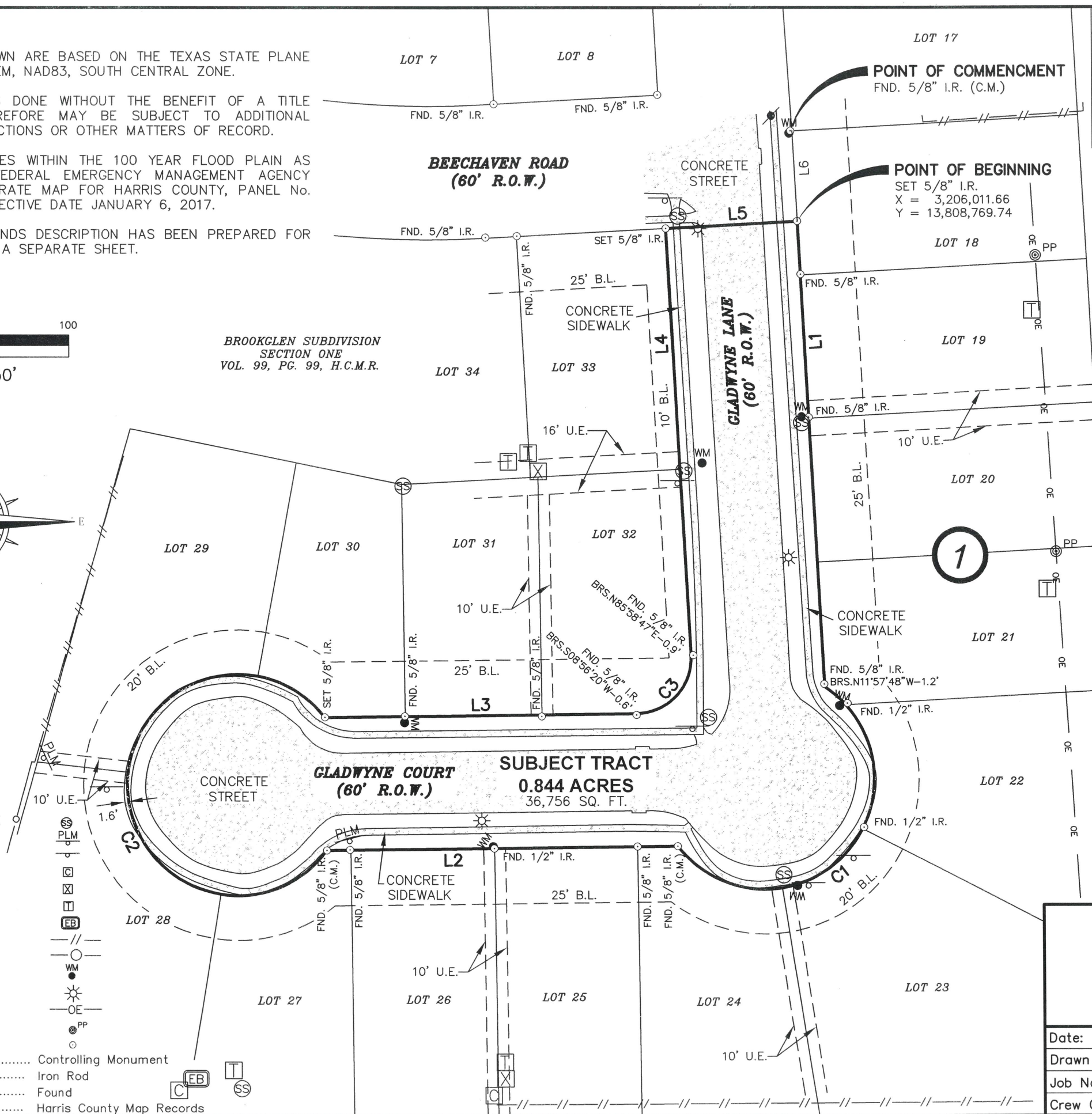
easement

GENERAL NOTES:

1. ALL BEARINGS SHOWN ARE BASED ON THE TEXAS STATE PLANE COORDINATES SYSTEM, NAD83, SOUTH CENTRAL ZONE.
2. THIS SURVEY WAS DONE WITHOUT THE BENEFIT OF A TITLE REPORT AND THEREFORE MAY BE SUBJECT TO ADDITIONAL EASEMENTS, RESTRICTIONS OR OTHER MATTERS OF RECORD.
3. SUBJECT TRACT LIES WITHIN THE 100 YEAR FLOOD PLAIN AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR HARRIS COUNTY, PANEL No. 48201C 0940M, EFFECTIVE DATE JANUARY 6, 2017.
4. A METES AND BOUNDS DESCRIPTION HAS BEEN PREPARED FOR THIS PROPERTY ON A SEPARATE SHEET.



F:\543110310DEV\Autocad\Civil 3D 2017\DWG Files\Brookglen Road Abandonment.dwg



Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	173.37'	50.00'	198°39'43"	S43° 06' 55"W	98.68'
C2	249.81'	50.00'	286°15'37"	N00° 41' 20"W	60.00'
C3	40.32'	25.00'	92°24'06"	N43° 06' 55"E	36.09'

Line Table		
Line #	Direction	Length
L1	S03° 05' 08"E	210.55'
L2	S89° 18' 58"W	158.90'
L3	N89° 18' 58"E	141.55'
L4	N03° 05' 08"W	193.19'
L5	N86° 54' 52"E	60.00'
L6	S03° 05' 08"E	40.65'

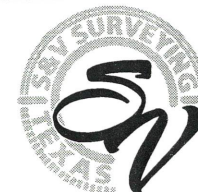
TO: HARRIS COUNTY FLOOD CONTROL DISTRICT

I hereby certify that this survey was made on the ground, that this plat correctly represents the facts found at the time of the survey and that this survey substantially complies with the current Texas Society of Professional Surveyors Standards and Specifications for a Category 1B, Condition II, Survey.

*Joel Bilyeu* 07/29/20  
 Joel Bilyeu,  
 Texas R.P.L.S. NO. 6106

**STANDARD LAND SURVEY**  
**0.844 ACRES (36,756 SQ. FT.)**  
**OUT OF BROOKGLEN, SECTION ONE**  
**IN VOLUME 153, PAGE 99, H.C.M.R.**  
**WILLIAM M. JONES SURVEY, A-482**  
**HARRIS COUNTY, TEXAS**

- LEGEND**
- SANITARY SEWER MANHOLE
  - PIPELINE MARKER SIGN
  - CABLE PEDESTAL/BOX
  - ELECTRIC TRANSFORMER
  - TELEPHONE PEDESTAL
  - ELECTRIC BOX
  - WOODEN FENCE
  - CHAIN LINK FENCE
  - WATER METER
  - LIGHT POLE
  - OVERHEAD ELECTRIC
  - POWER POLE
  - PROPERTY CORNER
  - C.M. .... Controlling Monument
  - I.R. .... Iron Rod
  - FND. .... Found
  - H.C.M.R. .... Harris County Map Records



**S & V SURVEYING, INC.**  
 PROFESSIONAL LAND SURVEYORS  
 20111 KRAHN ROAD SPRING, TEXAS 77388  
 OFFICE - (281) 353-2570 FAX - (281) 353-2407  
 TBPLS Firm No. 100247-00  
 www.svsurveying.com

Date: 07/29/20	Scale: 1"=50'
Drawn By: C.D.F.	Checked By: J.B.
Job No.: 54311-031-0-DEV	Drawing No.
Crew Chief: S.F.	Fieldbook No. 20-05