

HARRIS COUNTY, TEXAS

Office of Management and Budget 1001 Preston; Suite 500 Houston, TX 77002 713-274-1135 **Grants Coordination Section - Conveyance Form** Application

| Award |
|-------|
|-------|

| | X | |
|-----|-----|------|
| Ame | ndr | nent |

| Department Name / Number | er | DUNs | Gra | ant Title |
|---|----------------------|-----------|---|---------------------------------|
| County Judge - 100 | | 072206378 | HazMat Sust | ainment Project '20 |
| Funding Source: U.S. Department of Hor | neland Security: CFD | A# 97.067 | Grant Agency: Office of the Governor, Ho | meland Security Grants Division |
| Program Year: | 18 th | | Program Ending: | |
| Grant Begin Date: | 09/01/2020 | 0 | Grant End Date: | 02/28/2023 |
| Grant Org. Key: | 10000100000 | 0906 | If applicable, Prior Year Org. Key: | 100000518 |

Grant Description:

Funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division, the Homeland Security Grant Program is comprised of three interconnected grant programs: the State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and Operation Stonegarden. The UASI program addresses the unique planning, organization, equipment training, and exercise needs of high-threat, high-density urban areas, and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism.

| | Revised Total Budget | New Grant Funded | Orig. Grant Funded | New County Funded | Orig. County Funded |
|---------------------------|-------------------------|---------------------|-----------------------|----------------------|------------------------|
| Salary & Benefits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Non-Labor | \$345,820.46 | \$137,370.46 | \$208,450.00 | \$0.00 | \$0.00 |
| Sub Tot. Incremental Cost | \$345,820.46 | \$137,370.46 | \$208,450.00 | \$0.00 | \$0.00 |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTALS | \$345,820.46 | \$137,370.46 | \$208,450.00 | \$0.00 | \$0.00 |

* under development

| Full Time Equivalent Positio | ns |
|------------------------------|----|
|------------------------------|----|

% of Positions Paid by Grant

0.00 0.00 % **Date Guidelines are Available Grant Submittal Deadline Date**



Grant Discussion:

This item relates to an award that was accepted by Commissioners Court on 3/24/20 and subsequently amended on 9/14/21 and 12/31/22. The purpose of the item is to de-obligate \$4,772.54.

County Funded Cost Projection

| Year | Required | Discretionary |
|------|----------|---------------|
| 2022 | - | - |
| 2023 | - | - |
| 2024 | - | - |
| 2025 | - | - |
| 2026 | - | - |

| Completed by : | Cadow, Eric | Date : | 1/26/2023 |
|----------------|-------------|--------|-----------|
| Reviewed by: | | Date : | 1/26/2023 |



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| Ame | ndr | nent |

| Department Name / Number | | DUNs | G | Frant Title |
|--|-------------------|-----------|---|-----------------------------------|
| County Judge - 100 | | 072206378 | HC - LE Special Responses: HCSO Air, SWAT, Dive, Marine, & S '20 | |
| Funding Source: U.S. Department of Homela | nd Security: CFDA | A# 97.067 | Grant Agency: Office of the Governor, | Homeland Security Grants Division |
| Program Year: | 3 rd | | Program Ending: | |
| Grant Begin Date: | 09/01/2020 |) | Grant End Date: | 02/28/2023 |
| Grant Org. Key: | 100001000000 | 0916 | If applicable, Prior Year Org. Key: | NDU@@@@@@ |

Grant Description:

Funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division, the Homeland Security Grant Program is comprised of three interconnected grant programs: the State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and Operation Stonegarden. The UASI program addresses the unique planning, organization, equipment, training, and exercise needs of high-threat, high-density urban areas, and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism. Per Congressional mandate, 25% of Homeland Security Grant Program funding must be spent on Law Enforcement Terrorism Prevention Activities (LETPA).

| | Revised Total Budget | New Grant Funded | Orig. Grant Funded | New County Funded | Orig. County Funded |
|---------------------------|-------------------------|---------------------|-----------------------|----------------------|------------------------|
| Salary & Benefits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Non-Labor | \$1,553,488.90 | \$188,094.90 | \$1,365,394.00 | \$0.00 | \$0.00 |
| Sub Tot. Incremental Cost | \$1,553,488.90 | \$188,094.90 | \$1,365,394.00 | \$0.00 | \$0.00 |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTALS | \$1,553,488.90 | \$188,094.90 | \$1,365,394.00 | \$0.00 | \$0.00 |

* under development

Grant Discussion:

Full Time Equivalent Positions

% of Positions Paid by Grant

0.00

0.00 %

This item relates to an award that was accepted by Commissioners Court on 10/27/20 and subsequently amended to modify the budget and grant end

date The purpose of the item is to deobligate \$797.15.

Date Guidelines are Available



Grant Submittal Deadline Date

County Funded Cost Projection

| Year | Required | Discretionary |
|------|----------|---------------|
| 2022 | - | - |
| 2023 | - | - |
| 2024 | - | - |
| 2025 | - | - |
| 2026 | - | - |

| Completed by : | Cadow, Eric | Date : | 1/26/2023 |
|----------------|-------------|--------|-----------|
| Reviewed by: | | Date : | 1/26/2023 |



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| Ame | ndn | nent |

| Department Name / Number | | DUNs | Gr | ant Title |
|---|----------------|--|---|------------|
| County Judge - 100 | | 072206378 | Law Enforcement Special Responses: HCSO Bomb Unit Equipment '20 | |
| Funding Source: U.S. Department of Homeland Security: CFDA# 97.067 | | Grant Agency: Office of the Governor, Homeland Security Grants Division | | |
| Program Year: | 2 nd | | Program Ending: | |
| Grant Begin Date: | 09/01/2020 | | Grant End Date: | 02/28/2023 |
| Grant Org. Key: | 10000100000917 | | If applicable, Prior Year Org. Key: | NDT540@@ |

Grant Description:

Funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division, the Homeland Security Grant Program is comprised of three interconnected grant programs: the State Homeland Security Program (SHSP), the Urban Areas Security Initiative (UASI), and Operation Stonegarden. The UASI program addresses the unique planning, organization, equipment training, and exercise needs of high-threat, high-density urban areas, and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism. Per Congressional mandate, 25% of Homeland Security Grant Program funding must be spent on Law Enforcement Terrorism Prevention Activities (LETPA).

| | Revised Total Budget | New Grant Funded | Orig. Grant Funded | New County Funded | Orig. County Funded |
|---------------------------|-------------------------|---------------------|-----------------------|----------------------|------------------------|
| Salary & Benefits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Non-Labor | \$277,670.00 | (\$330.00) | \$278,000.00 | \$0.00 | \$0.00 |
| Sub Tot. Incremental Cost | \$277,670.00 | (\$330.00) | \$278,000.00 | \$0.00 | \$0.00 |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTALS | \$277,670.00 | (\$330.00) | \$278,000.00 | \$0.00 | \$0.00 |

* under development

Full Time Equivalent Positions



Date Guidelines are Available

Grant Submittal Deadline Date



% of Positions Paid by Grant

Grant Discussion:

This item relates to an award that was accepted by Commissioners Court on 10/27/20 and subsequently amended on 8/23/22, 9/13/22, and 12/13/22. The purpose of this amendment is to deobligate \$265.

County Funded Cost Projection

| Year | Required | Discretionary |
|------|----------|---------------|
| 2022 | - | - |
| 2023 | _ | - |
| 2024 | - | - |
| 2025 | - | - |
| 2026 | - | - |

| Completed by : | Cadow, Eric | Date : | 1/26/2023 | |
|----------------|-------------|--------|-----------|--|
| Reviewed by: | | Date : | 1/26/2023 | |

ORDER

STATE OF TEXAS

COUNTY OF HARRIS

On this, the 31st day of January, 2023, the Commissioners' Court of Harris County, Texas, sitting as the governing body of Harris County, upon motion of Commissioner ______, seconded by Commissioner ______, duly put and carried,

IT IS ORDERED that County Judge Lina Hidalgo or her designee be hereby authorized to approve on behalf of Harris County, Texas, to accept the following grant adjustments, and to sign any ancillary grant documents from the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division:

HC – HAZMAT SUSTAINMENT PROJECT (eGrant# 2972506) FY 2020 – COUNTY JUDGE

| Grant Period: | September 1, 2020 – February 28, 2023 |
|--|---|
| OOG Funds - New, Previous, and Changed Amounts | Cash Match - New, Previous, and Changed Amounts |
| \$345,820.46 | \$0.00 |
| \$350,593.00 | \$0.00 |
| (\$4,772.54) | \$0.00 |

HC – LAW ENFORCEMENT SPECIAL RESPONSES: HCSO AIR, SWAT, DIVE, MARINE, AND SRG (eGrant# 4123001) FY 2020 – COUNTY JUDGE

| Grant Period: S | September 1, 2020 – February 28, 2023 |
|--|---|
| OOG Funds - New, Previous, and Changed Amounts | Cash Match - New, Previous, and Changed Amounts |
| \$1,553,488.90 \$1,554,286.05 (\$797.15) | \$0.00 \$0.00 \$0.00 |

HC – LAW ENFORCEMENT SPECIAL RESPONSES: HCSO BOMB UNIT EQUIPMENT (eGrant# 4123101) FY 2020 – COUNTY JUDGE

| Grant Period: | September 1, 2020 – February 28, 2023 |
|--|---|
| OOG Funds - New, Previous, and Changed Amounts | Cash Match - New, Previous, and Changed Amounts |
| \$277,670.00 | \$0.00 |
| \$277,935.00 | \$0.00 |
| (\$265.00) | \$0.00 |

RESOLUTION

Whereas, Harris County Commissioners Court finds it in the best interest of the citizens of Harris County that the Urban Area Security Initiative (UASI) and UASI Law Enforcement Terrorism Prevention Activity (LETPA) award be accepted for the year 2020; and

Whereas, Although not required for these grant awards, Harris County agrees, if necessary, to provide applicable matching funds for the said awards as required by this grant application; and

Whereas, Harris County agrees that in the event of loss or misuse of these grant funds, Harris County assures that the funds will be returned to the Office of the Governor in full; and

Whereas, Harris County designates County Judge Lina Hidalgo as the grantee's authorized official. The authorized official is given the power through Harris County Commissioners Court to apply for, accept, reject, alter or terminate the grant on behalf of Harris County.

Now Therefore, Be It Resolved that Harris County Commissioners Court accept the grant adjustments for the UASI and UASI LETPA program from the Office of the Governor.

Lina Hidalgo, County Judge

eGrant Numbers: 2972506, 4123001, and 4123101