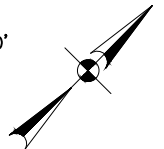
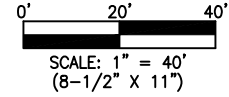
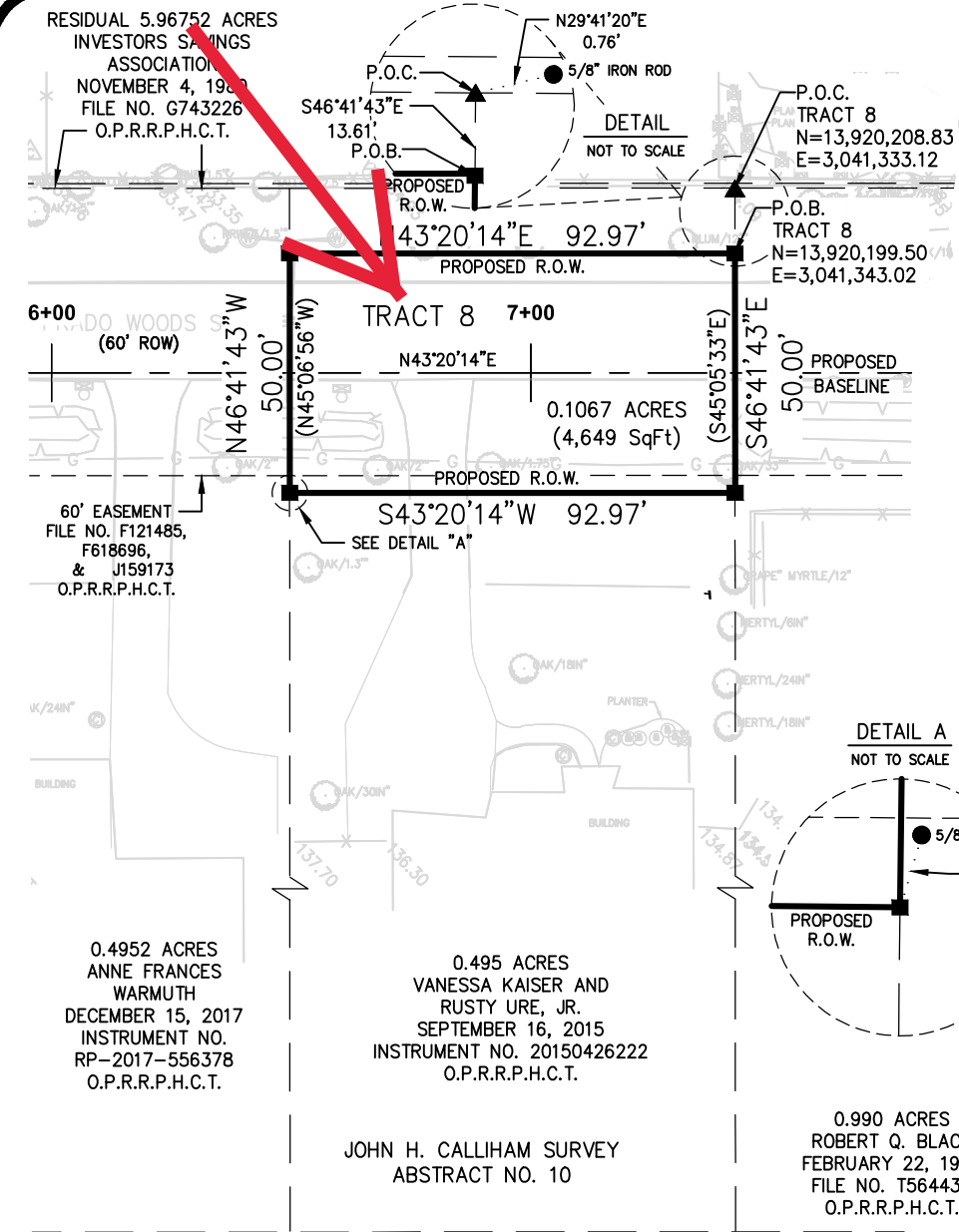


L:\CIVILCORP\ACTIVE\KIT PROFESSIONALS\PW-2116401-Prado Woods_Cypress_Harris County\DWG Working\Tracts\Tract 8.dwg



NOTES:

1. ALL BEARINGS AND COORDINATES SHOWN ARE BASED ON THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE (4204) NAD 83 (2001 ADJ.; EPOCH 2010.0) USING THE LEICA SMARTNET SYSTEM. ALL COORDINATES SHOWN ARE SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY A TXDOT SURFACE ADJUSTMENT FACTOR OF 1.0000761.
2. THIS SURVEY WAS PERFORMED WITHOUT THE AID OF A TITLE COMMITMENT. THERE MAY BE EASEMENTS OR OTHER MATTERS NOT SHOWN THAT MAY EFFECT THE SUBJECT PROPERTY.
3. ALL MEASUREMENTS ARE U.S. SURVEY FEET.
4. SURVEY WAS PERFORMED IN JULY 2021.
5. A LEGAL DESCRIPTION OF EVEN DATE HEREWITH ACCOMPANIES THIS SURVEY DRAWING.
6. BY GRAPHIC REPRESENTATION ONLY, THE LIMITS OF THIS PROJECT APPEAR TO BE LOCATED WITHIN ZONE X OF THE FEMA FIRM PANEL MAP NO. 48201C0430M, DATED 10/16/2013

LEGEND:

- = FND MONUMENT (AS NOTED)
- = SET 5/8" IRON ROD WITH YELLOW CAP STAMPED "CIVILCORP"
- ▲ = CALCULATED POINT
- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCING
- R.O.W. = RIGHT-OF-WAY
- () = PLAT CALLS
- △ = TELEPHONE PEDESTAL
- ⊙ = ELECTRIC PEDESTAL
- ⊙ = CLEAN OUT
- ⊙ = JUNCTION BOX
- PVC = POLYVINYL CHLORIDE
- PLM = PIPELINE MARKER
- ⊗ = LIGHT POLE
- ⊗ = GAS VALVE
- ⊗ = STORM DRAIN MANHOLE
- ⊗ = FIRE HYDRANT
- ⊗ = WELL
- ⊗ = TELEPHONE MANHOLE
- ⊗ = WATER VALVE
- ⊗ = POWER POLE
- ⊗ = SIGN
- ⊗ = MAILBOX
- ⊗ = DRAIN
- ⊗ = 1/4" FIBERGLASS MARKER POST
- ⊗ = SPRINKLER HEAD
- ⊗ = GEOTECH BORE
- ⊗ = SEPTIC
- ⊗ = FENCE
- ⊗ = LOT PROPERTY LINE
- ⊗ = EASEMENT LINE
- ⊗ = EDGE OF ASPHALT
- ⊗ = HIGH BANK
- M.R.H.C.T. = MAP RECORDS OF HARRIS COUNTY, TEXAS
- O.P.R.R.P.H.C.T. = OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF HARRIS COUNTY, TEXAS

TRACT	EXISTING (AC)	TAKING (AC/SF)	REMAINDER (AC)	RECORD OWNERSHIP	RECORD INFORMATION
8	0.4952 AC	0.1067 AC 4,649 SF	0.3885 AC	VANESSA KAISER & RUSTY URE, JR.	INST. NO. 20150426222

THIS SURVEY SUBSTANTIALLY COMPLIES WITH THE CURRENT TEXAS SOCIETY OF PROFESSIONAL SURVEYORS MANUAL OF PRACTICE REQUIREMENTS FOR A CATEGORY 1A, CONDITION III SURVEY.

Brandon Absher

BRANDON M. ABSHER

RPLS NO. 6654

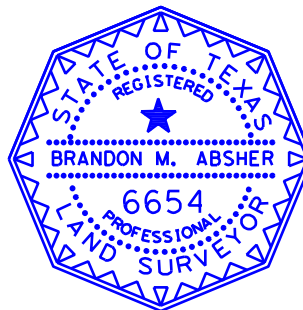


LAND TITLE SURVEY

PRADO WOODS SUBDIVISION DRAINAGE IMPROVEMENTS - 2018

GENERAL DESCRIPTION: 0.1067 ACRES OUT OF A 0.4952 ACRE TRACT AS RECORDED IN INSTRUMENT NO. 20150426222

DRAWN BY: SS	TRACT 8	DATE: 04/28/22
CK'D BY: BA	SCALE: 1"=40'	PAGE NO: 1 / 1



4/29/2022