

a. **Out of Texas**

	<b>Dept.</b>	<b>No.</b>	<b>Purpose</b>	<b>Date(s)</b>	<b>Location</b>	<b>Cost</b>	<b>Fund</b>
1.	OCA	1	Maricopa County administrators meeting	9/7-9	Scottsdale, AZ	\$1,293	General
2.	US	1	Global Security Exchange Conference	9/11-15	Atlanta, GA	\$2,392	Other
3.	PHS	3	Natl. Science Foundation Convergence Accelerator wkshp.	8/21-26	Seattle, WA	\$6,000	Grant
4.	PHS	1	Mobile Health Clinics Conference	8/27-30	Phoenix, AZ	\$2,663	Other
5.	JUVPROB	1	TBRI Practitioner training	9/11-16	Memphis, TN	\$5,270	Other
6.	HCRCA	2	Spark Conference	9/11-15	Baltimore, MD	\$7,464	General
7.	C6	1	National Latino Peace Officers Association Conference	9/13-18	San Diego, CA	\$2,364	Other
8.	SHERIFF	2	Personal Radiation Detector course	7/10-15	Las Vegas, NV	\$3,500	Other
9.	SHERIFF	2	International Association of Crime Analysis Conference	8/21-26	Chicago, IL	\$6,060	Other
10.	SHERIFF	4	Undercover operations training*	8/28-9/3	Meridian, MS	\$5,540	Other
11.	SHERIFF	1	Emergency Management Planning/Operations course	10/11-14	Culpeper, VA	\$2,370	Other
12.	CCLK	2	Society of American Archivists In-person & Virtual Conf.	8/23-28	Boston, MA	\$3,775	Other
13.	CCLK	3	Courts & Justice Executive Forum	9/11-13	Laguna Beach, CA	\$5,700	Other
14.	MAC	1	The Harvard Trial Advocacy workshop	9/5-9	Cambridge, MA	\$2,048	Other
15.	DCTS	6	NAPCO Court Leadership Conference	8/20-25	Anaheim, CA	\$13,620	General
16.	PCT1	1	NACo Conference	7/21-24	Denver, CO	\$1,822	General
<b>Subtotal</b>		<b>32</b>	<b>Out of Texas average cost per attendee:</b>	<b>\$2,246</b>		<b>\$71,881</b>	

# OUT OF TEXAS

## Travel & Training Request

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### [a] Previously Approved

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#### Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

*(Only select the changes that apply)*

- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> Office of County Administration	[2] <b>Number of Attendees:</b> 1 <i>(If more than one to attend, please explain):</i>
[3] <b>Subject/Purpose:</b> Administrators will convene in Maricopa County to network with national experts and engage in dialogue to better America's counties.	
[4] <b>Benefit to County:</b> To discuss and learn the trends and innovations in county government.	
[5] <b>Event Dates (travel dates included):</b> September 7-9,2022	[6] <b>City, State:</b> Scottsdale, Arizona

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>		[12] <b>Taxi/Other Ground Transportation:</b>	150.00
[8] <b>Per Diem (\$55 daily):</b>	165.00	[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	671.32	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>	306.20	[15] <b>Other (Explain):</b>	
[11] <b>Parking/Tolls:</b>			
<b>Total Cost:</b>			<b>\$1,292.52</b>

#### [16] Use of County Vehicle?

- Yes
- No
- Both *(using county & personal)*

### [d] Funding Source

[17] <b>General Fund:</b>	1,292.52	
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>		[21] <b>Name of Other Source (&amp; fund # if applicable):</b>
<b>Total:</b>	<b>\$1,292.52</b>	

**Authorized By:** David Berry

*(Name may be typed; signature is not required.)*

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Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> Universal Services (HCUS) / Public Safety Technology	[2] <b>Number of Attendees:</b> 1 <i>(If more than one to attend, please explain):</i>
[3] <b>Subject/Purpose:</b> Purpose is to attend the GSX - Global Security Exchange conference in Atlanta Ga.	
[4] <b>Benefit to County:</b> Attendance will provide training and demonstration of new and emerging products, tactics and trends within the Physical Security environment, as well as CPE points necessary to maintain	
[5] <b>Event Dates (travel dates included):</b> 9/11/2022 - 9/15/2022	[6] <b>City, State:</b> Atlanta, Ga

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>	875.00	[12] <b>Taxi/Other Ground Transportation:</b>	
[8] <b>Per Diem (\$55 daily):</b>	275.00	[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	765.00	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>	477.00	[15] <b>Other (Explain):</b>	
[11] <b>Parking/Tolls:</b>			
<b>Total Cost:</b>			\$ 2,392.00

#### [16] Use of County Vehicle?

- Yes
- No
- Both *(using county & personal)*

### [d] Funding Source

[17] <b>General Fund:</b>		
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>	2,392.00	[21] <b>Name of Other Source (&amp; fund # if applicable):</b> CIP NI022
<b>Total:</b>	\$ 2,392.00	

**Authorized By:** MG Richard J. Noriega (Ret) - Executive Director

*(Name may be typed; signature is not required.)*

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#### Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

*(Only select the changes that apply)*

- |  |   |
|--|---|
| <input type="checkbox"/> Number of Attendees   | <input type="checkbox"/> Event Dates        |
| <input type="checkbox"/> City                  | <input type="checkbox"/> Estimated Expenses |
| <input type="checkbox"/> Use of County Vehicle | <input type="checkbox"/> Funding Source     |

### [b] Requested Information

[1] <b>Department Name:</b> Public Health Services (PHS) / Mosquito and Vector Control (MVC)	[2] <b>Number of Attendees:</b> 3 <i>(If more than one to attend, please explain):</i> Key personnel implementing all aspects of project.
[3] <b>Subject/Purpose:</b> Attend the National Science Foundation (NSF) Convergence Accelerator Track D Workshop	
[4] <b>Benefit to County:</b> Increase the efficiency of monitoring mosquito populations, leading to more targeted interventions, and seek to prevent mosquito-borne diseases in Harris County residents.	
[5] <b>Event Dates (travel dates included):</b> August 21-26, 2022	[6] <b>City, State:</b> Seattle, WA

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>		[12] <b>Taxi/Other Ground Transportation:</b>	
[8] <b>Per Diem (\$55 daily):</b>	990.00	[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	2,670.00	[14] <b>Vehicle Rental:</b>	500.00
[10] <b>Airline/bus/train:</b>	1,300.00	[15] <b>Other (Explain):</b> luggage fee, etc.	165.00
[11] <b>Parking/Tolls:</b>	375.00		
<b>Total Cost:</b>			<b>\$ 6,000.00</b>

#### [16] Use of County Vehicle?

- Yes  
 No  
 Both (using county & personal)

### [d] Funding Source

[17] <b>General Fund:</b>		
[18] <b>Grant Fund:</b> <i>(County grants only)</i>	6,000.00	[19] <b>Name of Grant &amp; Fund #:</b> National Science Foundation (NSF) Convergence Accelerator: 10000100001176
[20] <b>Other Source:</b>		[21] <b>Name of Other Source (&amp; fund # if applicable):</b>
<b>Total:</b>	<b>\$ 6,000.00</b>	

**Authorized By:** Barbie L. Robinson, MPP, JD, CHC – Executive Director  
*(Name may be typed; signature is not required.)*

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#### Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

*(Only select the changes that apply)*

- |  |   |
|--|---|
| <input type="checkbox"/> Number of Attendees   | <input type="checkbox"/> Event Dates        |
| <input type="checkbox"/> City                  | <input type="checkbox"/> Estimated Expenses |
| <input type="checkbox"/> Use of County Vehicle | <input type="checkbox"/> Funding Source     |

### [b] Requested Information

[1] <b>Department Name:</b> Public Health Services (PHS) / Office of Planning and Innovation (OPI)	[2] <b>Number of Attendees:</b> 1 <i>(If more than one to attend, please explain):</i>
[3] <b>Subject/Purpose:</b> 18th Annual Mobile Health Clinics Conference	
[4] <b>Benefit to County:</b> Employee will be able to learn from top professionals, connect with like-minded colleagues, and share best practices in the mobile health care sector.	
[5] <b>Event Dates (travel dates included):</b> August 27-30, 2022	[6] <b>City, State:</b> Phoenix, AZ

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>	899.00	[12] <b>Taxi/Other Ground Transportation:</b>	
[8] <b>Per Diem (\$55 daily):</b>	220.00	[13] <b>Personal Vehicle Mileage:</b>	25.00
[9] <b>Hotel:</b>	679.00	[14] <b>Vehicle Rental:</b>	340.00
[10] <b>Airline/bus/train:</b>	350.00	[15] <b>Other (Explain):</b>	100.00
[11] <b>Parking/Tolls:</b>	50.00	Luggage Fees	
<b>Total Cost:</b>		<b>\$ 2,663.00</b>	

[16] <b>Use of County Vehicle?</b>
<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No
<input type="checkbox"/> Both <i>(using county &amp; personal)</i>

### [d] Funding Source

[17] <b>General Fund:</b>	
[18] <b>Grant Fund:</b> <i>(County grants only)</i>	[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>	[21] <b>Name of Other Source (&amp; fund # if applicable):</b> Delivery System Reform Incentive (DSRIP) 2116
<b>Total:</b>	<b>\$ 2,663.00</b>

**Authorized By:** Barbie L. Robinson, MPP, JD, CHC – Executive Director  
*(Name may be typed; signature is not required.)*

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Amount:	
# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

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- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> Juvenile Probation Department	[2] <b>Number of Attendees:</b> <i>(If more than one to attend, please explain):</i> One (1)
[3] <b>Subject/Purpose:</b> TBRI Practitioner Training	
[4] <b>Benefit to County:</b> Participant will become a TBRI Practitioner upon completion of this training.	
[5] <b>Event Dates (travel dates included):</b> September 11-16, 2022	[6] <b>City, State:</b> Memphis, Tennessee

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>	3,500.00	[12] <b>Taxi/Other Ground Transportation:</b>	
[8] <b>Per Diem (\$55 daily):</b>	330.00	[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	1,000.00	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>	440.00	[15] <b>Other (Explain):</b>	
[11] <b>Parking/Tolls:</b>			
<b>Total Cost:</b>			\$5,270.00

#### [16] Use of County Vehicle?

- Yes
- No
- Both (using county & personal)

### [d] Funding Source

[17] <b>General Fund:</b>		
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>		[21] <b>Name of Other Source (&amp; fund # if applicable):</b>
	5,270.00	Texas Christian University
<b>Total:</b>	\$5,270.00	

Authorized By: Henry Gonzales, Executive Director

*(Name may be typed; signature is not required.)*

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# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

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- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> Harris County Resources for Children and Adults	[2] <b>Number of Attendees:</b> 2 <i>(If more than one to attend, please explain):</i> To achieve greater coverage of various sessions
[3] <b>Subject/Purpose:</b> Spark 2022 Annual Conference	
[4] <b>Benefit to County:</b> Information obtained will be used to strengthen the agency's re-accreditation efforts, and will be shared with all staff and agency partners	
[5] <b>Event Dates (travel dates included):</b> September 11, 2022 - September 15, 2022	[6] <b>City, State:</b> Baltimore, Maryland

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>	2,700.00	[12] <b>Taxi/Other Ground Transportation:</b>	140.00
[8] <b>Per Diem (\$55 daily):</b>	550.00	[13] <b>Personal Vehicle Mileage:</b>	66.00
[9] <b>Hotel:</b>	2,068.00	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>	1,500.00	[15] <b>Other (Explain):</b>	160.00
[11] <b>Parking/Tolls:</b>	280.00	Baggage	
<b>Total Cost:</b>			<b>\$7,464.00</b>

[16] **Use of County Vehicle?**

Yes

No

Both (using county & personal)

### [d] Funding Source

[17] <b>General Fund:</b>	7,464.00	
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>		[21] <b>Name of Other Source (&amp; fund # if applicable):</b>
<b>Total:</b>	<b>\$7,464.00</b>	

**Authorized By:** Joel Levine, Executive Director 7-7-22  
*(Name may be typed; signature is not required.)*

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# of Attendees:	
Fund Source:	

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- Number of Attendees     Event Dates  
 City     Estimated Expenses  
 Use of County Vehicle     Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> Harris County Constable Precinct 6	[2] <b>Number of Attendees:</b> <i>(If more than one to attend, please explain):</i> 1
[3] <b>Subject/Purpose:</b> National Latino Peace Officers Association Conference	
[4] <b>Benefit to County:</b> The County will benefit from the Deputy attending the Conference by providing workshops and training for Law Enforcement and Social Justice.	
[5] <b>Event Dates (travel dates included):</b> September 13-18, 2022	[6] <b>City, State:</b> San Diego, CA

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>	350.00	[12] <b>Taxi/Other Ground Transportation:</b>	
[8] <b>Per Diem (\$55 daily):</b>	330.00	[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	894.38	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>	789.96	[15] <b>Other (Explain):</b>	
[11] <b>Parking/Tolls:</b>			
<b>Total Cost:</b>			<b>\$2,364.34</b>

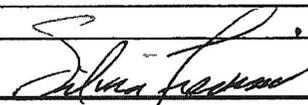
[16] **Use of County Vehicle?**

Yes  
 No  
 Both *(using county & personal)*

### [d] Funding Source

[17] <b>General Fund:</b>		
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>	2,364.34	[21] <b>Name of Other Source (&amp; fund # if applicable):</b> Fund 2078 - Chapter 59
<b>Total:</b>	<b>\$2,364.34</b>	

Authorized By: Silvia Trevino



*(Name may be typed; signature is not required.)*

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# of Attendees:	
Fund Source:	

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- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> 540-Harris County Sheriff's Office, Homeland Security Bureau	[2] <b>Number of Attendees:</b> 2 <i>(If more than one to attend, please explain):</i> training at no cost to county
[3] <b>Subject/Purpose:</b> Personal Radiation Detector Course	
[4] <b>Benefit to County:</b> Advanced training at no cost to county	
[5] <b>Event Dates (travel dates included):</b> July 10-15, 2022	[6] <b>City, State:</b> Las Vegas, NV

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>	800.00	[12] <b>Taxi/Other Ground Transportation:</b>	180.00
[8] <b>Per Diem (\$55 daily):</b>	660.00	[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	960.00	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>	900.00	[15] <b>Other (Explain):</b>	
[11] <b>Parking/Tolls:</b>			
<b>Total Cost:</b>			<b>\$3,500.00</b>

#### [16] Use of County Vehicle?

- Yes
- No
- Both *(using county & personal)*

### [d] Funding Source

[17] <b>General Fund:</b>		
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>	3,500.00	[21] <b>Name of Other Source (&amp; fund # if applicable):</b> Center for Radiological and Nuclear Training
<b>Total:</b>	<b>\$3,500.00</b>	

**Authorized By:** Ed Gonzalez, Sheriff

*(Name may be typed; signature is not required.)*

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# OUT OF TEXAS

## Travel & Training Request

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- If a non-county fund is covering expenses, list under "Other" for funding source.

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### [a] Previously Approved

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#### Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

*(Only select the changes that apply)*

- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> 540-Harris County Sheriff's Office, Crime Analysis & Intelligence Division	[2] <b>Number of Attendees:</b> 2 <i>(If more than one to attend, please explain):</i> Beneficial for all to attend
[3] <b>Subject/Purpose:</b> International Association of Crime Analysis Conference	
[4] <b>Benefit to County:</b> Attending conference will qualify the attendees to take the Certified Law Enforcement Analyst exam	
[5] <b>Event Dates (travel dates included):</b> August 21-26, 2022	[6] <b>City, State:</b> Chicago, IL

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>	1,000.00	[12] <b>Taxi/Other Ground Transportation:</b>	200.00
[8] <b>Per Diem (\$55 daily):</b>	660.00	[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	2,000.00	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>	2,000.00	[15] <b>Other (Explain):</b>	200.00
[11] <b>Parking/Tolls:</b>		Baggage fees	
<b>Total Cost:</b>			<b>\$6,060.00</b>

#### [16] Use of County Vehicle?

- Yes
- No
- Both *(using county & personal)*

### [d] Funding Source

[17] <b>General Fund:</b>		
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>	2,460.00	[21] <b>Name of Other Source (&amp; fund # if applicable):</b> SEIZED
	3,600.00	Bureau of Justice Assistance
<b>Total:</b>	<b>\$6,060.00</b>	

**Authorized By:** Ed Gonzalez, Sheriff

*(Name may be typed; signature is not required.)*

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# OUT OF TEXAS

## Travel & Training Request

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### [a] Previously Approved

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#### Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

*(Only select the changes that apply)*

- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> 540-Harris County Sheriff's Office, Patrol Support Services Bureau	[2] <b>Number of Attendees:</b> 4 <i>(If more than one to attend, please explain):</i> Beneficial for all to attend
[3] <b>Subject/Purpose:</b> Basic Undercover Operations	
[4] <b>Benefit to County:</b> Training at no cost to county	
[5] <b>Event Dates (travel dates included):</b> August 28- September 3, 2022	[6] <b>City, State:</b> Meridian, MS

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>	2,000.00	[12] <b>Taxi/Other Ground Transportation:</b>	
[8] <b>Per Diem (\$55 daily):</b>	1,540.00	[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	2,000.00	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>		[15] <b>Other (Explain):</b>	
[11] <b>Parking/Tolls:</b>			
<b>Total Cost:</b>			<b>\$5,540.00</b>

#### [16] Use of County Vehicle?

- Yes
- No
- Both *(using county & personal)*

### [d] Funding Source

[17] <b>General Fund:</b>		
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>	5,540.00	[21] <b>Name of Other Source (&amp; fund # if applicable):</b> Regional Counterdrug training Academy
<b>Total:</b>	<b>\$5,540.00</b>	

**Authorized By:** Ed Gonzalez, Sheriff

*(Name may be typed; signature is not required.)*

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### [a] Previously Approved

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#### Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

*(Only select the changes that apply)*

- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> 540-Harris County Sheriff's Office, Homeland Security Bureau	[2] <b>Number of Attendees:</b> 1 <i>(If more than one to attend, please explain):</i>
[3] <b>Subject/Purpose:</b> Emergency Management Planning Emergency Operations	
[4] <b>Benefit to County:</b> Course supports fundamental planning practices of emergency operation plans for special events	
[5] <b>Event Dates (travel dates included):</b> October 11-14, 2022	[6] <b>City, State:</b> Culpeper, VA

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>	200.00	[12] <b>Taxi/Other Ground Transportation:</b>	
[8] <b>Per Diem (\$55 daily):</b>	220.00	[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	500.00	[14] <b>Vehicle Rental:</b>	550.00
[10] <b>Airline/bus/train:</b>	700.00	[15] <b>Other (Explain):</b>	200.00
[11] <b>Parking/Tolls:</b>		baggage fees and gas	
<b>Total Cost:</b>			<b>\$2,370.00</b>

[16] **Use of County Vehicle?**

Yes

No

Both *(using county & personal)*

### [d] Funding Source

[17] <b>General Fund:</b>		
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>	200.00	[21] <b>Name of Other Source (&amp; fund # if applicable):</b> Virginia Dept of Emergency Mgmt
	2,170.00	SEIZED
<b>Total:</b>	<b>\$2,370.00</b>	

**Authorized By:** Ed Gonzalez, Sheriff

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# OUT OF TEXAS

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### [a] Previously Approved

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#### Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

*(Only select the changes that apply)*

- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> County Clerk's Office	[2] <b>Number of Attendees:</b> one attending in person and one attending <i>(If more than one to attend, please explain):</i> virtually to be informed of county record archiving procedures
[3] <b>Subject/Purpose:</b> Society of American Archivists Conference: Archives Records 2022	
[4] <b>Benefit to County:</b> Continuing education on county record archiving	
[5] <b>Event Dates (travel dates included):</b> August 23-28, 2022	[6] <b>City, State:</b> Boston, MA

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>	618.00	[12] <b>Taxi/Other Ground Transportation:</b>	250.00
[8] <b>Per Diem (\$55 daily):</b>	330.00	[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	1,551.98	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>	1,025.00	[15] <b>Other (Explain):</b>	
[11] <b>Parking/Tolls:</b>			
<b>Total Cost:</b>			<b>\$3,774.98</b>

[16] **Use of County Vehicle?**

Yes

No

Both *(using county & personal)*

### [d] Funding Source

[17] <b>General Fund:</b>		
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>	3,774.98	[21] <b>Name of Other Source (&amp; fund # if applicable):</b> Records Management & Preservation Fund
<b>Total:</b>	<b>\$3,774.98</b>	

**Authorized By:** Teneshia Hudspeth, County Clerk  
*(Name may be typed; signature is not required.)*

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# OUT OF TEXAS

## Travel & Training Request

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- If a non-county fund is covering expenses, list under "Other" for funding source.

### [a] Previously Approved

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#### Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

*(Only select the changes that apply)*

- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> County Clerk's Office	[2] <b>Number of Attendees:</b> three attending to be informed of <i>(If more than one to attend, please explain):</i> Odyssey software updates
[3] <b>Subject/Purpose:</b> Courts and Justice Executive Forum 2022	
[4] <b>Benefit to County:</b> Education regarding court case management	
[5] <b>Event Dates (travel dates included):</b> September 11 - 13, 2022	[6] <b>City, State:</b> Laguna Beach, CA

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>		[12] <b>Taxi/Other Ground Transportation:</b>	600.00
[8] <b>Per Diem (\$55 daily):</b>	495.00	[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	2,130.00	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>	2,475.00	[15] <b>Other (Explain):</b>	
[11] <b>Parking/Tolls:</b>			
<b>Total Cost:</b>			<b>\$5,700.00</b>

[16] **Use of County Vehicle?**

Yes

No

Both *(using county & personal)*

### [d] Funding Source

[17] <b>General Fund:</b>		
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>	5,700.00	[21] <b>Name of Other Source (&amp; fund # if applicable):</b> Records Management & Preservation Fund
<b>Total:</b>	<b>\$5,700.00</b>	

**Authorized By:** Teneshia Hudspeth, County Clerk  
*(Name may be typed; signature is not required.)*

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# OUT OF TEXAS

## Travel & Training Request

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### [a] Previously Approved

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#### Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

*(Only select the changes that apply)*

- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> Office of Managed Assigned Counsel (Dept. 945)	[2] <b>Number of Attendees:</b> 1 <i>(If more than one to attend, please explain):</i>
[3] <b>Subject/Purpose:</b> Primary: Speaker Secondary: Continuing education, meetings with other criminal justice stakeholders, recruiting, exchanging best practices	
[4] <b>Benefit to County:</b> The Harvard Trial Advocacy Workshop is a national known program that is invitation only. My attendance will improve our profile nationwide and help us keep abreast of emerging trends in criminal law.	
[5] <b>Event Dates (travel dates included):</b> September 5th, 2022--September 9th, 2022	[6] <b>City, State:</b> Cambridge, Massachusetts

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>		[12] <b>Taxi/Other Ground Transportation:</b>	200.00
[8] <b>Per Diem (\$55 daily):</b>		[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	1,710.27	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>	137.74	[15] <b>Other (Explain):</b>	
[11] <b>Parking/Tolls:</b>			
<b>Total Cost:</b>			<b>\$2,048.01</b>

[16] **Use of County Vehicle?**

Yes

No

Both *(using county & personal)*

### [d] Funding Source

[17] <b>General Fund:</b>		
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>		[21] <b>Name of Other Source (&amp; fund # if applicable):</b>
	2,048.01	Harvard Trial Advocacy Workshop (Harvard Law School)
<b>Total:</b>	<b>\$2,048.01</b>	

**Authorized By:** Kenneth Hardin

*(Name may be typed; signature is not required.)*

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# OUT OF TEXAS

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### [a] Previously Approved

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#### Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

*(Only select the changes that apply)*

- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> District Courts	[2] <b>Number of Attendees:</b> <i>(If more than one to attend, please explain):</i> 6 (5 Judges and 1 Staff Member) Attending Multiple Sessions
[3] <b>Subject/Purpose:</b> 2022 NAPCO Court Leadership Conference	
[4] <b>Benefit to County:</b> An informed judiciary is necessary to function efficiently and effectively. Conference will provide crucial leadership strategies for a more effective and well-rounded judiciary.	
[5] <b>Event Dates (travel dates included):</b> August 20-25, 2022	[6] <b>City, State:</b> Anaheim, California

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>	3,600.00	[12] <b>Taxi/Other Ground Transportation:</b>	600.00
[8] <b>Per Diem (\$55 daily):</b>	1,320.00	[13] <b>Personal Vehicle Mileage:</b>	600.00
[9] <b>Hotel:</b>	3,200.00	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>	3,700.00	[15] <b>Other (Explain):</b>	
[11] <b>Parking/Tolls:</b>	600.00		
<b>Total Cost:</b>			<b>\$13,620.00</b>

[16] **Use of County Vehicle?**

Yes

No

Both *(using county & personal)*

### [d] Funding Source

[17] <b>General Fund:</b>	13,620.00	
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>		[21] <b>Name of Other Source (&amp; fund # if applicable):</b>
<b>Total:</b>	<b>\$13,620.00</b>	

**Authorized By:** Richard Woods, District Court Administrator

*(Name may be typed; signature is not required.)*

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# OUT OF TEXAS

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### [a] Previously Approved

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#### Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

#### What additional changes are being requested?

*(Only select the changes that apply)*

- Number of Attendees       Event Dates
- City       Estimated Expenses
- Use of County Vehicle       Funding Source

### [b] Requested Information

[1] <b>Department Name:</b> Commissioner Precinct One	[2] <b>Number of Attendees:</b> <i>(If more than one to attend, please explain):</i> 1
[3] <b>Subject/Purpose:</b> 2022 ANNUAL NACo CONFERENCE	
[4] <b>Benefit to County:</b> Participants from counties come together to shape NACo's federal policy agenda, share proven practices & strengthen knowledge networks to help improve residents & lives and the efficiency of county government	
[5] <b>Event Dates (travel dates included):</b> July 21-24, 2022	[6] <b>City, State:</b> Denver, CO

### [c] Estimated Expenses

[7] <b>Registration Fee:</b>		[12] <b>Taxi/Other Ground Transportation:</b>	400.00
[8] <b>Per Diem (\$55 daily):</b>	220.00	[13] <b>Personal Vehicle Mileage:</b>	
[9] <b>Hotel:</b>	855.00	[14] <b>Vehicle Rental:</b>	
[10] <b>Airline/bus/train:</b>	347.00	[15] <b>Other (Explain):</b>	
[11] <b>Parking/Tolls:</b>			
<b>Total Cost:</b>			<b>\$1,822.00</b>

[16] **Use of County Vehicle?**

Yes

No

Both *(using county & personal)*

### [d] Funding Source

[17] <b>General Fund:</b>	1,822.00	
[18] <b>Grant Fund:</b> <i>(County grants only)</i>		[19] <b>Name of Grant &amp; Fund #:</b>
[20] <b>Other Source:</b>		[21] <b>Name of Other Source (&amp; fund # if applicable):</b>
<b>Total:</b>	<b>\$1,822.00</b>	

**Authorized By:** Chalisa Dixon

*(Name may be typed; signature is not required.)*

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