# Harris County, Texas
## Commissioners Court
## Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1 | Adrian Garcia, Commissioner, Precinct 2
Tom S. Ramsey, P.E., Commissioner, Precinct 3 | Lesley Briones, Commissioner, Precinct 4

**Thursday, October 29, 2026** **9:00 AM** **1001 Preston, 1st Floor**

**Business Court Meeting**

## Public Notice

October 23, 2026 - NOTICE OF A PUBLIC MEETING **26-7052**

## Appearances before court

*Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: https://www.harriscountytx.gov/Government/Court-Agenda/Court-Videos. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at https://appearancerequest.harriscountytx.gov. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@harriscountytx.gov.*

*It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.*

*Please refer to Public Notice for specific meeting as instructions are subject to change.*

## County Administration

**1.** Request for approval of the reappointment of Carol Paret, a nominee from the County Judge, to the Harris County Hospital District Board of Trustees, dba Harris Health System Board, Position 5, for a term beginning January 24, 2027, and ending January 23, 2029. **26-7219**

**2.** Request for approval of the appointment of David Trickett, a nominee from the Commissioner of Precinct 3, to the Harris County Office of Managed Assigned Counsel Board of Directors, for a term ending October 29, 2030. **26-7169**

**3.** Request for approval of the appointment of Markia Bordeaux, a nominee from the Commissioner of Precinct 4, to the African American Cultural Heritage Commission, Position 4, for a term beginning October 30, 2026, and ending October 30, 2028. **26-7200**

**4.** Request for approval of the reappointment of Rixi Castillo, a nominee from the Commissioner of Precinct 4, to the Harris County Essential Workers Board, Position 4, for a term ending October 29, 2029. **26-7201**

## Management and Budget

**5.** Request for approval of commercial paper funding for Universal Services for the Telephone System Repair Replace project in the additional amount of $865,000 for total CP funding of $6,510,000. **26-7193**

**6.** Request for approval of commercial paper funding for Office of Justice and Safety for the CSCD Complex - Atascocita Phase 2 project in the additional amount of $5,055,000 for a total CP funding of $75,515,000. **26-7194**

**7.** Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. **26-7028**

## Human Resources and Talent

**8.** Request for approval to change classifications on certain positions. **26-7068**

## County Engineer

**9.** Request for approval to execute an agreement with Geoscience Engineering & Testing, Inc. in the amount of $284,125.00 for Professional Engineering Services regarding Construction Materials Testing and related Service for Roadway Maintenance - Asphalt Rehabilitation Package - 1 - 2026, UPIN 25103MF3PJ01, Precinct 3. **26-7023**

**10.** Request for approval to execute an agreement with Alliance Laboratories, Inc. in the amount of $609,001.00 for Professional Engineering Services regarding Construction Materials Testing and related Service for Roadway Maintenance - Asphalt Rehabilitation Package - 2- 2026, UPIN 25103MF3PK01, Precinct 3. **26-7025**

**11.** Request for approval to execute an agreement with InfraTECH Engineers & Innovators, LLC. in the amount of $501,406.28 for professional engineering services in connection with Study and Design of Frick Road Sidewalk from Ann Louise Road to Veterans Memorial Drive -2026, UPIN 2610229PXB01, Precinct 2, MWBE Contracted Goal: 20.00%. **26-7026**

**12.** Request for approval to execute an Advance Funding Agreement with TXDOT in the amount of $66,147.38 for the traffic signal installation in connection with Traffic Signal - Mueschke Rd at US-290 - 2026, UPIN 26103JZ7BB01, Precinct 3. **26-6985**

**13.** Request for approval to execute an Interlocal Agreement with the City of Jacinto City, allowing Harris County to provide limited-period debris removal services with full cost reimbursement upon Court approval, for Harris County, UPIN 24102MF3K101, Precinct 2. **26-7045**

**14.** Request for approval to execute an Interlocal Agreement with the City of Tomball in connection with construction of a trail within Jerry Matheson Park, conveyance of the land to Harris County from City of Tomball to Harris County where Broussard Park is located, as well as certain drainage improvements in Broussard Park, and redevelop Mathews Park, UPIN 24103MF3GM01, Precinct 3. **26-7055**

**15.** Request for approval to execute an Interlocal Agreement with the City of Seabrook to construct various improvements to North Meyer Avenue from SH 146 to East Meyer Avenue, UPIN 26102CYW8C01, Precinct 2. **26-7056**

**16.** Request for approval to execute an interlocal agreement with Sundance Cove HOA in connection with Sundance Cove East Sec. 2 & 3 Community Entrance Monument - 2026 regarding construction of community entrance monuments, landscaping, irrigation, sidewalks, and related appurtenances, UPIN 27103Y95NE01, Precinct 3. **26-7126**

**17.** Request for approval to execute an interlocal agreement with Northwest Harris County Municipal Utility District No. 6 to relocate their waterline and force main facilities and related appurtenances for improvements to Bourgeois Road from Cutten Road to West Richey Road, UPIN 20104MF1BJ01, Precinct 1. **26-7074**

**18.** Request for approval to execute an interlocal agreement with Saint George Place Redevelopment Authority Reinvestment Zone Number One, City of Houston, Texas, and City of Houston Parks and Recreation Department in connection with Anderson Park Drainage Improvements and Upgrades - 2023, UPIN 24208MF37B01, Precinct 4. **26-7096**

**19.** Request for approval to execute an interlocal agreement with CLASSIC NEIGHBORHOOD DEVELOPMENT, LLC in connection with Telge Rd Segment 5 - from 1,780-ft North of Telge Ranch Rd to 300-ft North of Grant Rd, UPIN 23103MF2QF01, Precinct 3. **26-7191**

**20.** Request for approval to execute an interlocal agreement with 7901 SPRING, LP in connection with Road Improvements - Spring Stuebner Rd from 250' east of Matted Oak View to Avalon Lake Crest Rd - 2026, UPIN 26103SEBTB01, Precinct 3. **26-7097**

**21.** Request for approval of an amendment to an agreement with InfraTECH Engineers & Innovators, LLC in the amount of $91,488.00 for Professional Services in connection with drainage assessment - 2025, UPIN 25101MF3VN01, Precinct 1, MWBE Contracted Goal: 19.6%. **26-7095**

**22.** Request for approval of a second amendment to an agreement with Geotest Engineering, Inc. in the amount of $35,154.75 for Professional Engineering Services regarding Construction Materials Testing and related Services for E132-00-00 Mitigation Project - 2020, UPIN 21090MF22E01, Precinct 3, MWBE Contracted Goal: 100%. **26-7050**

**23.** Request for approval of a Lease Agreement between Harris County, and the State of Texas acting by and through the Texas Facilities Commission, for and on behalf of the occupying agency, the Department of Family and Protective Services (DFPS), located at 9111 Eastex Freeway, Houston, Texas 77093 and that the County Judge execute the Lease Agreement, Precinct 2. **26-7027**

**24.** Request for approval of a Change Investment Memo for the Tririga Software Update project, for an incremental amount of $18,439 for a total authorization of $398,581 in FY27, and request for approval of commercial paper funding in the amount of $20,000. **26-7030**

**25.** Request for approval of a change in contract with Brice Construction & Design LLC, in connection with final construction of Mueschke 8; 2,700' south of Draper Road to approximately 500' north of Draper Road, adding 400 calendar days, with an addition in the amount of $163,586.44, Job No. 23/0230-2, UPIN 161033020711, Precinct 4, MWBE Contracted Goal: 27.56%, MWBE Current Participation: 62.79%. **26-6961**

**26.** Request for approval of a change in contract with Environmental Allies Inc., in connection with final construction of Park and Road Improvements - Eisenhower Park - 2024, adding 34 calendar days, with an addition in the amount of $55,924.25, Job No. 25/0409-1, UPIN 25101MF3RN01, Precinct 1, MWBE Contracted Goal: 17.04%, MWBE Current Participation: 4.14%. **26-7031**

**27.** Request for approval of a change in contract with Sago Solutions LLC, in connection with On-Call - Asphalt Repairs - 2024, with no change in the contract amount, Job No. 24/0341-1, UPIN 24101MF3FT01, Precinct 1, MWBE Contracted Goal: 29.12%, MWBE Current Participation: 100%. **26-7033**

**28.** Request for approval of a change in contract with MC2 Civil, LLC, in connection with final construction of Roadway Maintenance - Asphalt Package - 2 - 2025, adding 9 calendar days, with a deduction in the amount of $871,938.69, Job No. 25/0419-1, UPIN 25103MF3MW01, Precinct 3, MWBE Contracted Goal: 30.33%, MWBE Current Participation: 46.18%. **26-7034**

**29.** Request for approval of a change in contract with Hassell Construction Group, LLC, in connection with Hidden Meadow Subdivision Drainage Improvements - 2018, adding 2 calendar days, with an addition in the amount of $112,820.22, Job No. 23/0127-5, UPIN 19101MF14N01, Precinct 1, MWBE Contracted Goal: 27%, MWBE Current Participation: 132.62%. **26-7064**

**30.** Request for approval of a change in contract with D & W Contractors, Inc., in connection with final construction of Highland Ridge and Highland Estates Subdivision Drainage Improvements - 2018, with a deduction in the amount of $93,231.51, Job No. 25/0357-3, UPIN 19102MF13001, Precinct 3, MWBE Contracted Goal: 16.13%, MWBE Current Participation: 21.03%. **26-7069**

**31.** Request for approval of a change in contract with J Rivas Construction, LLC, in connection with On-Call - Maintenance - Storm Drain Repair, Precinct 1 - 2021, with no change in the contract amount, Job No. 21/0301-1, UPIN 22101MF2C901, Precinct 1, MWBE Contracted Goal: 14%, MWBE Current Participation: 97.54%. **26-7076**

**32.** Request for approval of a change in contract with MC2 Civil, LLC, in connection with final construction of Roadway Maintenance - Asphalt Package - 4 - 2025, adding 22 calendar days, with a deduction in the amount of $414,447.19, Job No. 25/0421-1, UPIN 25103MF3MZ01, Precinct 3, MWBE Contracted Goal: 27.70%, MWBE Current Participation: 54.80%. **26-7077**

**33.** Request for approval of a change in contract with Professional Traffic Control, LLC, in connection with final construction of On-Call - Thermoplastic Striping, Reflectorized Markers, and Related Items, Precinct 3 - 2024, with an addition in the amount of $37,992.83, Job No. 24/0450-1, UPIN 25103MF3NB01, Precinct 3. **26-7078**

**34.** Request for approval of a change in contract with CA Walker Inc., in connection with Precinct 1 Facility Improvements - 2700 El Camino Street parking Lot- 2025, adding 45 calendar days, with an addition in the amount of $242,496.72, UPIN 25101MF3S501, Precinct 1. **26-7124**

**35.** Request for approval of plat Bridgeland Creek Parkway Street Dedication Sec 11 with a financial surety in the amount of $1,920.00. Consultant, BGE, INC., Precinct 4. **26-7079**

**36.** Request for approval of plat Cnp Utility District Wastewater Treatment Plant. Consultant, A&S ENGINEERS, Precinct 1. **26-7080**

**37.** Request for approval of plat Colonial Green. Consultant, CITY CHOICE GROUP, LLC, Precinct 4. **26-7081**

**38.** Request for approval of plat Grand Prairie Highlands Sec 13 Partial Replat No 1 And Extension with a financial surety in the amount of $2,665.00. Consultant, LJA ENGINEERING, INC., Precinct 4. **26-7082**

**39.** Request for approval of plat Kickapoo Road Street Dedication Sec 3 with a financial surety in the amount of $2,360.00. Consultant, LJA ENGINEERING, INC., Precinct 4. **26-7083**

**40.** Request for approval of plat Midline Detention Reserve Sec 1. Consultant, LJA ENGINEERING, INC., Precinct 2. **26-7084**

**41.** Request for approval of plat Plaza On Tidwell. Consultant, A & S ENGINEERS, Precinct 1. **26-7085**

**42.** Request for approval of plat Sorella Sec 11 with a financial surety in the amount of $5,525.00. Consultant, LJA ENGINEERING, INC., Precinct 4. **26-7086**

**43.** Request for approval of plat Spring Creek Valley Commercial Reserves. Consultant, A&S ENGINEERS, INC., Precinct 4. **26-7087**

**44.** Request for approval to allow the process for the revision of the subdivision plat entitled DREAMLAND PLACE SECTION 2 PARTIAL REPLAT NO 7 to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish December 17, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 3. **26-7089**

**45.** Request for approval of an Order authorizing and directing Harris County to disclaim its interest of any kind out of a tract of land described as a total of 0.0337-acres, dedicated to the public, out of the Stuebner Airline Business Park plat according to the map or plat recorded in volume 310, page 63, map records of Harris County, Texas from Precinct 2 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract 5' SSE Vol 310 Pg 63, UPIN 24102MF2ZM01, Precinct 2. **26-7099**

**46.** Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 19984 ½ Mueschke Road, Tomball, Texas, 77377 (intersection of Mueschke Road and Everly Fields Boulevard) for electrical power serving a traffic signal, ePermits Project Number: 2504250079, Precinct 4. **26-7192**

**47.** Request for approval of the sale by Harris County, a political subdivision of the State of Texas, of a 0.6936-acre right of way easement to CH Realty X-CREP I Houston West Rd., L.P., a Delaware limited partnership from the Precinct 2 Non-Project Related ROW Sales, Abandonments & Disclaimers project, tract North Rosslyn Road - Sale for the appraised value of $113,442.00, and that the County Judge execute the sale, UPIN 24102MF2ZM01, Precinct 2. **26-7098**

**48.** Request for approval of the sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a 0.05-acre pipeline easement to the Targa Gulf Coast NGL Pipeline LLC from the HCFCD General Sales project, tract P107-00-00-02-602.0 Targa Pipeline Easement - Sale for the appraised value of $9,801.00, and that the County Judge execute the pipeline easement, UPIN RPD-NP-090, Precinct 2. **26-7226**

## Flood Control District

**49.** Request for approval of an interlocal agreement with the University of Houston in the amount of $533,444, to study and monitor floating vegetated islands at the Stormwater Detention Basin at the Reverend William and Audrey Lawson Park (Clear Creek Watershed, Bond ID C-05, Project ID A500-08-00-W001, Agreement No. 2025-75, Precinct 1). **26-7166**

**50.** Request for approval of a joint use agreement with Texas Department of Transportation (TxDOT) to establish joint access within TxDOT right-of-way, allowing the Flood Control District to perform construction and permanent maintenance (Addicks Reservoir Watershed, Project ID U501-07-00-E002, CDBG-MIT, Agreement No. 2026-105, Precinct 4). **26-7167**

**51.** Request for approval of amendment No. 4 to an agreement with Stantec Consulting Services, Inc., in the amount of $336,753.50, to provide additional archeological and environmental consulting services in support of the White Oak Bayou Federal Flood Damage Reduction Project, Channel Modifications Discrete Segment 106, White Oak Bayou from Cole Creek to Hollister Street (White Oak Bayou Watershed, Bond ID C-14, Project ID E100-00-00-E006, Agreement No. 2021-105, Precinct 1, MWBE Contracted Goal: 22.50%, MWBE Current Participation: 15.60%). **26-7165**

**52.** Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire one fee simple tract for the public project known as Hurricane Harvey HMGP DR-4332-004 Buyout, for the purpose of buyout to prevent future damage (Bond ID Z-Buyout, Project ID Z100-00-00-H065, Precinct 3). **26-7168**

**Toll Road Authority**

**53.** Request for approval of execution and submission of a Notice of Intent (NOI) on behalf of the Harris County Toll Road Authority (HCTRA) to allow continuation of existing operations at the Lynchburg Ferry under Texas Commission on Environmental Quality (TCEQ) Storm Water Multi-Sector General Permit (Precinct 2). **26-6680**

**Universal Services**

**54.** Request for approval to set rates for the Fleet Fund. **26-7198**

**55.** Request for approval of the Final Investment Memo for the Radio Replacement and Purchase Program for an incremental authorization of $9,600,000 for a total authorization of $10,370,000 for FY2027. **26-7199**

**56.** Request for approval of new vehicle control numbers and changes to attributes of certain VCNs for various departments. **26-7197**

**Public Health Services**

**57.** Request for approval of a Property Usage Agreement with the Houston Livestock Show and Rodeo, Inc. for use of the property located at 2400 Reed Road, Houston, Texas 77051 (Dick Graves Park), for field cage testing for mosquito control at no cost to the county. **26-7125**

**58.** Request for approval of an interlocal agreement with Galveston County for laboratory diagnostic vector-borne disease (VBD) testing. **26-7127**

**59.** Request for approval to purchase $10.00 Walmart gift cards in an amount not to exceed $4,997.20 (including shipping) from Hawk Marketplace to provide to Ryan White clients as incentives to complete the annual client satisfaction surveys. **26-7130**

**60.** Request for approval to purchase $25.00 gas cards in an amount not to exceed $4,991.73 (including shipping) from Hawk Marketplace for Ryan White rural clients for assistance in transportation to and from medical visits. **26-7128**

**61.** Request for approval to purchase $50.00 Walmart gift cards in an amount not to exceed $1,613.12 (including shipping) from Hawk Marketplace to provide as incentives for individuals participating in the Ryan White Grant Administration's Ending the HIV Epidemic (EHE) Consumer Advisory Board (CAB). **26-7129**

**Housing and Community Development**

**62.** Request for approval of six Community Development Block Grant Entitlement (CDBG-EN) funded agreements between Harris County and 1) Harris County Precinct 2 total allocation of $1,155,000.00 for Waynecrest Place Sanitary Sewer System Improvements project; 2) Harris County Precinct 2 total allocation of $640,710.00 for Castledale Drive Sanitary Sewer Improvements project; 3) Harris County Precinct 4 total allocation of $742,575.00 for Reginald Moore Park Improvements project; 4) Harris County Water Control And Improvement District No. 36 total allocation of $856,436.00 for Wastewater System Improvements project; 5) Near Northwest Management District total allocation of $626,574.00 for North Houston Rosslyn Sidewalk Improvements project; and 6) Sunbelt Fresh Water Supply District total allocation of $772,277.00 for Oakwilde Water Line Replacement project. **26-7152**

**63.** Request for approval of nine (9) Community Development Block Grant Entitlement (CDBG-EN) funded agreements to provide public service programs to low- to moderate-income persons and families in Harris County with 1) Harris County One for All Foundation in the amount of $42,304 for Discovery Camp; 2) Precinct2gether, Inc. in the amount of $230,705.04 for Transportation Voucher; 3) Precinct4forward in the amount of $55,702 for Summer Day Camp; 4) Healthcare for the Homeless-Houston in the amount of $70,000 for Comprehensive Dental Care for the Homeless; 5) Interfaith Ministries for Greater Houston in the amount of $75,000 for Meals on Wheels for Greater Houston; 6) Northwest Assistance Ministries in the amount of $80,129 for Meals on Wheels; 7) SEARCH Homeless Services in the amount of $273,727 for Housing Stability Case Management (Villas); 8) SEARCH Homeless Services in the amount of $458,930 for PSH Case Management; and 9) Communities In Schools of Southeast Harris County, Inc. in the amount of $110,666 for CIS Traditional Model Program. **26-7155**

**64.** Request for approval of amendment no. 20 to the interlocal agreement with the City of Baytown to extend the term through September 30, 2027 and to provide for funding during such extension to provide public transportation services including but not limited to fixed route bus services. **26-7151**

**65.** Request that the County Judge execute an agreement with Lone Star Legal Aid for a sum not to exceed $500,000 in General Funds for the purpose of representing indigent defendants facing imminent eviction proceedings within Harris County. **26-7207**

**Juvenile Probation**

**66.** Request for approval to use general funds in an amount not to exceed $20,000 for purchasing food, beverage, and related supplies for internal meetings, staff training, and employee engagement events from October 1, 2026 through September 30, 2027. **26-6978**

**67.** Request for approval to accept from Xavier Hutchinson and the Community Huddle Ticketing Program the donation of 15 Houston Texans home game tickets (10 youth, 5 staff), 5 parking passes per game, $25 Texan bucks per youth, 120 T-shirts, and Sideline stance with the team, valued at $15,850.00. **26-6979**

**Harris County Resources for Children and Adults**

**68.** Request for approval to purchase Metro cards, furniture vouchers, gift cards and school uniforms from various retailers in the total amount of $6,000 using general funds and special revenue funds to address emergency needs, uniform needs and rental/utility assistance of clients who receive services from the Harris County Community Youth Services Program. **26-7022**

**69.** Request for approval to purchase gift cards in the total amount of $7,300 for youth who successfully complete the Parent/Teen Survival Program for Group Services. **26-7029**

**Constables**

**70.** Request by the Constable of Precinct 1 for approval of changes to the list of regular and reserve deputies with Oaths of Office and Statements of Officer. **26-7053**

**71.** Request by the Constable of Precinct 6 for approval of changes to the list of regular and reserve deputies with oaths and/or bonds, and statements of officer. **26-7017**

**County Attorney**

**72.** Request for approval of an Order Authorizing Execution of an Affiliation Agreement with the University of Houston; CAO File No. 26GEN3428. **26-7224**

**73.** Request for approval of an order authorizing legal action and litigation expenses in connection with various cases including those in various County and District Courts, and U.S. District Court. **26-7156**

**County Courts**

**74.** Request for approval to lease parking spaces from Lanier Parking at 1019 Congress Street and 1401 Congress Street for the period of October 1, 2026, through September 30, 2027, at an estimated cost of $37,333. **26-7051**

**Grants**

**75.** Request by the Flood Control District for approval to submit an application to the Federal Emergency Management Agency for grant funds in the amount of $500,000, with no required match, for the FY26 Cooperating Technical Partners (CTP) Grant Program (Countywide). **26-7035**

**76.** Request by the Flood Control District for approval to submit an application to the Federal Emergency Management Agency for grant funds in the amount of $525,000, with no required local match, for the FY26 Cooperating Technical Partners (CTP) Program to support the MAAPnext Flood Risk Project (Countywide). **26-7036**

**77.** Request by the Flood Control District for approval to accept an amendment to an agreement with the Federal Emergency Management Agency/Texas Division of Emergency Management to extend the period of performance to April 1, 2027, for the FEMA Pre-Disaster Mitigation grant (Brays Bayou Watershed, Bond ID Z-02, Project ID D500-11-00-E001, Precinct 1). **26-7037**

**78.** Request by the Flood Control District for approval to accept an amendment to an agreement with the Texas Division of Emergency Management to extend the grant end date to April 1, 2027, for the FEMA Pre-Disaster Mitigation grant (Cypress Creek Watershed, Bond ID Z-02, Project ID K500-23-00-E003, Precinct 3). **26-7038**

**79.** Request by the Flood Control District for approval to accept an amendment to an agreement with the United States Department of Agriculture/Natural Resources Conservation Service to extend the grant end date to December 31, 2026, for the Emergency Watershed Protection Program (Project ID Z100-00-00-Y100, Countywide). **26-7039**

**80.** Request by the Flood Control District for approval to accept an amendment to an agreement with the U.S. Department of Agriculture/Natural Resources Conservation Service to extend the grant end date to March 31, 2027, for the Emergency Watershed Protection Pilot Program (Greens Bayou Watershed, Bond ID C-34, Project IDs P500-06-00-E006, E500-25-00-E001, and B512-02-00-E001, Precincts 1 and 2). **26-7040**

**81.** Request by the Flood Control District for approval to accept an amendment to an agreement with the Texas Division of Emergency Management to extend the grant end date to April 1, 2027, for the FEMA Pre-Disaster Mitigation grant (Halls Bayou Watershed, C-41, Project ID P518-12-00-E001, Precinct 1). **26-7041**

**82.** Request by the Flood Control District for approval to accept an amendment to an agreement with the Federal Emergency Management Agency to extend the grant end date to September 30, 2028, and reallocate budget for the Cooperating Technical Partners Program grant (Project ID Z100-00-00-PG010, Countywide). **26-7042**

**83.** Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services carryover grant funds in the amount of $423,399.00, with no required match, for the FY26-27 Ending the HIV Epidemic: A Plan for America Program. **26-7101**

**84.** Request by Housing and Community Development for approval to accept from the National Partnership for New Americans (NPNA) grant funds in the amount of $55,562.50, with a required match of $55,562.50, for the Naturalization Initiative Program, and to execute a revised Memorandum of Understanding (MOU) with NPNA to further the county's immigration and naturalization efforts. **26-7065**

**85.** Request by Harris County Resources for Children & Adults that the County Judge execute the Signature Authority Designation form as part of the annual renewal with the Texas Department of Family and Protective Services (DFPS) for ongoing duties for department staff to remain in contract compliance. **26-7066**

**86.** Request by the Constable of Precinct 7 for approval to accept from the Department of Justice/Office of Justice Programs/Office for Victims of Crime grant funds in the amount of $500,000, with no required match, for the FY26 Community Project Funding for the Harris County Constable Precinct 7 Human Trafficking Program. **26-6990**

**87.** Request by the Sheriff's Office for approval to submit an application to the U.S. Department of Justice/Bureau of Justice Assistance for grant funds in the amount of $700,000, with no required match, and that the County Judge execute Appendix 1 for the FY26 Prosecuting Cold Cases Using DNA Grant. **26-7060**

**88.** Request by the Sheriff's Office for approval to accept from the Texas Office of the Governor/Public Safety Office grant funds in the amount of $19,946,720, with no required match, for the FY27 Texas Anti-Gang (TAG) Center Grant. **26-7061**

**89.** Request by the Sheriff's Office that the County Judge execute an Interlocal Agreement with the City of Houston and Fort Bend County for the distribution of funds for the FY26 Texas Anti-Gang (TAG) Center Grant Program. **26-7185**

**90.** Request by the District Attorney for approval to submit an application to the U.S. Department of Justice/Bureau of Justice Assistance for grant funds in the amount of $600,000, with no required match, for the FY26 Upholding the Rule of Law and Preventing Wrongful Convictions Grant Program. **26-7057**

**91.** Request by the District Attorney for approval to extend 1 grant-funded position to August 31, 2027, for the FY27 Victim Coordinator and Liaison Grant. **26-7059**

**92.** Request by the Commissioner of Precinct 1 for approval to accept from the Apache Corporation 1,125 trees consisting of 1,000 seedlings and 125 3-gallon trees with an estimated value of $3,775.00 for the FY26-27 Apache Corporation Tree Grant Program. **26-7067**

**93.** Request by the Commissioner of Precinct 3 for approval to accept from the Apache Corporation 500 three-gallon trees, with an estimated value of $7,100.00, for the FY26-27 Apache Corporation Tree Grant Program. **26-7018**

**ARPA**

**94.** Request by the Office of the Purchasing Agent for approval of an award on the basis of lowest priced proposal meeting requirements and that the County Judge execute an agreement with Fun Abounds, Inc. to design, provide, and install playground surfaces and equipment at Riley Chambers Park and Highlands Park for Precinct 3 for the period of October 29, 2026 - October 28, 2027, and for the County Clerk to execute any applicable bonds to be received (260223), MWBE Contracted Goal: 14.68%. **26-7093**

**95.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with American Fed of Labor & Congress of Ind TX Gulf Coast Labor Feder in the additional amount of $500,000 to add additional Coronavirus State and Local Fiscal Recovery Funds ("SLFRF"), for additional services as is permitted under the U.S. Department of Treasury's Interim Final Rule for SLFRF, updating the budget in the Best and Final Offer (Exhibit B), and updating the FAIN Table (Exhibit E) for training for apprenticeship workforce program for Harris County for the extended period of January 1, 2027 - September 30, 2027 (220111), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. **26-7102**

**96.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an interlocal agreement with The Harris Center for Mental Health and IDD in the additional amount of $350,000 for additional temporary respite care services for youth aged 13 through 17 at the Youth Diversion Center for Resources for Children and Adults for the extended period of January 1, 2027 - September 30, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7123**

**97.** Request by the Office of the Purchasing Agent for approval to correct the amount for The Harris Center for Mental Health and IDD from $7,611,641 (as approved) to $8,169,768 (corrected) for temporary respite care services for youth aged 13 through 17 at the Youth Diversion Center for Resources for Children and Adults, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7188**

**Auditor**

**98.** Request for approval of payment of Audited Claims. **26-7100**

**Tax Assessor-Collector**

**99.** Request for approval of tax refund payments. **26-7049**

**Purchasing**

**100.** Request for approval of a renewal option with Amigos Library Services for transparent language software goods and services for the Public Library for the period of February 1, 2027 - January 31, 2028 at a cost of $8,870, in connection with a service agreement. **26-6936**

**101.** Request for approval of a renewal option with Sago Solutions LLC (Primary); and P-Ville Incorporated (Secondary) for mowing and various maintenance services for the Northwest Region for the Flood Control District for the period of December 1, 2026 - November 30, 2027, at a cost of $1,800,000, and for the County Clerk to execute any applicable bonds to be received (240308), MWBE Contracted Goal: 10.4%, MWBE Current Participation: 100%. **26-7043**

**102.** Request for approval of a renewal option with Marissa Ong-iko and REFIT® with Delene for fitness instructors and related services for Harris County for the period of November 14, 2026 - November 13, 2027, at a cost of $366,250 (230016), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. **26-7046**

**103.** Request for approval of a renewal option with Pethealth Services (USA) LLC for pet microchips, scanners and related items for Public Health Services for the period of December 5, 2026 - December 4, 2027, at a cost of $69,000 (230382), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. **26-7062**

**104.** Request for approval of a renewal option with Redwood Toxicology Laboratory, Inc. for drug testing kits, specimen collection, transport supplies and laboratory testing of urine specimens for Pretrial Services for the period of December 5, 2026 - December 4, 2027 at a cost of $242,980 (220246), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. **26-7088**

**105.** Request for approval of a renewal option with QuestMark Information Management, Inc. to provide and mail voter registration certificates for the Tax Assessor-Collector for the period of December 1, 2026 - November 30, 2027, at a cost of $78,830 (230461), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-7109**

**106.** Request for approval of a renewal option with The Montrose Center for emergency financial assistance - other (non-pharmaceutical) for Public Health Services/Ryan White Grant Administration (Ryan White Part A EFA) for the period of March 1, 2027 - February 29, 2028, at a cost of $100,000 (250252), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. **26-7112**

**107.** Request for approval of a renewal option with Cornerstone OnDemand, Inc. f/k/a Saba Talent Space (Canada) Inc. for Cornerstone TalentSpace Goods and Services for the Auditor's Office for the period of November 14, 2026 - November 13, 2027, in the amount of $12,750, in connection with a service agreement. **26-7143**

**108.** Request for approval of a renewal option with BakerRipley, at a cost of $118,488; Catholic Charities of the Archdiocese of Galveston-Houston, $118,488; Galveston-Houston Immigrant Representative Project, $78,992; and The Tahirih Justice Center, $78,992 for survivor services in Immigration Law Program for the Housing and Community Development Department for the period of January 1, 2027 - December 31, 2028 (230185), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. **26-7144**

**109.** Request for approval of a renewal option with Resonance Media Corp in the amount of $700,000; and Spears Consulting Group, $1,050,000, for strategic communications and public relations services for Harris County for the period of November 12, 2026 - November 11, 2027 (240154), MWBE Contracted Goal: 16.7% for Resonance Media Corp, 10.64% for Spears Consulting Group, MWBE Current Participation: 100%. **26-7186**

**110.** Request for approval of a renewal option and that the County Judge execute an addendum to an agreement with Marriott Hotel Services, LLC in the additional amount of $68,143 for venue and catering services for the senior luncheon for Precinct 1 for the modified renewal period of October 29, 2026 - November 30, 2027, in connection with Texas Local Government Code. **26-7210**

**111.** Request for approval of an interlocal renewal option with Houston Recovery Center for peer recovery support assistance for the responsive interventions for change docket for the Administrative Office of the District Courts for the period of March 1, 2027 - February 29, 2028, at a cost of $464,721, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7114**

**112.** Request for approval to terminate a contract with American Infrastructure Maintenance Management, LLC for armor joint repairs and joint sealing on various roads and bridges for Precinct 3 (230060), MWBE Contracted Goal: 18%, MWBE Current Participation: 100%. **26-7044**

**113.** Request for approval to terminate a contract with American Infrastructure Maintenance Management, LLC for armor joint repairs and joint sealing of various roads and bridges for Precinct 2 (230043), MWBE Contracted Goal: 20%, MWBE Current Participation: 100%. **26-7047**

**114.** Request that the County Judge execute an agreement with The Guess Group, Inc. in the amount of $1,000,000 for real property broker services for the Office of the County Engineer for the period of October 29, 2026 - October 28, 2027 with four (4) one-year renewal options, in connection with an award approved by Commissioners Court on August 6, 2026 (260147-B), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-7216**

**115.** Request that the County Judge execute an amendment to a sole source exemption agreement with P.S. Technologies, dba LegalServer in the additional amount of $60,900 for additional service for defender case management software and data storage for the period of January 1, 2026 - December 31, 2026, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. **26-7048**

**116.** Request that the County Judge execute an amendment to a sole source exemption agreement with LeadsOnline LLC in the additional amount of $29,196 for additional services for LeadsOnline PowerPlus investigation system for Harris County for the period of May 8, 2026 - May 7, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. **26-7163**

**117.** Request that the County Judge execute an amendment to an agreement with Resalire Infrastructure Solutions LLC in the additional amount of $250,000 for additional professional engineering/architectural services to provide a feasibility study and site plan of Winfield Basin in the Greens Bayou Watershed for the Flood Control District for the extended period of October 29, 2026 - October 29, 2027 (240416), MWBE Contracted Goal: 18.86%. **26-7105**

**118.** Request that the County Judge execute an amendment to an agreement with Houston Area Community Services, Inc. dba Avenue 360 Health & Wellness in the additional amount of $1,070,000 for additional services for permanent supportive housing and associated supportive services to meet gaps in the homeless response system for the Housing and Community Development Department for the extended period of November 1, 2026 - September 30, 2027 (210124), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. **26-7113**

**119.** Request that the County Judge execute an amendment to an agreement with Aramark Correctional Services, LLC to modify the cost of County employee meals for inmate food services for the Sheriff's Office for the period of September 25, 2022 - September 24, 2027, at no additional cost to the county (160297). **26-7131**

**120.** Request that the County Judge execute an amendment to an agreement with NPower INC DBA Tech-TSC, INC for training for Apprenticeship Workforce Program for Harris County for the extended period of February 2, 2027 - September 30, 2027, with no increase in the total contract amount (220111), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. **26-7132**

**121.** Request that the County Judge execute an amendment to an agreement with Career and Recovery Resources, Inc. in the additional amount of $70,209 for permanent supportive housing and associated supportive services to meet gaps in the homeless response system for the Housing and Community Development Department for the extended period through December 31, 2026 (210124), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. **26-7134**

**122.** Request that the County Judge execute an amendment to an agreement with MasterWord Services, Inc. for document translation and interpretation services and related items for the Housing and Community Development Department for the extended period of February 22, 2027 - August 21, 2027 with no increase in funding (210211), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. **26-7145**

**123.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Precision Task Group, Inc in the additional amount of $790,250 for additional services (Benefits and Wellness Intake Tracking System Implementation (HRT) and ServiceNow to OpenGov Integration (HCP1)) for ServiceNow implementation for 3-1-1 constituent relationship management solution for Universal Services for the extended period of January 1, 2027 - November 30, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7196**

**124.** Request that the County Judge execute an amendment to an agreement with R.G. Miller Engineers, Inc. in the additional amount of $50,000 for professional architectural and engineering services to study and design the construction of residential developments for Harris County for the period of October 31, 2026 - October 30, 2027 (190217), MWBE Contracted Goal: 5.0%. **26-7205**

**125.** Request that the County Judge execute an amendment to an agreement with Edminster, Hinshaw, Russ & Associates, Inc. d/b/a EHRA Engineering for professional architectural and engineering services to study and design the construction of residential developments for Harris County for the extended period of October 31, 2026 - October 30, 2027, with no increase in pricing (190217), MWBE Contracted Goal: 4.29%. **26-7206**

**126.** Request that the County Judge execute an addendum to an OMNIA Partners, Public Sector Cooperative Purchasing Program agreement with Home Depot U.S.A., Inc. (OMNIA Partners Contract No. #260006-RFP (03)) in the amount of $2,000,000 for maintenance, repair, operating supplies, industrial supplies and related products and services for the period of October 29, 2026 - October 28, 2027, with two (2) one year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7122**

**127.** Request that the County Judge execute an amendment to an interlocal agreement with The University of Texas Health Science Center at Houston for annual chronic disease, healthcare utilization, dental standards and immunization reporting services for Public Health Services for the period of July 10, 2026 - July 9, 2027 with no additional cost to the county, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7115**

**128.** Request for approval of an award on the basis of lowest priced proposal meeting requirements and that the County Judge execute an agreement with Tyler Technologies Inc. for integrated land, personal, and vital records management system for the County Clerk's Office for the period of October 29, 2026 - October 28, 2029, with two (2) one-year renewal options (240128), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-7187**

**129.** Request for approval of an award on the basis of low bid to Professional Traffic Control, LLC and Batterson, L.L.P. in the amount of $3,085,629 based on estimated quantities and fixed unit pricing for thermoplastic striping, reflectorized markers and related items for Precinct 3 for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260273), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. **26-7063**

**130.** Request for approval of an award on the basis of low bid to Hassell Construction Group, LLC in the amount of $3,668,105 for extension of Birnam Wood Boulevard from Hickorygate Drive to south of Harris County Flood Control District (HCFCD) Unit # J109-01-01 for Precinct 3, and for the County Clerk to execute any applicable bonds to be received (260251), MWBE Contracted Goal: 30.00%. **26-7104**

**131.** Request for approval of an award on the basis of only proposal and that the County Judge execute an agreement with Carnes Funeral Home dba Texas Funeral Service for mortuary services for the Housing and Community Development Department for the period of December 1, 2026 - November 30, 2027 with four (4) one-year renewal options (260073), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-7103**

**132.** Request for approval of an award on the basis of only bid to Trantex Transportation Products of Texas, Inc in the amount of $367,315 for sign posts, mounting hardware and related items for Harris County for the period of October 29, 2026 - October 28, 2027 with four (4) one-year renewal options, with certain items not being awarded (260246), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-7162**

**133.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Tenex Software Solutions, Inc. for election-centric asset and inventory management system for the County Clerk's Office for the period of October 29, 2026 - October 28, 2027 with four (4) one-year renewal options (250201). **26-7182**

**134.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute agreements with Accenture LLP; Ernst & Young LLP; Gartner, Inc.; Guidehouse, Inc.; International Business Machines, Corp.; Infojini Inc.; PMCS Services, Inc.; Protiviti Inc.; Sabot Technologies, Inc. dba Sabot Consulting; and VTech Solutions, Inc. for information technology consulting services for Universal Services for the period of October 29, 2026 - October 28, 2027 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (250007), MWBE Contracted Goal: 13.30%. **26-7195**

**135.** Request for approval of an award on the basis of highest overall evaluation and that the County Judge execute an agreement with CliftonLarsonAllen LLP for external audit services for Harris County, the Flood Control District, and related entities for the period of October 29, 2026 - October 28, 2027 with four (4) one-year renewal options (260010), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. **26-7161**

**136.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract award on the basis of only quote and that the County Judge execute an addendum to an agreement with SHI Government Solutions, Inc. in the amount of $1,500,000 for Security Information and Event Management (SIEM) and Managed Security Services (MSS) for the Toll Road Authority for the period of October 29, 2026 - October 28, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7110**

**137.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract award on the basis of lowest quote meeting specifications and that the County Judge execute an addendum to an agreement with Amazon Web Services, Inc. in the amount of $1,484,598 for Amazon Web Cloud services for the Toll Road Authority for the period of October 29, 2026 - October 28, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7184**

**138.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Carahsoft Technology Corporation for mobile device management software for Harris County for the period of January 9, 2027 - January 8, 2028 at a cost of $107,500, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7072**

**139.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Solutions Simplified for the period of March 30, 2027 - March 29, 2028 at a cost of $382,460, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7111**

**140.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for Ryan White Program Part A and Minority AIDS Initiative services for Public Health Services/Ryan White Grant Administration (260266). **26-7090**

**141.** Request for approval of a project scheduled for advertisement for substance abuse treatment services and other cognitive, criminogenic interventions for female offenders in the Women Helping Ourselves Program for the Community Supervision & Corrections Department (260267). **26-7106**

**142.** Request for approval of a project scheduled for advertisement for Annex 9 Courthouse - elevator modernization project 2024 for the Office of the County Engineer (260289). **26-7117**

**143.** Request for approval of a project scheduled for advertisement for Annex 46 (1019 Congress) courtroom buildouts for the Office of the County Engineer (260326). **26-7118**

**144.** Request for approval of a project scheduled for advertisement for 201 Caroline Civil Courthouse escalator modernization project for the Office of the County Engineer (260290). **26-7120**

**145.** Request for approval for the County Clerk to execute applicable bonds to be received from Roy Jorgensen Associates, Inc. for smart Cushion Crash Attenuator (CCA) system replacement and related items for the Toll Road Authority, in connection with an award approved by Commissioners Court on January 29, 2026 (240452), MWBE Contracted Goal: 6.4%, Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. **26-7121**

**146.** Request for approval for the County Clerk to execute applicable bonds to be received from AJB Construction, Inc. for flooring installation, maintenance and related items for Harris County, in connection with a renewal approved by Commissioners Court on September 18, 2025 (220318), MWBE Contracted Goal: 27%, MWBE Current Participation: 100%. **26-7183**

**147.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an agreement with Environmental Systems Research Institute, Inc. in the amount of $1,500,000 for software licensing, maintenance and online services master enterprise agreement for products manufactured by Environmental Systems Research Institute, Inc. for Harris County through October 27, 2027 with two (2) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. **26-7189**

**148.** Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of October 1, 2026 - October 15, 2026. **26-7091**

**149.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Carolina's Art in the amount of $8,150 for mural at Hockley Community Center for Precinct 4 for the period of October 29, 2026 - October 28, 2027. **26-7092**

## Commissioner, Precinct 1

**150.** Request for approval of a partnership agreement with Impact Legacy Partners, LLC, for free financial education seminars at Precinct 1 community centers. **26-7137**

**151.** Request for approval of a partnership agreement with Nan McRaven to host a book reading of Leadership Gets Personal by Nan McRaven and Susan Engelking on November 4, 2026, at Precinct One's 2787 El Camino Administrative Services and Community Center and allowing the sale of copies of the book during the event. **26-7140**

**152.** Request for approval to execute a Chapter 381 mural agreement with Street Art for Mankind in an amount not to exceed $167,200, including ancillary expenses, for the development of murals at El Franco Lee Public Service Plaza located at 1201 Congress. **26-7141**

**153.** Request for approval to sponsor the Ensemble Theatre, a Houston-based 501(c)(3) nonprofit, in an amount not to exceed $5,000 to support expanded employment opportunities for actors of color while providing theatrical education opportunities for the entire community. **26-7136**

**154.** Request for approval to accept from Trees For Houston a donation of 21 trees valued at $8,091 to be planted at Curtis M. Graves Park. **26-7139**

## Commissioner, Precinct 2

**155.** Request for approval of the second renewal of an annual agreement between Harris County and Economic Alliance, Houston Port Region (Economic Alliance) for economic development services for the period of October 1, 2026 - September 30, 2027. **26-7211**

**156.** Request for approval of $60,000.00 payment to Armand Bayou Nature Center Inc. (ABNC), a non-profit corporation, for the Nature Center programs and its facilities, as allowed in the Tenth Amendment of the Agreement between Harris County and Armand Bayou Nature Center, Incorporated. **26-7208**

**157.** Request for approval to accept from Houston Sports Authority a donation of thirteen black/grey desk chairs with an estimated value of $200 per chair to be used at the Jim Fonteno Annex. **26-7209**

**Commissioner, Precinct 3**

**158.** Request that the County Judge execute a Chapter 381 performance agreement with Economic Alliance - Houston Port Region in the amount not to exceed $56,250 for the purpose of promoting economic development in all or portion of Harris County from October 1, 2026 - September 30, 2027. **26-7133**

**159.** Request that the County Judge execute an Adopt a County Road agreement with National Charity League - Wildflowers Chapter for cleanup along the roadsides of Ella Boulevard beginning at Louetta Road and ending at Spring Cypress Road for approximately one mile for a term that begins October 29, 2026 and ends October 28, 2028. **26-7135**

**160.** Request that the County Judge execute an Adopt a County Road agreement with All is Well Family Anti Bullying Nonprofit for cleanup along the roadsides of Kuykendahl Road beginning at FM 2920 and ending at Spring Stuebner Road for approximately one mile for a term that begins October 29, 2026 and ends October 28, 2028. **26-7138**

**Commissioner, Precinct 4**

**161.** Request for approval to accept from Yusuf Gabr the donation of twelve (12) nest boxes, valued at $547.00, to be installed in Kleb Woods Nature Preserve as part of an Eagle Scout Service Project. **26-7177**

**162.** Request for approval to accept from the Harris County Department of Education the donation of 120 copies of the book "Yo Voté: Tomar una decisión cambia la situación," valued at $1,078.80. **26-7176**

**163.** Request for approval to accept from Precinct4Forward, a 501(c)(3) nonprofit organization, a donation of $2,500,000.00 for the purpose of Burnett Bayland Park improvements. **26-7181**

**164.** Request for approval of 12 positions for the Constable of Precinct 4, effective October 31, 2026. **26-7179**

**165.** Request for approval of 8 positions for the Constable of Precinct 5, effective October 31, 2026. **26-7178**

## Miscellaneous

**166.** Request by Leon, Alcala, Morse & Reynolds, PLLC, as bond counsel, for approval of a resolution approving, solely for purposes of Section 147(f) of the Internal Revenue Code, a tax-exempt financing in a maximum principal amount of $21,000,000 by the Hilshire Village Cultural Education Facilities Finance Corporation for the benefit of St. Francis Episcopal School of Houston to finance and refinance educational facilities located in Harris County; the obligations are not a debt of, and create no liability for, the County. **26-7070**

## Transmittals

**167.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Reytec Construction Resources, Inc., in connection with Aldine Village Subdivision Drainage Improvements - 2018, Job No. 24/0016, UPIN 19102MF13501, Precinct 2, MWBE Contracted Goal: 18%, MWBE Current Participation: 22.47%. **26-7024**

**168.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Hassell Construction Group, LLC, in connection with Hidden Meadow Subdivision Drainage Improvements - 2018, Job No. 23/0127, UPIN 19101MF14N01, Precinct 1, MWBE Contracted Goal: 27%, MWBE Current Participation: 132.62%. **26-7058**

**169.** Transmittal by the Constable of Precinct 7 of a grant application submitted to the U.S. Department of Justice/Bureau of Justice Assistance for grant funds in the amount of $144,890, with no required match, for the FY26 Crisis Response Training Program. **26-6938**

**170.** Transmittal by the County Clerk of the minutes for the September 17, 2026 regular meeting of the Harris County Commissioners Court. **26-7157**

**171.** Transmittal by the County Clerk of the minutes for the September 22, 2026 business court meeting of the Harris County Commissioners Court. **26-7158**

**172.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 10 for the year ending December 31, 2025. **26-7159**

**173.** Transmittal by the County Clerk of the annual financial report for Harris-Fort Bend Emergency Services District No. 100 for the year ending December 31, 2025. **26-7160**

**174.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of the Katy Service Center for Precinct 4 (260347). **26-7073**

**175.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of sanitary sewer system for Waynecrest Place Section 2 for Precinct 2 (260349). **26-7075**

**176.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for mowing and various maintenance services for the South Central Region for the Flood Control District (260324). **26-7107**

**177.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for general watershed repairs to channels (E) White Oak Bayou, (W) Buffalo Bayou, (H) Hunting Bayou, and (P118) Halls Bayou for the Flood Control District (260339). **26-7108**

**178.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for repair parts, labor, maintenance, and related services for bell and airbus helicopters for the Sheriff's Office (260139). **26-7116**

**179.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for preventative data room cleaning services and related items for the Toll Road Authority (260269). **26-7119**

## Executive Session

*The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.*

## Resolutions

**180.** Request by the County Judge and Commissioner of Precinct 4 for approval of a joint resolution designating October 2026 as Domestic Violence Awareness Month in Harris County, Texas. **26-7146**

**181.** Request by the County Judge for approval of a resolution to designate November 2026 as Lung Cancer Awareness Month in Harris County, Texas. **26-7202**

**182.** Request by the Commissioner of Precinct 2 for approval of a resolution recognizing November as National Diabetes Awareness Month. **26-7212**

**183.** Request by the Commissioner of Precinct 2 for approval of a resolution recognizing November as National Adoption Month. **26-7213**

**184.** Request by the Commissioner of Precinct 3 for approval of a resolution celebrating the 150th anniversary of Texas A&M. **26-7148**

**185.** Request by the Commissioner of Precinct 3 for approval of a resolution celebrating Amerydel Reid for representing the United States at the 2026 International Practical Shooting Confederation Shotgun World Shoot and for winning the Women's Open team world championship gold medal. **26-7149**

**186.** Request by the Commissioners of Precinct 4 and Precinct 2 for approval of a resolution recognizing The Houston Hispanic Chamber of Commerce for 49 years of service. **26-7171**

**187.** Request by the Commissioner of Precinct 4 for approval of a resolution honoring the life and service of the late State Representative Kenneth Yarbrough. **26-7172**

**188.** Request by the Commissioner of Precinct 4 for approval of a resolution recognizing October 2026 as LGBTQ+ History Month. **26-7173**

**189.** Request by the Commissioner of Precinct 4 for approval of a resolution recognizing November 2026 as Prematurity Awareness Month. **26-7174**

**190.** Request by the Commissioner of Precinct 4 for approval of a resolution honoring Martin San Miguel, a former Precinct 4 employee. **26-7175**

**191.** Request by the Commissioner of Precinct 4 for approval of a resolution celebrating the 150th anniversary of McGee Chapel Baptist Church. **26-7214**

**Adjournment.**