HRRM Form 3441 Harris County, TX (03/01/2023)

POSITION MANAGEMENT REQUEST FORM

Business Unit Name: Housing and Community Development

Business Unit Number: 28900

SECTION I – TYPE OF REQUEST

| Function | Check Applicable | | 9 | Comments | |
|---------------------------|---------------------|--------------|---|----------|---|
| Position Update | | \checkmark | | | May require Commissioners Court approval |
| Position Reclassification | | | | | May require Commissioners Court approval |
| New Position Request | | | | | Requires Commissioners Court approval |
| Is computer usage < 25%? | | Yes | | No | Does not require annual Cybersecurity training if "Yes" |

SECTION II – REASON FOR REQUEST

Update Activity ID and Project

SECTION III – PROPOSED EFFECTIVE DATE

| Proposed Effective Date | 05/17/2025 | Date must be the beginning of a pay period. For requests requiring Commissioners Court approval, the earliest effective date will be the first pay period after approval. |
|-------------------------|-----------------------------|--|
| Grant Effective Date | _{From:} 08/31/2022 | 8/31/27 |

SECTION IV – POSITION DATA

| Current Use "Pos_List_File" (PCN Download) to complete all fields | | Proposed Complete all fields for a new position or change appropriate field(s) for existing position. | | |
|--|--------------------|---|---------------|--|
| | | Number of Positions | | |
| Position Title | Coord, Sr. Project | Position Title (30 Spaces Maximum) | | |
| Job Code Number | 000139 | Job Code Number | | |
| Job Code Description | Coordinator IV | Job Code Description | | |
| Position Number | 10025502 | Position Number (HRRM Use Only) | | |
| Company (CS, FC, HC, JV or PA) | HC | Company (CS, FC, HC, JV or PA) | HC | |
| Business Unit | 28900 | Business Unit | 28900 | |
| Home Department ID Number | 28953386 | Home Department ID Number | | |
| Location | 9999036 | Location | | |
| Full Time, Part Time or Temporary | Full Time | Full Time, Part Time or Temporary | | |
| Budgeted Hours | 40 | Budgeted Hours | | |
| Salary Range Maximum | 53.96 | Salary Range Maximum | | |
| FLSA Code | Non Exempt | FLSA Code | | |
| Reports To Position Number | 10006681 | Reports To Position Number | | |
| Fund Code | 2601 | Fund Code | | |
| Funding Department ID Number | 28953386 | Funding Department ID Number | | |
| Account (Same for all Business Units) | 510010 | Account (Same for all Business Units) | 510010 | |
| Business Unit PC (Projects or Grants only) | CSD01 | Business Unit PC (Projects or Grants only) | CSD01 | |
| Project/Grant (Projects or Grants only) | CDBG_2016_MIT | Project/Grant (Projects or Grants only) | CDBG_2017_MIT | |
| Activity ID (Projects or Grants only) | M1601_ADC | Activity ID (Projects or Grants only) | M17PLAN_01 | |

| DocuSigned by: | DS LL | JB JB | 4/4/2025 |
|------------------------------------|----------------|----------|----------|
| Business Unit Approval (Business L | Init Head or D | esignee) | Date |

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POSITION MANAGEMENT REQUEST FORM

Business Unit Name: ______Housing and Community Development

Business Unit Number: 28900

SECTION I – TYPE OF REQUEST

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|---------------------------|---------------------|-------------------------|---|----------|---|
| Position Update | | $\overline{\mathbf{V}}$ | | | May require Commissioners Court approval |
| Position Reclassification | | | | | May require Commissioners Court approval |
| New Position Request | | | | | Requires Commissioners Court approval |
| Is computer usage < 25%? | | Yes | | No | Does not require annual Cybersecurity training if "Yes" |

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Update Activity ID and Project

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|-------------------------|------------------|--|
| Grant Effective Date | From: 08/31/2022 | 10: 08/31/2027 |

SECTION IV – POSITION DATA

| Current Use "Pos_List_File" (PCN Download) to complete all fields | | Proposed Complete all fields for a new position or change appropriate field(s) for existing position. | | |
|--|----------------|---|---------------|--|
| | | Number of Positions | | |
| Position Title | Senior Planner | Position Title (30 Spaces Maximum) | | |
| Job Code Number | 000305 | Job Code Number | | |
| Job Code Description | Planner II | Job Code Description | | |
| Position Number | 10025501 | Position Number (HRRM Use Only) | | |
| Company (CS, FC, HC, JV or PA) | HC | Company (CS, FC, HC, JV or PA) | HC | |
| Business Unit | 28900 | Business Unit | 28900 | |
| Home Department ID Number | 28980257 | Home Department ID Number | | |
| Location | 9999036 | Location | | |
| Full Time, Part Time or Temporary | Full Time | Full Time, Part Time or Temporary | | |
| Budgeted Hours | 40 | Budgeted Hours | | |
| Salary Range Maximum | 52.77 | Salary Range Maximum | | |
| FLSA Code | Exempt | FLSA Code | | |
| Reports To Position Number | 10024406 | Reports To Position Number | | |
| Fund Code | 2601 | Fund Code | | |
| Funding Department ID Number | 28980257 | Funding Department ID Number | | |
| Account (Same for all Business Units) | 510010 | Account (Same for all Business Units) | 510010 | |
| Business Unit PC (Projects or Grants only) | CSD01 | Business Unit PC (Projects or Grants only) | CSD01 | |
| Project/Grant (Projects or Grants only) | CDBG_2016_MIT | Project/Grant (Projects or Grants only) | CDBG_2017_MIT | |
| Activity ID (Projects or Grants only) | M1601 ENV | Activity ID (Projects or Grants only) | M17PLAN_01 | |

| DocuSigned by: | LL DS | JB | 4/4/2025 | |
|-------------------------------|--------------------|-----------|----------|--|
| Business Unit Approval Busine | ess Unit Head or D | Designee) | Date | |

| From: | Tillman, Cheryl (HRT) |
|--------------|--|
| То: | (OCA) Grants; Lara, Michelle (HCD); HCDCourtAgendaItems (HCD); Tejada, Diana (HCD); Ramirez, David (HCD); Lukose, Leema (HCD) |
| Cc: | Williams, Tiffany (Office of County Administration) |
| Subject: | Business Unit 28900 - Position Grant Extensions - May 08, 2025 Agenda |
| Date: | Tuesday, April 15, 2025 10:30:04 AM |
| Attachments: | image001.png |
| | image002.png |
| | image003.png |
| | image004.png |
| | image005.png |
| | image006.png |
| | image007.png |
| | RCA Grant Extension CC 05.08.2025.docx |
| | 3441-Grant Extension eff 05.17.25.pdf |
| | image008.png |
| | |

No issues with the attached 3441 forms.



Cheryl Tillman |Sr Compensation Coordinator Compensation Division of HRT Phone: (713) 274-3021 Email: Cheryl.Tillman@harriscountytx.gov 1111 Fannin St, Suite 600, Houston, Tx 77002

From: Lara, Michelle (HCD) < Michelle.Lara@harriscountytx.gov> Sent: Monday, April 14, 2025 10:56 AM

To: (Budget Management) Position Letters <PositionLetters@harriscountytx.gov>

Cc: HCDCourtAgendaltems (HCD) <HCDCourtAgenda@harriscountytx.gov>; Tejada, Diana (HCD)

<Diana.Tejada@harriscountytx.gov>; Ramirez, David (HCD) <David.Ramirez@harriscountytx.gov>;

Lukose, Leema (HCD) <Leema.Lukose@harriscountytx.gov>; Cortes, Sandra (HCD) <Sandra.Cortes@harriscountytx.gov>

Subject: Dept 289 RCA and 3441 - Grant Extension CC 05/08/2025 eff 05/17/2025

Good morning,

Please see the attached RCA and documents for the 05/08/2025 commissioners court and contact me with any questions or concerns.

Thank you,

Michelle Lara



Harris County Housing & Community Development HR Administrative Coordinator michelle.lara@harriscountytx.gov (832) 927-4851; E-fax: 8329270439 1111 Fannin St., 9th floor | Houston, TX 77002 hcd.harriscountytx.gov

