

## ORDER OF COMMISSIONERS COURT

The Commissioners Court of Harris County, Texas, met in regular session at its regular term at the Harris County Administration Building in the City of Houston, Texas, on \_\_\_\_\_, with all members present except \_\_\_\_\_.

A quorum was present. Among other business, the following was transacted:

### **ORDER AUTHORIZING EXECUTION OF A FIRST AMENDMENT TO THE EVICTION DIVERSION GRANT AGREEMENT BETWEEN HARRIS COUNTY AND THE NATIONAL CENTER FOR STATE COURTS**

Commissioner \_\_\_\_\_ introduced an order and moved that Commissioners Court adopt the order. Commissioner \_\_\_\_\_ seconded the motion for adoption of the order. The motion, carrying with it the adoption of the order, prevailed by the following vote:

	Yes	No	Abstain
Judge Lina Hidalgo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Rodney Ellis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Adrian Garcia	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Tom S. Ramsey, P.E.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Lesley Briones	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

The County Judge thereupon announced that the motion had duly and lawfully carried and that the order had been duly and lawfully adopted. The order adopted follows:

#### **IT IS ORDERED that:**

1. The County Judge is authorized to execute, for and on behalf of Harris County, the First Amendment to the Grant Agreement with the National Center for State Courts to add Ninety-Six Thousand Four Hundred Sixty and No/100 Dollars (\$96,460.00), extend the term, and make accompanying changes to reflect those revisions. The First Amendment is incorporated herein as though fully set forth word for word.
2. All Harris County officials and employees are authorized to do any and all things necessary or convenient to accomplish the purpose of this Order.

**FIRST AMENDMENT TO  
THE EVICTION DIVERSION INITIATIVE GRANT AGREEMENT  
BETWEEN THE JUSTICE OF THE PEACE PRECINCT 1, PLACE 2 AND  
JUSTICE OF THE PEACE PRECINCT 2, PLACE 2 AND  
THE NATIONAL CENTER FOR STATE COURTS**

1. Agreement. This Amendment amends the original Grant Agreement dated August 29, 2023, between the Justice of the Peace Precinct 1, Place 2 and Justice of the Peace Precinct 2, Place 2 (“Grantee”) and the National Center for State Courts (“NCSC”). This is the first amendment to that Grant Agreement.

2. Description of Amendment.

A. Grant Overview. This ~~initial~~ award is a ~~two~~ three-year grant in the amount of ~~\$295,380.00~~ \$391,840.00, ~~with the potential for additional funding in the third year of the program.~~ Grantee will receive ongoing technical assistance from NCSC and will also participate in data-sharing and peer learning opportunities throughout the grant period.

B. Grant Period. The term of the grant period is October 1, 2023 – ~~September 30, 2025~~ September 30, 2026.

C. Payment Schedule. Grant payments will be paid in ~~two~~ three installments. The first payment of \$198,920.00 ~~will be paid after receipt of the signed grant agreement was paid in September 2023.~~ The second payment of \$96,460.00 ~~will be paid in September 2024~~ was paid in September 2024. The third payment of \$96,460.00 will be paid in September 2025, provided that Grantee has submitted all required reports and remains in compliance with the grant requirements.

D. Reporting Requirements. Grantee will provide NCSC with periodic updates on Grantee’s progress using an online form to be provided by NCSC in advance of the first reporting deadline. The progress reports will be due according to the following schedule:

Friday, March 1, 2024  
Friday, August 30, 2024  
Friday, February 28, 2025  
Friday, ~~September 26~~ August 29, 2025  
Friday, February 27, 2026  
Friday, October 16, 2026

Grantee will also be required to provide a budget report at the end of the first and second program years. The budget report for Year 1 ~~will be due~~ was due on Friday, August 30, 2024, and the budget report for Year 2 will be due on August 29, 2025. Additional instructions will be shared in advance of the reporting deadline.

3. Confirmation. Except as provided in paragraph 2 above, all other terms and conditions of the original Agreement remain in full force and effect and are hereby reaffirmed.

4. Effective Date. The amendments set forth herein are effective on the date both parties have executed this Amendment, unless otherwise provided herein.

**JUSTICE OF THE PEACE  
PRECINCT 1, PLACE 2**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**NATIONAL CENTER FOR STATE  
COURTS**

By:  \_\_\_\_\_  
Signed by: SA079502204F400

Title: Vice President, CCS \_\_\_\_\_

Date: 4/10/2025 \_\_\_\_\_

**JUSTICE OF THE PEACE  
PRECINCT 2, PLACE 2**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**HARRIS COUNTY**

By: \_\_\_\_\_

LINA HIDALGO  
COUNTY JUDGE

**APPROVED AS TO FORM:  
CHRISTIAN D. MENEFE  
COUNTY ATTORNEY**

By: Nicholas Santulli \_\_\_\_\_

Nicholas Santulli  
Assistant County Attorney  
C.A. File 25GEN1273