

OFFICE OF THE COUNTY ENGINEER DR. MILTON RAHMAN, P.E., PMP, CFM, ENV SP

<u>NOTICE</u>

Date: September 09, 2024

Subject: CROSSING AT CYPRESS LAKES SEC 1

All,

Harris County has received the plat application to Approve the Revision of a Plat to be called "CROSSING AT CYPRESS LAKES SEC 1": Being a subdivision of a 20.4 of an Acre tract of land situated in the H.T.& B. RR CO. SURVEY SECTION 1, Abstract No. 403 and also being a Partial Replat of CYPRESS LAKES GOLF COURSE as recorded in Volume 429, Page 38 of the Map Records of Harris County, Texas.

Notice is hereby given that a public meeting of the Commissioners Court of Harris County, Texas, will be held on **October 29th**, **2024**, **at 10:00 a.m.** in the Courtroom of the Commissioners Court of Harris County, Texas, on the first floor of the Harris County Administration Building, 1001 Preston Avenue, Houston, Texas 77002, for the purpose of considering and taking action on this matter brought before the Court.

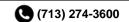
The public meeting may be held online so visit www.harriscountytx.gov/Government/Court-Agenda/Court-Videos. If you wish to speak at the meeting please call 713-274-1111 or sign up at appearancerequest.harriscountytx.gov

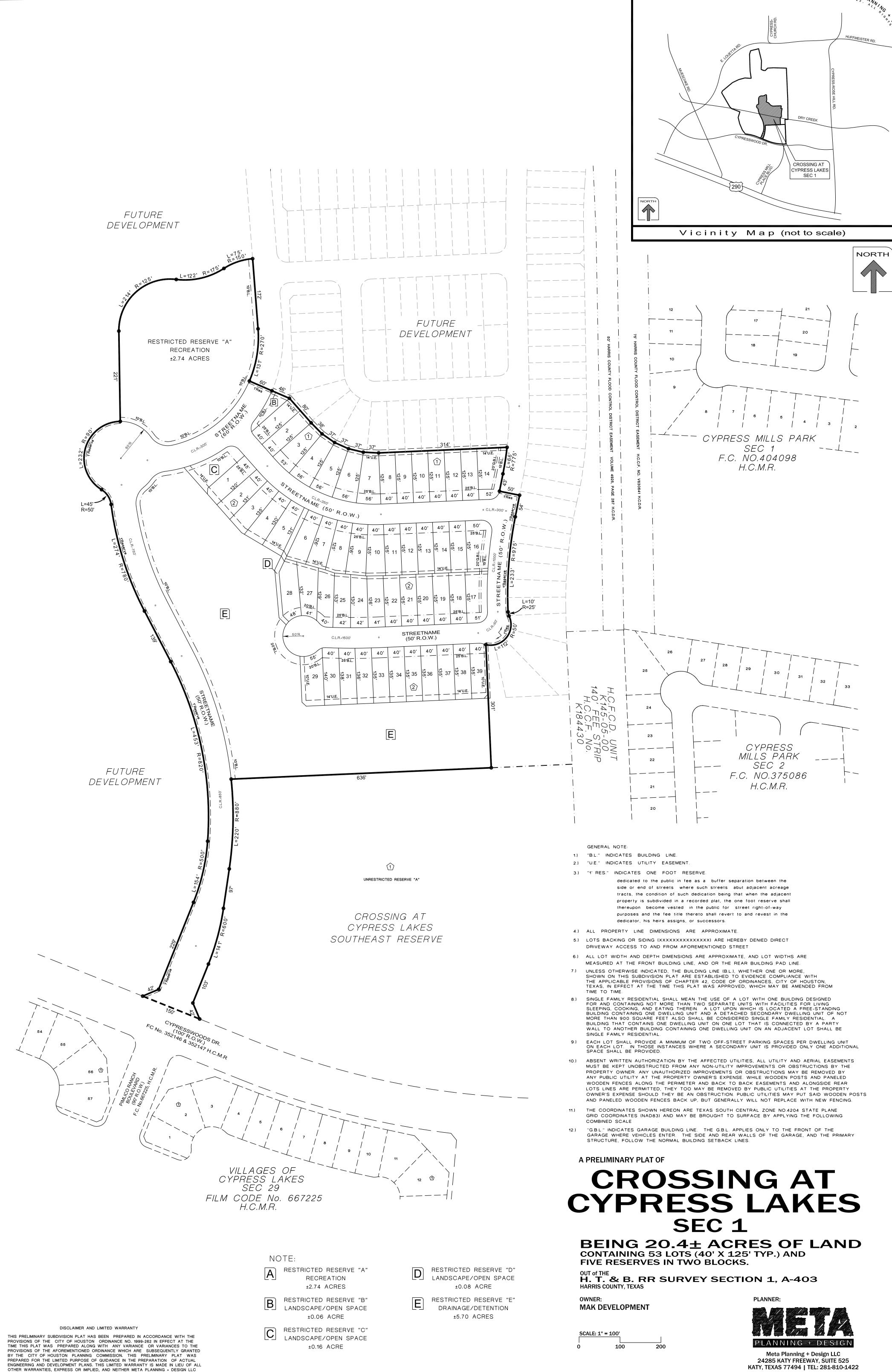
If any other further assistance is needed, please contact me directly.

Sincerely,

Milton Rahman, PhD, P.E., PMP, CFM, ENV SP Executive Director | County Engineer

MR/jb attachments





NOR ANY OF ITS OFFICERS, OR DIRECTORS, OR EMPLOYEES MAKE ANY OTHER WARRANTIES OR REPRESENTATIONS, EXPRESS OR IMPLIED CONCERNING THE DESIGN, LOCATION, QUALITY, CHARACTER OF ACTUAL UTILITIES OR OTHER FACILITIES IN, ON, OVER, OR UNDER THE PREMISES INDICATED IN THE PRELIMINARY SUBDIVISION PLAT.

SEPTEMBER 1, 2023

MTA-I-570