



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Wednesday, March 4, 2026

9:00 AM

1001 Preston, 1st Floor

Business Court Meeting

Public Notice

February 26, 2026 - NOTICE OF A PUBLIC MEETING

[26-1540](#)

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@hctx.net.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

Management and Budget

1. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-1548](#)

County Engineer

2. Request for approval to execute an interlocal agreement with the Bridgestone Municipal Utility District for a license agreement that allows Harris County to access and use Bridgestone Municipal Utility District's sanitary sewer easement to connect and maintain a sanitary force main to Bridgestone Municipal Utility District's manhole in connection with Wastewater System Rehabilitation - Spring Camp and Klein Park - 2022, Job No. 25/0079, UPIN 23103MF2VT01, Precinct 3. [26-1551](#)
3. Request for approval to execute an interlocal agreement with the Bridgestone Municipal Utility District for a service agreement that adds sewer service to existing water service in connection with Wastewater System Rehabilitation - Spring Camp and Klein Park - 2022, Job No. 25/0079, UPIN 23103MF2VT01, Precinct 3. [26-1552](#)

County Library

4. Request for approval to accept from Harris County Office of County Administration the donation of items purchased with grant funds for a lending library in the amount of \$11,977.50. [26-1547](#)

Grants

5. Request by Universal Services for approval to submit an application to AARP Community Challenge for grant funds in the amount of \$15,000, with no required match, for the AARP Community Challenge Flagship Grant. [26-1532](#)
6. Request by Public Health Services for approval to submit an application to the Texas Health and Human Services Commission for grant funds in the amount of \$5,000,000, with no required match, for the FY26 Women's Preventive Mobile Health Units Expansion Grant. [26-1565](#)

Auditor

7. Request for approval of payment of Audited Claims. [26-1525](#)

Tax Assessor-Collector

8. Request for approval of tax refund payments. [26-0005](#)
9. Request for approval of quarterly assessment payments to the Harris County Appraisal District and the County and Flood Control District. [26-1557](#)

Purchasing

10. Request for approval of an award on the basis of best proposal meeting requirements to FMG Construction Group LLC in the amount of \$2,228,375 for renovation and reconstruction of a concession stand and various restrooms at Meyer Park for Precinct 3, and for the County Clerk to execute any applicable bonds to be received (250289), MWBE Contracted Goal: 19.60%. [26-1559](#)
11. Request that the County Judge execute an amendment to an agreement with Michael Baker International, Inc. in the additional amount of \$4,330,680 for additional professional engineering, support services, and construction phase services for channel improvements, stormwater detention basin, and bridge replacements for the Flood Control District for the period of February 13, 2025 - February 12, 2030 (240167), MWBE Contracted Goal: 20%. [26-1558](#)

Commissioner, Precinct 2

12. Request that the County Judge execute a Lease and Facility Use Agreement between Harris County and the East Harris County Empowerment Council (EHCEC), a Texas non-profit corporation for office space located at 15430 East Freeway, Channelview, Texas, 77530, which is a facility built to house community-based programs to address all aspects of social determinants of health including but not limited to homeless outreach, community resources, preventive healthcare, civic engagement, as well as housing instability, workforce and small business development. [26-1560](#)

Commissioner, Precinct 3

13. Request that the County Judge execute an Adopt a County Road agreement with Cypress Woods High School AFJROTC-20091 for cleanup along the roadsides of Skinner Road beginning at Jarvis Road and ending at Spring Cypress Road for approximately one mile beginning upon execution by all parties and ending February 11, 2028. [26-1539](#)
14. Request that the County Judge execute a Hold Harmless Agreement with St. Luke's Hospital at The Vintage that will allow the use of part of the hospital's parking lot for overflow parking during the Boats & Bobbers at Kickarillo-Mischer Preserve event scheduled for March 21, 2026 from 8:00 am until 2:00 pm. [26-1569](#)
15. Request for approval to execute a Joint Participation Interlocal Agreement between Harris County and Harris County Municipal Utility District No. 500 to design and construct sidewalks along Towne Lake Parkway and all related appurtenances. [26-1542](#)
16. Request for approval to accept from Daikin Comfort Technologies North America, Inc. a donation of fifty-four air purifiers with an estimated value of \$5,346 for distribution across Harris County Precinct Three. [26-1566](#)

Commissioner, Precinct 4

17. Request for approval for reappointment of Laurie Christensen to the position of Harris County Fire Marshal. **26-1571**
18. Request for approval to pay Monty the Magician, via check in the amount of \$1,260 for a 1-hour magic show and 4-hour foam party for Harris County Precinct 4's upcoming Third Annual Egg Hunt on March 28, 2026, from 10:00 a.m. to 2:00 p.m. [26-1541](#)
19. Request for approval to pay Pure Productions LLC, via check in the amount of \$750.00, for 4-hours of music, entertainment, and games for Harris County Precinct 4's upcoming Third Annual Egg Hunt on March 28, 2026, from 10:00 a.m. to 2:00 p.m. [26-1543](#)
20. Request for approval to accept from the 501(c)(3) nonprofit organization Precinct4Forward a donation of \$100,000.00, with no required match, in support of mental health clinician services at Bayland Health Hub. [26-1546](#)

Resolutions

21. Request by the Commissioner of Precinct 3 for approval of a resolution in honor of the We Remember Memorial Bench dedication for Eddie "Tre" Lanier III on March 25, 2026. [26-1538](#)
22. Request by the Commissioner of Precinct 4 for approval of a resolution honoring March as Women's History Month and Sunday, March 8, 2026, as International Women's Day. [26-1544](#)
23. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating the 10th anniversary of the Sharpstown Parks Alliance. [26-1545](#)

Adjournment.