THIRD AMENDMENT TO THE AGREEMENT BETWEEN HARRIS COUNTY AND HARRIS COUNTY WATER CONTROL & IMPROVEMENT DISTRICT NO. 21 FOR WATER SUPPLY & FIRE PROTECTION IMPROVEMENTS PHASE TWO PROJECT

THE STATE OF TEXAS §

COUNTY OF HARRIS §

This Third Amendment to the Master Agreement is entered into by and between Harris County, a body corporate and politic under the laws of the State of Texas ("Grantee") and Harris County Water Control & Improvement District No. 21 ("Subrecipient"). The Grantee and the Subrecipient are referred to herein collectively as the "Parties" and individually as a "Party."

Recitals

On August 23, 2022, the Parties entered into an Agreement ("Master Agreement") for the Water Supply & Fire Protection Improvements Phase Two Project ("Project"), an eligible activity under the rules and regulations regarding Community Development Block Grant (CDBG) Program Funds.

On June 27, 2023, the Parties amended the Master Agreement ("First Amendment") to: (1) revise Exhibit B, Budget to add a new line item for Harris County Department of Economic Equity & Opportunity (DEEO) Section 3 and DBRA monitoring services; and (2) increase the Project budget by \$168,373.50 in CDBG funds and \$56,124.50 in Leverage funds for construction costs. The total amount increased to \$796,982.50 in CDBG funds and \$323,913.50 in Leverage funds.

On September 19, 2023, the Parties amended the Master Agreement ("Second Amendment") to revise Exhibit B, Budget to increase the Project budget by \$374,984.95 in CDBG funds to cover construction costs of additional waterlines and corresponding DEEO Section 3 and DBRA monitoring services. The total project allocation will increase from \$796,982.50 to \$1,171,967.45 in CDBG funds.

The Parties now desire to enter to amend the Master Agreement for the third time ("Third Amendment") to revise Exhibit A, Scope of Services to include 2,510 linear feet of new water lines and six fire hydrants to improve water supply and fire protection within the district area of Dell Dale, Market Street, Grand Avenue, and I-10 Frontage Road.

Terms

I.

This Third Amendment shall be governed by the Master Agreement, First Amendment, and Second Amendment incorporated herein by reference.

"Exhibit A, Scope of Services" of the Master Agreement is replaced entirely. The amended Exhibit A, Scope of Services is attached hereto and shall be known as "Exhibit A, Scope of Services for the Third Amendment to the Master Agreement."

III.

In the event of any conflict between the term and provisions of this Third Amendment, or any portion thereof, and the terms and provisions of any other part or portion of the Master Agreement, First Amendment, or Second Amendment, this Third Amendment shall control.

IV.

All other terms and provisions of the Master Agreement, First Amendment, and Second Amendment shall remain in full force and effect as originally written and subsequently amended.

V.

Multiple Counterparts: This Third Amendment may be executed in several counterparts. Each counterpart is deemed an original. All counterparts together constitute one and the same instrument. Each Party warrants that the undersigned is a duly authorized representative with the power to execute this Third Amendment.

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ATTEST:

HARRIS COUNTY WATER CONTROL & IMPROVEMENT DISTRICT NO. 21

By: Margaret Rigio	By: James			
Name: Margaret Riojas	Name: Ronny Daniels			
Date Signed: 1-23.24	Title: General Manager Date Signed: 1.23-2024			
APPROVED AS TO FORM:	HARRIS COUNTY			
CHRISTIAN D. MENEFEE Harris County Attorney				
By: Alexa Moores	By:			
Alexa Moores	Lina Hidalgo			
Assistant County Attorney	County Judge			
CAO File Number: 24GEN0118				
Date Signed: 1/25/24	Date Signed:			

EXHIBIT A

SCOPE OF SERVICES FOR THIRD AMENDMENT TO THE MASTER AGREEMENT

II. Project Description

The Subrecipient shall be responsible for implementing the Water Supply & Fire Protection Improvements Phase Two Project during the term of this Agreement. The scope of the Project is to extend new water lines to a CDBG-Target Area of Harris County That is affected by the San Jacinto waste pits. This project is the second phase of a two-phase approach. This project involves the installation of 7,740 feet of new water lines that would replace existing 2-inch diameter pipes that were installed in the 1950's. By having a reliable water system in the area, this will allow residents to discontinue using their private wells; thereby accomplishing the goals of Harris County Precinct 2 for servicing this area with potential groundwater contamination; and the goals of the Harris-Galveston Coastal Subsidence District for reducing the amount of groundwater usage in the County. The project also includes 2,510 linear feet of new water lines and six fire hydrants to improve water supply and fire protection within the district area of Deli Dale, Market Street, Grand Avenue, and I-10 Frontage Road.

ORDER OF COMMISSIONERS COURT

Authorizing Execution of an Amendment

The Commissioners Court of Harris	s County	, Texas	, met in re	egular session at its regular term at the
Harris County Administration Bu	uilding i	n the C	city of H	ouston, Texas, on the day of
, 2024 with at	ii iiiciiioc	as prese	ли схсері	•
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A quorum was prese	nt. Amoi	ng other	business	, the following was transacted:
ORDER AUTHORIZING TH	E EXEC	CUTIO	NOFAT	THIRD AMENDMENT TO THE
AGREEMENT BETWEEN I	HARRIS	COU	NTY ANI	D HARRIS COUNTY WATER
				FOR WATER SUPPLY & FIRE
PROTECTION IN	MPROV	ENIEN	15 PHA	SE TWO PROJECT
Commissioner				introduced an order and moved that
Commissioners Court adopt the ord	der. Com	mission	ner	introduced an order and moved that
seconded the motion for adoption	of the or	rder. Th	e motion	, carrying with it the adoption of the
order, prevailed by the following v				,,
order, prevamed by the following v	otc.			
	***	N.T.	A1	
	Yes	No	Abstain	
Lina Hidalgo				
Comm. Ellis				
Comm. Garcia				
Comm. Ramsey				
Comm. Briones		-	-	
Comm. Briones				
		121 121	20	

The County Judge thereupon announced that the motion had duly and lawfully carried and that the order had been duly and lawfully adopted. The order thus adopted follows:

IT IS ORDERED that:

- County Judge or her Designee is hereby authorized to execute for and on behalf of Harris
 County a Third Amendment to the Agreement between Harris County and Harris County
 Water Control & Improvement District No. 21 for Water Supply & Fire Protection
 Improvements Phase Two Project. The Third Amendment to the Agreement is incorporated
 herein as though fully set forth word for word.
- All Harris County officials and employees are authorized to take such action and execute other documents as they deem necessary or convenient to carry out the purposes of this Order.