# AMENDMENT TO THE AGREEMENT BETWEEN HARRIS COUNTY AND HARRIS COUNTY PRECINCT ONE FOR THE RALSTON ACRES SUBDIVISION DRAINAGE IMPROVEMENTS

This Amendment to the Agreement is made and entered into by and between Harris County (the "Grantee") and Precinct One (the "Subrecipient"). The Grantee and the Subrecipient are known individually as "Party" and collectively as "Parties."

#### Recitals

On December 10, 2024, the Grantee approved an Agreement (the "Master Agreement") with Precinct One for the Ralston Acres Subdivision Drainage Improvements Project during the term of this Agreement. The scope of work consists of drainage improvements aim to the upgrade the existing system to handle the 1% annual exceedance probability (AEP) event and reduce structural flooding. The project includes roadway improvement, ditch regrading, culvert and driveway replacement, outfalls, and cross culverts. Additionally, the project will design two wet bottom detention basins to mitigate increased flows resulting from the improved subdivision drainage. This is an eligible activity under the rules and regulations regarding CDBG-Mitigation Program Grant Funds (the "Services").

The Parties now desire to amend the Master Agreement to modify Exhibit B Budget and decrease the Construction line item by \$2,875,000.00 in 2017 CDBG-MIT funds. The decrease in funds is being reallocated as follows: \$200,000.00 to Architectural/Engineering Design and \$2,675,000.00 to the North Forest Subdivision Drainage Improvements Project.

#### **Terms**

I.

This Amendment is governed by the Master Agreement, incorporated herein by reference as if set forth word for word.

II.

"Exhibit B, Budget" of the Master Agreement is replaced entirely. The amended Exhibit B, Budget

is attached hereto and shall be known as "Exhibit B, Budget for the Amendment to the Order." All references in this Master Agreement to "Exhibit B, Budget "shall be construed as referring to "Exhibit B, for the Amendment to the Agreement.

III.

Exhibit B Budget, is modified in the following respects:

## Exhibit B, BUDGET Maximum Amount to be Paid Under this Agreement

It is expressly agreed and understood that the total amount to be paid by the Grantee under this Agreement shall not exceed SEVENTEEN MILLION EIGHT HUNDRED SEVENTY THOUSAND THREE HUNDRED TWENTY-SIX and 00/100 Dollars (\$17,870,326.00), as certified available by the Harris County Auditor and as evidenced by the issuance of a Purchase Order from the Harris County Purchasing Agent.

#### PROJECT SUMMARY

| DESCRIPTION   |                                  | HCD (CDBG-MIT)  | LEVERAGE | TOTAL           |
|---------------|----------------------------------|-----------------|----------|-----------------|
|               |                                  |                 |          |                 |
| Project Costs |                                  |                 |          |                 |
| I.            | Architectural/Engineering Design | \$798,408.00    | \$0.00   | \$798,408.00    |
| II.           | Construction                     | \$17,071,918.00 | \$0.00   | \$17,071,918.00 |
|               | Project Budget Total             | \$17,870,326.00 | \$0.00   | \$17,870,326.00 |

2017 CDBG-MIT \$17,870,326

#### PROJECT DETAIL

| Project Costs |                                  | HCD (CDBG-MIT)  | LEVERAGE | TOTAL           |  |
|---------------|----------------------------------|-----------------|----------|-----------------|--|
|               | J                                | ` '             |          |                 |  |
|               |                                  |                 |          |                 |  |
|               |                                  |                 |          |                 |  |
| _             |                                  |                 |          |                 |  |
| I.            | Architectural/Engineering Design |                 |          |                 |  |
|               |                                  |                 |          |                 |  |
|               |                                  |                 |          |                 |  |
|               | Architectural/Engineering Design | \$0.00          | \$0.00   | \$0.00          |  |
|               |                                  | Ψ0.00           | Ψ0.00    | Ψ0.00           |  |
|               | Plans                            |                 |          |                 |  |
|               | Construction Materials Testing   | \$798,408.00    | \$0.00   | \$798,408.00    |  |
|               | 8                                | + ,             | ,        | , ,             |  |
|               | C-h4o4al                         | 6700 400 00     | £0.00    | 6709 409 00     |  |
|               | Subtotal                         | \$798,408.00    | \$0.00   | \$798,408.00    |  |
| II.           | Construction                     |                 |          |                 |  |
| 111           |                                  |                 |          |                 |  |
|               | Construction                     | \$17,071,918.00 | \$0.00   | \$17,071,918.00 |  |
|               | Construction                     | Ψ17,071,510.00  | Ψ0.00    | Ψ17,071,510.00  |  |
|               | C 14 4 1                         | 617 071 010 00  | 00.00    | 615 051 010 00  |  |
|               | Subtotal                         | \$17,071,918.00 | \$0.00   | \$17,071,918.00 |  |
|               | Project Detail Total             | \$17,870,326.00 | \$0.00   | \$17,870,326.00 |  |
|               | Troject Betan Total              | Φ17,070,020.00  | ψ0:00    | Φ17,070,020.00  |  |

In the event of any conflict between the term and provisions of this Amendment, or any portion thereof, and the terms and provisions of any other part or portion of the Master Agreement, this Amendment shall control.

V.

All other terms and provisions of the Master Agreement shall remain in full force and effect as originally written and subsequently amended.

VI.

### **EXECUTION**

Multiple Counterparts: This Amendment may be executed in several counterparts. Each counterpart is deemed an original. All counterparts together constitute one and the same instrument. Each Party warrants that the undersigned is a duly authorized representative with the power to execute this Amendment.

| ATEST:  | Precinct One  |
|---|---------------|
| By:   | By:           |
| Name:   | Name:         |
|   | Title:        |
|   | Date Signed:  |
| APPROVED AS TO FORM:                                | HARRIS COUNTY |
| CHRISTIAN D. MENEFEE<br>Harris County Attorney      |               |
| By: <u>Lina Boul</u>                                | By:           |
| Gina Boul   | LINA HIDALGO  |
| Assistant County Attorney<br>File Number: 25GEN0720 | County Judge  |
|   | Date          |
|   | Signed:       |

## ORDER OF COMMISSIONERS COURT Authorizing Execution of an Agreement

| The Commissioners Court of      | Harris County, Tex | as, convened at a me   | eting of said Court at the |  |
|---------------------------------|--------------------|--|----------------------------|--|
| Harris County Administration    | Building in the Ci | ty of Houston, Texa  | s, on theday of            |  |
| , 2025, with the                | following members  | present, to wit:   |                            |  |
|                                 |                    |  |                            |  |
| Lina Hidalgo                    | Coun               | ty Judge   |                            |  |
| Rodney Ellis                    |                    | Commissioner, Precinct No. 1                                 |                            |  |
| Adrian Garcia                   | Com                | Commissioner, Precinct No. 2<br>Commissioner, Precinct No. 3 |                            |  |
| Tom S. Ramsey                   | Com                |  |                            |  |
| Lesley Briones                  | Com                | missioner, Precinct N  | o. 4                       |  |
| And the following members a     | absent, to-wit     |  | . constituting a quorum.   |  |
| when among other business, th   |                    |  |                            |  |
| ,                               | O                  |  |                            |  |
| ORDER AUTHOR                    | IZING EXECUTION    | ON OF AMENDME  | NT BETWEEN                 |  |
| HARRIS COUNTY                   |                    |  |                            |  |
|                                 |                    | DRANINAGE IMPI   |                            |  |
|                                 |                    |  |                            |  |
| Commissioner                    | introduc           | ed an order and made   | a motion that the same be  |  |
| adopted. Commissioner           | seco               | onded the motion for   | adoption of the order. The |  |
| motion, carrying with it the ad |                    |  |                            |  |
|                                 | Yes                | No   | Abstain                    |  |
| Indea III: dalaa                | 1 68               | NO   | Abstani                    |  |
| Judge Hidalgo                   |                    |  |                            |  |
| Comm. Ellis                     |                    |  |                            |  |
| Comm. Garcia                    |                    |  |                            |  |
| Comm. Ramsey                    |                    |  |                            |  |
| Comm. Briones                   |                    |  |                            |  |
|                                 |                    |  |                            |  |

The County Judge thereupon announced that the motion had duly and lawfully carried and that the order had been duly and lawfully adopted. The amended order thus adopted follows:

IT IS ORDERED that the Executive Director of Harris County Housing and Community Development is hereby authorized to execute Amendment to the Agreement between Harris County and Precinct One to modify Exhibit B Budget and decrease the Construction line item by \$2,875,000.00 in 2017 CDBG-MIT funds. The decrease in funds is being reallocated to the Architectural/ Engineering Design and the North Forest Subdivision Drainage Improvements Project. The maximum amount to be paid for this agreement is \$17,870,326.00. The Amendment is incorporated herein as though fully set forth word for word.

Executive Director of Harris County Housing and Community Development or her designee is authorized to take such actions and execute such other documents as they deem necessary or convenient to carry out the purpose of this Amendment.