



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Thursday, May 28, 2026

9:00 AM

1001 Preston, 1st Floor

Business Court Meeting

Public Notice

May 21, 2026 - NOTICE OF A PUBLIC MEETING

[26-3302](#)

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@hctx.net.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

County Administration

1. Request for approval of the reappointment of Elizabeth Viera-Bland, a nominee from the Commissioner of Precinct 1, to the Harris County Hospital District Board of Trustees, dba Harris Health System Board, Position 6, for a term ending June 4, 2028. [26-3423](#)
2. Request for approval of the reappointment of Ingrid Robinson, a nominee from the Commissioner of Precinct 1, to the Harris County Hospital District Board of Trustees, dba Harris Health System Board, Position 1, for a term ending May 28, 2028. [26-3424](#)
3. Request for approval of the appointment of Janae Ladet, a nominee from the Commissioner of Precinct 1, to the Board of Directors of Harris County Reinvestment Zone Number Two, Position 3, for a term ending December 10, 2026. [26-3432](#)
4. Request for approval of the appointment of Shelley Davis, a nominee from the Commissioner of Precinct 1, to the Board of Directors of Harris County Reinvestment Zone Number Four, Position 3, for a term ending December 31, 2027. [26-3433](#)
5. Request for approval of the appointment of Janae Ladet, a nominee from the Commissioner of Precinct 1, to the Board of Directors of Harris County Reinvestment Zone Number Three, Position 3, for a term ending December 31, 2027. [26-3434](#)
6. Request for approval of the reappointment of John Dyess, a nominee from the Commissioner of Precinct 2, to the Board of Directors of City of Houston Reinvestment Zone Number Twenty-Three (TIRZ 23), for a term ending December 31, 2027. [26-3425](#)
7. Request for approval of the reappointment of the following nominees from the Commissioner of Precinct 2 to the Board of Directors of Harris County Reinvestment Zone Number One: Flor Zarzoza, Position 1; Reyes T. Garcia Jr., Position 3; Ruben Salazar, Position 5; Abel Garza, Position 7; and Domitilo Carlos Silva III, Position 9 and to serve as Chair, for terms ending March 26, 2028. [26-3426](#)
8. Request for approval of the reappointment of Laolu Davies Yemitan, a nominee from the Commissioner of Precinct 2, to the Harris County Housing Authority Board, Position 2, for a term ending May 28, 2028. [26-3427](#)
9. Request for approval of the reappointment of Patricia Alvarez, a nominee from the Commissioner of Precinct 2, to the Harris-Galveston Subsidence District Board of Directors for a term ending January 31, 2028. [26-3428](#)

-
10. Request for approval of the appointment of Casey Kosh, a nominee from the Commissioner of Precinct 3, to the Old Town Spring Improvement District Board of Directors, Position 3, for a term ending January 31, 2029. [26-3429](#)
 11. Request for approval of the appointment of Jonathan Grant, a nominee from the Commissioner of Precinct 3, to the Old Town Spring Improvement District Board of Directors, Position 1, for a term ending January 31, 2029. [26-3430](#)

Management and Budget

12. Request that the County Judge execute an agreement between the City of Houston and Harris County related to the FIFA World Cup safety and security expense reimbursement. [26-3412](#)
13. Request for approval to execute a professional services and settlement agreement between Harris County and Saul Ewing LLP to provide legal services for Harris County at a cost of \$65,647.66 in connection with law enforcement and other labor and compensation issues. [26-3293](#)
14. Request for approval to partially repay outstanding Commercial Paper Notes, Series D, in an amount not to exceed \$20,000,000. [26-3422](#)
15. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-3249](#)

County Engineer

16. Request for approval of a change in contract with iCON GC, LLC, in connection with Parkway (Mobile Homes) Subdivision Drainage Improvements - 2018, with no change in the amount, Job No. 25/0039-3, HC Road Fund, UPIN 19101MF17F01, Precinct 1, MWBE Contracted Goal: 29.78%, MWBE Current Participation: 26.29%. [26-3284](#)
17. Request for approval of a change in contract with Hassell Construction Group, LLC, in connection with Hidden Meadow Subdivision Drainage Improvements - 2018, adding 190 calendar days, with an addition in the amount of \$97,265.69, Job No. 23/0127-3, UPIN 19101MF14N01, Precinct 1, MWBE Contracted Goal: 27%, MWBE Current Participation: 337.30%. [26-3305](#)
18. Request for approval of a change in contract with Reliance Construction Services, L.P., in connection with Beaumont Place Phase II Subdivision Drainage Improvements - 2018, adding 306 calendar days, with a deduction in the amount of \$525.95, Job No. 23/0178-5, UPIN 23208MF2TN01, Precinct 2, MWBE Contracted Goal: 24%, MWBE Current Participation: 100%. [26-3313](#)

-
19. Request for approval of an amendment to an agreement with Cobb, Fendley & Associates, Inc. in the amount of \$1,000,000 for Professional Engineering Services as may be needed for various county wide projects and programs, UPIN 26035MF3Z301, Countywide, MWBE Contracted Goal: 19.52%. [26-3292](#)
 20. Request for approval of an amendment to the contract with Team Plus Build LLC dba F S Group Architects in the additional amount of \$77,545.00 for professional design services related to the revision of documents for the Precinct 4 - Katy Service Center - 2023, UPIN 24104MF38E01, Precinct 4, MWBE Contracted Goal: 19.60%, MWBE Current Participation: 95.54%. [26-3291](#)
 21. Request for approval to execute an agreement with IDS Engineering Group, Inc. in the amount of \$203,340.00 for Professional Engineering Services in connection with Roadway Maintenance - Residential Asphalt Package Channelview - 2026, UPIN 26103ZD9XX01, Precinct 3, MWBE Contracted Goal: 3.00%. [26-3289](#)
 22. Request for approval to execute an agreement with DCCM Infrastructure, Inc. in the amount of \$262,695.00 for Professional Engineering Services in connection with Roadway Maintenance - Asphalt Package Atascocita - 2026, UPIN 26103EO8MM01, Precinct 3, MWBE Contracted Goal: 3.00%. [26-3290](#)
 23. Request for approval to execute an agreement with Kuo & Associates, Inc. in the partially encumbered amount of \$109,061.60 but not to exceed \$124,907.05 for Professional Engineering and related services in connection with Parking Lot - Lindsay-Lyons Park and Sports Complex - 2025, UPIN 26103KW2EE01, Precinct 3, MWBE Contracted Goal: 4%. [26-3301](#)
 24. Request for approval to execute a joint participation interlocal agreement with Northwest Harris County Municipal District No. 5 for design, construction and maintenance responsibilities for drainage improvements in and around Rocchi Road from 345' west of Toto Dell Way to 275' east of Toto Dell Way, UPIN 26103MF3ZY01, Precinct 3. [26-3316](#)
 25. Request for approval to execute a joint participation interlocal agreement with Harris County Municipal Utility District No. 365/364 for environmental studies and design of the future expansion of an existing drainage basin in and around Coles Crossing within the Cypress Creek Watershed, UPIN 26103M2BUB01, Precinct 3. [26-3364](#)
 26. Request for approval of a Professional Services Agreement with OMEGA Engineers Inc., in the amount of \$452,546.86 for Roadway Design Concept Report - Catalina Area -2025, UPIN 25104MF3UK01, Precinct 4, MWBE Contracted Goal: 19.94%. [26-3300](#)

Flood Control District

27. Request for approval to execute a utility agreement with CenterPoint Energy Houston Electric, LLC, in the amount of \$3,263, for streetlight rehabilitation (San Jacinto River Watershed, Bond ID F-14, Project ID G103-80-03.1-E002, Agreement No. 2026-08, Precinct 3). [26-3373](#)
28. Request for approval of an interlocal agreement with the City of Houston, for a partnership project for conveyance improvements to Taylor Gully Channel Improvements Project (San Jacinto River Watershed, Project ID G103-80-03.1-E002, Agreement No. 2025-24, Precinct 3). [26-3375](#)
29. Request for approval of an amendment to an interlocal agreement with the City of Baytown, for a partnership project for drainage improvements to the West Baytown area (San Jacinto River Watershed, Bond ID Z-02, Project ID G100-00-00-G001, Precinct 2). [26-3398](#)
30. Request for approval of amendment No. 2 to an agreement with Freese and Nichols, Inc., in the amount of \$198,375, to provide additional design, bidding, and construction phase engineering services in support of construction of the Dinner Creek Detention Basin, located southeast of FM 529 and Greenhouse Road at HCFCU Unit U520-01-00 (Addicks Reservoir Watershed, Bond ID C-38, Project ID U520-01-00-E003, Agreement No. 2021-21, Precinct 4, MWBE Contracted Goal: 21%, MWBE Current Participation: 21%). [26-3374](#)
31. Request for approval of a temporary right of entry with San Jacinto River Authority, to gain access to conduct work on a detention basin project along Jackson Bayou (Jackson Bayou Watershed, Bond ID F-107, Project ID R500-01-00-E001, Agreement No. 2026-28, Precinct 3). [26-3378](#)
32. Request for approval of a Letter of No Objection with Transcontinental Gas Pipe Line Company, LLC, to construct or conduct channel reconstruction for Taylor Gully and the addition of two detention basins (San Jacinto River Watershed, Project ID G103-80-03.1-E002, Agreement No. 2025-67, Precinct 3). [26-3377](#)

Universal Services

33. Request for approval of new vehicle control numbers and changes to attributes of certain VCNs for various departments. [26-3421](#)

Harris County Resources for Children and Adults

34. Request for approval to purchase Metro cards, furniture vouchers, gift cards and school uniforms from various retailers in the total amount of \$6,000 using general funds and special revenue funds to address emergency needs, uniform needs and rental/utility assistance of clients who receive services from the Harris County Community Youth Services Program. [26-3288](#)

Constables

35. Request by the Constable of Precinct 1 for approval of changes to the list of regular and reserve deputies with Oaths of Office and Statements of Officer. [26-3299](#)
36. Request by the Constable of Precinct 5 for approval of a Memorandum of Understanding (MOU) with the Drug Enforcement Administration (DEA) for monthly vehicle reimbursement related to work on Homeland Security Task Force (HSTF) investigations for two vehicles in an amount not to exceed \$900.00 per month, or \$10,800.00 annually, per vehicle. [26-3287](#)

Grants

37. Request by the Flood Control District for approval to submit an application to the Texas Department of Emergency Management for grant funds in the amount of \$3,750,000, with a required match of \$1,250,000, for the Federal Emergency Management Agency Fiscal Year 2025 Building Resilient Infrastructure and Communities Grant Program (White Oak Bayou Watershed, Bond ID C-16, Precinct 1). [26-3307](#)
38. Request by the Flood Control District for approval to submit an application to the Texas Department of Emergency Management for grant funds in the amount of \$7,500,000, with a required match of \$2,500,000, for the Federal Emergency Management Agency Fiscal Year 2025 Building Resilient Infrastructure and Communities Grant Program (Galveston Bay Watershed, Bond ID F-98, Precinct 2). [26-3308](#)
39. Request by Public Health Services for approval to accept from the National Academy of Sciences Gulf Research Program grant funds in the amount of \$71,500, with no required match, for the Adaptive Capacities for Transformation Houston Planning grant program. [26-3310](#)
40. Request by Public Health Services for approval to accept an amendment to an agreement with the Texas Department of State Health Services for additional grant funds in the amount of \$85,185 and to extend the grant end date to August 31, 2027 for the Texas Healthy Communities Grant. [26-3311](#)
41. Request by the Sheriff's Office for approval to accept from the Texas Department of Transportation grant funds in the amount of \$20,164.23, with a required match of \$4,409.02, for the FY26 Selective Traffic Enforcement Program (STEP) Operation Slowdown (OpSlow) Grant. [26-3294](#)
42. Request by the Sheriff's Office for approval to submit an application to the U.S. Department of Justice/Office of Juvenile Justice and Delinquency Prevention for grant funds in the amount of \$500,000.00, with no required match, for the FY25 Youth Gang Prevention and Intervention Program. [26-3303](#)

-
43. Request by the Sheriff's Office that the County Judge execute an interlocal agreement with the City of Houston for the FY25 Edward Byrne Memorial Justice Assistance Grant (JAG). [26-3312](#)
44. Request by the District Attorney for approval to submit an application to the U.S. Department of Justice/Bureau of Justice Assistance for grant funds in the amount of \$1,500,000, with no required match, for the FY26 Special Attorneys Grant Program. [26-3339](#)
45. Request by the Commissioner of Precinct 3 for approval to accept from Texas Parks and Wildlife grant funds in the amount of \$1,152,000, with a required match of \$384,000, and that the County Judge execute an agreement for the FY26 Edgewater Boat Launch Construction Grant. [26-3295](#)

ARPA

46. Request by Public Health Services for approval to reduce the East Harris County Empowerment Council's contract award by \$55,546 for the period of June 4, 2024, through June 3, 2026, resulting in a revised total of \$373,084 for the American Rescue Plan Act (ARPA) Reproductive Healthcare Access Fund Project. [26-3362](#)
47. Request by Housing and Community Development for approval of two (2) second amendments to agreements between Harris County and Bread of Life, Inc. and Magnificat Houses, Inc. for Community Facilities & Infrastructure Investments Program (CFI) projects funded by American Rescue Plan Act 2021 (ARPA) Coronavirus State and Local Fiscal Recovery Funds (SLFRF) and General Flex Funds. [26-3420](#)
48. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Geocko, Inc. DBA FORWARD to decrease funds by \$175,000 to update the scope of services, reduce the amount of grant funds appropriated, update the budget in Exhibit B, and replace Exhibit E (the Federal Award Identification Table) for small business technical assistance and administer accelerator grants for the Department of Economic Equity and Opportunity for the extended period of June 6, 2026 - October 31, 2026 (220392). [26-3347](#)
49. Request by the Office of the Purchasing Agent for approval of an award on the basis of only proposal and that the County Judge execute an agreement with Kraftsman, LLC to design, provide, and install artistic park and playground improvements at Riley Chambers Park and Highlands Park for Precinct 3 (ARPA) for the period of May 28, 2026 - December 31, 2026 (250292), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-3419](#)

Auditor

50. Request for approval of payment of Audited Claims. [26-3363](#)

Tax Assessor-Collector

51. Request for approval of tax refund payments. [26-1643](#)
52. Request for approval of quarterly assessment payments to the Harris Central Appraisal District for the County and Flood Control District. [26-3410](#)

Purchasing

53. Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Street Art for Mankind in the amount of \$35,000 for Street Art for Mankind - Hill at Sims Poetry Installation. [26-3437](#)
54. Request that the County Judge execute an amendment to a sole source exemption agreement with CentralSquare Technologies LLC in the additional amount of \$265,350 for technical services for the system migration and rehosting for maintenance and support services of the CAD/RMS ONESolution System for Harris County for the period of December 11, 2025 - August 31, 2026, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3321](#)
55. Request that the County Judge execute an amendment to an agreement with KGBTexas Marketing/Public Relations, Inc. dba K Harvey Brand Partners in the additional amount of \$2,782,500 to plan, support and execute a strategy paid media campaign to educate registered voters in Harris County for branding, marketing and strategic communication services for the County Clerk's Office for the period of May 25, 2026 - May 24, 2027 (210314), MWBE Contracted Goal: 21.2%. [26-3323](#)
56. Request that the County Judge execute an amendment to an agreement with Roy Jorgensen Associates, Inc. in the additional amount of \$18,000,000 for roadway and facility management, inspection and maintenance (Section I) for the Toll Road Authority for the extended period of June 1, 2026 - May 31, 2027, and for the County Clerk to execute any applicable bonds to be received (200039), MWBE Contracted Goal: 12%, MWBE Current Participation: 13.10%. [26-3348](#)
57. Request that the County Judge execute an amendment to an agreement with Roy Jorgensen Associates, Inc in the additional amount of \$15,040,000 under the same terms and conditions with previously applied and corrected 1.11% increase in pricing based on the Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) as set forth in the agreement for roadway and facility management, inspection and maintenance (Section II) for the Toll Road Authority for the extended period of June 1, 2026 - May 31, 2027, and for the County Clerk to execute any applicable bonds to be received (200040). [26-3353](#)

-
58. Request that the County Judge execute an amendment to an agreement with TollPlus, LLC in the additional amount of \$5,010,852 to update documents in Exhibits C and H for additional image based transaction processing support services for the Toll Road Authority for the period of November 1, 2025 - October 31, 2026, and for the County Clerk to execute any applicable bonds to be received (210429), MWBE Contracted Goal: 35%. [26-3415](#)
59. Request that the County Judge execute an amendment to an agreement with Pape-Dawson Consulting Engineers, LLC in the additional amount of \$254,541 for additional services for professional engineering and design for expansion of Kluge Stormwater Detention Basin (Part 3) for the Flood Control District (230339), MWBE Contracted Goal: 20%. [26-3418](#)
60. Request that the County Judge execute a settlement agreement with OCV, LLC in the amount of \$6,000 for OCV Mobile App annual support & maintenance and to provide settlement and full compensation for services rendered from September 8, 2025 - September 7, 2026. [26-3317](#)
61. Request that the County Judge execute a settlement agreement with ALM Global LLC in the amount of \$8,350 for Texas lawyer online subscription and to provide settlement and full compensation for services rendered from April 2, 2025 - November 2, 2025. [26-3342](#)
62. Request that the County Judge execute a settlement agreement with SHI Government Solutions Inc. in the amount of \$38,528 to provide for full compensation for services rendered from April 6, 2026 - April 5, 2027 for Barracuda Energize Appliance-Based Security Software for the Toll Road Authority through April 5, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3343](#)
63. Request that the County Judge execute an interlocal agreement with the University of Houston Downtown to provide supervised field experiences for student interns enrolled in internship programs of the CJ/Social Work Department at the University of Houston-Downtown for educational purposes for the Social Work Internship Program implementation for Harris County for the period of May 28, 2026 - August 31, 2026, at no cost to the county. [26-3346](#)
64. Request that the County Judge execute an interlocal agreement with North Central Texas Council of Governments for participation in the Purchasing Cooperative Program for Utilization of Contracts established by North Central Texas Council of Governments and its Affiliates and Subsidiaries that have been competitively procured and to increase the efficiency and effectiveness of government for the period of May 28, 2026 - May 27, 2027 with one-year automatic renewal options, at no cost to the county. [26-3355](#)

-
65. Request for approval of the order permitting the assignment of a contract with Bushive, Inc (assignor) to Transit Workforce Management, LLC (assignee) for hosted transportation cloud software for Precinct 4 for the period of June 11, 2026 - June 10, 2027. [26-3340](#)
66. Request for approval to reject the bid(s) received for Linear Forest Plan in Alief (Phase 2) for Precinct 4, and that the project be canceled and readvertised at a later date (240296). [26-3327](#)
67. Request for approval of an award on the basis of low bid to MB Western Construction Co. in the amount of \$4,014,656 for installation and modification of traffic signal systems and related improvements along Fry Road for Precinct 4, and for the County Clerk to execute any applicable bonds to be received (260091), MWBE Contracted Goal: 24.43%. [26-3331](#)
68. Request for approval of an award on the basis of low bid to ERC Environmental & Construction Services, Inc. in the amount of \$2,951,588 for renovation of the distribution center at the Michael Talbot Service Center for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260067), MWBE Contracted Goal: 12.42%. [26-3397](#)
69. Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Carroll's Discount Office Furniture Co.; Creative Office Furniture, Inc.; Debner, Inc.; Facility Interiors, Inc.; J. Tyler Services, Inc.; Kay Davis Associates LLC; Koll Industries LLC dba Koll Interiors; Lakeshore Learning Materials, LLC; Metadil USA Corporation; National Business Furniture, LLC; Neutral Posture, Inc.; ODP Business Solutions, LLC; SKG Texas, Inc.; SSI Parent, LLC DBA School Specialty, LLC; Vanguard Environments, Inc.; and Velocity Office Products, LLC dba Velocity Business Products for comprehensive furnishing solutions (for offices, labs, and institutions) for Harris County for the period of May 28, 2026 - May 27, 2027, with four (4) one-year renewal options (250152), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3334](#)
70. Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with CorPay Technologies Operating Company, LLC dba Fuelman for fleet fuel cards, monitoring, & dispensing system and related items for Harris County for the period of May 28, 2026 - May 27, 2027 with four (4) one-year renewal options (240353), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-3328](#)

-
71. Request for approval of an award on the basis of best proposal meeting requirements to CFI Mechanical, Inc. in the amount of \$5,360,268 for 1010 Lamar (Annex 48) stairwell pressurization, Heating, Ventilation, and Air Conditioning (HVAC) repair & plumbing renovations for the Office of the County Engineer and for the County Clerk to execute any applicable bonds to be received (260063), MWBE Contracted Goal: 10.4%. [26-3329](#)
72. Request for approval of a renewal option with E&E Aviation LLC for repair parts, maintenance and related services of aircrafts for the Sheriff's Office for the period of July 1, 2025 - June 30, 2026, at a cost of \$70,000 (240109), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-3318](#)
73. Request for approval of a renewal option with Sago Solutions LLC (Primary); and Ceballos Construction, LLC (Secondary) for drainage sediment removal and disposal (South) and related items for the Flood Control District for the period of October 1, 2026 - September 30, 2027, at a cost of \$1,497,156, and for the County Clerk to execute any applicable bonds to be received (250199), MWBE Contracted Goal: 29.89%. [26-3325](#)
74. Request for approval of a renewal option with CareFusion Solutions, LLC for pharmacy automated medication dispensing system for the Sheriff's Office for the period of May 29, 2026 - May 30, 2027, at a cost of \$297,840 (190177), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3326](#)
75. Request for approval of a renewal option with American Infrastructure Maintenance Management, LLC for armor joint repairs and joint sealing on various roads and bridges for Precinct 3 for the period of July 1, 2026 - June 30, 2027, at a cost of \$716,228, and for the County Clerk to execute any applicable bonds to be received (230060), MWBE Contracted Goal: 18%, MWBE Current Participation: 100%. [26-3330](#)
76. Request for approval of a renewal option with American Infrastructure Maintenance Management, LLC for armor joint repairs and joint sealing of various roads and bridges for Precinct 2 for the period of July 10, 2026 - July 9, 2027, at a cost of \$700,920, and for the County Clerk to execute any applicable bonds to be received (230043), MWBE Contracted Goal: 20.0%, MWBE Current Participation: 100.0%. [26-3332](#)
77. Request for approval of a renewal option with PenTex Corporation for repair parts, labor and related items for hustler turf equipment for Harris County for the period of August 1, 2026 - July 31, 2027, at a cost of \$22,000 (240143), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3320](#)
-

-
- 78.** Request for approval of a renewal option with Texas Materials Group, Inc. dba Texas Materials, a CRH company for rip rap, granular fill and related items for the Flood Control District for the period of September 1, 2026 - August 31, 2027, at a cost of \$200,000 (240234), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-3333](#)
- 79.** Request for approval of a renewal option with Hazmat International, Inc. for emergency response for hazardous material incident handling and non-emergency cleanup of hazardous and/or non-hazardous waste and related items for Harris County for the period of August 1, 2026 - July 31, 2027, at a cost of \$669,250, and for the County Clerk to execute any applicable bonds to be received (220113), MWBE Contracted Goal: 6%, MWBE Current Participation: 6.42%. [26-3336](#)
- 80.** Request for approval of a renewal option with MasterWord Services Inc (Primary); Visual Language Professionals, LLC (Secondary); and Language Line Services, Inc. (Tertiary) for interpreter services for hearing impaired persons of Harris County for the period of June 27, 2026 - June 26, 2027, at a cost of \$206,611 (220160), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-3337](#)
- 81.** Request for approval of a renewal option with CENTURION SOLUTIONS LLC for emergency management plan development and training for Precinct 1 for the period of June 12, 2026 - June 11, 2027, at a cost of \$95,987 (240173), MWBE Contracted Goal: 14%, MWBE Current Participation: 100%. [26-3338](#)
- 82.** Request for approval of a renewal option with Janus Software Inc dba Janus Associates for Penetration Testing for Universal Services - Technology for the period of July 15, 2026 - July 14, 2027, at a cost of \$112,680, and for the County Clerk to execute any applicable bonds to be received (230120), MWBE Contracted Goal: 19%, MWBE Current Participation: 19%. [26-3341](#)
- 83.** Request for approval of a renewal option with Bayou Builders for drainage sediment removal and disposal (North) and related items for the Flood Control District for the period of June 1, 2026 - May 31, 2027, at a cost of \$1,069,629, and for the County Clerk to execute any applicable bonds to be received (240065), MWBE Contracted Goal: 28%, MWBE Current Participation: 9.04%. [26-3356](#)
- 84.** Request for approval of a renewal option with Leetris Systems for automotive appraisal services of body damages and related items for Harris County for the period of June 1, 2026 - May 31, 2027, at a cost of \$165,171 (230013), MWBE Contracted Goal: 5%, MWBE Current Participation: 100%. [26-3360](#)
-

-
85. Request for approval of a renewal option with G&S Asphalt, Inc. dba American Materials, Inc.; and Texas Materials Group, Inc. dba Texas Materials, a CRH company for Type "B" and Type "D" Hot- Mix Hot Laid Asphaltic Concrete Material and related items for Precinct 3 for the period of June 14, 2026 - June 13, 2027, at a cost of \$1,038,554 (220176), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3359](#)
86. Request for approval of a renewal option with Flock Group, Inc. for license plate reader and sound detection system for Harris County for the period of June 6, 2026 - June 5, 2027, at a cost of \$868,975 (220336), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3368](#)
87. Request for approval of a renewal option with First Data Merchant Services LLC dba Express Merchant Processing Solutions for payment processing services and payment technology solutions for the Toll Road Authority for the period of June 14, 2026 - June 13, 2027, at a cost of \$33,000,000, and for the County Clerk to execute any applicable bonds to be received (210111), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3396](#)
88. Request for approval of a renewal option with Frank's Delivery; Isabella's Snack Bar Corporation; and LexNan Ventures, LLC dba Trina's Concierge and Catering for supplemental jury meals for Harris County for the period of June 25, 2026 - June 24, 2027, at a cost of \$70,000 (240056), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3413](#)
89. Request for approval of a renewal option with Environmental Allies, LLC for Stormwater Quality Maintenance Program and related items for Harris County for the period of June 4, 2026 - June 3, 2027, at a cost of \$463,916, and for the County Clerk to execute any applicable bonds to be received (240117), MWBE Contracted Goal: 6.98%, MWBE Current Participation: 7.78%. [26-3414](#)
90. Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with SHI Government Solutions, Inc for CrowdStrike monitoring for the County Clerk's Office for the period of October 16, 2026 - October 15, 2027, at a cost of \$67,158, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3357](#)
91. Request for approval of a ratification of a renewal option with CDW Government LLC for multi-factor authentication solution for Universal Services through May 21, 2027, at a cost of \$80,156 (240118), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3322](#)
92. Request for approval of a project scheduled for advertisement for demolition, construction, and renovation of the HVAC System and building envelop at the Hardy Senior Center for the Office of the County Engineer (260134). [26-3354](#)
-

-
93. Request for approval of a project scheduled for advertisement and consent for Request for Proposal for broker services for the Office of the County Engineer (260147). [26-3369](#)
94. Request for approval of a project scheduled for advertisement and consent for Request for Proposal for agenda and meeting management system for Harris County (260075). [26-3319](#)
95. Request for approval of the final system acceptance granted on November 30, 2025 for the contract with TollPlus, LLC for image based transaction processing support services for the Toll Road Authority, at no cost to the county (210429), MWBE Contracted Goal: 35%. [26-3417](#)

County Judge

96. Request for approval of a Memorandum of Understanding (MOU) between Harris County and Texas Division of Emergency Management (TDEM) to participate in Texas Emergency Management Assistance Teams programs. [26-3372](#)

Commissioner, Precinct 1

97. Request for approval of an amendment to an agreement with the Houston Cricket Club to extend the agreement until June 1, 2028. [26-3393](#)
98. Request for approval of an amendment to an agreement with the Houston Sports Flyers to extend the agreement until June 1, 2028. [26-3394](#)
99. Request for approval to accept from Daikin Comfort Technologies North America, Inc. a donation of 54 air purifiers with an estimated value of \$5,346 for distribution across Harris County Precinct One. [26-3392](#)

Commissioner, Precinct 2

100. Request that the County Judge execute an Adopt a County Mile agreement with Martinez Complete Auto Service, for cleanup along the roadsides of Manor Street beginning at Alderson Street and ending at I-10 East for approximately one mile, for the term of April 30, 2026, to April 29, 2028. [26-3401](#)
101. Request that the County Judge execute an Adopt a County Mile agreement with the North Shore Cultural District for cleanup along the roadside beginning at 13300 Wallisville Road to 14350 Wallisville Road for approximately one mile, for the term of May 28, 2026, to May 27, 2028. [26-3402](#)
102. Request that the County Judge execute an Adopt a County Mile agreement with the San Jacinto Community College District for cleanup along the roadside beginning at 8155 Uvalde Road to 5600 Uvalde Road, from Wallisville Road to Hwy. 90 for approximately one mile, for the term of May 28, 2026, to May 27, 2028. [26-3403](#)

103. Request that the County Judge execute an Adopt a County Mile agreement with The Healing Vein for cleanup along the roadside beginning at 500 Beacon St. to 1290 Beacon St. from Alderson to I-10 East for approximately one mile, for the term of May 28, 2026, to May 27, 2028. [26-3404](#)

Commissioner, Precinct 3

104. Request that the County Judge execute an Affiliation agreement with San Jacinto Community College District to provide horticulture interns for the Horticulture Internship Program at Mercer Arboretum and Botanic Gardens. [26-3350](#)
105. Request that the County Judge execute an Adopt a County Road agreement with Knights of Columbus #8771 for cleanup along the roadsides of Huffmeister Road beginning at Fleur de Lis and ending at Cypress North Houston for approximately one mile for a term that begins May 7, 2026 and ends May 6, 2028. [26-3351](#)
106. Request for approval to execute a Joint Participation Interlocal Agreement between Harris County and Cy-Champ Public Utility District to design and construct sidewalk along Cutten Road and all related appurtenances. [26-3349](#)
107. Request for approval to accept from Svetlana Galiyeva the donation of a northern red oak tree with a value of \$150 for Kickerillo-Mischer Preserve in honor of her second child. [26-3376](#)
108. Request for approval to accept from Heatherton Study the donation of \$1,919 to purchase a memorial bench for Meyer Park in honor of her parents. [26-3352](#)

Commissioner, Precinct 4

109. Request that the County Judge execute an agreement between Harris County and Precinct4Forward to sponsor two students for a total of \$10,000.00 to participate in the Emerging Leaders Launch, a seven-week paid youth internship initiative program with Precinct4Forward, a 501(c)(3) nonprofit organization. [26-3389](#)
110. Request for approval to execute an affiliation agreement between Texas State University and Harris County Precinct 4 for an internship program that provides supervised field experience throughout Precinct 4 at no cost to the county. [26-3387](#)
111. Request for approval of a Participant Agreement with Pride Houston, Inc., as modified by the County Attorney, regarding various county entities' participation in the Houston LGBT+ Pride Celebration© on June 6, 2026. [26-3390](#)
112. Request for approval of a Preliminary Investment Memo for the Alief YMCA Purchase project, for an initial amount of \$4,500,000.00, and request for approval of initial commercial paper funding in the amount of \$4,500,000.00. [26-3388](#)

Transmittals

113. Transmittal by the Constable of Precinct 4 of a grant application submitted to the Texas Department of Transportation for grant funds in the amount of \$14,039.31, with a required match of \$2,547.16, for the FY 2026 STEP Operation Slow Down Program. [26-3304](#)
114. Transmittal by the County Clerk of the minutes for the April 30, 2026 business court meeting of the Harris County Commissioners Court. [26-3380](#)
115. Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 28 for the year ending December 31, 2025. [26-3400](#)
116. Transmittal by the County Treasurer of the Harris County Treasurer's March 2026 Report. [26-3306](#)
117. Transmittal by the Office of the Purchasing Agent of an award of a Community Development Block Grant Disaster Recovery (CDBG-DR)/Community Development Block Grant Mitigation (CDBG-MIT) Program(s) project on the basis of low bid(s) to Sprint Sand & Clay, LLC in the amount of \$25,489,225 for Senger Stormwater Detention Basin Phase I and Channel Rehabilitation at IH-45 for the Flood Control District and for the County Clerk to execute any applicable bond(s) to be received (260047), MWBE Contracted Goal: 32.76%. [26-3345](#)
118. Transmittal by the Office of the Purchasing Agent of an award of a Community Development Block Grant Disaster Recovery (CDBG-DR)/Community Development Block Grant Mitigation (CDBG-MIT) Program(s) project on the basis of low bid(s) to Dominion Construction & Supply, LLC in the amount of \$1,177,711 for construction of the Jackson Bayou Stormwater Detention Basin for the Flood Control District and for the County Clerk to execute any applicable bond(s) to be received (260060), MWBE Contracted Goal: 18.93%. [26-3358](#)

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

Resolutions

119. Request by the County Judge for approval of a resolution designating May 2026 as Water Safety and Summer Heat Awareness Season in Harris County, TX. [26-3204](#)

-
120. Request by the County Judge for approval of a resolution recognizing Monica Hosford for her retirement after 42 years of dedicated service to Harris County. [26-3371](#)
121. Request by the County Judge and the Commissioners of Precincts 1, 2, 3 and 4 for approval of a resolution recognizing June 19, 2026, as Juneteenth National Independence Day in Harris County. [26-3383](#)
122. Request by the County Judge and the Commissioner of Precinct 2 for approval of a joint resolution designating June 2026 as Pride Month in Harris County, TX. [26-3202](#)
123. Request by the County Judge and the Commissioner of Precinct 4 for approval of a joint resolution designating June 2026 as Immigrant Heritage Month in Harris County, TX. [26-3203](#)
124. Request by the Commissioner of Precinct 1 for discussion and approval of a resolution recognizing Mayor Quentin Wiltz on his historic election as Mayor of the City of Pearland. [26-3395](#)
125. Request by the Commissioner of Precinct 1 for discussion and approval of a resolution recognizing the life and community advocacy of Benjamin “Big Ben” Broadway, a Northeast Action Collective organizer and tireless champion for drainage, accessibility, and environmental justice in Harris County neighborhoods. [26-3399](#)
126. Request by the Commissioners of Precincts 1 and 4 for approval of a resolution honoring the 40th anniversary of the National Forum for Black Public Administrators Greater Houston Chapter. [26-3386](#)
127. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Mr. Osvaldo “Ozzy” Capmany for his work with the Living Hope Wheelchair Association. [26-3405](#)
128. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Thomas Street Health Center, Harris Health System, for their work caring for HIV/AIDS patients in the county. [26-3406](#)
129. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing World Environment Day, June 5, 2026, and honor the local Citizens’ Environmental Coalition for its 55 years building Houston’s environmental community. [26-3407](#)
130. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing World Elder Abuse Awareness Day, June 15, 2026. [26-3409](#)
131. Request by the Commissioner of Precinct 3 for approval of a resolution honoring W. Mark Lanier. [26-3416](#)
-

132. Request by the Commissioner of Precinct 4 for approval of a resolution honoring the City of Katy Mayor Pro-Tem, Chris Harris, for his service to the residents of the City of Katy. [26-3381](#)
133. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing May 2026 as Jewish American Heritage Month in Harris County. [26-3382](#)
134. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing Juneteenth Houston. [26-3384](#)
135. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating the 10th anniversary of the Greater Houston LGBTQ+ Chamber of Commerce. [26-3385](#)
136. Request by the Commissioner of Precinct 4 for approval of a resolution honoring Camp for All's dedication to providing inclusive camp experience for individuals with challenging illnesses, disabilities, and special needs, and for serving its 200,000th camper. [26-3391](#)
137. Request by the Office of County Administration, on behalf of the Harris County Asian American and Pacific Islander Commission, for possible approval of a resolution celebrating and recognizing Asian American, Native Hawaiian, and Pacific Islander Heritage Month in Harris County. [26-3431](#)

Adjournment.