



# HARRIS COUNTY, TEXAS

Office of Management and Budget 1001 Preston; Suite 500 Houston, TX 77002 713-274-1135  
Grants Coordination Section - Conveyance Form Application  Award

Amendment

Department Name / Number	DUNs	Grant Title
Flood Control - 090	174079756	Emergency Watershed Protection Pilot Program
Funding Source: U.S. Department of Agriculture: CFDA# 10.923	Grant Agency: U.S. Department of Agriculture	
Program Year: 1 st	Program Ending:	
Grant Begin Date: 08/28/2019	Grant End Date: 10/01/2025	
Grant Org. Key: NRQ09045	If applicable, Prior Year Org. Key: N/A	

**Grant Description:**

Funded by the U.S. Department of Agriculture through its Natural Resources Conservation Service, the Emergency Watershed Protection Program aims to relieve imminent hazards to life and property caused by floods, fires, windstorms, and other natural occurrences.

	Revised Total Budget	New Grant Funded	Orig. Grant Funded	New County Funded	Orig. County Funded
Salary & Benefits	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Non-Labor	\$28,000,000.00	\$0.00	\$28,000,000.00	\$0.00	\$0.00
Sub Tot. Incremental Cost	\$28,000,000.00	\$0.00	\$28,000,000.00	\$0.00	\$0.00
Indirect Cost	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>TOTALS</b>	<b>\$28,000,000.00</b>	<b>\$0.00</b>	<b>\$28,000,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

\* under development

Full Time Equivalent Positions

Date Guidelines are Available

% of Positions Paid by Grant

Grant Submittal Deadline Date

**Grant Discussion:**

This amendment is related to an award approved by Commissioners Court on 10/8/19. The purpose of this item is to extend the end date to 10/1/25 to expend the remaining funds. All other aspects remain the same.

**County Funded Cost Projection**

Year	Required	Discretionary
2019	-	-
2020	-	-
2021	-	-
2022	-	-
2023	-	-

Completed by: Michael Mattingly Mattingly, Mike

Date: 9/4/24

Reviewed by: Denise B...

Date: 09/04/24

**ORDER OF COMMISSIONERS COURT**

THE STATE OF TEXAS     §  
  §  
COUNTY OF HARRIS     §

The Commissioners Court of Harris County, Texas, met in regular session at its regular term at the Harris County Administration Building in the City of Houston, Texas, on \_\_\_\_\_, with all members present except \_\_\_\_\_.

A quorum was present. Among other business, the following was transacted.

**ORDER AUTHORIZING ACCEPTANCE OF AN AMENDMENT ON BEHALF OF THE HARRIS COUNTY FLOOD CONTROL DISTRICT FOR A GRANT FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE (USDA), NATURAL RESOURCES CONSERVATION SERVICE (NRCS).**

Commissioner \_\_\_\_\_ introduced an order and moved that Commissioners Court adopt the order. Commissioner \_\_\_\_\_ seconded the motion for adoption of the order. The motion, carrying with it the adoption of the order prevailed by the following vote:

	Yes	No	Abstain
Judge Lina Hidalgo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Rodney Ellis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Adrian Garcia	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Tom S. Ramsey, P.E.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Lesley Briones	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

The County Judge thereupon announced that the motion had duly and lawfully carried and that the order had been duly and lawfully adopted. The order adopted follows:

IT IS ORDERED that County Judge Lina Hidalgo, or her designee, is hereby granted the authority to take all actions and steps necessary to accept them amendment for the following grant from USDA, NRCS.

**APPROVAL TO ACCEPT AMENDMENT** – The United States Department of Agriculture (USDA), Natural Resources Conservation Service (NRCS) Grant Award Amendment for three projects under the Emergency Watershed Protection Pilot Program Grant.

*No Change in Funding*

*Original Period of Performance:*     September 30, 2019    October 1, 2024  
*New Period of Performance:*         September 30, 2019 – October 1, 2025

*CFDA Number: 10.923*

Grants and Agreements Division (GAD) Submission Memo (GADSUM5)  
Recipient Request and Amendment for a No-Cost Extension of NRCS EWPP Cooperative Agreement

1. Event name Pilot Project FPE Harris County 2. Agreement # NR197442XXXXC044  
3. Recipient/Sponsor HARRIS COUNTY FLOOD CONTROL 4. State TX 5. Amendment # 2  
6. Project # 5103 7. Current period of performance 09/30/2019 to 10/01/2024  
8. Number of calendar days for this extension 365 9. New proposed end date 10/01/2025  
10. Disaster Date 08/25/2017

11. The following documentation is either attached - (A) or described in block 17 - (B) and both NRCS and the sponsor concur: A

- B
- 12. Sponsor request for time extension is attached.
  - 13. The reasons that construction will not be complete within the required time limit.
  - 14. Progress to date and a revised schedule for the outstanding milestones and deliverables.
  - 15. An NRCS determination that the waiver is in the best interest of the Federal Government.
  - 16. An outline of the additional resources the sponsor and STC will direct to accomplish the milestones and deliverables according to the project schedule.

17. Narrative for above documentation if not attached. / Notes

Harris County Flood Control District (Flood Control District) is requesting an extension to the deadline for the completion of the project from October 1, 2024 to October 1, 2025.

Signatures showing concurrence (Digital Signatures only.)

18. Agency Program / Technical Contact

**MICHAEL ROBISON** Digitally signed by MICHAEL ROBISON  
Date: 2024.07.31 11:33:16 -05'00'

19. State Conservationist

**KRISTY OATES** Digitally signed by KRISTY OATES  
Date: 2024.07.31 15:46:53 -05'00'

Obtain block 20 signature, if applicable, prior to GAD Submission

20. Regional Conservationist Concurrence



Digitally signed by CURTIS ELKE  
Date: 2024.08.01 07:38:27 -04'00'

(Required if, the new proposed end date of 10/01/2025  
is past 11/23/2017 for exigent or 02/25/2019 for non-exigent)  
These fields are auto-populated and can't be edited

21. Grants and Agreements Division Concurrence

**KAYLIE ALDERMAN** Digitally signed by KAYLIE ALDERMAN  
Date: 2024.08.07 15:08:01 -05'00'

22. Headquarters Program Approval



Digitally signed by RALPH SMITH  
Date: 2024.08.08 20:14:20 -04'00'

The time limit waiver is  
Granted

(Required if, the new proposed end date of 10/01/2025  
is past 11/23/2017 for exigent or 02/25/2019 for non-exigent)  
These fields are auto-populated and can't be edited

This document serves as the fully executed amendment to this agreement. Except as provided herein, all other terms and conditions of the original agreement and any previous amendments remain unchanged and in full force and effect.

**GADSUM5 Program Attachment**

1. Event name Pilot Project FPE Harris County      2. Agreement # NR197442XXXXC044  
 3. Recipient/Sponsor HARRIS COUNTY FLOOD CONTROL      4. State TX      5. Amendment # 2  
 6. Project # 5103      7. Current period of performance 09/30/2019 to 10/01/2024  
 8. Number of calendar days for extension 365      9. New proposed end date 10/01/2025  
 10. Disaster Date 08/25/2017  
 11. Associated DSRs for this Amendment

N/A

**12. Previous extension amendments time table**

Previous Time Extension Amd #	Days of Extension	Revised Expiration Date	Granted by	Reason for Extension

13. Performance time of the original agreement, before any amendments, in calendar days	<b>1828</b>	Total performance time for agreement including this amendment, in calendar days	<b>2193</b>
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