



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Thursday, August 6, 2026

9:00 AM

1001 Preston, 1st Floor

Public Notice

July 31, 2026 - NOTICE OF A PUBLIC MEETING

[26-5085](#)

Opening Prayer

Pastor David Smith of New Bethlehem Missionary Baptist Church in Houston introduced by the Commissioner of Precinct 2.

Pledges of Allegiance

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@hctx.net.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

County Administration

1. Request for discussion and possible action on next steps to identify high-value, underutilized County real estate assets to sell or lease to generate General Fund revenue for the FY27 budget. [26-5229](#)
2. Request for discussion and possible action related to the implementation of the Harris County Consultation Policy. [26-5232](#)
3. Request for approval on strategic hiring exemptions for Position Control Numbers (PCNs) in non-exempt departments. [26-5228](#)
4. Request for approval of the Space Planning Committee guidelines to establish the process to review and authorize allocations of facility space owned by Harris County. [26-5293](#)

Management and Budget

5. Request for a presentation, discussion, and possible action on the FY26 3rd Quarter budget projections. [26-5031](#)
6. Request for discussion and possible action to provide a monthly update on its outstanding balance of Accounts Receivable (AR) for federal grants to ensure compliance with the recommended cap of \$100M. [26-4709](#)
7. Request for discussion and possible action on elected officials' salaries for FY 2027. [26-4913](#)
8. Request for discussion and possible action to approve an FY27 mobility budget and funding plan for the Office of the County Engineer. [26-5231](#)
9. Request for approval of an order approving proceedings to authorize Harris County, Texas, Toll Road Senior Lien Revenue Refunding Bonds, including the preparation of financing and offering documents; approving the engagement of professionals in connection with the foregoing; and making other provisions regarding such bonds, and matters incident thereto. [26-5188](#)
10. Request for approval to pay commercial paper interest in the amount of \$2,728,171.25. [26-5215](#)
11. Request for approval of commercial paper funding for the Harris County Courts Expansion project in the amount of \$1,000,000 for a total CP funding of \$27,500,000. [26-5219](#)

12. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county property and other claims in the total amount of \$92,129 and 23 workers' compensation recoveries in the total amount of \$25,167; tort claim and other settlement recommendations in the amount of \$33,719; denial of 59 claims; and that the County Judge execute seven releases in exchange for payment to the county in the amount of \$63,106 in connection with property damage claims. [26-4710](#)
13. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-5115](#)

Human Resources and Talent

14. Request for discussion and possible action to provide up to 24 hours of paid mental health leave for eligible full-time regular employees not currently covered under Texas Government Code, Chapter 614.015 or Harris County Paid Mental Health leave approved by Commissioners Court on November 15, 2022. [26-5088](#)
15. Request for discussion and possible action regarding a proposal for OCA-reporting human resources personnel to report to Human Resources and Talent (HRT) to achieve potential cost savings in alignment with the County's five-year financial plan. [26-5220](#)
16. Request for approval of amendments to the Harris County Personnel Policies and Procedures. [26-5087](#)
17. Request for approval of the lease of parking spaces for employees of Human Resources and Talent at certain garages with LAINER Parking for the period of June 1, 2026, through September 30, 2026, at an approximate total cost of \$700.00. [26-5187](#)
18. Request for approval of three (3) HR Investigator positions and one (1) Senior Labor Relations Liaison, and \$73,781.26 in additional budget, effective August 24, 2026. [26-5287](#)
19. Request for approval to change classifications on certain positions. [26-4864](#)

County Engineer

20. Request that the County Judge execute a Cross Conveyance and Correction Special Warranty Deed for Harris County Flood Control District, a political subdivision of the State of Texas and the County of Harris, a body politic and corporate under the laws of the State of Texas for the public project known as Treaschwig Rd A (Phase 1)-from 1,000 ft West of Aldine Westfield Rd to West of Cypress Creek, tract numbers 1, 2 & 3, UPIN 14104MF08X01, Precinct 3. [26-4972](#)

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21. Request for approval for County of Harris, a body corporate and politic under the laws of the State of Texas to convey real estate to Harris County Flood Control District, a political subdivision of the State of Texas, for tract K500-31-00-09-001.0, a 42.6536 acre Drainage and Detention Easement for Stormwater Detention for Cypress Creek Channel Rehabilitation - K500-31-00-E001 project and that the County Judge execute the Drainage and Detention Easement, UPIN 24090MF3E301, Precinct 3. [26-4973](#)
22. Request for approval of a sale by the County of Harris, a body corporate and politic under the laws of the State of Texas, of a 30' aerial easement to CenterPoint Energy Houston Electric, LLC, a domestic limited liability company from the Precinct 1 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract FOXCONN 114593833A - Sale, for the appraised value of \$3,188.00 and that the County Judge execute the aerial easement, UPIN 24101MF2ZN01, Precinct 1. [26-4974](#)
23. Request for approval of a sale by Harris County, a body corporate and politic under the laws of the State of Texas, of a 0.0742-acre water line easement and 0.7271-acre temporary construction easement collectively as two tracts, to the North Harris County Regional Water Authority, a political subdivision of the State of Texas, a governmental agency, and a body politic and corporate from the Precinct 3 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract NHCRWA 37B-51 WLE & TCE - Sale, for the appraised value of \$3,234.00, and that the County Judge execute the waterline easement, UPIN 24103MF2ZK01, Precinct 3. [26-4975](#)
24. Request for approval to release financial surety for development projects for Century Land Holdings of Texas, LLC, A Colorado Limited Liability Company in the amount of \$7,180.00 for Barrett Crossing at Sweetgrass Village Sec 1, Precinct 3. [26-4978](#)
25. Request for approval to release financial surety for development projects for Nash FM 529, LLC, A Delaware Limited Liability Company in the amount of \$2,145.00 for Elyson Boulevard Street Dedication Sec 3, Precinct 4. [26-4982](#)
26. Request for approval to retain financial surety for development projects for Grand Prairie Development, LLC, A Texas Limited Liability Company in the amount of \$3,165.00 for Grand Prairie Sec 5, Precinct 4. [26-4977](#)
27. Request for approval to retain financial surety for development projects for Astro Sunterra, L.P., A Delaware Limited Partnership in the amount of \$2,060.00 for Aurora Bend Drive and Tantara Bend Drive Street Dedication, Precinct 4. [26-4979](#)
28. Request for approval to retain financial surety for development projects for Astro Sunterra, L.P., A Delaware Limited Partnership in the amount of \$2,310.00 for Aurora Bend Drive Street Dedication Sec 1, Precinct 4. [26-4980](#)
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29. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$1,840.00 for Bridgeland Migration Way and Perennial Crossing Street Dedication, Precinct 4. [26-4981](#)
30. Request for approval to retain financial surety for development projects for M/I Homes of Houston, LLC, A Delaware Limited Liability Company & JDS FM 2920, LLC, A Texas Limited Liability Company in the amount of \$6,355.00 for Sorella Sec 5, Precinct 4. [26-4983](#)
31. Request for approval to retain financial surety for development projects for Sunterra 6A-Katy, L.P., A Delaware Limited Partnership & Astro Sunterra, L.P., A Delaware Limited Partnership in the amount of \$3,030.00 for Sunterra Sec 44, Precinct 4. [26-4984](#)
32. Request for approval to retain financial surety for development projects for Pulte Homes of Texas, L.P., A Texas Limited Partnership in the amount of \$6,495.00 for Windrow Sec 5, Precinct 4. [26-4985](#)
33. Request for approval to retain financial surety for development projects for Pulte Homes of Texas, L.P., A Texas Limited Partnership in the amount of \$5,205.00 for Windrow Sec 8, Precinct 4. [26-4986](#)
34. Request for approval of a submerged storm sewer system agreement with Harris County Municipal Utility District #583 for Quarry on Grant Sec 2, Precinct 3. [26-4992](#)
35. Request for approval of a submerged storm sewer system agreement with Harris County Municipal Utility District #493 for Bridgeland Prairieland Village Sec 89, Precinct 4. [26-4993](#)
36. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, twenty-seven (27) road easement tracts for the public project known as Tanner Rd - from W. Sam Houston Pkwy N frontage to 350' east of Gessner Rd - 2022, for the purpose of roadway construction, UPIN 23103MF2QC01, Precinct 3. [26-4994](#)
37. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 6137 ½ Bourgeois Road, Houston, TX, 77066, for electrical power serving a traffic signal, Bourgeois Rd - from Cutten Rd to West Richey Rd, UPIN 20104MF1BJ01, Precinct 1. [26-4995](#)

38. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 24407 1/2 Birnam Wood Blvd, Spring, TX 77373 for electrical power serving a traffic signal, Birnam Wood Blvd Segment 1 - from 450' north of Hickorygate Dr to south of J109-01-01 - 2019, UPIN 20104MF1BG01, Precinct 3. [26-4996](#)
39. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 24810 1/2 Birnam Wood Blvd, Spring, TX 77373 for electrical power serving traffic signal, Birnam Wood Blvd Segment 2 - from south of J109-01-01 to Cypresswood Dr - 2019, UPIN 20104MF1BH01, Precinct 3. [26-4997](#)
40. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 203 ½ Piney Point Road, Houston, Texas 77024 for electrical power serving a traffic signal - City of Piney Point Phase 1, UPIN 23103MF2V801, Precinct 3. [26-4998](#)
41. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 206 Blalock Road, Houston, Texas 77024 for electrical power serving a traffic signal - City of Piney Point Phase 1, UPIN 23103MF2V801, Precinct 3. [26-5000](#)
42. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 2305 ½ Fry Road, Katy, Texas, 77449, for electrical power serving a traffic signal, Fry Road at Saums Road, UPIN 24035MF3H201, Precinct 4. [26-5001](#)
43. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 13755 ½ Alief Clodine Road, Houston, Texas, 77083, for electrical power serving a traffic signal, Alief Clodine Road at Metro Blvd, UPIN 24035MF3H501, Precinct 4. [26-5002](#)
44. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 8535 ½ San Felipe Street, Houston, TX 77024 for electrical power serving a traffic signal - City of Piney Point Phase 1, UPIN 23103MF2V801, Precinct 3. [26-5184](#)

45. Request for approval of a Study Report prepared by Weisser Engineering Company Inc for Boudreaux Road Segment 4 - from 200' east of Hufsmith-Kohrville Road to 700' south of SH-99, UPIN 23103MF2P601, Precinct 3. [26-5003](#)
46. Request for approval of a change in contract with Southland Industries (previously known as The Brandt Companies, LLC) in connection with 1414 Wirt Road (Mendenhall Community Center) - HVAC System Upgrades - 2023, adding 30 calendar days, with an addition in the amount of \$66,703.24, Job No. 25/0085, UPIN 24103MF31901, Precinct 3, MWBE Contracted Goal: 4.90%, MWBE Current Participation: 16.4%. [26-4976](#)
47. Request for approval of a change in contract with Spawglass Construction Corp. in connection with Connectivity Project - Deussen-Eisenhower - 2021, with an addition in the amount of \$132,401.09, Job No. 25/0046-8, UPIN 22101MF2F801, Precinct 1, MWBE Contracted Goal: 25.09%, MWBE Current Participation: 16.31%. [26-5011](#)
48. Request for approval of a change in contract with Precise Services, Inc. in connection with BS2N Clear Brook City - 2024, with no change in the contract amount, Job No. 25/0340-1, UPIN 25102MF3QK01, Precinct 2, MWBE Contracted Goal: 19.66%, MWBE Current Participation: 100%. [26-5012](#)
49. Request for approval of a change in contract with Allgood Construction Co., Inc., in connection with West Gulf Bank Road from I45 to Airline Drive, adding 200 calendar days, with no change in the amount, Job No. 22/0461-13, UPIN 19101MF0XV01, Precinct 2, MWBE Contracted Goal: 25%, MWBE Current Participation: 40.15%. [26-5016](#)
50. Request for approval of a change in contract with DTI A-Group, LLC / McCrory Engineering, in connection with Pinckney Infra Imp, adding 180 calendar days, with an addition in the amount of \$28,000.00, Job No. 24/0215-4, UPIN 22102MF2D501, Precinct 2, MWBE Contracted Goal: 25%, MWBE Current Participation: 100%. [26-5017](#)
51. Request for approval of a change in contract with SER Construction Partners LLC, in connection with Pine Trails Subdivision Drainage Improvements (Sections 1-2-5-6) - 2018, deducting 46 calendar days, with an addition in the amount of \$231,000.00, Job No. 24/0358-01, Grant Fund, UPIN 19101MF14202, Precinct 2, MWBE Contracted Goal: 26.94%, MWBE Current Participation: 39.42%. [26-5150](#)
52. Request for approval of a change in contract with Highlights of Houston, Inc. in connection with Emergency Generators for Precinct 2, with an addition in the amount of \$165,618.62, Job No. 26/0714, UPIN 24102MF3MG01, Precinct 2. [26-5152](#)

53. Request for approval of a change in contract with Sprint Sand & Clay, LLC, in connection with final construction of Wortham Estates Subdivision Drainage Improvements, adding 88 calendar days, with a deduction in the amount of \$109,194.32, Job No. 24/0237-2, UPIN 19103MF15701, Precinct 3, MWBE Contracted Goal: 30.79%, MWBE Current Participation: 67.10%. [26-5158](#)
54. Request for approval of a change in contract with CE Barker Ltd., in connection with Barwood Subdivision Drainage Improvements - 2018, with an addition in the amount of \$261,096.64, Job No. 25/0227-01, UPIN 19103MF12H01, Precinct 3, MWBE Contracted Goal: 22.07%, MWBE Current Participation: 9.80%. [26-5147](#)
55. Request for approval of a change in contract with SER Construction Partners LLC, in connection with Tower Oaks Meadows Subdivision Drainage Improvements - 2018, deducting 98 calendar days, with an addition in the amount of \$250,000.00, Job No. 25/0186-01, Mobility Fund, UPIN 19103MF12K01, Precinct 3, MWBE Contracted Goal: 21.93%, MWBE Current Participation: 43.43%. [26-5154](#)
56. Request for approval of a change in contract with SER Construction Partners LLC, in connection with Treaschwig Rd A (Phase 2) - from west of Cypress Creek to 1,000' east of Birnam Wood Blvd - 2014, with an addition in the amount of \$84,516.06, Job No. 25/0216, UPIN 23103MF2TA01, Precinct 3, MWBE Contracted Goal: 36.09%, MWBE Current Participation: 40.62%. [26-5189](#)
57. Request for approval of a change in contract with C.E. Barker, Ltd., in connection with Barwood Subdivision Drainage Improvements - 2018, adding 19 calendar days, with an addition in the amount of \$1,286,000.00, Job No. 25/0227-2, UPIN 19103MF12H01, Precinct 3, MWBE Contracted Goal: 22.07%, MWBE Current Participation: 9.80%. [26-5155](#)
58. Request for approval of a change in contract with James Construction Group LLC, in connection with final construction of Bridge Construction - Greenhouse Road Over Cypress Creek - K100-00-00 - 2021, adding 279 calendar days, with a deduction in the amount of \$108,682.99, Job No. 23/0323-4, UPIN 211033952830022, Precinct 3, MWBE Contracted Goal: 12%, MWBE Current Participation: 14.15%. [26-5226](#)
59. Request for approval of a change in contract with Allgood Construction Co., Inc., in connection with final construction of West Gulf Bank Road from I45 to Airline Drive, with a deduction in the amount of \$947,179.43, Job No. 22/0461-14, UPIN 19101MF0XV01, Precinct 2, MWBE Contracted Goal: 25%, MWBE Current Participation: 41.40%. [26-5227](#)
60. Request for approval of plat Anniston Sec 15 with a financial surety in the amount of \$8,225.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [26-5032](#)
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61. Request for approval of plat Anniston Sec 18 with a financial surety in the amount of \$5,450.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [26-5033](#)
62. Request for approval of plat Anniston Sec 19 with a financial surety in the amount of \$4,160.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [26-5034](#)
63. Request for approval of plat Anniston Sec 20 with a financial surety in the amount of \$2,800.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [26-5035](#)
64. Request for approval of plat Asifito Residence. Consultant, SURVEY SOLUTIONS OF TEXAS, Precinct 2. [26-5036](#)
65. Request for approval of plat Bridge Creek Reserve. Consultant, CONLEY LAND SERVICES, LLC, Precinct 3. [26-5037](#)
66. Request for approval of plat Brighton Sec 1 with a financial surety in the amount of \$8,700.00. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 4. [26-5038](#)
67. Request for approval of plat Cotton Oaks Reserve with a financial surety in the amount of \$2,070.00. Consultant, PIONEER ENGINEERING LLC, Precinct 3. [26-5039](#)
68. Request for approval of plat Cy-Fair Fire Station No 15. Consultant, MILLER SURVEY, Precinct 4. [26-5040](#)
69. Request for approval of plat Dunham Pointe Reserve Sec 4. Consultant, BGE, INC., Precinct 3. [26-5041](#)
70. Request for approval of plat Dunham Pointe Sec 25 with a financial surety in the amount of \$1,980.00. Consultant, BGE, INC., Precinct 3. [26-5042](#)
71. Request for approval of plat Dunham Pointe Sec 26 with a financial surety in the amount of \$5,830.00. Consultant, BGE, INC., Precinct 3. [26-5043](#)
72. Request for approval of plat Ellora Section One with a financial surety in the amount of \$20,725.00. Consultant, PAPE-DAWSON, Precinct 4. [26-5044](#)
73. Request for approval of plat Harris County Mud 165 Lift Station No 18. Consultant, CIVIL-CON CONSULTANTS, LLC, Precinct 3. [26-5045](#)
74. Request for approval of plat HCMUD No 25 Water Plant. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 1. [26-5046](#)
75. Request for approval of plat Imperial Valley Shopping Center Partial Replat No 1. Consultant, COBB FENDLEY, Precinct 1. [26-5047](#)
76. Request for approval of plat Indian Shores Commercial. Consultant, DOUCET & ASSOCIATES, INC., Precinct 3. [26-5048](#)

77. Request for approval of plat Moes Family Pot. Consultant, OWENS MANAGEMENT SYSTEMS, LLC, Precinct 3. [26-5049](#)
78. Request for approval of plat Mueschke Real Estate LLC. Consultant, HOVIS SURVEYING COMPANY, Precinct 4. [26-5050](#)
79. Request for approval of plat Newport Green Acres. Consultant, PLS CONSTRUCTION LAYOUT, INC, Precinct 3. [26-5052](#)
80. Request for approval of plat North Airport Logistics Center. Consultant, WINDROSE, Precinct 3. [26-5053](#)
81. Request for approval of plat Reserve At Bammel. Consultant, RSG ENGINEERING, Precinct 1. [26-5054](#)
82. Request for approval of plat Sheldon Industrial Business Park. Consultant, SOUTH TEXAS SURVEYING ASSOCIATES, INC., Precinct 1. [26-5056](#)
83. Request for approval of plat Sugarland Point. Consultant, CITY CHOICE GROUP, LLC, Precinct 4. [26-5057](#)
84. Request for approval of plat Sundance Bend Drive Street Dedication Sec 2 with a financial surety in the amount of \$2,200.00. Consultant, EHRA, Precinct 3. [26-5059](#)
85. Request for approval of plat Sundance Cove Sec 16 with a financial surety in the amount of \$6,165.00. Consultant, EHRA, Precinct 3. [26-5060](#)
86. Request for approval of plat Synova Sec 8 with a financial surety in the amount of \$4,780.00. Consultant, EHRA, Precinct 3. [26-5062](#)
87. Request for approval of plat Taylor Morefield Development. Consultant, WINDROSE, Precinct 3. [26-5063](#)
88. Request for approval of plat West Harris County Mud No 21 Reserve. Consultant, EHRA, Precinct 1. [26-5065](#)
89. Request for approval of plat Woodland Hills Center Partial Replat No 1. Consultant, HOVIS SURVEYING COMPANY, Precinct 3. [26-5067](#)
90. Request for approval to execute an agreement with CenterPoint Energy, LLC in the amount of \$22,436.59, for utility relocations of facilities near White Oak Bayou (E100-00-0) at De Soto Street, UPIN 19101MF0XW01, Precinct 1. [26-5004](#)
91. Request for approval to execute an agreement with Agha Engineering, LLC in the amount of \$1,304,335.00 for Professional Engineering Services in connection with Precinct One Infrastructure Revitalization Program - Group B, UPIN 26101XRSAC01, Precinct 1, MWBE Contracted Goal: 19.00%. [26-5092](#)

92. Request for approval to execute an agreement with IDS Engineering Group, Inc. in the amount of \$933,416.50 for Professional Engineering Services in connection with Subdivision Drainage Improvements - Amhurst Section 2 - 2026, UPIN 26104YG0UU01, Precinct 4, MWBE Contracted Goal: 6%. [26-5093](#)
93. Request for approval to execute an agreement with Omega Engineers, Inc. in the amount of \$755,406.19 for Professional Engineering Services in connection with Subdivision Drainage Improvements - Lakeville - 2026, UPIN 26104ZD5XX01, Precinct 4, MWBE Contracted Goal: 19%. [26-5094](#)
94. Request for approval to execute an agreement with Agha Engineering, LLC in the amount of \$1,101,654.00 for Professional Engineering Services in connection with Precinct One Infrastructure Revitalization Program - Group C, UPIN 2610133R9B01, Precinct 1, MWBE Contracted Goal: 19.00%. [26-5095](#)
95. Request for approval to execute an agreement with HTS, Inc. Consultants in the amount of \$191,158.00 for Professional Engineering Services regarding Construction Materials Testing and related Service for North Eldridge Parkway - from South of Pine Drive to South of Lakewood Meadow Drive - 2021, UPIN 22103N306630001, Precinct 3, MWBE Contracted Goal: 100%. [26-5161](#)
96. Request for approval to execute an agreement with R.R.P Consulting Engineers, L.L.C. in the amount of \$1,402,747.02 for Professional Engineering Services in connection with Subdivision Drainage Improvements - Creekstone & Silverstone - 2026, UPIN 26104TV1FF01, Precinct 4, MWBE Contracted Goal: 6%. [26-5151](#)
97. Request for approval to execute an agreement with MBCO Engineering, LLC. in the amount of \$67,680.00, for professional engineering services to conduct Hutcheson & Curtis Graves Parks Connectivity Study, UPIN 26208MF3ZD01, Precinct 1. [26-5156](#)
98. Request for approval to execute an agreement with LJA Engineering, Inc. in the amount of \$533,345.00 for Professional Engineering and related services to construct drainage improvements to the Bear Creek Village Subdivision Stage B, UPIN 25208MF3V101, Precinct 4, MWBE Contracted Goal: 10%. [26-5159](#)
99. Request for approval to execute an agreement with B2Z Engineering, LLC in the amount of \$243,523.00 for Professional Engineering Services regarding Construction Materials Testing and related Service for Maintenance - BS2N Beaumont Place - 2025, UPIN 26102MF40301, Precinct 2, MWBE Contracted Goal: 100%. [26-5183](#)
100. Request for approval to execute an agreement with AIG Technical Services LLC. in the amount of \$896,057.00 for Professional Engineering Services in connection with Road Improvements - Miller Road 1 - Miller Road 3 to Sheldon - 2026, UPIN 261019FR8B01, Precinct 1, MWBE Contracted Goal: 19%. [26-5205](#)
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- 101.** Request for approval to execute an agreement with Atser, LP. in the amount of \$232,480.50 for Professional Engineering Services regarding Construction Materials Testing and related Service for North Eldridge Parkway - from Spring Cypress Road to Gregson Road - 2015, UPIN 15104MF0D701, Precinct 3, MWBE Contracted Goal: 100%. [26-5206](#)
- 102.** Request for approval to execute an Interlocal Agreement with Harris County Municipal Utility District No. 346 for the design and construction of sidewalk improvements in and around Green Trails and Heatherwood Park, UPIN 25104MF3WJ01, Precinct 4. [26-4991](#)
- 103.** Request for approval to execute an Interlocal Agreement with the City of Houston to construct drainage, roadway, and public safety improvements in and around the Alief Forest South community, UPIN 261046PHLC01, Precinct 4. [26-5005](#)
- 104.** Request for approval to execute an Interlocal Agreement with Harris County Municipal Utility District No. 478 for the construction of parallel parking spaces and associated appurtenances within the existing right-of-way of Winding Wonder Lane, UPIN NS104, Precinct 4. [26-5019](#)
- 105.** Request for approval to execute an Interlocal Agreement with the City of Pasadena to construct approximately 1,200 linear feet of sidewalk along Red Bluff Road between Park Bend Lane and First Baptist Drive, improving pedestrian access, safety, and neighborhood connectivity, UPIN 26102XO4SC01, Precinct 2. [26-5146](#)
- 106.** Request for approval to execute a Joint Participation Interlocal Agreement with Houston Parks Board LGC, Inc. for the design of mobility improvements serving the Alief area, from Keegans Bayou to the Meadows Place Jogging Trail, including a safe crossing at West Bellfort Avenue, UPIN 26104ABPEC01, Precinct 4. [26-4990](#)
- 107.** Request for approval to execute a Joint Participation Interlocal Agreement with Westchase District to initiate a planning study for trail enhancements and improved multimodal connectivity throughout the Westchase District, UPIN 25104MF3U301, Precinct 4. [26-4988](#)
- 108.** Request for approval to execute a Utility Agreement with ExxonMobil Pipeline Company LLC (EMPCo) to construct a road repaving of Redbird Ln to match current existing elevation across its pipeline easement at Lat/Long: 29.840, -95.221 in connection with Houmont Park Subdivision Drainage Improvements - 2018 (P117-00-00) - 2018, UPIN 19101MF14G01-2, Precinct 1. [26-5125](#)

- 109.** Request for approval of an amendment to an agreement with D.R. Horton - Texas, Ltd. for the County to participate in the design, construction and final construction share payment of Butterfield Road from Ella Boulevard to east of Nenes Road (Nanes Tract Boundary), UPIN 19101MF0Y001, Precinct 1. [26-5148](#)
- 110.** Request for approval of an amendment to an agreement with Entech Civil Engineers, Inc. for Professional Engineering Services to conduct a feasibility study in connection with Sidewalk - Energy Corridor and Multimodal Connectivity -- 2023, UPIN 24104MF38Q01, Precinct 4, MWBE Contracted Goal: 19.6%, MWBE Current Participation: 20.21%. [26-5149](#)
- 111.** Request for approval of an amendment to an agreement with Entech Civil Engineers, Inc. in the amount of \$49,976.00 for Professional Engineering Services in connection with Drainage Improvements - Wagon Wheel Estates - 2025, UPIN 25101MF3VJ01, Precinct 1, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5153](#)
- 112.** Request for approval of an amendment to an agreement with A&R Engineering and Testing, Inc. in the amount of \$19,937.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Miller Road 2 - Wallisville Road to US 90 - 2022, UPIN 22101MF2CW01, Precinct 1, MWBE Contracted Goal: 100%. [26-5015](#)
- 113.** Request for approval of an amendment to an agreement with GC Engineering, Inc. in the amount of \$77,717.00 for Professional Engineering Services to provide improvements to Telge Rd Segment 5 - from 1,780-ft North of Telge Ranch Rd to 300-ft North of Grant Rd - 2014, UPIN 23103MF2QF01, Precinct 3, MWBE Contracted Goal: 71%, MWBE Current Participation: 82.18%. [26-5157](#)
- 114.** Request for approval of an amendment to an agreement with Geoscience Engineering & Testing, Inc. in the amount of \$14,126.50 for Professional Engineering Services regarding Construction Materials Testing and related Services for the construction of improvements to West Gulf Bank Road From 145 to Airline, UPIN 19101MF0XV01, Precinct 2, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5209](#)
- 115.** Request for approval of supplemental funding in the amount of \$754,000 for FY2026 for annual recurring subscription for an Artificial Intelligence (AI) Pre-Check Platform. [26-5162](#)

Flood Control District

116. Request for approval of an agreement with Amani Engineering, Inc., in the amount of \$1,245,428, to provide design, bidding, and construction phase services in support of the Bellfort Area Stormwater Conveyance Improvements project (Sims Bayou Watershed, Bond ID F-92, Project ID C116-00-00-C001, Agreement No. 2026-26, Precinct 2, MWBE Contracted Goal: 11.23%). [26-4957](#)
117. Request for approval based on highest overall evaluation and project alignment, to add earthwork repairs, structural repairs, natural channel/ecological modifications, and mechanical/electrical repairs to the professional services registry and authorize to negotiate with multiple top-ranked vendors for up to \$500,000 to provide on-call professional services for various Flood Control District projects (Job No. 26/0031). [26-5120](#)
118. Request for approval to provide additional funding to the U.S. Army Corps of Engineers, Galveston District in an amount not to exceed \$400,000, for dedicated positions to expedite permit reviews and to continue with a Memorandum of Agreement executed on January 8, 2009 (Countywide). [26-4960](#)
119. Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire four fee simple tracts for the public project known as South Mayde Creek Bypass Channel and Stormwater Detention Basin, for the purpose of stormwater detention to prevent future flood damage, authorizing eminent domain if necessary (Addicks Reservoir Watershed, Bond ID C-36, CDBG MIT, Project ID U101-01-00-E003, Precinct 4). [26-5121](#)
120. Request for approval to accept a 19.8015-acre real estate conveyance from the City of Houston, a municipal corporation situated in Harris, Fort Bend, and Montgomery Counties, Texas for the City of Houston Partnership Project - Biscayne at Cityview Apartments and to authorize the County Judge to execute the Special Warranty Deed (Greens Bayou Watershed, Bond ID Z-02, Project ID P100-00-00-R005, Precinct 1). [26-5122](#)
121. Request for approval to nominate Marcus Stuckett, P.E. CFM, as the Harris County Flood Control District representative and Gary Bezemek as the alternate representative for the Region 6 San Jacinto Regional Flood Planning Group. [26-5123](#)
122. Request for approval to renew the membership to the Texas Water Association for the period of October 31, 2026, through October 31, 2027, at a cost of \$8,051. [26-5129](#)

Toll Road Authority

123. Request for approval to enter into a project development agreement with TxDOT to expand the current authorized use of State right-of-way to permit the Harris County Toll Road Authority to construct safety and operational improvements to the Sam Houston Tollway on various segments from Ella Boulevard (on the north side of the system) to State Highway 225 (on the east side of the system) as part of the Barrier-Free HCTRA Program for reimbursement to TxDOT in the amount of \$235,572.07 that will be payable to TxDOT within ten (10) business days of the effective date of this agreement (Countywide). [26-5216](#)
124. Request for approval of an amendment with MC2 Civil, LLC for construction of Fellows Road at Beltway 8 Improvements project, as part of Barrier-Free HCTRA program in the amount of \$190,000.00 (Precinct 1; MWBE Contract Goal: 23.63%). [26-4504](#)

Intergovernmental and Global Affairs

125. Request for approval of the Harris County Legislative Platform and Legislative Agenda for the 2027-2028 Biennium. [26-5008](#)

Economic Equity and Opportunity

126. Request for discussion and possible action on the proposed amendments to the Harris County Worksite Safety Policy through the court-directed annual review process. [26-5084](#)
127. Request for approval of a Payment in Lieu of Taxes Agreement (“PILOT Agreement”) between Harris County (on behalf of itself, Flood Control District and Hospital District) and Aker BioMarine Manufacturing LLC with respect to its application for a Foreign-Trade Zone (FTZ) site and issuance of a Letter of Non-Objection to the designation and/or activation of the proposed FTZ site located at 4494 Campbell Rd., Houston, TX 77041 in Harris County Precinct 3 and within the Foreign-Trade Zone #84. [26-5023](#)
128. Request for approval of a Payment in Lieu of Taxes Agreement (“PILOT Agreement”) between Harris County (on behalf of itself, Flood Control District and Hospital District) and Aker BioMarine Manufacturing LLC with respect to its application for a Foreign-Trade Zone (FTZ) site and issuance of a Letter of Non-Objection to the designation and/or activation of the proposed FTZ site located at 1200 Silber Road, Houston, Texas 77055 in Harris County Precinct 4 and within the Foreign-Trade Zone #84. [26-5021](#)

129. Request for approval of a Payment in Lieu of Taxes Agreement (“PILOT Agreement”) between Harris County (on behalf of itself, Flood Control District and Hospital District) and Sprint Transport, LLC with respect to its application for a Foreign-Trade Zone (FTZ) site and issuance of a Letter of Non-Objection to the designation and/or activation of the proposed FTZ site located at 2235 N. HWY 146, La Porte, TX 77571 in Harris County Precinct 2 and within the Foreign-Trade Zone #84. [26-5022](#)
130. Request for approval to use the department’s Procurement Card (P-Card), reimburse, or use other County-approved payment types for expenses incurred for various meals, food, and beverage expenditures in an additional amount not to exceed \$15,000.00 for the period of October 1, 2025, through September 30, 2026. [26-5025](#)
131. Request for approval to sponsor the 8th Annual Real Estate and Construction Summit REC 2026 on October 29, 2026, at a supporting sponsorship level of \$1,000. [26-5024](#)

Public Health Services

132. Request for approval to host the Healthy Schools, Healthy Communities Summit in an amount not to exceed \$11,500 on September 30, 2026, at the Harris County Department of Education Adult Education Building. [26-5179](#)
133. Request for approval to purchase \$50 gift cards in an amount not to exceed \$1,800 as incentives for the Wellness on Wheels events during Fiscal Year 2027. [26-5181](#)

Housing and Community Development

134. Request for approval of an agreement with Harris County Precinct 3 in the amount of \$2,225,00.00 in Community Development Block Grant Disaster Recovery (CDBG-DR) funds for the Barwood E133 Drainage Improvements Project. [26-5139](#)
135. Request for approval of an agreement with Harris County WCID 36 in the amount of \$1,460,936.00 in CDBG-DR funds for the generator upgrades at 3 District Facilities project. [26-5140](#)
136. Request for approval and execution of an interlocal agreement with the City of La Porte for the provision of Fixed Route Bus Service within the City in Precinct 2. [26-5141](#)

County Library

137. Request for approval to accept from the various Friends of the Libraries entities donations received from April to June 2026. [26-5102](#)

Domestic Relations

138. Request for approval of amendment one to the contract with the Office of the Texas Attorney General to extend the term to August 31, 2028 for Community Supervision Services. [26-4989](#)
139. Request for approval of amendment two to the contract with the Office of the Texas Attorney General to extend the term to August 31, 2028 for the Integrated Child Support System Cooperative Services. [26-4987](#)

Juvenile Probation

140. Request for approval to reclassify a position effective August 8, 2026, to better align with job duties. [26-5051](#)

Harris County Resources for Children and Adults

141. Request for approval to renew an interlocal agreement with Sheldon Independent School District for one Youth Service Specialist for the period of September 1, 2026 - August 31, 2027 and for Sheldon Independent School District to reimburse the County an annual standard fee of \$45,469. [26-5100](#)
142. Request for approval to renew an interlocal agreement with Spring Branch Independent School District (SBISD) for five Youth Service Specialists for the period of July 1, 2026 - June 30, 2027 and for SBISD to reimburse the County an annual standard fee of \$45,469 per position. [26-5104](#)
143. Request for approval to accept a donation from the HAY Center Foundation in the amount of \$333,857.47 to fund exterior signage and other campus enhancements to The HAY Center Campus. [26-5090](#)

Constables

144. Request by the Constable of Precinct 1 for approval to donate eight (8) tasers, six (6) taser holsters, and 410 taser cartridges to the Matagorda County Precinct 6 Constable's Office as they are no longer supported by the manufacturer. [26-5068](#)
145. Request by the Constable of Precinct 5 for approval to accept the agreement for overtime reimbursement from the Homeland Security Task Force for deputies assigned to the United States Marshal Service. [26-5064](#)
146. Request by the Constable of Precinct 5 for approval of the fourth amendment to a lease agreement with Whitestone Ashford Village LLC, for the building located at 1801 S. Dairy Ashford, Houston, Harris County, Texas 77077. [26-5066](#)
147. Request by the Constable of Precinct 8 for approval of changes to the list of reserve deputies. [26-5069](#)

Sheriff

148. Request for approval of a purchase order in the amount of \$7,200 to renew the lease with Lanier Parking Meter Service, LLC dba REEF Parking for fifteen (15) parking spaces at 1300 Baker Street for the period of August 1, 2026 - July 31, 2027. [26-4724](#)
149. Request for approval to remove one (1) cargo truck from the HCSO Special Enforcement Bureau's inventory and send to auction. [26-4807](#)
150. Request for approval to accept from K9s4Cops.Org the donation of four (4) dual purpose canine teams in order to replace existing older retiring canines utilized by the HCSO K9 Unit. [26-4808](#)
151. Request for approval of 5 positions effective August 8, 2026. [26-5055](#)
152. Request for approval of 8 deputy positions, 8 detective positions, and 4 advocate (Case Manager) positions effective August 8, 2026. [26-5058](#)
153. Request for approval to transfer one position between the Criminal Justice Command Business Unit 54100 and Law Enforcement Command Business Unit 54000 effective August 8, 2026. [26-5061](#)
154. Request for approval to update the funding code for two positions effective August 8, 2026. [26-5070](#)

Fire Marshal

155. Request for approval to accept from OxyChem a monetary donation of \$3,000 for the Hazardous Materials Program. [26-5218](#)

Institute of Forensic Sciences

156. Request for approval to accept from Texas Center for the Missing (TCM) a total donation of \$127,500 per year, provided each year for two years to fund a time-limited Anthropology Fellow for Unknown Decedent Identification. [26-5029](#)
157. Request for approval of the lease of parking spaces in Texas Medical Center lots for the period of October 1, 2026 - September 30, 2027 at an approximate total cost of \$121,512. [26-5169](#)
158. Request for approval of the lease of one parking space at 1019 Congress garage with Lanier Parking for the period of October 1, 2026 - September 30, 2027, at an approximate total cost of \$840. [26-5170](#)

County Clerk

- 159.** Request for approval to accept from Houston Metropolitan Alumnae Chapter of Delta Sigma Theta Sorority, Inc. a monetary donation in the total amount of \$800.00 to cover the cost of thirty-four (34) birth certificates for the County Clerk's Back to School Birth Certificate event on Saturday, August 1, 2026. [26-5168](#)
- 160.** Request for approval to reclassify a position effective August 8, 2026 to align with the new classification framework. [26-4970](#)

County Attorney

- 161.** Request for approval of an Order Authorizing Settlement in connection with Jaime Hernandez and Alondra Ceballos, Individually and A/N/F R.H. a Minor v. Harris County, Texas; Cause Number 2024-73431; In the 152nd Judicial District Court in Harris County, Texas; CAO File No. 24TOR0062. [26-5246](#)
- 162.** Request for approval of an Order Authorizing Settlement in connection with Josefina Haynes v. Harris County, Texas; Cause Number 1243015; In the County Civil Court at Law No. 4 in Harris County, Texas; CAO File No. 25TOR0006. [26-5249](#)
- 163.** Request for approval of an Order Authorizing Settlement in connection with Roy Thompson v. Harris County, et al.; Civil Action No. 4:22-cv-3451; In the United States District Court of the Southern District of Texas - Houston Division; CAO File No. 23CIV0073. [26-5244](#)
- 164.** Request for approval of an Order Authorizing Settlement in connection with Yaniuska Mora Plana v. Harris County; Cause Number 2023-58803; In the 295th Judicial District Court in Harris County, Texas, and United Automobile Insurance Company v. Harris County; Cause Number 2024-61493; In the 281st Judicial District Court of Harris County, Texas (Cases were consolidated on 12/28/2024); CAO File No. 23TOR0045. [26-5247](#)
- 165.** Request for approval of an Order Authorizing settlement of a claim by agreement between Harris County and Cindy Breve; CAO File No. 26NOC0034. [26-5248](#)
- 166.** Request for approval of an Order Authorizing a First Amendment to the Agreement between Harris County and Attorney Carson Dmochowski; CAO File No. 25ADT0032. [26-5251](#)
- 167.** Request for approval of an Order Authorizing a fifth Amendment to the Agreement with Denton Navarro Rodriguez Bernal Santee & Zech P.C. in connection with Civil Action No. 4:23-cv-2886; Octevia Wagner, et al v. Harris County; In the U.S. District Court for the Southern District of Texas, Houston Division; CAO File No. 24ADT0038. [26-5250](#)

168. Request for approval allowing Harris County to file an amicus brief in [26-5243](#)
Ziegenfuss v. Martin, No. 26-10302, currently pending in the United States
Court of Appeals for the Fifth Circuit, in support of Texas's right to regulate
firearms in sensitive locations like schools, churches, and social gatherings.

169. Request for approval to oppose Derichebourg Recycling USA's application [26-5245](#)
to amend TCEQ air quality permit for its metal shredding facility at 1 Wharf
Street, Houston, Texas; CAO File No. 26ENV0090.

District Attorney

170. Request for approval of a Digital Forensics Specialist II position effective [26-5009](#)
August 8, 2026 for the Digital Forensics Unit.

171. Request for approval of a position effective August 8, 2026 for the Victim [26-5010](#)
Services Division.

Justices of the Peace

172. Request by Justices of the Peace 1-2 and 2-2 for approval to change the fund [26-5027](#)
for two grant positions to general fund effective August 8, 2026.

Travel & Training

173. Request for approval of various Out of Texas travel and training requests. [26-3960](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OCA	1	PolicyLink Summit	8/24-28/2026	Oxon Hill, MD	\$2,230	General
2. OCA	1	Natl. Network of Crim. Justice Coordinating Councils Conf.	10/5-7/2026	Charlotte, NC	\$2,085	Grant
3. OMB	1	PIB, road, flood, and COs bond pricing training (\$3,480 appvd. 7/9 for 2 attnds.-add attnd., exp., & funding source)	7/27-29/2026	New York, NY	\$2,540	General
4. FCD	15	Various emergency response meetings*	FY 2027	Various	\$40,000	FCD
5. DEEO	-	Various fiscal year blanket requests* (\$25,000 appvd. 10/16/2025 for 20 attnds.-add county vehicle & exp.)	FY 2026	Various	\$10,000	General
6. PHS	1	National Association of Counties Conference & Exposition	7/17-18/2026	Various	\$3,135	Grant
7. PHS	2	HIV Care & Treatment National Ryan White Conference (\$29,064 appvd. 6/11 for 8 attnds.-add attnds., exp. & funding source)	8/3-7/2026	Washington, DC	\$6,200	Grant
8. PHS	1	Building Research Ideas and Generating Evidence training	8/18-20/2026	Washington, DC	\$2,097	Other
9. PHS	4	Cross-jurisdictional learning exchange and site visit	8/25-29/2026	Newark, NJ	\$11,025	Grant
10. PHS	4	National Latino Behavioral Health Conference	9/8-12/2026	Albuquerque, NM	\$12,400	Grant
11. PHS	2	Healthy Start grant recipient meeting	9/13-17/2026	Washington, DC	\$4,184	Other
12. PHS	3	CDC Childhood Lead Poisoning Prev. Prog. recipients mtg.	9/20-23/2026	Atlanta, GA	\$7,070	Grant
13. PHS	1	National Healthcare Coalition Preparedness Conference	11/30- 12/3/2026	Natl. Harbor, MD	\$2,725	Grant
14. HCD	300	Various fiscal year blanket requests	FY 2027	Various	\$20,000	Grant
15. HCD	1	Safety, security & emer. considerations for capital proj. class	9/8-12/2026	Various	\$2,085	Grant

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
16. HCD	1	Data and Analytics Conference (\$4,369 appvd. 7/9 for 1 attd.-add attd. & exp.)	9/13-17/2026	Orlando, FL	\$4,769	Grant
17. HCD	1	National Immigrant Inclusion Conference	12/7-9/2026	Los Angeles, CA	\$2,221	Grant
18. JUVPROB	1	Youth Advocate Programs, Inc - Choose to Change Program	8/18-19/2026	Chicago, IL	\$1,060	Grant
19. HCRCA	2	Transformational Collaborative Outcomes Management Conf.	10/5-10/2026	Arlington, VA	\$8,030	Other
20. C7	4	International Association of Chiefs of Police Conference	10/24-27/2026	Orlando, FL	\$10,860	General
21. SHERIFF	8	Senior Management Institute Police Program	Multiple	Boston, MA	\$127,200	Other
22. SHERIFF	8	Safety of Our Cities Conference	8/25-28/2026	Nashville, TN	\$24,460	Other
23. SHERIFF	15	International Association of Chiefs of Police Conference*	10/23-28/2026	Orlando, FL	\$53,279	Other
24. SHERIFF	1	Law enforcement wellness & trauma training	11/5-8/2026	San Diego, CA	\$2,225	Other
25. SHERIFF	4	Law Enforcement Use of Force Summit	11/30- 12/4/2026	Uncasville, CT	\$14,078	Other
26. SO-DET	-	Natl. Assn. of Blacks in Crim. Justice Conf. & Training Inst. (\$3,375 appvd. 7/9 for 2 attds.-add exp.)	7/24-30/2026	Tampa, FL	\$1,200	Other
27. SO-DET	3	Outsource facility inspection* (\$3,240 appvd 3/19 for 9 attds.-add attds. & date change)	Multiple	Natchitoches, LA	-	Other
28. CCLK	1	Assn. of Records Mgrs. & Administrators Information Conf.	10/23-29/2026	Savannah, GA	\$5,368	Other
29. JP 1.2	1	Building Access to Justice For All Forum	10/6-9/2026	Indianapolis, IN	\$2,735	General
30. PA	1	National Institute of Governmental Purchasing Forum	8/22-27/2026	Columbus, OH	-	Other
31. CJO	3	Ryan White Program grantee meeting	8/3-7/2026	Washington, DC	\$9,125	Grant
32. PCT3	1	American Public Gardens Association Educ. Symposium	8/17-20/2026	St. Louis, MO	\$1,940	Other
Subtotal	392	Out of Texas average cost per attendee:	\$1,011		\$396,326	

174. Request for approval of various In Texas travel and training requests.**26-3961**

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OCA	1	NACo artificial intelligence leadership virtual academy	11/2/2026	Houston, TX	\$1,000	Other
2. OCE	1	Project management professional exam	6/28/2026	Houston, TX	\$698	General
3. OCE	5	Texas Section American Public Works Association Conference	8/30-9/2/2026	Houston, TX	\$4,134	General
4. FCD	100	Various web seminars & capability building courses	FY 2027	Houston, TX	\$15,000	FCD
5. FCD	475	Various fiscal year blanket requests*	FY 2027	Various	\$50,000	FCD
6. FCD	3	Human Resources Issues Gulf Coast Symposium	8/5-6/2026	Houston, TX	\$3,955	FCD
7. FCD	-	Carlson software training (\$7,980 appvd. 6/11 for 4 attds.-date change)	8/24-27/2026	Houston, TX	-	FCD
8. FCD	60	OSHA 30 construction training*	8/24-9/18/2026	Houston, TX	\$4,544	FCD
9. FCD	6	Tree Conference and Tree Academy*	9/23-25/2026	Waco, TX	\$7,164	FCD
10. US	4	APCO, MTUG, & Genesis Users Group Conferences*	8/1-7/2026	San Antonio, TX	\$12,656	Other
11. PHS	1	Certified professional-food safety credential certification*	TBD	Houston, TX	\$515	Grant
12. PHS	1	HACCP verification & validation training*	TBD	Houston, TX	\$525	Grant
13. PHS	2	Certified group fitness instructor all-inclusive virt. prog.	TBD	Houston, TX	\$1,082	Grant
14. PHS	2	Root cause analysis for retail food safety virt. training	TBD	Houston, TX	\$1,600	Grant

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
15. PHS	2	Cert. wellness coach & corrective exercise virt. trainings	TBD	Houston, TX	\$1,663	Grant
16. PHS	10	Cert. clinical medical assistant cert. & exam preparation	TBD	Houston, TX	\$3,000	Grant
17. PHS	1	Data analytics essentials certification virtual program	TBD	Houston, TX	\$3,100	Grant
18. PHS	6	Code enforcement officer certification training*	TBD	Houston, TX	\$3,600	Grant
19. PHS	4	Registered env. health specialist certification virt. training	TBD	Houston, TX	\$5,492	Grant
20. PHS	2	Tx. Assn. of Local WIC Directors Conf. & business meeting*	9/7-11/2026	San Antonio, TX	\$3,890	Grant
21. PHS	6	National Offices of Violence Prevention Network Convening (\$3,000 appvd. 7/9 for 11 attnds.-add attnds. & exp.)	9/8-10/2026	Houston, TX	\$1,500	General
22. PHS	2	Asbestos inspector initial training*	9/14-16/2026	Houston, TX	\$960	Grant
23. PHS	3	Var. fisc. yr. blanket reqs.-DSHS trainings, confs., & mtgs.*	FY 2027	Various	\$8,040	General
24. PHS	4	Var. fisc. year blanket requests-epidemiologist & data mtgs.*	FY 2027	Various	\$11,190	General
25. PHS	9	Texas Environmental Health Association Educational Conf.*	10/6-9/2026	Fort Worth, TX	\$19,845	General
26. PHS	7	Healthcare Preparedness Symposium*	10/14-16/2026	Galveston, TX	\$6,210	Other
					\$1,195	General
					\$5,855	Grant
					\$400	Other
27. PHS	900	Staff meeting	10/19/2026	Houston, TX	\$23,932	General
28. PHS	1	Healthcare basic compliance academies training	10/19-22/2026	Houston, TX	\$2,900	General
29. PHS	29	American Public Health Association Meeting and Expo*	10/31-11/4/2026	San Antonio, TX	\$32,144	General
					\$33,016	Grant
					\$32,335	Other
30. HCD	300	Various fiscal year blanket requests-General*	FY 2027	Various	\$10,000	General
31. HCD	100	Various fiscal year blanket requests-Grant*	FY 2027	Various	\$10,000	Grant
32. HCD	24	Various meetings, seminars, trainings & outreach function*	FY 2027	Various	\$10,000	Grant
33. HCD	2	Advance Transit Management Conference	9/22-23/2026	Galveston, TX	\$755	Grant
34. HCD	2	Ending Homeless Texas Conference*	9/23-25/2026	Houston, TX	\$1,250	General
35. HCD	1	Texas Public Purchasing Association Conference	11/16-19/2026	Corpus Christi, TX	\$2,230	General
36. VS	4	Suicide Prevention Symposium	8/10-12/2026	New Braunfels, TX	\$4,660	General
37. DRO	1	Guardianship and Elder Law Conference	7/29-31/2026	Galveston, TX	\$2,194	General
38. DRO	76	Staff meeting	10/16/2026	Houston, TX	\$1,950	General
39. DRO	10	Texas Association of Domestic Relations Offices Conference	10/28-30/2026	Dallas, TX	\$11,150	General
40. JUVPROB	120	Various meetings and professional development events*	Multiple	Various	\$12,130	Grant
41. JUVPROB	1	ATSA Research and Treatment Virtual Conference	9/30-10/2/2026	Houston, TX	\$650	Grant
42. JUVPROB	5	Juvenile Justice Association of Texas Conference*	10/18-21/2026	Frisco, TX	\$402	General
					\$5,536	Grant
43. HCRCA	60	Inspire Rock Climbing facility field trip	Multiple	Spring, TX	\$7,800	Grant
44. HCRCA	46	Aggression replacement training model	8/4/2026	Houston, TX	\$1,200	Grant
45. HCRCA	30	Motivational interviewing workshop	8/20/2026	Houston, TX	\$2,220	Grant
46. HCRCA	2	Community youth development orientation meeting*	9/14-16/2026	Bee Cave, TX	\$1,790	Grant
47. HCRCA	7	Intnl. Association for Truancy and Dropout Prevention Conf.*	10/18-21/2026	Corpus Christi, TX	\$10,886	Other
48. CAC	1	Family advocacy 101: applying the basics	7/26-29/2026	Austin, TX	\$1,160	Other
49. CAC	25	Play therapy for victims of sexual abuse training	9/30/2026	Houston, TX	\$2,700	Other
50. C1	1	Patrol survival instructor course* (\$5,250 appvd. 6/11 for 5 attnds.-add attnd. & exp.)	8/23-26/2026	Tyler, TX	\$770	Other

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
51. C1	3	TCOLE Training Coordinator's Conference*	8/10-13/2026	Waco, TX	\$3,910	Other
52. C4	1	Advanced Law Enforcement Rapid Response Training Conf.*	11/16-19/2026	Round Rock, TX	\$1,006	Other
53. C6	-	Homicide & death investigation training seminar* (\$1,443 appvd. 1/29 for 1 attnd.-add exp.)	5/17-22/2026	Fort Worth, TX	\$1,774	Other
54. C6	1	Officer involved shooting investigation course*	8/10-14/2026	Texas City, TX	\$675	Other
55. C6	2	Texas Commission on Law Enforcement Conference*	8/10-14/2026	Waco, TX	\$2,740	Other
56. C6	1	Women of Law Enforcement Conference*	9/21-25/2026	Pasadena, TX	\$775	Other
57. C6	1	Telecommunicator RESPOND training	10/14-17/2026	Seguin, TX	\$1,120	General
58. C7	1	Texas Commission on Law Enforcement Training Conference*	8/9-13/2026	Waco, TX	\$1,559	General
59. C8	1	Texas Crime Prevention Association Conference*	7/19-23/2026	Corpus Christi, TX	\$1,420	Other
60. C8	1	Crime prevention training*	8/23-28/2026	Lewisville, TX	\$1,443	Other
61. C8	4	Hostage rescue response for patrol training*	8/26-28/2026	Pasadena, TX	\$2,320	Other
62. C8	2	Patrol rifle instructor certification*	9/8-11/2026	Pasadena, TX	\$1,200	Other
63. C8	3	Less lethal instructor recertification course*	9/28-29/2026	Webster, TX	\$2,250	Other
64. SHERIFF	12	National Organization of Black Law Enf. Execs. Conference*	7/24-28/2026	Dallas, TX	\$32,136	General
65. SHERIFF	5	TCOLE Training Conference*	8/10-13/2026	Waco, TX	\$7,336	General
66. SHERIFF	2	DPS multimodal biometric identification system training*	8/17-19/2026	Austin, TX	\$930	General
67. SHERIFF	1	Texas Association of Counties Legislative Conference*	8/25-28/2026	Austin, TX	\$1,761	Other
68. SHERIFF	55	Interview & interrogation training*	8/31-9/2/2026	Humble, TX	\$24,000	General
69. SHERIFF	2	Taser master instructor course*	10/11-16/2026	Fort Worth, TX	\$2,411	General
70. SHERIFF	6	Tactical Police Officer's Association SWAT Competition*	10/15-18/2026	Pasadena, TX	\$4,790	Other
71. SHERIFF	1	Mental Health Conference	11/30-12/3/2026	Galveston, TX	\$890	General
72. SHERIFF	9	At scene crash investigation course*	12/7-18/2026	Houston, TX	\$1,220	General
73. FM	1	Texas Canine Conference* (\$1,100 appvd. 7/9 for 1 attnd.-add attnd. & exp.)	12/7-18/2026	Houston, TX	\$10,755	General
74. FM	1	ALERT Active Shooter Integrated Response Conference* (\$3,870 appvd. 7/9 for 3 attnds.-add attnd. & exp.)	9/27-10/2/2026	Rockwall, TX	\$2,390	Other
75. IFS	1	Certified ASQ quality auditor virtual training & course	11/16-19/2026	Round Rock, TX	\$1,100	General
76. IFS	2	Forensic pathology & toxicology virtual course	11/16-19/2026	Round Rock, TX	\$1,600	General
77. IFS	1	Project management professional online exam prep course	TBD	Houston, TX	\$750	General
78. DCLK	-	County and District Clerks' Association of Texas Conference* (\$7,000 appvd. 4/16 for 4 attnds.-add exp.)	9/14-17/2026	Houston, TX	\$3,000	General
79. PD	1	Merritt civil rights mock trial	7/13-15/2026	Dallas, TX	\$949	General
80. PD	1	DNA on trial training	8/12-14/2026	Austin, TX	\$663	General
81. JP 1.2	3	Poverty Law Conference	9/1-4/2026	Austin, TX	\$4,701	General
82. JP 3.2	1	Court security training	8/11-12/2026	Georgetown, TX	\$600	General
83. PBCT4	2	Texas College of Probate Judges meeting	9/1-5/2026	San Antonio, TX	\$3,070	Other
84. AUD	95	Everything DiSC workplace training	TBD	Houston, TX	\$20,430	General
85. AUD	3	Texas Public Funds Investment Conference	11/5-6/2026	Houston, TX	\$672	General
86. TREAS	2	County Treasurers' Association of Texas Conference	9/20-24/2026	Conroe, TX	\$2,674	General
87. PA	130	Procurement meetings*	Multiple	Various	\$5,600	General
88. PCT3	2	Manholes and lift stations class*	8/31-9/4/2026	Cedar Park, TX	\$4,144	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
89. PCT3	1	Texas Assn. of County Engineers & Road Admins. training*	10/20-22/2026	Waco, TX	\$860	General
Subtotal	2,826	In Texas average cost per attendee:	\$202		\$569,798	
Total	3,218	Average cost per attendee:	\$300		\$966,124	

*Travel by county vehicle
FY 2026 = 10/1/25-9/30/26

Grants

- 175.** Request by the Office of County Administration for approval to accept from the Texas Health and Human Services Commission grant funds in the amount of \$10,575,000, with a required match of \$10,575,000, and execute a renewal agreement until August 31, 2029, for the Community Mental Health Program. [26-4645](#)
- 176.** Request by Public Health Services for approval to accept from the Department of Health and Human Services grant funds in the amount of \$732,380.00, with no required match, for the FY26 Healthy Start Initiative Grant. [26-5106](#)
- 177.** Request by Public Health Services for approval to accept from the Texas Health and Human Services Commission grant funds in the amount of \$248,685, with no required match, for the FY27 Title V Child Health and Dental Program, and extend three positions to August 31, 2027. [26-5112](#)
- 178.** Request by Public Health Services for approval to accept an amendment to an agreement with the Texas Health and Human Services Commission for additional grant funds in the amount of \$3,000,000, with an in-kind match of \$1,500,000, for the FY27-29 Community Mental Health Grant (CMHG) and extend three (3) positions to August 31, 2027. [26-5105](#)
- 179.** Request by Public Health Services for approval to accept an amendment to an agreement with the Texas Department of State Health Services for additional grant funds in the amount of \$750,000, with no required match, for the Immunization Program as a Responsible Entity Managing the Texas Vaccines for Children and Adult Safety Net programs, and extend seven positions through August 31, 2027. [26-5108](#)
- 180.** Request by Public Health Services for approval to temporarily transfer charity care funds in the amount of \$54,320 to fund the cost of seven grant positions pending receipt of the award for the Family Planning Program and Healthy Texas Women Program from the Texas Health and Human Services Commission, and extend the positions to August 31, 2027. [26-5107](#)

- 181.** Request by Public Health Services for approval to temporarily transfer charity care funds in the amount of \$97,674.12 to fund the cost of twelve grant positions pending receipt of the award for the Overdose Data to Action: Limiting Overdose Collaborative Actions Grant from the U.S. Department of Health and Human Services, and extend the positions to August 31, 2027. [26-5110](#)
- 182.** Request by Public Health Services for approval to extend one position to August 31, 2027, for the Texas Healthy Communities Grant. [26-5111](#)
- 183.** Request by Public Health Services for approval to extend one grant funded position to December 31, 2026, for the FY26 Urban Area Security Initiative Program. [26-5113](#)
- 184.** Request by Public Health Services for approval to extend two positions to August 31, 2027, for the FY26 Texas Epidemiology Capacity Expansion Grant. [26-5109](#)
- 185.** Request by Juvenile Probation for approval to accept from the Texas Juvenile Justice Department appropriated funds in the amount of \$33,063,987.89, with a total discretionary match of \$7,574,717, for the state fiscal year 2026-2027, and extend associated positions from August 22, 2026 to October 2, 2026 for the current state fiscal year, then roll these associated positions to August 31, 2027 for the grant fiscal year 2026-2027 State Aid-Grant A; Special Needs Diversionary-Grant M; Vocational Pilot Program; Front End Multi-Systemic Therapy; Leadership Academy-Grant D; Discretionary State Aid Programs; Salary Adjustment Grant; Detention Reimbursement; Title IV-E Federal Reimbursement-Grant E; and Equipment Fund Juvenile Probation Programs. [26-4856](#)
- 186.** Request by Juvenile Probation for approval to accept from the Texas Juvenile Justice Department/Texas Education Agency combined grant funds in the amount of \$7,770,712, with no required match, and extend 2025-2026 associated positions from August 22, 2026 to October 2, 2026, then roll these associated positions to August 31, 2027 for the 2026-2027 year JJAEP and Charter School Programs. [26-4923](#)
- 187.** Request by Juvenile Probation for approval to extend 2025-2026 associated positions from September 19, 2026 to October 16, 2026, then roll these associated positions to September 30, 2027 for the 2026-2027 year Title I-Part A, Title I-Part D, and IDEA-B Formula programs. [26-4924](#)
- 188.** Request by Harris County Resources for Children & Adults for approval to extend five positions through July 31, 2027, for the FY27 My Brother's Keeper Grant. [26-4932](#)
- 189.** Request by the Sheriff's Office for approval of the Certifications and Assurances form for the FY25 Edward Byrne Memorial Justice Assistance Grant (JAG) Program. [26-4871](#)

190. Request by the Institute of Forensic Sciences for approval to submit an application to the US Department of Justice for grant funds not to exceed \$300,000, with no required match, for the FY 2026 National Integrated Ballistic Information (NIBIN) Modernization Program. [26-5132](#)
191. Request by the District Attorney for approval to submit an application to the U.S. Department of Justice/Office of Violence Against Women for grant funds in the amount of \$1,500,000, with no required match, for the FY26 Grants to Improve the Criminal Justice Response Grant (ICJR Program). [26-4716](#)
192. Request by the District Attorney for approval to accept from the United States Department of Justice/City of Houston grant funds in the amount of \$64,118.00, with no required cash match, and extend one associated position to September 30, 2026, for the FY26 Internet Crimes Against Children Task Force. [26-4580](#)
193. Request by the District Courts for approval to extend one grant funded position to August 31, 2027 for the FY 2027 Multi-District Litigation. [26-4646](#)
194. Request by the County Judge for approval to accept from the Office of the Governor, Homeland Security Grants Division grant funds in the amount of \$1,930,697.00, with no required match, for the Urban Area Security Initiative Law Enforcement Terrorism Prevention Activities and State Homeland Security Program Law Enforcement Terrorism Prevention Activities projects as part of the FY 2025 Homeland Security Grant Program. [26-5089](#)

ARPA

195. Request by Public Health Services for approval of the reallocation of \$86,177.12 to the American Rescue Plan Act (ARPA) Maternal and Child Health program. [26-5182](#)
196. Request by Housing and Community Development for approval to update the position funding source for one position from ARPA to FLEX Fund and the position project code for four positions, effective August 8, 2026; and update the funding source for twenty-nine positions from ARPA to FLEX Fund, effective October 17, 2026. [26-5028](#)

Auditor

197. Request for approval of payment of Audited Claims. [26-5196](#)
198. Request for approval of payment of Billable Expenses for First and Fourteenth Courts of Appeals Districts. [26-5201](#)

199. Request for approval of payroll contributions to the Texas County and District Retirement System, group insurance premiums, worker's compensation premiums, payments to the Texas Workforce Commission (for unemployment compensation), and all payments for payroll periods during the fiscal year beginning October 1, 2026 ending September 30, 2027 for Harris County and Harris County Flood Control District. [26-5200](#)
200. Request for approval to close an Imprest Account for Harris County Public Health. [26-5199](#)
201. Request for approval to close an Imprest Account for Harris County Auditor. [26-5198](#)
202. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2026. [26-5197](#)

Tax Assessor-Collector

203. Request for approval of tax refund payments. [26-5117](#)

Purchasing

204. Request for approval of a renewal option with QuestMark Information Management Inc. to provide and mail statements, invoices, notices and assorted mail items for the Toll Road Authority for the period of August 26, 2026 - August 25, 2027, at a cost of \$25,500,000 (240239), MWBE Contracted Goal: 13%, MWBE Current Participation: 100%. [26-5076](#)
205. Request for approval of a renewal option with Tripod Concepts LLC; and WHC HTX, LLC, dba zTrip for transportation services for patients and packages for Public Health Services for the period of December 19, 2026 - December 18, 2027, at a cost of \$400,000 (230056), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-5077](#)
206. Request for approval of a renewal option with Blue Triton Brands for steam distilled, drinking bottled water, rental of water coolers and related items for Harris County for the period of October 1, 2026 - September 30, 2027, at a cost of \$1,052,928 (230250), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-5086](#)
207. Request for approval of a renewal option with E.F. Johnson Company for Public Safety Project 25 single and multi - band subscriber radios for Harris County for the period of December 5, 2026 - December 4, 2027, at a cost of \$13,514,162 (230014), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-5097](#)

- 208.** Request for approval of a renewal option with Belong, division of SJRC Texas Life Skills Assessments and Life Skills Training for preparation for adult living of foster youth for Resources for Children and Adults for the period of December 15, 2026 - December 14, 2027, with revenue in the amount of \$20,000, in connection with a service agreement. [26-5103](#)
- 209.** Request for approval of a renewal option with Jerson's Concrete LLC for ready-mix concrete and related items for Precinct 3 for the period of October 11, 2026 - October 10, 2027, at a cost of \$134,716 (220312), MWBE Contracted Goal: 7%, MWBE Current Participation: 100%. [26-5138](#)
- 210.** Request for approval of a renewal option with LCPtracker, Inc. for labor compliance monitoring software solution for the Department of Economic Equity and Opportunity (CDBG, CDBG-DR, HOME, FEMA and County Funding) for the period of October 11, 2026 - October 10, 2027, at a cost of \$102,950 (220117), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5144](#)
- 211.** Request for approval of a renewal option with Dronesense Inc. for drone software for the Sheriff's Office for the period of September 25, 2026 - September 24, 2027, at a cost of \$42,100. [26-5167](#)
- 212.** Request for approval of a renewal option with R. Slater Enterprises, LLC for fencing materials, installation services and related items for Harris County for the period of September 27, 2026 - September 26, 2027, at a cost of \$2,662,223, and for the County Clerk to execute any applicable bonds to be received (220249), MWBE Contracted Goal: 10%, MWBE Current Participation: 11.22%. [26-5172](#)
- 213.** Request for approval of a renewal option with Trimble, Inc. for project and program management solution for the Office of the County Engineer for the period of October 26, 2026 - October 25, 2027, at a cost of \$569,224 (140343), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5177](#)
- 214.** Request for approval of a renewal option with Navex Global, Inc. for fraud, waste and abuse hotline for Harris County for the period of August 27, 2026 - August 26, 2027 at a cost of \$44,324 (190057), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5207](#)
- 215.** Request for approval of a renewal option with AMA QSE, LLC for Demand Response Energy Efficiency Program for Harris County for the period of October 8, 2026 - October 7, 2027, at no cost to the County (240082). [26-5208](#)
- 216.** Request for approval of a renewal option with AllPaid, Inc., dba GovPayNet for online bail bond payment services for the Sheriff's Office for the period of November 13, 2026 - November 12, 2027, at no cost to the county (210101). [26-5210](#)
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- 217.** Request for approval of a renewal option with Victory Supply Holdings, LLC for inmate uniforms, garments and related items for the Sheriff's Office for the period of August 26, 2026 - August 25, 2027, at a cost of \$477,335 (250148), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-5211](#)
- 218.** Request for approval of an interlocal renewal option with The Harris Center for Mental Health and IDD for comprehensive mental health services for the TRIAD Prevention Program for Resources for Children and Adults for the period of October 1, 2026 - September 30, 2027, at a cost of \$392,374, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4628](#)
- 219.** Request for approval of an interlocal renewal option with Harris County Redevelopment Authority (HCRA) & City of Houston Tax Increment Reinvestment Zone (TIRZ) Number Twenty-Four to provide Harris County Redevelopment Authority and City of Houston Tax Increment Reinvestment Zone Number Twenty-Four with financial investment services for the period of December 13, 2026 - December 12, 2027, at no cost to the County, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-5212](#)
- 220.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with CDW Government LLC for red hat software license subscription for the period of December 12, 2026 - December 11, 2027 at a cost of \$94,119, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-5096](#)
- 221.** Request for approval of The Interlocal Purchasing System (TIPS) renewal option with CDW Government LLC for Citrix Universal Hybrid Multi-Cloud Services for Harris County for the period of November 25, 2026 - November 24, 2027, at a cost of \$48,310, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-5114](#)
- 222.** Request for approval of a Houston-Galveston Area Council (H-GAC) Cooperative Purchasing Program renewal option with Cloud Dock Solutions LLC for Responder360 subscription for the Fire Marshal's Office for the period of October 1, 2026 - September 30, 2027, at a cost of \$13,800, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-5222](#)
- 223.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with Cloud Software Group, Inc. in the amount of \$141,403 for subscription licenses and support for iBi WebFOCUS software products for Harris County for the period of August 31, 2026 - August 30, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-5073](#)

- 224.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with Global Tel*Link dba ViaPath Technologies in the amount of \$822,715 for offender management software for the Sheriff's Office for the period of November 1, 2026 - October 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-5078](#)
- 225.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with Auror USA, Inc. in the amount of \$50,000 for retail crime intelligence platform for the Sheriff's Office for the period of August 6, 2026 - August 5, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-5101](#)
- 226.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with Versaterm Public Safety Inc. in the amount of \$14,065 for BlueTeam NextGen, license support service & IAPro NextGen, license support service for the Sheriff's Office through June 30, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-5137](#)
- 227.** Request for approval of an award on the basis of lowest complete bid to C.F. McDonald Electric, Inc. in the amount of \$1,994,300 for replacement of the existing generator at the Harris County Sheriff's Processing Center for the Office of the County Engineer, and for the County Clerk to execute any applicable bonds to be received (260163), MWBE Contracted Goal: 11%. [26-5091](#)
- 228.** Request for approval of an award on the basis of low bid meeting specifications to Precise Services, Inc. in the amount of \$15,417,732 for drainage improvements in the Bear Creek Village Subdivision - Stage B (2018) for Precinct 4, and for the County Clerk to execute any applicable bonds to be received (260097), MWBE Contracted Goal: 25.62%. [26-5225](#)
- 229.** Request for approval of a Sourcewell Cooperative Purchasing Program award on the basis of low quote and that the County Judge execute an addendum to an agreement with SHI Government Solutions, Inc. in the amount of \$528,160 for PC and print management software platform for public libraries for the Public Library for the period of August 6, 2026 - August 5, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-5173](#)
- 230.** Request that the County Judge execute an amendment to a sole source exemption agreement with LeadsOnline LLC in the additional amount of \$26,950 to add a NightHawk software subscription and provide settlement and full compensation for services rendered from April 1, 2026 through March 31, 2027 for LeadsOnline PowerPlus Investigation System for Harris County for the period of May 8, 2026 - May 7, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-5223](#)
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- 231.** Request that the County Judge execute an amendment to a Houston-Galveston Area Council (H-GAC) Cooperative Purchasing Program agreement with Cloud Dock Solutions LLC in the additional amount of \$1,800 for additional licenses for Responder360 subscription for the Fire Marshal's Office for the period of October 1, 2025 - September 30, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-5098](#)
- 232.** Request that the County Judge execute an amendment to an agreement and a renewal option with Novacoast, Inc. in the additional amount of \$86,768 for additional services for identity access management software renewal for Universal Services for the extended period of October 1, 2026 - September 30, 2027, in connection with a State of Texas Department of Information Resources (DIR) Cooperative Contract, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-5224](#)
- 233.** Request that the County Judge execute an amendment to an agreement and a renewal option with Arthur J. Gallagher Risk Management Services, LLC to add language permitting an adjustment of up to five percent (5%) of the annual contract price to account for an increase in premium costs for aircraft insurance for the Sheriff's Office for the period of September 17, 2026 - September 16, 2027, with no increase in the total contract amount (240146), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5099](#)
- 234.** Request that the County Judge execute an amendment to an agreement with Oracle America, Inc. in the additional amount of \$84,041 for cloud services and extend the term of Exhibit A in previously approved Amendment No. 26 to continue cloud-based Primavera services in alignment with the existing contract term for Enterprise Resource Planning System for Harris County for the period of April 29, 2026 - April 28, 2027, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5171](#)
- 235.** Request that the County Judge execute an amendment to an agreement with Kevin G. Smith, Ph.D. and Associates, P.C. in the additional amount of \$150,000 for additional services for psychologist and/or psychiatrist examinations for the Sheriff's Office for the extended period of September 14, 2026 - March 13, 2027 (210086), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-5174](#)
- 236.** Request for approval to reject the bid(s) received for Type D hot-mix asphaltic concrete and related items for Precinct 4, and that the project be readvertised at a later date with revised specifications (260186), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5175](#)

237. Request for approval to terminate a contract with Houston Area Women's Center, Inc. for domestic violence system coordination & support services for Public Health Services effective June 30, 2026, in connection with a contract renewal approved by Commissioners Court on October 30, 2025 (240190), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-5221](#)
238. Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of July 16, 2026 - July 23, 2026. [26-5116](#)
239. Request for approval to remove inventory items listed on Auditor's Form 3351 for the Constable Pct. 1 and District Clerk. [26-5118](#)

County Judge**Commissioner, Precinct 1**

240. Request for discussion and possible action on funding for the District Attorney's investigation into the shooting and killing of Lorenzo Salgado Araujo by an Immigration and Customs Enforcement (ICE) officer. [26-5083](#)
241. Request for discussion and possible action on the economic impacts of the 2026 FIFA World Cup for Harris County and the Harris County Sports & Convention Corporation (HCSCC). [26-5252](#)
242. Request for approval to appoint nominees as Presiding or Alternate Election Judges for a two-year term from August 1, 2026 - July 31, 2028. [26-5082](#)
243. Request for approval to partner with the Soleties Run Club to provide health and wellness community programming at Hill at Sims Park. [26-5255](#)
244. Request for approval of a partnership agreement with the Collective Action for Youth to host an interactive, educational field trip to Moody Gardens Attractions Theme Park located in Galveston, Texas for 15 participating youth. [26-5254](#)
245. Request for approval of one (1) position effective August 8, 2026 in the Finance Division. [26-5006](#)
246. Request for approval of 27 positions effective August 8, 2026, in the Programs Division. [26-5007](#)

Commissioner, Precinct 2

247. Request for approval of a Final Investment Memo for the Precinct 2 Playground Surfacing and Parking Lot Upgrade project, for an amount of \$665,000, and request for approval of commercial paper funding in the amount of \$665,000. [26-5257](#)

248. Request for approval of ticket sales, merchandise vendors, food and drink sales for the Clear Lake Greek Festival on November 6, 2026; November 7, 2026; and November 8, 2026 at the Clear Lake Landolt Pavilion. [26-5258](#)
249. Request for approval of ticket sales, food and drink sales, and fundraiser for the 21st annual Fiesta de Reyes event on January 16, 2027, at the Bay Area Community Center. [26-5259](#)
250. Request for approval of ticket sales and a fundraiser for the La Porte Community Civic Club Harvest Banquet on October 3, 2026 at Sylvan Beach Pavilion. [26-5261](#)
251. Request for approval of ticket sales and a fundraiser for the Moody Neuro Walk and Roll event on April 3, 2027 at Challenger 7 Memorial Park Pavilion #2. [26-5262](#)
252. Request for approval of a fundraiser for the Houston Vision Walk on April 3, 2027 at James Driver Park. [26-5260](#)
253. Request for approval of an overnight use of the Bay Area Park fundraiser and team ticket sales for the Veterans Relay Run on October 23, 2026, through October 24, 2026, at the Bay Area Park. [26-5263](#)

Commissioner, Precinct 3

254. Request for discussion and possible action on the Harris County M/WBE program. [26-5127](#)
255. Request for approval to execute an interlocal agreement with Houston Parks Board LGC, Inc. for land acquisition, engineering, and related support services necessary to design a shared-use path connecting the Cypress Creek Greenway to the Spring Creek Greenway. [26-5126](#)
256. Request for approval to accept from Kathy Bodin the donation of a check in the amount of \$135 for the purchase of a prunus mume tree to be installed at Mercer Arboretum and Botanic Gardens. [26-5124](#)

Commissioner, Precinct 4

257. Request that the County Judge execute an agreement between Harris County and Bellaire Little League, Inc. to use and make improvements to a certain portion of Bayland Park. [26-5273](#)
258. Request that the County Judge execute an agreement between Harris County and Katy Soccer Academy to use and make improvements to a certain portion of Paul D. Rushing Park. [26-5274](#)
259. Request that the County Judge execute an agreement between Harris County and Triggers Cricket Consortium to use and make improvements to a certain portion of John Paul Landing Park. [26-5276](#)

260. Request that the County Judge execute an interlocal assignment and funding agreement wherein the County designates the Harris County Redevelopment Authority as a fiscal delegate for designated affordable housing projects funded in whole or in part by Reinvestment Zone Number Sixteen. [26-5270](#)
261. Request that the County Judge execute an amended interlocal agreement for county participation in the City of Houston Tax Increment Reinvestment Zone No. 16 (Uptown Redevelopment Authority). [26-5271](#)
262. Request for approval of a Change Investment Memo for the New Katy Service Center project with updated project scope and no additional incremental authorization. [26-5272](#)
263. Request for approval of the Adopt a County Road agreement with ProLytX, for cleanup along the roadside of Greenhouse Road beginning at I-10 and ending at Saums Road for approximately one mile with an agreement term beginning September 1, 2026, and ending on August 31, 2027. [26-5275](#)
264. Request for approval for AARP to hold AARP Smart Driver Program classes at Jim & JoAnn Fonteno Senior Education Center, including the acceptance of registration fees. [26-5278](#)
265. Request for approval for Houston Homeschool Athletics to hold the 11th Annual Texas Homeschool State Cross Country Meet at Spring Creek Park, including on-site collection of entry fees. [26-5279](#)
266. Request for approval for the St. John XXIII College Preparatory to hold its annual cross-country meet and fundraiser, at Paul D. Rushing Park, including the collection of on-site registration fees. [26-5280](#)
267. Request for approval to accept from Micah Oloyede the donation of a Bio Tower to be placed in John Paul Landing Park, valued at \$340.00, as part of an Eagle Scout Service Project. [26-5277](#)
268. Request for approval of one position effective August 8, 2026. [26-4969](#)

Miscellaneous

269. Request by Coats|Rose for approval of a resolution for the issuance of multifamily housing revenue bonds by HHA Fountainview PFC for the Windshire Apartments. [26-4870](#)

Transmittals

270. Transmittal by the Office of County Administration and the Office of the Purchasing Agent of a report describing the status of the Purchasing OPSS (Optimizing Procurement Speed and Service) Project. [26-5230](#)

- 271.** Transmittal by the Office of County Administration of the quarterly report describing progress in American Rescue Plan Act (ARPA) Coronavirus Local Fiscal Recovery Fund administration, in accordance with guidance from Commissioners Court. [26-5236](#)
- 272.** Transmittal by the Office of County Administration of the revised Rules of Procedure, Conduct, and Decorum at Meetings of the Commissioners Court of Harris County, Texas. [26-5285](#)
- 273.** Transmittal by the Office of County Administration of a budget for FY2027 for the Revolving Energy Efficiency Fund (REEF). [26-5286](#)
- 274.** Transmittal by the Office of County Administration of a Harris County Strategic Plan in Action FY26 Quarter 3 update. [26-5176](#)
- 275.** Transmittal by the Office of Management and Budget of the FY26 third quarter investment report in accordance with the Public Funds Investment Act. [26-5186](#)
- 276.** Transmittal by the Office of Management and Budget of investment transactions and maturities for the period of June 23 - July 14, 2026. [26-5180](#)
- 277.** Transmittal by Human Resources and Talent of changes to classifications on certain positions. [26-4865](#)
- 278.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Spawglass Construction Corp., in connection with Challenger 7 Imp, Job No. 24/0264, UPIN 20101MF1F101, Precinct 2. [26-5013](#)
- 279.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Statewide Traffic Signal Company, in connection with Intersection Improvements - Hufsmith Rd at FM 2978, Stuebner Airline Rd, & Kuykendahl Rd-Phase II-2024, Job No. 23/0341, UPIN 24103MF34P02, Precinct 3. [26-5014](#)
- 280.** Transmittal by the Office of the County Engineer of a substantial completion certificate with LMC Corp, in connection with Wastewater System Rehabilitation - Spring Camp and Klein Park - 2022, Job No. 25/0079, UPIN 23103MF2VT01, Precinct 3. [26-5018](#)
- 281.** Transmittal by the Office of the County Engineer of August 2026 Status Update for the 2018 Harris County Subdivision Drainage Improvement Program. [26-4971](#)
- 282.** Transmittal by the Office of the County Engineer of Notices of Road and Bridge Log Changes to be Reflected in the Harris County Road Log and the Auditor's Office Fixed Asset Group. [26-4922](#)

- 283.** Transmittal by the Flood Control District of a Technical Memorandum prepared by MBCO Engineering, LLC and Surveying, dated June 2024, and titled College Park Subdivision Drainage Improvements (Armand Bayou Watershed, Project ID B112-03-01-E001, Precinct 2). [26-5119](#)
- 284.** Transmittal by the Flood Control District on project status updates for the CDBG-DR and CDBG-MIT programs. [26-5131](#)
- 285.** Transmittal by the Flood Control District of a grant application submitted to the Texas Water Development Board for grant funds in the amount of \$900,000, with a required match of \$300,000, for the FEMA Fiscal Year 2024 Flood Mitigation Assistance Grant Program (Addicks Reservoir Watershed, Project ID U501-06-00-E002, Bond ID C-46, Precinct 4). [26-5133](#)
- 286.** Transmittal by the Flood Control District of a grant application submitted to the Texas Water Development Board for grant funds in the amount of \$900,000, with a required match of \$300,000, for the FEMA Fiscal Year 2024 Flood Mitigation Assistance Grant Program (Cedar Bayou Watershed, Bond ID F-43, Project ID Q128-00-00-E001, Precinct 3). [26-5134](#)
- 287.** Transmittal by the Flood Control District of a grant application submitted to the Texas Water Development Board for grant funds in the amount of \$7,500,000, with a required match of \$2,500,000, for the FY24 Federal Emergency Management Agency Flood Mitigation Assistance Grant Program (Galveston Bay Watershed, Bond ID F-98, Project ID F212-00-00-E001, Precinct 2). [26-5135](#)
- 288.** Transmittal by the Flood Control District of a grant application submitted to the Texas Water Development Board for grant funds in the amount of \$3,750,000, with a required match of \$1,250,000, for the FY24 Federal Emergency Management Agency Flood Mitigation Assistance Grant Program (White Oak Bayou Watershed, Project ID E500-24-00-E001, Bond ID C-16, Precinct 1). [26-5136](#)
- 289.** Transmittal by Universal Services of an update for the ERP Transformation Strategy Project. [26-5238](#)
- 290.** Transmittal by Universal Services of the Technology Purchasing Quarterly Audit Report FY2026 Quarter 2. [26-5239](#)
- 291.** Transmittal by Public Health Services of the 2026 Access to Care Report and Low-Cost Clinic Finder tool, developed in collaboration with the Houston Health Department. [26-5185](#)
- 292.** Transmittal by the County Clerk of the minutes for the July 9, 2026 regular meeting of the Harris County Commissioners Court. [26-5145](#)

- 293.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for plumbing upgrades at 1302 Preston (Annex 2) for Precinct 1 (260242). [26-5072](#)
- 294.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for maintenance of Wetland Habitat and other sensitive areas for the Flood Control District (260212). [26-5074](#)
- 295.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for drainage improvements for Chimney Rock Road and Anderson Park (2025) for Precinct 4 (CDBG-MIT GLO) (260238). [26-5075](#)
- 296.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for general watershed repairs to channels (I) Vince Bayou, (B) Armand Bayou, (F) San Jacinto/Galveston Bay, (A) Clear Creek, and (D) Brays Bayou for the Flood Control District (260233). [26-5143](#)
- 297.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Type D hot-mix asphaltic concrete and related items for Precinct 4 (260247). [26-5178](#)
- 298.** Transmittal by the Office of the Purchasing Agent of notice of receipt of funds in the total amount of \$279,774.97 from the sale of surplus and confiscated property through the county's Public Surplus Online Auction and America's Auto Auction for the period of June 1, 2026 - June 30, 2026. [26-5071](#)
- 299.** Transmittal by the Office of the Purchasing Agent of bids and proposals for advertised jobs that were opened July 13, 20, 27 and August 3, 2026. [26-5030](#)

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

- 300.** Request by the Commissioner of Precinct 1 for an executive session for discussion and possible action related to executive compensation for certain appointed officials. [26-5081](#)
- 301.** Request by the Office of County Administration for an executive session pursuant to Texas Govt. Code Sec. 551.074 for discussion and possible action on the appointment of Dr. Pramod Gumpeni, MD, as Chief Medical Examiner for the Institute of Forensic Sciences pursuant to the Texas Code of Criminal. Proc. 49.25 Section 1(a). [26-5281](#)

- 302.** Request by the Office of County Administration for an executive session pursuant to Texas Government Code 551.071 for consultation with the County Attorney related to economic development options. [26-5282](#)
- 303.** Request by Universal Services for an Executive Session, pursuant to Texas Government Code Sec. 551.076, for discussion and possible action regarding the deployment of security and cybersecurity devices and an update on the audit of Harris County's data and cybersecurity needs, and review of regional cybersecurity. [26-5237](#)

Resolutions

- 304.** Request by the Commissioner of Precinct 4 for approval of a resolution recognizing August 11, 2026, as National Poll Worker Recruitment Day. [26-5264](#)
- 305.** Request by the Commissioner of Precinct 4 for approval of a resolution recognizing the 30th anniversary of Day of the Teacher. [26-5265](#)
- 306.** Request by the Commissioner of Precinct 4 for approval of a resolution recognizing the 80th anniversary of the Katy Area Rotary Club. [26-5266](#)
- 307.** Request by the Commissioner of Precinct 4 for approval of a resolution recognizing August 2026 as Back to School Month in Harris County. [26-5267](#)
- 308.** Request by the Commissioner of Precinct 4 for approval of a resolution recognizing the 20th anniversary of the Vince Young Foundation. [26-5268](#)
- 309.** Request by the Commissioner of Precinct 4 for approval of a resolution recognizing September 11, 2026, as Patriot Day in Harris County. [26-5269](#)

Emergency/Supplemental items

Notice is hereby given that, prior to the adjournment of the meeting of Commissioners Court, the Court may consider and take action on supplemental agenda items and/or emergency or urgent public necessity agenda items.

Supplemental items may be published up to 3 business days before the date of a meeting of Harris County Commissioners Court.

Emergency or urgent public necessity items may be published up to one (1) hour before a meeting of Harris County Commissioners Court.

- 310.** Request by the Office of County Administration for approval to cancel the October 6, 2026 Regular Court meeting and convert the October 15, 2026 Business Court meeting to a Regular Court meeting, as previously approved by Commissioners Court. [26-5345](#)
- 311.** Transmittal by the Office of Management and Budget of the status of the Harris County 5-Year Financial Plan. [26-5335](#)

- 312.** Request by the Flood Control District for approval of a Joint Funding Structure with the Office of the County Engineer for the Kolbe Road Drainage Improvements Project and consent to assignment to the Flood Control District of the rights and obligations of the County Engineering Department and KCI Technologies, Inc. under Agreement No. 2026-69 (White Oak Bayou Watershed, Bond ID Z-02, Project ID E533-01-00-E001, Precinct 3). [26-5332](#)
- 313.** Request by Housing and Community Development for authority to convene a hybrid property workgroup made up of designees of Commissioners Court members to create a process to identify underutilized real estate assets to recommend to Commissioners Court for the purposes of both public purpose in the furtherance of County goals and revenue generation, related to the Putting Assets to Work (PAW) Initiative, and report back by November 19, 2026. [26-5346](#)
- 314.** Request by Housing and Community Development for approval to extend three (3) grant funded positions to February 28, 2027 for the FY 2017 Community Development Block Grant Disaster Recovery (CDBG-DR) grant program. [26-5321](#)
- 315.** Transmittal by the County Library of the closure of all Harris County Public Library locations and administrative offices on Monday, October 12, 2026 for Staff Development Day. [26-5319](#)
- 316.** Request by Harris County Resources for Children & Adults that the County Judge execute the Signature Authority Designation form as part of the annual renewal with the Texas Department of Family and Protective Services for ongoing duties for department staff to remain in contract compliance. [26-5310](#)
- 317.** Request by the Constable of Precinct 1 for approval of an agreement with Memorial Hermann Health System for law enforcement services and associated positions effective October 3, 2026. [26-5342](#)
- 318.** Request by the Constable of Precinct 1 for approval of an interlocal agreement with Amigos por Vida Public Charter School for law enforcement services and associated position effective August 8, 2026. [26-5343](#)
- 319.** Request by the Sheriff's Office for approval of an affiliation agreement with the University of Houston-Downtown to provide facilities for criminal justice internships/field experience. [26-5307](#)
- 320.** Request by the Sheriff's Office for approval to retire four (4) canines from active duty and transfer ownership to the current handlers with releases of liability, and K9s4Cops will immediately replace the canines at no cost to the county. [26-5303](#)

- 321.** Request by the Sheriff's Office for approval to submit an application to the U.S. Department of Justice for grant funds in the amount of \$1,031,000, with no required match, for the FY26 Community Project Funding for COPS Technology and Equipment Program Grant. [26-5304](#)
- 322.** Request by the Sheriff's Office for approval to accept from the Office of National Drug Control Policy grant funds in the amount of \$1,058,579, with no required match, for the FY26 High Intensity Drug Trafficking Areas, and extend the associated position to December 31, 2027. [26-5306](#)
- 323.** Request by the County Attorney for an Executive Session pursuant to Texas Government Code §551.071 for legal consultation in relation to pending civil rights litigation involving the Harris County Sheriff's Office. **26-5308**
- 324.** Request by the County Attorney for an Executive Session pursuant to §551.071, Government Code, for approval of an agreement between Harris County and DeDe Church & Associates, LLC for consulting services. **26-5327**
- 325.** Request by the County Attorney for approval of seventeen (17) positions, effective August 8, 2026, distributed across multiple divisions in the department. [26-5318](#)
- 326.** Request by the Public Defender for discussion and possible action regarding the Harris County Public Defender's Office Strategic Planning Report. [26-5312](#)
- 327.** Request by the Office of Managed Assigned Counsel for discussion and possible action regarding the state of indigent defense, including an update on the current landscape and Strategic Plan for the Harris County Office of Managed Assigned Counsel. [26-5317](#)
- 328.** Request by the County Treasurer for approval to accept \$61,377.00 back into the general fund bank account from the non-redeemed juror pay cards issued in March 2026. [26-5309](#)
- 329.** Transmittal by the Tax Assessor-Collector of the Tax Year 2026 No-New-Revenue Tax Rate and the Voter-Approval Tax Rate for Harris County, Harris County Flood Control District, Harris County Port of Houston Authority and Harris County Hospital District dba Harris Health as calculated by the Tax Assessor-Collector's Office in conjunction with the Auditor's Office and the Office of Management and Budget. [26-5295](#)
- 330.** Transmittal by the Tax Assessor-Collector of the 2026 Certified Estimate of Taxable Value. [26-5296](#)

- 331.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Miracle Recreation Equipment Company to design, provide, and install playground equipment at Doss Park for Precinct 2 for the extended period of August 1, 2026 - August 31, 2026, with no increase in the total contract amount (250092), MWBE Contracted Goal: 11.09%. [26-5305](#)
- 332.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with CGL Management Group, LLC in the additional amount of \$410,834 for additional services for professional services to provide jail feasibility study for Harris County for the period of February 12, 2026 - August 11, 2027 (250108), MWBE Contracted Goal: 13.30%. [26-5325](#)
- 333.** Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to F.H. Paschen, S.N. Nielsen & Associates LLC in the amount of \$2,221,536 for design and construction of pre-manufactured primary care and behavioral health facilities at various park locations for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (260120), MWBE Contracted Goal: 5.42%. [26-5320](#)
- 334.** Request by the Office of the Purchasing Agent for approval of an award on the basis of lowest quote received to vCloud Tech Inc. in the amount of \$175,718 for Commercial-off-the-Shelf (COTS) software, services and related items for Harris County (240433), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5301](#)
- 335.** Request by the Office of the Purchasing Agent for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with Halff Associates, Inc. in the amount of \$2,834,014 for professional engineering, support services, and construction phase services for channel conveyance improvements along Kingwood Diversion Ditch for the Flood Control District for the period of August 6, 2026 - November 30, 2027 (250120), MWBE Contracted Goal: 19.36%. [26-5300](#)
- 336.** Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to MB Western Construction Co. in the amount of \$4,281,233 for channel erosion repairs at Jackson Bayou for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260184), MWBE Contracted Goal: 17%. [26-5298](#)
- 337.** Request by the Office of the Purchasing Agent for approval of an award on the basis of highest overall evaluation and that the County Judge execute an agreement with David E. Harvey Builders, Inc. (dba Harvey Cleary Builders) for design-build and construction services for the Riverside Health & Safety Complex (Project) for the Office of the County Engineer (260065), MWBE Contracted Goal: 14%. [26-5329](#)
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- 338.** Request by the Office of the Purchasing Agent for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with Freese and Nichols, Inc. in the amount of \$600,000 for professional engineering/architectural services to provide various watershed feasibility studies for the Flood Control District for the period of August 6, 2026 - February 5, 2028 (240419), MWBE Contracted Goal: 18%. [26-5328](#)
- 339.** Request by the Office of the Purchasing Agent for approval of an award on the basis of lowest priced proposal meeting requirements and that the County Judge execute an agreement with Beam Global for turnkey portable off-grid electric vehicle (EV) charging solution for the Office of County Administration for the period of August 6, 2026 - August 5, 2027 with four (4) one-year renewal options (250384), Justification for 0% MWBE Participation Goal: Exempt - Funding Source. **26-5326**
- 340.** Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to B&D Contractors, Inc. in the amount of \$1,299,096 for demolition and new construction of restroom and concession building at Denver Harbor Park for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (260194), MWBE Contracted Goal: 22%. [26-5330](#)
- 341.** Request by the Office of the Purchasing Agent for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with Lockwood, Andrews & Newnam, Inc. in the amount of \$699,661 for professional engineering/architectural services to provide various watershed feasibility studies for the Flood Control District for the period of August 6, 2026 - February 5, 2028 (240419), MWBE Contracted Goal: 18%. [26-5331](#)
- 342.** Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with CBRE, Inc.; and The Guess Group Inc. for real estate broker services for the Office of the County Engineer for the period of August 6, 2026 - August 5, 2027 with four (4) one-year renewal options (260147), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5341](#)
- 343.** Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Accenture LLP for information technology consulting services for Universal Services for the period of August 6, 2026 - August 5, 2027 with two (2) one-year renewal options (250007-A), MWBE Contracted Goal: 13.30%. [26-5340](#)

- 344.** Request by the Office of the Purchasing Agent for approval of a renewal option with P2MG and Environmental Allies, LLC for channel rehabilitation and restoration and related items to the Addicks Reservoir Watershed for the Flood Control District for the period of September 1, 2026 - August 31, 2027, at a cost of \$4,506,874, and for the County Clerk to execute any applicable bonds to be received (250114), MWBE Contracted Goal: 25%, MWBE Current Participation: 11.49%. [26-5299](#)
- 345.** Request by the Office of the Purchasing Agent for approval of an order permitting assignment of a contract with Victory Supply, LLC (assignor) to Victory Supply Holdings, LLC (assignee) for inmate uniforms, garments and related items for the Sheriff's Office for the period of August 26, 2025 - August 25, 2026 effective February 12, 2026 (250148), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-5302](#)
- 346.** Request by the Office of the Purchasing Agent for approval of a North Central Texas Council of Governments (TXShare) Cooperative Contract award on the basis of lowest quote meeting specifications and that the County Judge execute an addendum to an agreement with Archistar, Inc. in the amount of \$1,998,600 for Integrated Artificial Intelligence (AI) Permitting and Platting Automation and related services for the Office of the County Engineer for the period of August 6, 2026 - August 5, 2028 with three (3) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-5337](#)
- 347.** Request by the Office of the Purchasing Agent for approval of a Sourcewell Cooperative Purchasing Program award on the basis of low quote and that the County Judge execute an agreement with Tyler Technologies, Inc. in the amount of \$450,000 for Resource X - Software As A Service (SAAS) for the Office of Management and Budget for the period of August 6, 2026 - August 5, 2027 with four (4) one-year renewal options. [26-5338](#)
- 348.** Request by the Office of the Purchasing Agent for Final Protest Appeal Determination per the Harris County Protest and Appeals Policies and Procedures. [26-5339](#)
- 349.** Request by the County Judge for discussion and possible action for a proposed 2026 tax rate for Harris County. Potential action may include directing relevant departments to post notices of a hearing for a tax rate adoption that is above the Voter Approval Rate. [26-5314](#)
- 350.** Request by the Commissioner of Precinct 1 for approval to accept from Peloton Interactive, Inc. the donation of two exercise bicycles for use in Precinct One community centers. [26-5313](#)

- 351.** Request by the Commissioner of Precinct 1 for an Executive Session pursuant to Texas Gov. Code 551.071 with the County Attorney for discussion regarding Landscape Consultants of Texas, Inc. vs. Harris County, Texas, et al. [26-5322](#)
- 352.** Request by the Commissioner of Precinct 2 for approval of a fundraiser, food and drink sales for the Bay Area Buccaneers Drill & Cheer event on August 8, 2026, at Clear Lake Park. [26-5311](#)
- 353.** Request by the Commissioner of Precinct 3 for approval of appointments to the position of Presiding Election Judge or Alternate Election Judge for a two-year term beginning August 1, 2026 and ending July 31, 2028 and to make revisions on other appointments. [26-5324](#)
- 354.** Request by the Commissioner of Precinct 4 for an Executive Session pursuant to Texas Government Code Section 551.071 for discussion with the County Attorney regarding pending litigation and legal matters related to the County's Minority- and Women-Owned Business Enterprise (MWBE) program. [26-5323](#)
- 355.** Request by the Commissioner of Precinct 4 for an Executive Session pursuant to Texas Government Code 551.071 for Approval of Agreements and Releases of Claims related to compensation for certain officials. [26-5333](#)
- 356.** Request by the County Attorney for Approval of an Order Authorizing the Harris County Attorney to File a Lawsuit Against First Class Units, Inc., and its surety, Old Republic Surety Company regarding the Installation of New Restroom at A.D. Dyess Park, Job No. 240197 for Harris County Precinct 3 (C.A. File No. 2026CTR50509). **26-5348**

Adjournment.