



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Thursday, March 19, 2026

9:00 AM

1001 Preston, 1st Floor

Public Notice

March 13, 2026 - NOTICE OF A PUBLIC MEETING

[26-1612](#)

Opening Prayer

Al-Waez Salim Jaffer of the Ismaili Muslim congregation in Houston introduced by the Commissioner of Precinct 1.

Pledges of Allegiance

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@hctx.net.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

County Administration

1. Request for discussion and possible action on the countywide operational and fiscal impacts of SB-9 on the Harris County legal system. [26-1924](#)
2. Request for discussion and demonstration of the redesigned Harris County Jail Population Dashboard, along with the quarterly standing jail update discussion. [26-1927](#)
3. Request for discussion and possible action on the Prompt Pay Project, part of the Procure to Pay (P2P) portfolio of projects. [26-1941](#)
4. Request for approval on strategic hiring exemptions for Position Control Numbers (PCNs) in non-exempt departments. [26-1578](#)
5. Request for approval of an agreement with the University of Houston-Downtown to implement a work study internship program for the Office of Human and Civil Rights, from March 19, 2026 to March 3, 2031, at no cost to the county. [26-1799](#)
6. Request for approval of a position and associated budget effective March 21, 2026. [26-1836](#)

Management and Budget

7. Request for discussion and possible action to provide a monthly update on its outstanding balance of Accounts Receivable (AR) for federal grants to ensure compliance with the recommended cap of \$100M. [26-1664](#)
8. Request for discussion and action regarding the reassignment of Positive Pay responsibilities to the Office of Management and Budget (OMB), consistent with the prior direction of Commissioners Court on February 26, 2026, and to authorize actions necessary to facilitate the transition, including the transfer of one associated full-time position to OMB to support the function. [26-1891](#)
9. Request for approval to pay commercial paper interest in the amount of \$1,775,600.64. [26-1870](#)
10. Request for approval of an order authorizing the County Judge to execute the Payment Card Industry (PCI) Self-Assessment Questionnaire (SAQ-D) and Attestation of Compliance between Harris County and PCI Security Standards Council, LLC to comply with the payment card industry data security standard. [26-1892](#)
11. Request that the court consider payments for 2026 annual membership dues for various organizations in the amount of \$17,800.00. [26-1655](#)

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12. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county property and other claims in the total amount of \$258,778 and six workers' compensation recoveries in the total amount of \$3,131; tort claim and other settlement recommendations in the amount of \$50,731; denial of 74 claims; and that the County Judge execute one release in exchange for payment to the county in the amount of \$188 in connection with a property damage claim. [26-1567](#)
13. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-1625](#)

Human Resources and Talent

14. Request for approval to change classifications on certain positions. [26-1650](#)
15. Request for approval to temporarily freeze the following activities related to civilian employees and positions: moves, changes, reclassifications and base salary increases, until after the implementation of the Commissioners Court-approved project recommendations. The recommendations will be implemented on May 2, 2026, and the freeze will expire the following pay period, May 16, 2026. [26-1800](#)

County Engineer

16. Request for approval of plat Becker Commercial. Consultant, CONLEY LAND SERVICES, LLC, Precinct 4. [26-1580](#)
17. Request for approval of plat Breen Reserve Sec 2 Partial Replat No 1 And Extension. Consultant, BGE, INC., Precinct 1. [26-1581](#)
18. Request for approval of plat Bridgeland Central Sec 6 with a financial surety in the amount of \$5,465.00. Consultant, BGE, INC., Precinct 3. [26-1582](#)
19. Request for approval of plat Bridgeland Creek Parkway Street Dedication Sec 10 with a financial surety in the amount of \$2,080.00. Consultant, BGE, INC., Precinct 4. [26-1583](#)
20. Request for approval of plat Bridgeland Parkland Village Church Replat No 1 And Extension. Consultant, BGE, INC., Precinct 3. [26-1584](#)
21. Request for approval of plat Bridgeland Pollinator Drive Street Dedication Sec 3 with a financial surety in the amount of \$2,200.00. Consultant, COSTELLO, INC., Precinct 4. [26-1585](#)
22. Request for approval of plat Bridgeland Pollinator Drive Street Dedication Sec 4 with a financial surety in the amount of \$2,300.00. Consultant, COSTELLO, INC., Precinct 4. [26-1586](#)

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23. Request for approval of plat Bridgeland Prairieland Village Sec 45 with a financial surety in the amount of \$5,950.00. Consultant, PAPE-DAWSON ENGINEERS, Precinct 4. [26-1587](#)
 24. Request for approval of plat Bridgeland Prairieland Village Sec 47 with a financial surety in the amount of \$1,950.00. Consultant, MCKIM & CREED, INC., Precinct 4. [26-1588](#)
 25. Request for approval of plat Bridgeland Prairieland Village Sec 51 with a financial surety in the amount of \$2,010.00. Consultant, PAPE-DAWSON ENGINEERS, Precinct 4. [26-1589](#)
 26. Request for approval of plat Burger Bodega. Consultant, PRO-SURV, Precinct 4. [26-1590](#)
 27. Request for approval of plat Buybite. Consultant, ADVANCE SURVEYING, INC., Precinct 4. [26-1591](#)
 28. Request for approval of plat BW Interests. Consultant, MCKIM & CREED, INC., Precinct 3. [26-1592](#)
 29. Request for approval of plat Childrens Lighthouse At Jubilee. Consultant, GBI PARTNERS, Precinct 4. [26-1593](#)
 30. Request for approval of plat Cypress Forest Sec 1 Partial Replat No 1. Consultant, KIMLEY-HORN, Precinct 3. [26-1594](#)
 31. Request for approval of plat Cypresswood Golf Club Sec 1. Consultant, CONLEY LAND SERVICES, LLC, Precinct 3. [26-1595](#)
 32. Request for approval of plat East Hardy Reserve. Consultant, CENTURY ENGINEERING, INC., Precinct 1. [26-1596](#)
 33. Request for approval of plat Elyson Horizon Trail And Ruby Grove Way Street Dedication with a financial surety in the amount of \$1,940.00. Consultant, BGE, INC., Precinct 4. [26-1601](#)
 34. Request for approval of plat Escher Acres. Consultant, CONLEY LAND SERVICES, LLC, Precinct 4. [26-1602](#)
 35. Request for approval of plat Harris County Esd No 3 Mueschke Road. Consultant, TERRA ASSOCIATES, INC., Precinct 4. [26-1603](#)
 36. Request for approval of plat Kamryn Chance. Consultant, THE INTERFIELD GROUP, Precinct 2. [26-1604](#)
 37. Request for approval of plat Katy Gap Reserve. Consultant, WINDROSE, Precinct 4. [26-1605](#)
 38. Request for approval of plat Lutheran Gardens Sec 1. Consultant, TRI-TECH SURVEYING CO., LP/TRI-TECH ENGINEERING, LP, Precinct 4. [26-1606](#)
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39. Request for approval of plat McKenzie Park Sec 4 Partial Replat No 2. Consultant, META PLANNING + DESIGN LLC, Precinct 3. [26-1607](#)
 40. Request for approval of plat Northpointe Commercial Office. Consultant, WINDROSE, Precinct 3. [26-1608](#)
 41. Request for approval of plat Prose Atascocita. Consultant, BOWMAN CONSULTING GROUP, Precinct 3. [26-1609](#)
 42. Request for approval of plat Sunset Valley Water Plant. Consultant, META PLANNING + DESIGN LLC, Precinct 4. [26-1610](#)
 43. Request for approval of plat Swift Fairbanks. Consultant, THE INTERFIELD GROUP, Precinct 1. [26-1611](#)
 44. Request for approval of plat Trails Sec 5 with a financial surety in the amount of \$5,430.00. Consultant, LJA ENGINEERING, INC., Precinct 3. [26-1614](#)
 45. Request for approval of plat Trails Sec 6 with a financial surety in the amount of \$7,660.00. Consultant, LJA ENGINEERING, INC., Precinct 3. [26-1615](#)
 46. Request for approval of plat Urban Edge At Huffmeister. Consultant, SEM SERVICES, Precinct 3. [26-1616](#)
 47. Request for approval of plat Wild Privet Drive Street Dedication with a financial surety in the amount of \$2,240.00. Consultant, BGE, INC., Precinct 4. [26-1617](#)
 48. Request for approval for Harris County, a body corporate and politic under the laws of the State of Texas to accept a real estate conveyance of a 0.6341 acre water line easement from the City of Houston, Texas, a municipal corporation situated in Harris, Fort Bend, and Montgomery counties, Texas, tract 1 for Water Line Rehabilitation - Deussen Park - 2024 project and that the County Judge execute the water line easement, UPIN 25101MF3PZ01, Precinct 1. [26-1618](#)
 49. Request for approval for County of Harris, a body corporate and politic of the State of Texas to convey real estate to DAR Eadeh Holding, LLC., for tract Hockley Town Center Reserve A Alley-15' ROW Alleyway, a 0.1377 acre tract of land for the Precinct 4 Non-Project Related Tasks project and that the County Judge execute the Deed Without Warranty, UPIN NP104, Precinct 4. [26-1626](#)
 50. Request for approval to retain financial surety for development projects for Starlight Homes Texas L.L.C., A Delaware Limited Liability Company in the amount of \$4,655.00 for Idleloch Partial Replat No 1, Precinct 3. [26-1627](#)
 51. Request for approval to retain financial surety for development projects for OCS HS Lot Option Pool 02, L.P., A Delaware Limited Partnership in the amount of \$3,630.00 for Winward Sec 8, Precinct 4. [26-1628](#)

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52. Request for approval to retain financial surety for development projects for OCS HS Lot Option Pool 02, L.P., A Delaware Limited Partnership in the amount of \$4,570.00 for Winward Sec 11, Precinct 4. [26-1629](#)
53. Request for approval to retain financial surety for development projects for OCS HS Lot Option Pool 02, L.P., A Delaware Limited Partnership in the amount of \$5,640.00 for Winward Sec 12, Precinct 4. [26-1630](#)
54. Request for approval of a submerged storm sewer system agreement with East Lake Houston Management District for Lone Wolf Sec 1, Precinct 3. [26-1632](#)
55. Request for approval of a submerged storm sewer system agreement with Harris County Municipal Utility District #492 for Bridgeland Prairieland Village Sec 49, Precinct 4. [26-1633](#)
56. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, one (1) fee simple tract for the public project known as Hike and Bike Trail - Buffalo Bayou Hidalgo Greenway Trail-2020, for the purpose of a hike and bike trail, UPIN 21102MF1WG01, Precinct 2. [26-1634](#)
57. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, two (2) road easement tracts for the public project known as Sidewalk - Claughton Middle School - 2024, for the purpose of roadway construction, UPIN 24101MF3FR01, Precinct 1. [26-1635](#)
58. Request for approval of a change in contract with SER Construction Partners LLC, in connection with Houmont Park Subdivision Drainage Improvements - 2018, adding 1 calendar day, with an addition in the amount of \$4,500.00, Job No. 25/0194-1, HC Road Fund, UPIN 19101MF14G01, Precinct 1, MWBE Contracted Goal: 32.17%, MWBE Current Participation: 86.67%. [26-1636](#)
59. Request for approval of a change in contract with Precise Services Inc., in connection with Cedar Bayou Park East and West Subdivision Drainage Improvements - 2018, adding 19 calendar days, with an addition in the amount of \$441,341.63, Job No. 24/0408-1, Bond Fund, UPIN 19102MF15W01, Precinct 2, MWBE Contracted Goal: 22.81%, MWBE Current Participation: 100%. [26-1637](#)
60. Request for approval of a change in contract with Environmental Allies, Inc., in connection with the construction of Lockwood Overpass Parking Lot & Improvements, adding 68 calendar days, with no change in the contract amount, Job No. 24/0407-3, UPIN 21102MF1SM01, Precinct 2, MWBE Contracted Goal: 25.21%, MWBE Current Participation: 9.01%. [26-1706](#)
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61. Request for approval of a change in contract with Precise Services, Inc., in connection with HCSFNC - TO6 - Connorvale Development, with an addition in the amount of \$47,252.16, Job No. 24/0139-5, UPIN 21289MF1Z501, Precinct 2, MWBE Contracted Goal: 25.22%, MWBE Current Participation: 100%. [26-1708](#)
 62. Request for approval of a change in contract with Stripes & Stops Company, Inc., in connection with final construction of On-Call - Maintenance - Pavement Markings - Precinct 1 - 2023, with no change in the amount, Job No. 23/0359-3, UPIN 24101MF34W01, Precinct 1, MWBE Contracted Goal: 34%, MWBE Current Participation: 13.21%. [26-1709](#)
 63. Request for approval of a change in contract with Environmental Allies Inc, in connection with North Forest Subdivision Drainage Improvements 2018, with an addition in the amount of \$93,677.00, Job No. 24/0359-1, Grant Fund, UPIN 19101MF16R01, Precinct 1, MWBE Contracted Goal: 29.74%, MWBE Current Participation: 38.00%. [26-1711](#)
 64. Request for approval of a change in contract with Blazey Construction Services, LLC, in connection with Tower Oaks Plaza Subdivision - 2018, with an addition in the amount of \$78,827.00, Job No. 23/0027-6, UPIN 19103MF14801, Precinct 3, MWBE Contracted Goal: 31%, MWBE Current Participation: 100%. [26-1713](#)
 65. Request for approval of a change in contract with Environmental Allies, Inc., in connection with Humble Road Place and Parkland Estates Subdivisions Drainage Improvements - 2018, with an addition in the amount of \$186,850.00, Job No. 25/0113-1, HC Road Fund, UPIN 21090MF22H01, Precincts 1 and 2, MWBE Contracted Goal: 24.53%, MWBE Current Participation: 21.54%. [26-1714](#)
 66. Request for approval to execute an agreement with Atlas Technical Consultants, LLC in the amount of \$250,000.00 for Professional Engineering Services regarding Construction Materials Testing and related services for Repair/Replacement of Concrete Pavement, Curbs, Driveways, Sidewalks and Related Items - 2022, UPIN 23104MF2KC01, Precinct 4, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1716](#)
 67. Request for approval to execute an agreement with Aguirre & Fields LP in the amount of \$236,180.00 for Professional Architecture and Engineering Services in connection with Bridge Repair - Various Locations, UPIN 26101MF3YS01, Precinct 1, MWBE Contracted Goal: 19.68%. [26-1717](#)
 68. Request for approval to execute an agreement with Union Pacific Railroad Company in the amount of \$50,000 to review the impacts of the Signal Improvements and pre-emption at the intersection of Stuebner Airline Road at Hufsmith Kuykendahl Road, UPIN 24035MF37Y01, Precinct 3. [26-1726](#)
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69. Request for approval to execute an agreement with HVJ Associates, Inc., in the amount of \$99,432.00 for Professional Engineering Services regarding Construction Materials Testing and related services for Roadway Maintenance - Asphalt Package - 3 - 2025, UPIN 25103MF3MX01, Precinct 3, MWBE Contracted Goal: 100%. [26-1772](#)
70. Request for approval to execute an agreement with Geotest Engineering, Inc., in the amount of \$116,462.00 for Professional Engineering Services regarding Construction Materials Testing and related services for Roadway Maintenance - Asphalt Package - 4 - 2025, UPIN 25103MF3MZ01, Precinct 3, MWBE Contracted Goal: 100%. [26-1775](#)
71. Request for approval to execute an agreement with Cobb, Fendley & Associates, Inc., in the amount of \$461,032.75 for professional engineering services in connection with Corridor Study - Reimagine Clinton Drive Galena Manor to Crown Street, UPIN 24102MF3K301, Precinct 2, MWBE Contracted Goal: 9.90%. [26-1776](#)
72. Request for approval to execute an interlocal agreement with Harris County Municipal Utility District No. 514 for maintenance of certain non-standard drainage facilities in connection with Sila Drive Street Dedication and Reserves Sec 2 (HC Project No. 2406130087), Sila Drive Street Dedication and Reserves Sec 3 (HC Project No. 2409040195), Sila Lago Cecita Drive Street Dedication (HC Project No. 2501140172), Sila Sec 12 (HC Project No. 2501170100), and future Sila Sections 15, 19, 20, and 21 and wetland crossings and related appurtenances that will be designed to drain toward a wetland mitigation area to be constructed within the existing right-of-way of Sila Drive, Sila Lago Cecita Drive, and Sila Sections 12, 15, 19, 20, and 21 located west of Huffman Cleveland Road, south of Northwood Country Road, east of East Fork San Jacinto River, north of Blue Lake Drive, Precinct 3. [26-1631](#)
73. Request for approval to execute an interlocal agreement with Harris County Municipal Utility District No. 583 to provide detention mitigation and conveyance for Grant Road Segment 4 - from Cypress Rose Hill Road to Telge Road - 2018, UPIN 20104MF1BM01, Precinct 3. [26-1597](#)
74. Request for approval to execute an interlocal agreement with Faulkey Gully MUD to design and construct a sidewalk along Grant Road from Louetta Road to Quail Forest Drive and all related appurtenances, UPIN 25103MF3WB01, Precinct 3. [26-1718](#)
75. Request for approval to execute an interlocal agreement with the City of Seabrook for the maintenance of trees and related appurtenances to be planted by the City of Seabrook on Harris County Red Bluff Road ROW, Precinct 2. [26-1719](#)
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76. Request for approval of a study report prepared by Amani Engineering Inc., for Tower Oaks Meadows Subdivision Drainage Improvements - 2018, UPIN 19103MF12K01, Precinct 3. [26-1619](#)
77. Request for approval of a study report prepared by Sciencetech Engineers Inc for Holderrieth Rd Segment 3 - from Hufsmith-Kohrville Rd to Sir Alex Dr - 2017, UPIN 18104MF0RA01, Precinct 3. [26-1720](#)
78. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 7400 ½ Fairbanks North Houston Road, Houston, TX, 77040, for electrical power serving a traffic signal, UPIN 23101MF2S101, Precinct 1. [26-1722](#)
79. Request for approval to execute a Service Outlet Location (SOL) statement with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay all recurring utility bills (electric, water, and gas) for the facility at 15430 East Freeway, Channelview, TX 77530, UPIN 21102MF1QB01. [26-1724](#)
80. Request for approval to execute a Service Outlet Location Statement for the removal of the existing overhead facilities with CenterPoint Energy Houston Electric, LLC within the Tower Oaks Plaza Subdivision, at no cost to Harris County, that are currently in conflict with Harris County Flood Control's access requirements, UPIN 19103MF14801, Precinct 3. [26-1725](#)
81. Request for approval to permit the vacation and cancellation of the plat of Westhaven Manor Sec 1, being all of a subdivision of 79.991 acres recorded under film code no. 707880, of the map records of Harris County, Texas. [26-1739](#)
82. Request for approval of an amendment to an agreement with HVJ Associates, Inc. in the amount of \$26,369.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Prado Woods Subdivision Drainage Improvements - 2018, UPIN 19103MF16N01, Precinct 3, MWBE Contracted Goal: 100%, MWBE Current Participation: 100%. [26-1767](#)
83. Request for approval of an amendment to an agreement with Raba Kistner, Inc. in the amount of \$132,395.75 for Professional Engineering Services regarding Construction Materials Testing and related Services for Tower Oaks Plaza Subdivision Drainage Improvements - 2018, UPIN 19103MF14801, Precinct 3, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1770](#)

84. Request for approval of an amendment to an agreement with Edminster, Hinshaw, Russ, and Associates, Inc. d/b/a EHRA in the amount of \$23,258.10 for professional engineering services to provide improvements to Treaschwig Rd A (Phase 2) - from west of Cypress Creek to 1,000' east of Birnam Wood Blvd, UPIN 23103MF2TA01, Precinct 3, MWBE Contracted Goal: 33.50%. [26-1771](#)

Flood Control District

85. Request for approval of an interlocal agreement with the City of Bellaire, in the amount of \$15,000,000, for contribution towards the construction of the Cypress Ditch Regional Flood Mitigation Project which aims to increase the overall conveyance capacity of Cypress Ditch through channel reconstruction and conveyance improvements between South Rice Avenue and Brays Bayou (Brays Bayou Watershed, Bond ID CI-038, Agreement No. 2026-10, Project ID D115-00-00-E001, Precinct 1). [26-1684](#)
86. Request for approval of an interlocal agreement with the City of League City, in the amount of \$1,250,000, for contribution towards the development of a Section 203 (Water Resources Development Act of 1986, as amended) compliant feasibility study for the Lower Clear Creek and Dickinson Bayou watersheds (Clear Creek Watershed, Bond ID Z-04, Project ID A100-00-00-P009, Agreement No. 2026-02, Precinct 2). [26-1687](#)
87. Request for approval of an amendment to an agreement with Hollaway Environmental & Communication Services, Inc., in the amount of \$111,408, to provide community engagement and public outreach in support of flood risk communications and MAAPnext Program (Project ID Z100-00-00-P025, Bond ID Z-10, Agreement No. 2021-86, Countywide, MWBE Contracted Goal: 28.20%, MWBE Current Participation: 100%). [26-1682](#)
88. Request for approval of an amendment to an agreement with Southwestern Bell Telephone Company dba AT&T Texas, in the amount of \$205,442.09, for the proposed adjustment to facilities near HCFCD Unit D100-00-00, Telephone Road Bridge (Brays Bayou Watershed, Bond ID C-11, Project ID D100-00-00-B047, Agreement No. 2022-82, Precinct 2). [26-1686](#)
89. Request for approval of an amendment to an agreement with Huitt-Zollars, Inc., in the amount of \$1,000,000, to provide additional engineering and architectural services in support of the Flood Control District's engineering, maintenance, architectural, and federal programs (Agreement No. 2021-32, Countywide, MWBE Contracted Goal: 20%, MWBE Current Participation: 20%). [26-1683](#)

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90. Request for approval of amendment No. 2 to an agreement with Southwestern Bell Telephone Company dba AT&T Texas, in the amount of \$84,545.17, for utility adjustments at Chimney Rock Bridge near HCFCD Unit D100-00-00 (Brays Bayou Watershed, Bond ID C-11, Project ID D100-00-00-B030, Agreement No. 2021-27, Precincts 1 and 4). [26-1685](#)
91. Request for approval of change in contract No. 2 with Express Dump Truck Service of Houston LLC, for general repairs, adding 11 calendar days (Halls Bayou Watershed, Project ID P118-32-01-X003, Job No. 24/0428, Precinct 2, MWBE Contracted Goal: 19.8%, MWBE Current Participation: 13.42%). [26-1688](#)
92. Request for approval of change in contract No. 4 with Lecon, Inc., for major maintenance of Cypress Creek and Tributaries, Batch 4, adding 104 calendar days (Cypress Creek Watershed, Bond ID CI-012, Project ID K100-00-00-X110, Job No. 23/0237, Precinct 3, MWBE Contracted Goal: 21%, MWBE Current Participation: 15.14%). [26-1689](#)

Toll Road Authority

93. Request for approval for an assignment of the agreements to Infrastructure Consulting & Engineering, LLC, from IDCUS, Inc. of the rights and obligations under the agreements (Countywide). [26-1805](#)
94. Request for approval of an agreement with the Environment Protection Agency (EPA) to grant access to Harris County property north of Cavalcade Street and east of Elysian Street for installation of two additional monitoring wells intended to monitor remedial treatments in place at the North Cavalcade Superfund Site. [26-1806](#)
95. Request for approval of an Interlocal Agreement with Harris County Emergency Services District No. 10 to provide reimbursement for emergency services they provide on the HCTRA tollway system (Precincts 1 & 3). [26-1807](#)
96. Request for approval of an Interlocal Agreement with the City of Pasadena Volunteer Fire Department to provide reimbursement for emergency services they provide on the HCTRA tollway system (Precinct 2). [26-1808](#)
97. Request for approval of an Interlocal Agreement with the City of Deer Park to provide reimbursement for emergency services they provide on the HCTRA tollway system (Precinct 2). [26-1809](#)

Intergovernmental and Global Affairs

98. Request for discussion and possible action regarding the Harris County Legislative Agenda. [26-1573](#)

Economic Equity and Opportunity

99. Request for approval of eight (8) positions effective March 21, 2026, and non-labor operational budget in the amount of \$1,532,054.09 to support implementation of Harris County's Worksite Safety Policy. [26-1868](#)

Universal Services

100. Request for approval of an agreement with Rains County for use of the County's communications systems. [26-1938](#)
101. Request for approval of supplemental funding in the amount of \$425,000 (FY26) for prorated contractor resource funding to establish compliance, governance, and implementation of Generative AI solutions for Harris County departments. [26-1939](#)
102. Request for approval of supplemental budget request for Microsoft enterprise products and services and Microsoft Unified Enterprise Support Services for Harris County in the amount of \$4,678,550. [26-1984](#)
103. Request for approval of financial authorization of the fleet fund for the budgeted amount of \$370,000 (FY26) and \$1,405,600 (FY27) for the countywide Enterprise Telematics Solution. [26-2009](#)
104. Request for approval of the Final Investment Memo for the Radio Replacement and Purchase Program for an incremental authorization of \$9,000,000 for total authorization of \$9,350,000 for FY2026, and request for commercial paper funding in the amount of \$8,350,000. [26-1985](#)
105. Request for approval of a Preliminary Investment Memo for the Artificial Intelligence (AI) Program, for an initial amount of \$1,650,000, and request for approval of initial commercial paper funding in the amount of \$845,000. [26-2007](#)
106. Request for approval of new vehicle control numbers and changes to attributes of certain VCNs for various departments. [26-1935](#)
107. Request for approval of three positions effective March 21, 2026. [26-1743](#)

Public Health Services

108. Request for approval to renew an agreement with Direct Relief to provide a framework for efficient coordination and define the mutual rights and obligations to accept donated medicine and medical services under the 2026 Hurricane Preparedness Pack Program. [26-1893](#)
109. Request for approval of an amendment to an agreement with Guidehouse, Inc., to adjust the scope of work for the Call Center Integration project at no additional cost to the county (Job No. 210317), MWBE Contracted Goal: 13.3%. [26-1894](#)

110. Request for approval and hiring freeze exemption of five part-time temporary positions and deactivation of one existing position effective March 21, 2026, to support the Mosquito & Vector Control Division. [26-1703](#)

Housing and Community Development

111. Request for approval of a purchase agreement and to conditionally award up to \$6,000,000 of Community Development Block Grant Program Income (CDBG PI) funds or CDBG funds to the Harris County Housing Finance Corporation (HCHFC) for the purchase of a real property site to be used for multi-family housing development consisting of approximate 9.55-acre tract located at 0 North Freeway, Houston, Texas 77090 in Precinct 1 with CDBG funds in an amount not to exceed \$6,000,000 to be transferred, pursuant to a Subrecipient Agreement, to the HCHFC (or, at the election of the HCHFC, to the applicable title company). [26-1877](#)
112. Request for approval of a first amendment to an agreement with SEARCH Homeless Services to add \$60,000 in Community Development Block Grant (CDBG) Program funds for Housing Stability Case Management. [26-1871](#)
113. Request for approval of amendment no. 20 to the agreement with the Metropolitan Transit Authority of Harris County, Texas in the amount of \$143,260.26 to provided commuter bus service for the Baytown Park and Ride located adjacent to the San Jacinto Mall in Baytown, to the Downtown Business District of Houston for the extended term through March 31, 2027. [26-1882](#)
114. Request for approval of an exemption from ad valorem taxation at 100% of the appraised value of the property for the Harris County jurisdiction for NHP Foundation for Cleme Manor located at 5300 Coke St., Houston, TX 77020 pursuant to Texas Tax Code §11.1825. [26-1878](#)
115. Request for approval to complete updated planning activity applications for CDBG-MIT funding based on the Texas General Land Office's (GLO) guidelines and submit remaining updated applications to the GLO for up to \$32,750,000 in planning activity funding. [26-1879](#)

Domestic Relations

116. Request for approval to accept from the Glassell School of Art the donation of thirty-five (35) pieces of children's artwork. [26-1444](#)

Juvenile Probation

117. Request for approval to accept from King of Christmas the donation of 20 Christmas trees for youth and families that were in need and wanted to celebrate Christmas. [26-1705](#)
118. Request for approval of a forensic psychologist position effective March 21, 2026. [26-1656](#)

Harris County Resources for Children and Adults

119. Request for approval to use general funds in an estimated total of \$50,000, including the agreement fee of \$35,432.00 to pay Social Current, the accrediting body for HCRCA, for 2026 assessment activities fees. [26-1652](#)

Constables

120. Request by the Constable of Precinct 1 for approval to accept from the Harris County Constable Precinct One Foundation the donation of its interest in the purchase of two (2) single-purpose explosive and weapons detection K9's to be utilized for enhancing the security in the downtown courthouse complex, patrol division and various other law enforcement functions. [26-1649](#)
121. Request by the Constable of Precinct 1 for approval to accept from the Harris County Constable Precinct One Foundation the donation of its interest in the purchase of a dual-purpose narcotics detection K9 to be utilized for enhancing the security in the downtown courthouse complex, patrol division and various other law enforcement functions. [26-1659](#)
122. Request by the Constable of Precinct 6 for approval of changes to the list of regular and reserve deputies with oaths and/or bonds, and statements of officer. [26-1574](#)
123. Request by the Constable of Precinct 7 for approval of changes to the lists of Reserve Deputies with Oaths of Office and Statements of Elected/Appointed Officer. [26-1803](#)
124. Request by the Constable of Precinct 7 for approval of an amendment to a law enforcement services agreement with Missionary Village Apartments Company to update and revise the term "District" to "Association" and "deputy(ies)" to "officers" by and through its governing body for required positions, related equipment, and vehicle allowance where applicable. [26-1712](#)
125. Request by the Constable of Precinct 7 for approval of financial authorization in the budgeted amount of \$2,668.99 for a FUJITSU Image Scanner fi-7460. [26-1801](#)

Sheriff

126. Request for approval of an interlocal agreement for law enforcement services with the Port of Houston Authority of Harris County, Texas for eight (8) deputy positions effective March 21, 2026. [26-1577](#)

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127. Request for approval of a Memorandum of Understanding with the United States Department of Veterans Affairs (VA) Michael E. DeBakey Health Care System (MEDVAMC VAHCS) for interagency coordination and responsibility concerning law enforcement, emergency response, requests for assistance, and physical security and access control operations at Katy VA Outpatient Clinics VAHCS at 750 West Green Blvd., 77450 and the Sheriff's Office at 1200 Baker Street. [26-1519](#)
128. Request for approval of an amendment to the agreement for law enforcement services with Oak Creek Village Community Association, Inc. to change the number of deputies from two deputies to one deputy and decrease the sum the County is to receive by \$66,022. [26-1553](#)
129. Request for approval to renew the subscription with Issuu, an electronic publishing platform that converts PDF documents into customizable digital publications, in the amount of \$1,129.50 for the period beginning March 29, 2026. [26-1537](#)
130. Request for approval to remove ten (10) Less Lethal Launchers from the Detention Command Containment Team (DCCT) of the Criminal Investigations and Security Division (CISD) inventory to be used as trade in credit for new, improved, and more dependable replacement equipment. [26-1575](#)
131. Request for approval to donate seized funds in the total amount of \$35,000 to various non-profit organizations. [26-1576](#)
132. Request for approval to accept a seized vehicle, valued at \$11,800.00, to be added to the Fleet inventory. [26-1653](#)

Institute of Forensic Sciences

133. Request for approval to use general funds to pay for the 2025 assessment activities and annual fees for the Crime Laboratory (\$17,100) and Evidence Intake accreditations (\$2,300) for a total of \$19,400 to ANSI National Accreditation Board (ANAB), the accrediting body for the HCIFS Crime Laboratory. [26-1563](#)

County Attorney

134. Request for approval of an Order Authorizing a Settlement in connection with Rocsann Pair-Crawford et al v. Harris County; Cause No. 2025-11067; In 190th Harris County District Court; CAO File No. 25TOR0016, 25TOR0028, 25TOR0067. [26-1662](#)
135. Request for approval allowing Harris County to join an amicus brief in Buenrostro-Mendez v. Bondi, No. 25-20496, currently pending in the United States Court of Appeals for the Fifth Circuit, regarding mandatory indefinite detention. [26-1887](#)

- 136.** Request for approval allowing Harris County to file an amicus brief in Ipsum General Contractors, LLC, et al v. Kelly Hancock, et al., currently pending in the District Court of Travis County, Texas, challenging the recent overhaul of the Historically Underutilized Business (HUB) program.

[26-1888](#)
- 137.** Request for approval of a Final Investment Memo for the CAO 1010 Lamar Reallocation project for an incremental amount of \$1,200,000 for a total authorization of \$3,200,000 and commercial paper funding of \$1,200,000 for a total allocation of \$3,200,000.

[26-1978](#)
- 138.** Request for approval of an Order authorizing legal action and litigation expenses in connection with various cases including those in various County and District Courts, and U.S. District Court.

[26-1663](#)

District Attorney

- 139.** Request for approval of a Final Investment Memo for the DAO Technology Advancement Initiative project in an incremental amount of \$2,539,200 for a total authorization of \$2,839,200, and request for approval of commercial paper funding in the amount of \$2,540,000 for a total allocation of \$2,840,000.

[26-1667](#)
- 140.** Request for approval of a parking license agreement and addendum with LAZ Parking Texas, LLC, for parking spaces at 805 Franklin St., Houston, Texas 77002.

[26-1920](#)
- 141.** Request for approval of a parking license agreement and addendum with Metropolis Texas, LLC, for parking spaces at 1311 Preston St., Houston, Texas 77002.

[26-1922](#)

Public Defender

- 142.** Request for discussion and possible action regarding the state of indigent defense, including an update on the current landscape and a future roadmap for the Harris County Public Defender’s Office.

[26-1760](#)

Managed Assigned Counsel

- 143.** Request for discussion and possible action regarding the state of indigent defense, including an update on the current landscape and a future roadmap for the Harris County Managed Assigned Counsel.

[26-1818](#)

Travel & Training

- 144.** Request for approval of various Out of Texas travel and training requests.

[26-1146](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OMB	1	CVS Caremark Client Forum (\$1,695 appvd. 2/26 for 1 attnd.-add attnd. & exp.)	4/22-24/2026	San Diego, CA	\$2,390	General - Other

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
2. OCE	4	Local Government Reimagined Conference	4/8-10/2026	Orlando, FL	\$8,000	General
3. FCD	3	Association of State Floodplain Management Conference	5/31-6/5/2026	Milwaukee, WI	\$10,065	FCD
4. FCD	6	Natl. Assn. of Flood & Stormwater Mgmt. Agencies meeting	7/10-16/2026	Annapolis, MD	\$23,990	FCD
5. US	6	International Wireless Communications Expo	3/15-20/2026	Las Vegas, NV	\$28,521	Other
6. US	2	North American Fleet Management Institute Conf. & training	4/11-16/2026	Cleveland, OH	\$8,748	Other
7. US	2	Engage311 Conference	4/13-16/2026	Tampa, FL	\$4,210	General
8. US	2	Intl. Assn. of IT Asset Managers Conference & Exhibition	5/11-15/2026	Las Vegas, NV	\$4,020	General
9. US	2	Government Finance Officers Association Conference	6/27-7/2/2026	Chicago, IL	\$7,300	General
10. US	3	ESRIUC Conference	7/13-17/2026	San Diego, CA	\$6,810	General
11. US	1	National Institute of Governmental Purchasing Conference	8/22-27/2026	Columbus, OH	\$3,275	General
12. US	1	Public Sector Human Resource Association Conference	9/27-30/2026	Portland, OR	\$2,656	General
13. PHS	1	American Mosquito Control Association meeting	3/22-27/2026	Portland, OR	\$3,760	Grant
14. PHS	2	Animal Care Expo	4/6-10/2026	Pittsburgh, PA	\$4,770	Grant
15. PHS	2	Community Violence Intervention Conference	7/19-22/2026	Los Angeles, CA	\$5,840	Grant
16. HCD	1	Employee Communications & Culture Conference	4/20-23/2026	Boston, MA	\$6,385	Grant
17. HCD	1	Executive Assistant Ignite Conference	4/21-24/2026	Boston, MA	\$5,422	Grant
18. HCD	2	Government Social Media Conference (\$2,999 appvd. 1/29 for 1 attnd.-add attnds. & exp.)	5/4-7/2026	New Orleans, LA	\$6,468	Grant
19. HCD	1	Uniting for Universal Representation training	5/6-9/2026	Denver, CO	\$1,599	Grant
20. JUVPROB	2	BreakFree Education Consortium & Friends Retreat	4/22-25/2026	Chicago, IL	\$240	Grant
21. JUVPROB	1	Deputy directors training	9/21-23/2026	Riviera Beach, FL	\$3,390	Grant
22. C4	-	Candidate canines testing (\$680 appvd. 1/29 for 2 attnds.-add exp.)	2/17-19/2026	Ventura, CA	\$588	Other
23. C4	3	New canine and handler training*	Multiple	Various	\$5,283	Other
24. C4	1	Computer forensic examiner training	4/26-5/9/2026	Orlando, FL	\$7,545	Other
25. C8	1	K9 training materials visit	3/25-26/2026	Marion, AR	\$280	Other
26. SHERIFF	2	Hazardous Devices School course (\$15,687 appvd. 8/7/2025 for 3 attnds.-add attnds., exp., & funding source)	4/5-10/2026	Huntsville, AL	\$450	Other
27. SHERIFF	1	Commercial Vehicle Safety Alliance workshop	4/19-23/2026	Chicago, IL	\$2,850	Other
28. SHERIFF	1	Explosives detection canine recertification*	5/11-15/2026	Oklahoma City, OK	\$1,650	Other
29. SHERIFF	2	Cop Fleet Conference	5/13-15/2026	Indianapolis, IN	\$2,205	Other
30. SHERIFF	3	International Association for Identification Educational Conf.*	8/14-22/2026	St. Louis, MO	\$7,655	Other
31. SHERIFF	1	Project Lifesaver Conference	8/23-28/2026	Orlando, FL	\$3,227	Other
32. SO-DET	9	Outsource facility inspection*	Multiple	Natchitoches, LA	\$3,240	Other
33. IFS	1	AFTE training seminar	5/24-29/2026	Baltimore, MD	\$3,094	General
34. PD	1	National Association for Public Defense Changemakers Forum	4/19-23/2026	Atlanta, GA	\$1,475	General
35. PD	4	National Defender Investigator Association National Conf.	4/21-24/2026	New Orleans, LA	\$7,308	General
Subtotal	76	Out of Texas average cost per attendee:	\$2,632		\$200,029	

145. Request for approval of various In Texas travel and training requests.

[26-1147](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OCA	4	Texas Energy Managers Association Connect meeting	4/20-23/2026	Corpus Christi, TX	\$4,436	Other

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
2. OMB	5	UNT Center for Public Management investment virtual training	Multiple	Houston, TX	\$600	General
3. OMB	1	Conference of the County Investment Academy	6/15-17/2026	Georgetown, TX	\$1,135	General
4. OCE	-	National Association of County Engineers Conference (\$6,703 appvd. 2/12 for 3 attnds.-add exp.)	4/12-15/2026	Arlington, TX	\$7,303	General
5. OCE	1	American Leadership Forum program	Multiple	Various	\$14,480	General
6. FCD	1	Texas Wetlands Conference	5/28-29/2026	Galveston, TX	\$1,193	FCD
7. IGA	1	HR Issues Gulf Coast Symposium	8/5-6/2026	Houston, TX	\$1,185	General
8. US	2	Certified Associate in Project Management online training	TBD	Houston, TX	\$800	Other
9. US	3	Budget process 101 online training	TBD	Houston, TX	\$825	General
10. US	7	Designing & Implementing DevOps cert. online training	TBD	Houston, TX	\$1,000	General
11. US	2	NIGP-CPP online training	TBD	Houston, TX	\$1,050	General
12. US	3	Preparing & implementing a cap. improvement plan online training	TBD	Houston, TX	\$1,155	General
13. US	1	Change Enablement online certification	TBD	Houston, TX	\$1,200	General
14. US	1	TOSCA online training	TBD	Houston, TX	\$1,500	General
15. US	3	Geographic Information Systems Professional online program	TBD	Houston, TX	\$1,800	General
16. US	3	Fundamentals of local government budgeting online training	TBD	Houston, TX	\$1,850	General
17. US	2	Lean Six Sigma (Green Belt) online certification	TBD	Houston, TX	\$2,500	General
18. US	2	CompTIA A+ online certification training	TBD	Houston, TX	\$3,000	General
19. US	2	Business Management Process online training	TBD	Houston, TX	\$3,000	General
20. US	1	Certified Professional in Training Management online certification	TBD	Houston, TX	\$3,695	General
21. US	4	CompTIA Security+ online certification	TBD	Houston, TX	\$5,000	General
22. US	1	Project Management Office online certification	TBD	Houston, TX	\$5,000	General
23. US	6	Ethical hacking online certification	TBD	Houston, TX	\$10,000	General
24. US	16	Project management professional online certification	TBD	Houston, TX	\$12,000	General
25. US	11	Certified Business Analysis Professional online training	TBD	Houston, TX	\$22,000	General
26. US	21	Information Technology Infrastructure Library online training	TBD	Houston, TX	\$27,000	General
27. US	1	Public Works Institute of Texas leadership course	4/8-10/2026	Austin, TX	\$783	Other
28. US	1	Quickbase Empower Conference*	5/18-20/2026	Houston, TX	\$1,698	Other
29. US	3	ESRI GIS Conference	5/18-20/2026	Houston, TX	\$1,950	General
30. US	2	Texas Digital Government Summit	6/5/2026	Austin, TX	\$1,660	General
31. PHS	7	Grant management training (\$12,475 appvd. 2/26 for 27 attnds.-add attnds. & exp.)	3/10-11/2026	Humble, TX	\$2,975	Grant
32. PHS	1	Mobile Healthcare Association Coalition meeting*	3/26-27/2026	San Antonio, TX	\$540	General
33. PHS	6	Infectious, Respiratory, & Healthcare-associated Infections Conf.	5/4-8/2026	Austin, TX	\$9,647	Grant
34. PHS	6	American Hospital Association Healthier Together Conference*	5/11-14/2026	Dallas, TX	\$18,270	Grant
35. PHS	17	Texas Public Health Association Conference*	5/19-21/2026	Houston, TX	\$6,700	General
36. HCD	6	Effective presentation training	Multiple	Houston, TX	\$11,950	General
37. HCD	1	Grow America remote learning courses	Multiple	Houston, TX	\$4,660	General
38. HCD	6	Culture Plus training	5/13/2026	Houston, TX	\$6,390	General
39. HCD	3	Texas Emergency Management Conference*	5/26-30/2026	Fort Worth, TX	\$4,370	General
40. VS	1	State of Texas CIT Association Conference	4/15-18/2026	S. Padre Island, TX	\$2,420	General
41. VS	2	Texas Veterans Commission training	5/26-29/2026	San Marcos, TX	\$2,640	General
42. DRO	5	Univ. of Houston Law Center family mediation virtual training	Multiple	Houston, TX	\$5,425	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
43. JUVPROB	3	Trtmt. of Adults & Juvs. Who Have Caused Sexual Harm Conf.*	5/30-6/6/2026	San Marcos, TX	\$2,420	Grant
44. JUVPROB	7	Leadership for Corrections Conference*	6/8-11/2026	College Station, TX	\$6,478	Grant
45. JUVPROB	4	Trust-based relational intervention practitioner training*	6/21-26/2026	Fort Worth, TX	\$11,560	Grant
46. HCRCA	5	Survivors of trafficking training	4/28-29/2026	Austin, TX	\$8,680	Other
47. CAC	2	Trtmt. of Adults & Juvs. Who Have Caused Sexual Harm Conf.	5/30-6/2/2026	San Marcos, TX	\$2,700	Grant
48. C1	2	Trtmt. of Adults & Juvs. Who Have Caused Sexual Harm Conf.	5/30-6/2/2026	San Marcos, TX	\$2,600	Other
48. C1	2	Detection-explosive & weapons training & certification*	Multiple	Houston, TX	\$5,000	General
49. C1	5	Texas Environmental Law Enforcement Association Conf.*	4/12-16/2026	Bandera, TX	\$5,900	Other
50. C1	2	Background investigations course*	6/16-18/2026	Austin, TX	\$1,130	Other
51. C4	9	Tx. Peace Officer's Memorial Ceremony & Candlelight Vigil*	4/25-27/2026	Austin, TX	\$3,372	Other
52. C4	1	Canine tactical training*	4/27-30/2026	Waco, TX	\$1,352	Other
53. C7	-	Communications Training Officer program (\$1,855 appvd. 2/12 for 1 atnd.-location & date change)	2/17-19/2026	Houston, TX		- General
54. C7	3	Texas Commission on Law Enforcement Training Conference*	Multiple	Various	\$3,513	Grant
55. C7	2	Crimes Against Women Conference*	5/17-21/2026	Dallas, TX	\$3,675	Grant
56. C8	1	Crime prevention specialist certification class*	4/19-25/2026	Plano, TX	\$1,400	Other
57. SHERIFF	-	Crime scene investigator online training (\$2,292 appvd. 10/30/2025 for 4 atnds.-date change)	FY 2026	Houston, TX		- General
58. SHERIFF	2	Auto theft detectives course*	3/9-13/2026	Amarillo, TX	\$1,858	General
59. SHERIFF	2	Event data recorder course*	3/23-25/2026	Houston, TX	\$1,550	General
60. SHERIFF	2	Motor Vehicle Crime Prevention Authority intelligence meeting*	3/24-25/2026	Brownsville, TX	\$663	Grant
61. SHERIFF	5	Rape aggression defense class*	TBD	Houston, TX	\$4,350	General
62. SHERIFF	1	Motor Veh. Crime Prevention Authority grant tracking sys. mtg.*	4/7-9/2026	San Antonio, TX	\$709	Grant
63. SHERIFF	10	Modern Police Tactics and Procedures Conference*	4/21-26/2026	Round Rock, TX	\$17,668	General
64. SHERIFF	2	Latent analysis training course*	4/27-29/2026	Houston, TX	\$1,200	Other
65. SHERIFF	1	International Association of Chiefs of Police Technology Conf.*	5/18-21/2026	Fort Worth, TX	\$1,970	General
66. SHERIFF	2	90th Legislature Conference*	8/26-28/2026	Austin, TX	\$2,202	General
67. SHERIFF	12	Calibre Press female enforcer training*	10/21-22/2026	Humble, TX	\$3,190	General
68. SO-DET	5	Central Records Training program*	6/8-11/2026	College Station, TX	\$4,675	General
69. IFS	2	Texas GSR Symposium/training	4/28-29/2026	Dallas, TX	\$1,485	General
70. CCLK	2	Society of Southwest Archivists meeting	4/29-5/2/2026	Waco, TX	\$2,490	Other
71. PD	3	Immigration law online webcast replay	3/5-6/2026	Houston, TX	\$1,185	General
72. PD	2	Mastering evidence at trial continuing legal education class	3/5-6/2026	Dallas, TX	\$1,676	General
73. PD	10	Management Action Center leadership training	3/31-4/2/2026	Houston, TX	\$21,450	General
74. PD	1	Tx. Assn. of Govt. Information Technology Managers Conf.	4/7-10/2026	San Antonio, TX	\$1,817	General
75. PD	20	Rusty Duncan criminal law course	6/18-20/2026	San Antonio, TX	\$8,000	General
76. AUD	54	Institute of Internal Auditors Houston Chapter Conference	4/13/2026	Houston, TX	\$15,617	General
77. AUD	16	County Auditors Institute training	4/28-5/1/2026	College Station, TX	\$24,084	General
78. AUD	4	HR Issues Gulf Coast Symposium	8/5-6/2026	Houston, TX	\$3,940	General
Subtotal	376	In Texas average cost per attendee:	\$1,073		\$403,344	
Total	452	Average cost per attendee:	\$1,335		\$603,373	

*Travel by county vehicle
FY 2026 = 10/1/25-9/30/26

Grants

- 146.** Request by the Office of the County Engineer for approval to accept from the United States Department of Transportation grant funds in the amount of \$2,000,000, with a required match of \$500,000 from Precinct 4, for the FY 2024-2026 Reconnecting Communities Pilot Program, I-10 Inner Katy Cap Park Study. [26-1837](#)
- 147.** Request by the Flood Control District for approval to accept from the Natural Resources Conservation Service grant funds in the amount of \$1,555,619, with a required match of \$471,373, for the Emergency Watershed Protection Program (Project ID Z100-00-00-Y100, Countywide). [26-1832](#)
- 148.** Request by the Flood Control District for approval to accept an amendment to an agreement with the United States Environmental Protection Agency (EPA) State and Tribal Assistance Grant (STAG) to extend the grant end date to December 31, 2027 for the Kingwood Diversion Ditch Channel Improvement Project (San Jacinto River Watershed, Bond ID F-14, Project ID G103-38-00-E001, Precinct 3). [26-1833](#)
- 149.** Request by Public Health Services for approval to submit an application to the U.S. Department of Justice's Office of Juvenile Justice and Delinquency Prevention (OJJDP) for grant funds in the amount of \$750,000, with a required match of \$375,000, for the FY25 Second Chance Act Youth Reentry Program. [26-1838](#)
- 150.** Request by Public Health Services for approval to accept from the American Society for the Prevention of Cruelty to Animals (ASPCA) grant funds in the amount of \$80,000, with no required match, for the 2025 National Shelter Initiative Grants - Animal Outcomes. [26-1839](#)
- 151.** Request by Public Health Services for approval to accept from Connective grant funds in the amount of \$80,000, with no required match, for the Phase 3 Unlock My Benefits Texas Project. [26-1840](#)
- 152.** Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services carry-over grant funds in the amount of \$1,157,504.21, with no required match, for the 2025-2026 Overdose Data to Action Substance Use Prevention Program. [26-1842](#)
- 153.** Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services grant funds in the amount of \$8,186,731, with no required match, for the 2026-2027 Ryan White Part A and Minority AIDS Initiative (MAI) Program. [26-1844](#)
- 154.** Request by Public Health Services for approval to accept an amendment to an agreement with the Texas Health and Human Services Commission for additional grant funds in the amount of \$390,000, with no required match, for the FY 2026 Women, Infants, and Children Program. [26-1841](#)

- 155.** Request by Public Health Services for approval to temporarily transfer Charity Care funds in the amount of \$82,000 to fund the cost of ten (10) grant positions pending receipt of the award for the Healthy Start Initiative Program from the U.S. Department of Health and Human Services and extend the positions to March 31, 2027. [26-1846](#)
- 156.** Request by Public Health Services that the County Judge execute a subrecipient agreement with Center for Recovery and Wellness Resources in an amount not to exceed \$100,000 for the Harris County Public Health Capacity Strengthening Program. [26-1847](#)
- 157.** Request by Public Health Services that the County Judge execute a subrecipient agreement with East Harris County Empowerment Council in an amount not to exceed \$100,000 for the Harris County Public Health Capacity Strengthening Program. [26-1849](#)
- 158.** Request by Public Health Services that the County Judge execute a subrecipient agreement with Fit Houston, Inc. in an amount not to exceed \$100,000 for the Harris County Public Health Capacity Strengthening Program. [26-1851](#)
- 159.** Request by Public Health Services that the County Judge execute a subrecipient agreement with Houston reVision in an amount not to exceed \$100,000 for the Harris County Public Health Capacity Strengthening Program. [26-1852](#)
- 160.** Request by Public Health Services that the County Judge execute a subrecipient agreement with Living Hope Wheelchair Association in an amount not to exceed \$100,000 for the Harris County Public Health Capacity Strengthening Program. [26-1853](#)
- 161.** Request by Public Health Services that the County Judge execute a subrecipient agreement with Small Places in an amount not to exceed \$100,000 for the Harris County Public Health Capacity Strengthening Program. [26-1855](#)
- 162.** Request by Public Health Services that the County Judge execute a subrecipient agreement with Strategic Recovery Solutions in an amount not to exceed \$100,000 for the Harris County Public Health Capacity Strengthening Program. [26-1856](#)
- 163.** Request by Public Health Services that the County Judge execute a subrecipient agreement with The Women’s Fund for Health Education and Research in an amount not to exceed \$100,000 for the Harris County Public Health Capacity Strengthening Program. [26-1857](#)

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164. Request by Public Health Services that the County Judge execute a subrecipient agreement with Urban Enrichment Institute in an amount not to exceed \$100,000 for the Harris County Public Health Capacity Strengthening Program. [26-1858](#)
165. Request by Public Health Services that the County Judge execute a subrecipient agreement with World Youth Foundation in an amount not to exceed \$100,000 for the Harris County Public Health Capacity Strengthening Program. [26-1859](#)
166. Request by Public Health Services for approval of seven (7) grant funded positions effective March 21, 2026, for the Lead Hazard Reduction and Healthy Homes Program Grant. [26-1276](#)
167. Request by Veteran Services for approval to extend 9 grant funded positions to September 30, 2026 for the GY25 Sergeant Fox Suicide Prevention Grant. [26-1861](#)
168. Request by the Institute of Forensic Sciences for approval to accept from the Office of the Governor/Public Safety Office grant funds in the amount of \$81,785.98, with no required match, for the FY2026 Crime Laboratory Portal Records Grant Program. [26-1834](#)
169. Request by the County Judge for approval to submit applications to the Office of the Governor/Homeland Security Grants Division for grants funds in an amount up to \$1,100,000.00, with no required match, for the FY 2026 Homeland Security Grant Program. [26-1831](#)
170. Request by the County Judge for approval to accept amendments to the agreement with the Texas Office of the Governor-Homeland Security Grants Division to extend the grant end date to April 30, 2026 for the FY 2023 Homeland Security Grant Program, Project ID: 4347102. [26-2050](#)
171. Request by the County Judge for approval to accept amendments to agreements with the Texas Office of the Governor-Homeland Security Grants Division to extend the grant end date to April 30, 2026 for the FY 2023 Homeland Security Grant Program, Project IDs: 2972509, 4123602, and 4347303. [26-1826](#)
172. Request by the Commissioner of Precinct 2 for approval to submit an application to the Texas Parks & Wildlife Department for grant funds in the amount of \$2,000,000, with no required match, for the FY25 Local Parks Rider Grant. [26-1741](#)
173. Request by the Commissioner of Precinct 3 for approval to accept from the U. S. Department of Housing and Urban Development grant funds in the amount of \$4,000,000, with no required match, for the Holderrieth Road Improvements Project (B-24-CP-TX-2142). [26-1622](#)
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174. Request by the Commissioner of Precinct 3 for approval to accept from the U. S. Department of Housing and Urban Development grant funds in the amount of \$3,600,000, with no required match, for the Highlands, Huffman, Crosby Roadway and Drainage Improvement Project (B-24-CP-TX-2075). [26-1623](#)
175. Request by the Commissioner of Precinct 4 for approval to accept from the U.S. Department of Housing and Urban Development grant funds in the amount of \$833,470, with no required match, for the International District Beechnut and Cook Intersection Safety Program Project (B-24-CP-TX-2105). [26-1620](#)
176. Request by the Commissioner of Precinct 4 for approval to accept from the U.S. Department of Housing and Urban Development grant funds in the amount of \$750,000, with no required match, for a playground and amenities project (B-23-CP-TX-1422). [26-1621](#)

ARPA

177. Request by Housing and Community Development for approval of a first amendment to an agreement with East Harris County Empowerment Council for EHC Supportive Services HUB to reduce the General Flex Funds by \$95,000. [26-1875](#)
178. Request by Housing and Community Development for approval of a third amendment to an agreement with The Salvation Army of Greater Houston for PSH Preservation funded by the American Rescue Plan Act 2021 (ARPA) Coronavirus State and Local Fiscal Recovery Funds (SLFRF) and General Flex Funds. [26-1873](#)
179. Request by Housing and Community Development for approval of a fifth amendment to an agreement with The Coalition for the Homeless of Houston/Harris County (CFTH) funded by the American Rescue Plan Act 2021 (ARPA) Coronavirus State and Local Fiscal Recovery Funds (SLFRF) and Community Development Block Grant CARES Act (CDBG-CV) Funds. [26-1874](#)
180. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Santa Maria Hostel, Inc. in the additional amount of \$65,256 to add funds in accordance with the Coronavirus State and Local Fiscal Recovery Funds Final Rule, update the budget contained in the Best and Final Offer (Exhibit B), update the Federal Award Identification Table (Exhibit E), and update the Statement of Work (Exhibit G) for Behavioral Health American Rescue Plan Act Funding for the Office of County Administration for the extended period of June 1, 2026 - June 30, 2026 (220163), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-1778](#)

181. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with BakerRipley in the additional amount of \$932,036 to update the budget in Exhibit B and update the Federal Award Identification Table in Exhibit E for Child Care Contracted Slots Program for the Department of Economic Equity and Opportunity for the extended period of January 31, 2025 - December 31, 2026 (220193), MWBE Contracted Goal: 2%. [26-1896](#)

Auditor

182. Request for approval of payment of Audited Claims. [26-1862](#)
183. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2026. [26-1821](#)

Treasurer

184. Request for approval to accept \$62,086 back into the general fund bank account from the non-redeemed juror pay cards issued in September 2025 and \$77,600.00 back into the general fund bank account from the non-redeemed juror pay cards issued in October 2025. [26-1654](#)

Tax Assessor-Collector

185. Request for approval of tax refund payments. [26-1890](#)
186. Request for approval to transfer two (2) positions and employees to Universal Services, including budget effective April 4, 2026 following the successful completion of background checks. [26-1822](#)

Purchasing

187. Request for approval of a project scheduled for advertisement and consent for Request for Proposal for hardware, software, and support services for the toll collection back office solution for the Toll Road Authority (260036). [26-1556](#)
188. Request for approval of a project scheduled for advertisement for supplemental professional geotechnical engineering services for various projects for the Office of the County Engineer (260019). [26-1674](#)
189. Request for approval of a project scheduled for advertisement for Dinner Creek Stormwater Detention Basin - Phase 1 for the Flood Control District (260071). [26-1707](#)
190. Request for approval of a project scheduled for advertisement for professional women's health services for the Access2Health Channelview Wellness Pod complex for Precinct 2 (250402). [26-1715](#)

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- 191.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for Class D Pharmacy Inventory Management Program (CDP-IMP) for Public Health Services (260070). [26-1779](#)
- 192.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for mass notification system for the Office of Homeland Security and Emergency Management (260069). [26-1796](#)
- 193.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for Phase 2 indoor enhancements at John Paul Landing Environmental Education Center for Precinct 4 (250423). [26-1830](#)
- 194.** Request for approval of a project scheduled for advertisement for 1010 Lamar (Annex 48) stairwell pressurization, heating, ventilation, and air conditioning (HVAC) repair & plumbing renovations for the Office of the County Engineer (260063). [26-1860](#)
- 195.** Request for approval of ratification of a project scheduled for advertisement and consent for Request for Proposal for site evaluation, design, installation, operation and maintenance of the Solar for All Program for the Office of County Administration (250374). [26-1900](#)
- 196.** Request for approval of a renewal option with American Mechanical Services of Houston, LLC for maintenance and emergency repair services of mortuary and toxicology freezers, coolers, and related equipment for the Institute of Forensic Sciences for the period of July 1, 2026 - June 30, 2027, at a cost of \$57,891 (220061), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-1669](#)
- 197.** Request for approval of a renewal option with Laboratory Corporation of America for laboratory services for Public Health Services for the period of March 26, 2026 - March 25, 2027, at a cost of \$2,786,601 (230068), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-1693](#)
- 198.** Request for approval of a renewal option with Tetra Tech, Inc. for disaster recovery program management for Harris County for the period of June 12, 2026 - June 11, 2027, at a cost of \$15,000,000 (240285), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1721](#)
- 199.** Request for approval of a renewal option with Tejas Office Products, Inc. (Primary); and BIGAB COMPANY, L.C. (Secondary) for janitorial and household products and related items for Harris County for the period of June 1, 2026 - May 31, 2027, at a cost of \$1,012,050 (240046), MWBE Contracted Goal: 16%, MWBE Current Participation: 100%. [26-1728](#)
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- 200.** Request for approval of a renewal option with Big Z Lumber Co. for building material and related items for Harris County for the period of July 1, 2026 - June 30, 2027, at a cost of \$3,028,202 (230038), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1735](#)
- 201.** Request for approval of a renewal option with Insight Public Sector, Inc. for veritas access software subscription for the Toll Road Authority for the period of July 6, 2026 - July 5, 2027 at a cost of \$1,489,321, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-1737](#)
- 202.** Request for approval of a renewal option with Landscape Consultants of Texas dba Landscape Professionals of Texas for landscape and irrigation maintenance services for Precinct 2 for the period of April 1, 2026 - March 31, 2027, at a cost of \$611,301, and for the County Clerk to execute any applicable bonds to be received (240388), MWBE Contracted Goal: 10.40%, MWBE Current Participation: 13.84%. [26-1742](#)
- 203.** Request for approval of a renewal option with Keller Krash Cushions INC, dba Contractors Barricade for repair/replacement parts, reusable energy absorbing crash terminal, mounting hardware and related items for Trinity Highway products for Harris County for the period of May 1, 2026 - April 30, 2027, at a cost of \$1,082,548 (230325), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-1744](#)
- 204.** Request for approval of a renewal option with American Mechanical Services of Houston, LLC for on-call plumbing services at various locations for the Toll Road Authority for the period of June 1, 2026 - May 31, 2027, at a cost of \$722,635 (230391), MWBE Contracted Goal: 15%. [26-1746](#)
- 205.** Request for approval of a renewal option with Compass Group USA, Inc. by and through its Canteen Vending Services Division for vending machine services for Harris County for the period of March 22, 2026 - March 21, 2027 with revenue in the amount of \$260,000 (200318). [26-1750](#)
- 206.** Request for approval of a renewal option with FarrWest Environmental Supply, Inc. for small throwable rugged robot for the Sheriff's Office for the period of April 10, 2026 - April 9, 2027 at a cost of \$55,000 (240370), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-1751](#)
- 207.** Request for approval of a renewal option with DL Glover, Inc. for ditch regrading/reshaping and related items for various locations in Precinct 1 for the period of April 4, 2026 - April 3, 2027 at a cost of \$526,290 and for the County Clerk to execute any applicable bonds to be received (210340), MWBE Contracted Goal: 10%, MWBE Current Participation: 9.88%. [26-1763](#)

- 208.** Request for approval of a renewal option with JMJ Organics, A DBA of SiteOne Landscape Supply, LLC for bedding soil, mulch and related items for Harris County for the period of May 1, 2026 - April 30, 2027, at a cost of \$367,000 (220045), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-1766](#)
- 209.** Request for approval of a renewal option with Rbex Inc. dba Apple Towing Co. for wrecker services and related items in the south region for Harris County for the period of April 1, 2026 - March 31, 2027, at a cost of \$133,181 (220458), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-1774](#)
- 210.** Request for approval of a renewal option with P2MG for drainage improvements and maintenance at various locations in the North Zone for Precinct 2 for the period of April 16, 2026 - April 15, 2027, at a cost of \$2,163,804, and for the County Clerk to execute any applicable bonds to be received (240449), MWBE Contracted Goal: 27.9%. [26-1782](#)
- 211.** Request for approval of a renewal option with Street Smarts VR Inc. for virtual reality equipment, implementation, training and support services for the Sheriff's Office (County, Federal, State and Grant Funds) for the period of May 8, 2026 - May 7, 2027, at a cost of \$250,000 (230493), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-1787](#)
- 212.** Request for approval of a renewal option with Southwestern Correctional, LLC dba LaSalle Southwest Corrections and LaSalle Management Company and LaSalle Corrections for detention, care and transport of persons detained under the authority of the Sheriff's Office for the period of April 25, 2026 - April 24, 2027, at a cost of \$38,453,920 (220159), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-1795](#)
- 213.** Request for approval of a renewal option with Motorola Solutions Inc for public safety project 25 single and multi - band subscriber radios for Harris County for the period of March 25, 2026 - March 24, 2027, at a cost of \$19,465,729 (230014), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-1793](#)
- 214.** Request for approval of a renewal option with TKG & Associates LLC for co-financial advisory services for Harris County and the Flood Control District for the period of April 5, 2026 - April 4, 2027, at a cost of \$60,000 (210373), MWBE Contracted Goal: 13%, MWBE Current Participation: 83.33%. [26-1811](#)

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- 215.** Request for approval of a renewal option with Yellowstone Landscape - Central, Inc.; and P-Ville Incorporated for mowing and various maintenance services for the Central East Region for the Flood Control District for the period of May 1, 2026 - April 30, 2027, at a cost of \$2,110,286, and for the County Clerk to execute any applicable bonds to be received (240029), MWBE Contracted Goal: 10.40%, MWBE Current Participation: 8.77%. [26-1819](#)
- 216.** Request for approval of a renewal option with RG Beck AZ dba TYR Tactical, LLC (Items 1-1 and 1-2) for ballistic shields for the Sheriff's Office for the period of August 1, 2026 - July 31, 2027, at a cost of \$1,479,457 (230218), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-1824](#)
- 217.** Request for approval of a renewal option with HAM-BAR, L.L.C. DBA Environmental Southwest for turf establishment, vegetation promotion, and mowing for the Flood Control District for the period of June 1, 2026 - May 31, 2027, at a cost of \$876,469, and for the County Clerk to execute any applicable bonds to be received (230064), MWBE Contracted Goal: 10%, MWBE Current Participation: 100%. [26-1828](#)
- 218.** Request for approval of a renewal option with Johnson Controls, Inc. for comprehensive maintenance, inspection services and related items for various chillers for Building Operations Services for the period of April 1, 2026 - March 31, 2027 at a cost of \$608,138 (220339), MWBE Contracted Goal: 7%, MWBE Current Participation: 3.43%. [26-1898](#)
- 219.** Request for approval of a renewal option with Elite Research, LLC for grant consultant services for Precinct 2 for the period of March 27, 2026 - March 26, 2027, at a cost of \$242,860 (240142), MWBE Contracted Goal: 13.3%, MWBE Current Participation: 100%. [26-1904](#)
- 220.** Request for approval of a renewal option with Texas Drainage Inc. for ditch regrading/reshaping and related items at various locations for Precinct 3 for the period of April 2, 2026 - April 1, 2027 at a cost of \$1,000,000 and for the County Clerk to execute any applicable bonds to be received (230492), MWBE Contracted Goal: 15%, MWBE Current Participation: 9.15%. [26-1911](#)
- 221.** Request for approval of a renewal option with CSI Consolidated LLC dba Aims Companies for cleaning services for storm sewer inlets, pipes and boxes for the Toll Road Authority for the period of April 23, 2026 - April 22, 2027, at a cost of \$276,000 (230201), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1915](#)
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- 222.** Request for approval of a renewal option with BGE, Inc.; Johnson, Mirmiran & Thompson, Inc. dba JMT; SWCA, Incorporated dba SWCA Environmental Consultants - Waiver; and Terracon Consultants, Inc. for Environmental Consulting Services for the Flood Control District for the period of March 26, 2026 - March 25, 2027, at a cost of \$2,488,100 (230351), MWBE Contracted Goal: 22%, MWBE Current Participation: 11%, 22%, 26%, 15%. [26-1917](#)
- 223.** Request for approval of an interlocal renewal option with Harris County Department of Education for Records Management Services for the Toll Road Authority for the period of May 22, 2026 - May 21, 2027, at a cost of \$45,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-1780](#)
- 224.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with SHI Government Solutions, Inc. for Microsoft Enterprise products and services for Harris County for the period of April 1, 2026 - March 31, 2027, at a cost of \$15,564,788, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-1761](#)
- 225.** Request for approval to rescind a renewal with Texas Workforce Commission in connection with a renewal approved by Commissioners Court on January 8, 2026 for data exchange services for the Domestic Relations Office, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-1734](#)
- 226.** Request for approval of a ratification of a renewal option with multiple vendors for repair parts, labor, services and related items for Ford, General Motors, Nissan, Toyota and Stellantis automobiles and light, medium, heavy-duty trucks for Harris County through March 4, 2027, at a cost of \$10,500,000 (240220), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1817](#)
- 227.** Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of February 11, 2026 - March 4, 2026. [26-1676](#)
- 228.** Request for approval to remove inventory items listed on Auditor's Form 3351 for the Constable of Precinct 4. [26-1680](#)
- 229.** Request that the County Judge execute a settlement agreement with Rite Software Solution and Services, LLC in the amount of \$252,048 to provide settlement and full compensation for services rendered from August 11, 2025 - January 2, 2026 for consulting, recruitment and staff augmentation services. [26-1820](#)

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- 230.** Request that the County Judge execute a settlement agreement with Precise Services, Inc. in the amount of \$1,005,403 for Settlement Agreement for Union Pacific Railroad Services for the Office of the County Engineer to provide settlement and full compensation for services rendered from September 1, 2025 - December 31, 2025. [26-1909](#)
- 231.** Request that the County Judge execute an interlocal agreement with Harris County with revenue in the amount of \$70,500 for financial investment services for the Harris County-Houston Sports Authority through July 30, 2027 with one (1) one-year renewal option, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-1899](#)
- 232.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Amazon Web Services, Inc. in the additional amount of \$574,766 for additional cloud services for the County Clerk's Office for the period of July 18, 2025 - July 17, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-1710](#)
- 233.** Request that the County Judge execute an amendment to an agreement with Oracle America, Inc. for Enterprise Resource Planning System for Harris County to extend the period of performance for services detailed in Amendment No. 25 through April 27, 2026 with no increase in funding, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1665](#)
- 234.** Request that the County Judge execute an amendment to an agreement with Tetra Tech, Inc. to amend the scope of services to the Agreement(s) for Multi-Jurisdiction Hazard Mitigation Plan and Consulting Services for Harris County (CBDG-MIT) for the period of December 10, 2025 - December 9, 2026 with no increase in the total contract amount (240209), MWBE Contracted Goal: 13.3%. [26-1749](#)
- 235.** Request that the County Judge execute an amendment to an agreement with Aetna Life Insurance Company to add certain documents to the agreement for group medical (including Prescription Drug Program and Stop Loss Coverage, Employee Assistance Program and Flexible Spending Accounts) for Harris County and the Flood Control District for the period of January 1, 2026 - December 31, 2026, with no increase in the total contract amount (230107), MWBE Contracted Goal: 10%. [26-1740](#)
- 236.** Request that the County Judge execute an amendment to an agreement with Street Smarts VR Inc. in the additional amount of \$125,000 for virtual reality equipment, implementation, training and support services for the Sheriff's Office (County, Federal, State and Grant Funds) for the extended period of May 8, 2025 - May 7, 2026 (230493), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-1786](#)
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- 237.** Request that the County Judge execute an amendment to an agreement with Flock Group, Inc. in the additional amount of \$2,000,000 for license plate reader and sound detection system for Harris County for the period of June 6, 2025 - June 5, 2026 (220336), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1802](#)
- 238.** Request that the County Judge execute an amendment to an agreement with CorPay Technologies Operating Company, LLC in the additional amount of \$8,000,000 for continued services to allow for a new agreement to be finalized for fleet fuel cards, monitoring and dispensing system and related items for Harris County for the extended period of March 28, 2026 - September 30, 2026 (190136), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1854](#)
- 239.** Request that the County Judge execute an amendment to a sole source exemption agreement with HOV Services, Inc. in the additional amount of \$4,884 for support and maintenance services for EMC ApplicationXtender Software for the period of February 1, 2026 - January 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-1758](#)
- 240.** Request that the County Judge execute an amendment to a sole source exemption agreement with Smiths Detection, Inc. in the additional amount of \$188,670 for additional repair and maintenance services for Smith Detection Products for Universal Services for the period of March 1, 2026 - February 28, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-1759](#)
- 241.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Alchemy Technology Group in the additional amount of \$8,048 for additional services and to update the contract from DIR-TSO-4288 to DIR-CPO-5687 for subscriptions for Threat Intelligence Platform and Vulnerability Risk Analyzer for Universal Services for the period of February 6, 2026 - February 23, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-1764](#)
- 242.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Microsoft Corporation to revise the work order and statement of work for the Azure Disaster Recovery Services for Microsoft Enterprise support services for Universal Services-Technology at no additional cost to the county, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-1790](#)
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- 243.** Request that the County Judge execute an addendum to a settlement agreement with Carahsoft Technology Corp. in the amount of \$265,293 to provide settlement for full compensation for services provided from May 1, 2025 - February 28, 2026 for Twilio Communication SMS and Voice API Platform for the Toll Road Authority through February 28, 2027 with two (2) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-1753](#)
- 244.** Request for approval of a vendor name change from KGBTexas Communications (as approved) to KGBTexas Marketing/Public Relations, Inc. dba K Harvey Brand Partners (amended) for branding, marketing and strategic communication services for the Toll Road Authority (210314), MWBE Contracted Goal: 21.2%. [26-1784](#)
- 245.** Request for approval to correct the term from April 25, 2024 - April 24, 2025 (as approved) to April 25, 2025 - April 24, 2026 (corrected) with Southwestern Correctional, LLC dba LaSalle Southwest Corrections and LaSalle Management Company and LaSalle Corrections in the amount of \$38,453,920 for detention, care and transport of persons detained under the authority of the Sheriff's Office (220159), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-1789](#)
- 246.** Request for approval of a change in contract with Yellowstone Landscape for mowing and maintenance of various parks in the North Zone for Precinct 2, resulting in an addition of \$220,304 to the contract amount (230221), MWBE Contracted Goal: 15%. [26-1736](#)
- 247.** Request for approval of a sole source exemption from the competitive bid requirements with multiple vendors for various industrial, technology, medical products and services, and/or groups of publications for Harris County for the period of April 1 - December 31, 2026, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-1681](#)
- 248.** Request for approval of a sole source exemption from the competitive bid requirements for Leeds Precision Instruments, Inc., in the amount of \$287,016 for Leeds firearms and tool marks comparison microscope(s), related items, support and warranty services for the Institute of Forensic Sciences for the period of March 19, 2026 - December 31, 2026, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-1745](#)
- 249.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with Preferred Technologies, LLC in the amount of \$23,579 to provide settlement and full compensation for services rendered from June 1, 2025 - May 19, 2026 for GuardRFID AllGuard and TotGuard software solutions, hardware and consumable products for the Institute of Forensic Sciences through May 19, 2026 with two (2) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-1748](#)
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- 250.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with Stock Enterprises, LLC in the amount of \$149,218 for Grappler Devices and related items for the Sheriff's Office for the period of March 19, 2026 - March 18, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-1769](#)
- 251.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with LexisNexis, A division of RELX Inc. in the amount of \$338,157 for master subscription for computer assisted legal and investigative research services and related products for the period of April 4, 2026 - April 3, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-1910](#)
- 252.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with DualStreets LLC in the amount of \$155,200 for Alief Artist Sculpture Development for Precinct 4 for the period of March 19, 2026 - March 18, 2027. [26-1912](#)
- 253.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Otis Elevator Company in the amount of \$489,779 for installation of elevator for the Institute of Forensic Sciences for the period of March 19, 2026 - March 18, 2028, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-1940](#)
- 254.** Request for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with Gauge Engineering, LLC in the amount of \$799,800 for professional engineering/architectural services to provide various watershed feasibility studies for the Flood Control District for the period of March 19, 2026 - September 19, 2027 (240419), MWBE Contracted Goal: 18%. [26-1730](#)
- 255.** Request for approval of an award on the basis of low bid to ProperMethod LLC in the amount of \$73,920 for Hydro-Insensitive High Density Polyurethane foam materials and related items for Precinct 3 for the period of March 19, 2026 - March 18, 2027 with four (4) one-year renewal options (250390), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1733](#)
- 256.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Blazestack, Inc. for Fire Investigation Case Management System for the Fire Marshal's Office for the period of March 19, 2026 - March 18, 2027 with three (3) one-year renewal options (250219), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1754](#)
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- 257.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with IIA Quality Services, LLC for external quality assessment services for the Auditor's Office for the period of March 19, 2026 - March 18, 2027 (250147). [26-1755](#)
- 258.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with STACS DNA Inc. dba InVita Healthcare Technologies for Laboratory Information Management System (LIMS) for the Institute of Forensic Sciences for the period of March 19, 2026 - March 18, 2027 with four (4) one-year renewal options (250149), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1756](#)
- 259.** Request for approval of an award on the basis of low bid meeting specifications to Hassell Construction Group, LLC in the amount of \$17,624,269 for road reconstruction and drainage improvements of Hufsmith-Kohrville Road - Segment 3A from North of Ezekiel Road to North of Boudreaux Road for Precinct 3 with certain items not awarded, and for the County Clerk to execute any applicable bonds to be received (250352), MWBE Contracted Goal: 33.31%. [26-1765](#)
- 260.** Request for approval of an award on the basis of low bids to DL GLOVER UTILITIES, LLC; and Ceballos Construction, LLC in the amount of \$2,676,025 for supplemental storm sewer outfall repairs throughout various locations for the Flood Control District for the period of March 19, 2026 - March 18, 2027 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (250325), MWBE Contracted Goal: 22.04%. [26-1781](#)
- 261.** Request for approval of an award on the basis of lowest complete bid to Richmond Printing LLC in the amount of \$972,084 for supplemental provide and mail various communications and related items for Precinct 4 for the period of March 19, 2026 - March 18, 2027 with (4) one-year renewal options (250356), MWBE Contracted Goal: 13%. [26-1783](#)
- 262.** Request for approval of an award on the basis of low bid to TWL CONSTRUCTION in the amount of \$256,000 for landscape architecture development for the ForUsTree Planting Plan (Phase 1) for Precinct 4, and for the County Clerk to execute any applicable bonds to be received (260008), MWBE Contracted Goal: 6.28%. [26-1788](#)
- 263.** Request for approval of an award on the basis of low bid meeting specifications to MetroCity LLC in the amount of \$526,425 for construction of a water distribution system along Cheswick Drive for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (250410), MWBE Contracted Goal: 19.17%. [26-1792](#)
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- 264.** Request for approval of an award on the basis of successful negotiations with the highest overall evaluations and that the County Judge execute an agreement with Michael Baker International, Inc. in the amount of \$999,911 for professional engineering/architectural services to provide various watershed feasibility studies for the Flood Control District for the period of March 19, 2026 - September 19, 2027 (240419), MWBE Contracted Goal: 18%. [26-1798](#)
- 265.** Request for approval of an award on the basis of low bid to ProperMethod LLC in the amount of \$73,920 for hydro-insensitive high density polyurethane foam materials and related items for Precinct 3 for the period of March 19, 2026 - March 18, 2027 with four (4) one-year renewal options (250390), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-1804](#)
- 266.** Request for approval of an award on the basis of low bid to MB Western Construction Co. in the amount of \$10,482,548 for Regional Stormwater Detention Basin (Phase 1) at Forest Green for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (250332), MWBE Contracted Goal: 27.85%. [26-1816](#)
- 267.** Request for approval of an award on the basis of lowest and best bid meeting specifications to Anixter Inc. in the amount of \$1,326,583 for electrical parts and related items for Precinct 3 for the period of March 19, 2026 - March 18, 2027 with four (4) one-year renewal options (250264), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-1897](#)
- 268.** Request for approval of an award on the basis of low bid to MetroCity, LLC in the amount of \$1,162,059 for reconstruction and widening of Peek Road from 1600' North of the Grand Parkway to 580' South of Clay Road (2021) for Precinct 4, and for the County Clerk to execute any applicable bonds to be received (250362), MWBE Contracted Goal: 32.03%. [26-1901](#)
- 269.** Request for approval of an award on the basis of low bid to SAS Concrete Construction, LLC in the amount of \$3,599,412 for concrete pavement rehabilitation along Scarsdale Boulevard for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (260003), MWBE Contracted Goal: 33.650%. [26-1903](#)
- 270.** Request for approval of an award on the basis of low bid meeting specifications to Mc2 Civil, LLC in the amount of \$948,001 for asphalt roadway reconstruction in Runneburg Estates for Precinct 3 and for the County Clerk to execute any applicable bonds to be received (250422), MWBE Contracted Goal: 13.99%. [26-1905](#)
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- 271.** Request for approval of an award on the basis of low bid to Texas Dewatering LLC in the amount of \$2,377,779 for channel erosion repairs at Little Cypress Creek Watershed for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (250412), MWBE Contracted Goal: 15.16%. [26-1908](#)
- 272.** Request for approval of an award on the basis of low bid to VWR International LLC in the amount of \$144,658 for histology slide stainer and related items for the Institute of Forensic Sciences for the period of March 19, 2026 - March 18, 2027 with four (4) one-year renewal options (250368), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-1914](#)
- 273.** Request for approval of an award on the basis of only proposal and that the County Judge execute an agreement with UES Professional Solutions 64, LLC d/b/a InControl Technologies LLC and d/b/a UES for fuel station assessment and consulting services for Universal Services for the period of March 19, 2026 - March 18, 2027 (250102), MWBE Contracted Goal: 13.3%. [26-1936](#)
- 274.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract award on the basis of only quote and that the County Judge execute an addendum to an agreement with Microsoft Corporation in the amount of \$1,166,358 for Microsoft Unified Support for the period of April 1, 2026 - March 31, 2027 with two (2) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-1835](#)
- 275.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract award on the basis of low quote and that the County Judge execute an agreement with SHI Government Solutions Inc. in the amount of \$23,377 to provide settlement and full compensation for services rendered from December 1, 2025 - March 19, 2026 for Veeam Data Platform software and services for the County Clerk's Office through February 27, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-1823](#)
- 276.** Request for approval to rescind an award from First Class Projects, Inc. in connection with an award approved by Commissioners Court on January 8, 2026 and approve a new award to Carlson McClain Construction Company LLC in the amount of \$3,724,745 for channel repairs for White Oak Bayou (2025) for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (250288), MWBE Contracted Goal: 17.14%. [26-1785](#)
- 277.** Request for approval to reject the proposal(s) received for a Transit Planning Consultant for the Housing and Community Development Department, and that the project be readvertised at a later date with revised specifications (250125). [26-1797](#)
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278. Request for approval to reject the bid(s) for channel improvements for Pillot Gully for the Flood Control District, and that the project be readvertised at a later date with revised specifications (250376). [26-1850](#)
279. Request for approval of a Final Investment Memo for the Purchasing Warehouse Shelving Renovation project in an amount of \$133,150, and request for approval of commercial paper funding in the amount of \$135,000. [26-1967](#)

County Judge

280. Request for approval to continue the use of a County credit card that is used for meal purchases to support the Harris County Office of Homeland Security & Emergency Management during activations, emergency situations, various events and meetings in an amount not to exceed \$150,000. [26-1994](#)

Commissioner, Precinct 1

281. Request for discussion and possible action to establish the Harris County Immigrant and Refugee Commission and adopt its bylaws. [26-1848](#)
282. Request for adoption of a resolution establishing a consultation agent to foster employee engagement in the development of personnel policies and improved handling of employee grievances and disciplinary matters. [26-1845](#)
283. Request for approval to accept from an anonymous donor a donation of a bronze plaque originally installed in 1926 at the entrance of the Houston Negro Hospital in Houston's Third Ward. [26-1843](#)

Commissioner, Precinct 2

284. Request for approval of recurring monthly event with a free classic vehicle show with food, drink, merchandise sales for the Ocean View Classics Car & Truck Meet on March 14, 2026, April 11, 2026, May 9, 2026, June 13, 2026, July 11, 2026, August 8, 2026, September 12, 2026, October 10, 2026, November 14, 2026, and December 12, 2026 at the Sylvan Beach Parking Lot. [26-1997](#)
285. Request for approval of a free public community walk for the Light Up the Night event on April 9, 2026, at the Clear Lake White Top Pavilion. [26-1998](#)
286. Request for approval of a free public community walk for the North Shore Rotary Peace Walk event on May 16, 2026, at the North Shore Rotary Park. [26-2001](#)
287. Request for approval of a free community centered wellness retreat with Buffalo Bayou Partnership for the Community Wellness Retreat event on April 25, 2026, at the Yolanda Black Navarro - Buffalo Bend Nature Park. [26-1999](#)

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- 288.** Request for approval of merchandise sales, food and drink sales, silent auction, live auction and raffle for the Rotary Club of North Shore Fish Fry and Crawfish Boil event on April 25, 2026, at the North Shore Rotary Pavilion. [26-2000](#)
- 289.** Request for approval of a fundraiser, food and drink sales for the Houston Walk-n-Roll Cure SMA on October 3, 2026, at the James Driver Park. [26-2002](#)
- 290.** Request for approval of food and drink sales for the HCSO District 3 Trunk or Treat event on October 16, 2026, at the North Shore Rotary parking lot. [26-2003](#)
- 291.** Request for approval of renewal of an annual agreement for economic development services for the period of October 1, 2025, ending September 30, 2026, between Harris County and Bay Area Houston Economic Partnership (BAHEP). [26-2004](#)
- 292.** Request for approval of the Final Investment Memo for FY26 Precinct 2 Aging Transportation Fleet and Equipment Upgrade project in the amount of \$1,250,000, and request for approval of commercial paper funding in the amount of \$1,250,000. [26-2005](#)
- 293.** Request for approval to update a position to change the fund code from Mobility 1070 to General Fund 1000 effective March 21, 2026, to meet staffing requirements. [26-1638](#)

Commissioner, Precinct 3

- 294.** Request for approval to execute a Joint Participation Interlocal Agreement between Harris County and Harris County Municipal Utility District 322 to design and construct sidewalks along Cypresswood Drive and Mason Road and all related appurtenances. [26-1658](#)
- 295.** Request for approval of a Hold Harmless Agreement between St. Luke's Hospital at the Vintage and Harris County to use part of the Hospital parking lot for overflow parking during Boats & Bobbers at Kickarillo -Mischer Preserve on March 21, 2026. [26-1661](#)
- 296.** Request for approval of an amendment to an agreement with Banana Bend Archery Club to change their legal entity name to Baytown Archery Club. [26-1660](#)
- 297.** Request for approval of an allocation of \$25,000 in Hotel Occupancy Tax (HOT) Public Art Funding to Cypress Creek Foundation for the Arts and Community Enrichment (FACE). [26-1864](#)
- 298.** Request for approval to accept from Christian Kennedy a donation of \$1,870 for the purchase of a memorial bench to be installed at Kickerillo-Mischer Preserve. [26-1668](#)
- 299.** Request for approval to accept from Curt Rauhut a donation of \$770 to purchase a top bench slat to be installed at Meyers dog park. [26-1670](#)

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- 300.** Request for approval to accept from Nicola and Timmy Parker a donation of \$2,017 for the purchase of a memorial bench to be installed at Kickerillo-Mischer Preserve. [26-1671](#)
- 301.** Request for approval to accept from Sharon Finger a donation of \$300 to purchase a memorial tree and plaque to be installed at Burroughs Park in honor of Rob Mckee. [26-1673](#)
- 302.** Request for approval to accept from Barbara Davidson a donation of ceramic pots with an estimated value of \$125 to be used at Mercer Arboretum and Botanic Gardens. [26-1919](#)
- 303.** Request for approval to accept from Brian Beebe a donation of greenhouse supplies with an estimated value of \$140 to be used by volunteers at Mercer Arboretum and Botanic Gardens. [26-1921](#)
- 304.** Request for approval to accept from Deb Nelson a donation of 1-gallon pots with an estimated value of \$50 to be used in the greenhouses at Mercer Arboretum and Botanic Gardens. [26-1923](#)
- 305.** Request for approval to accept from Kaitlyn Weaver a donation of \$674 to purchase a memorial bench top slat and plaque to be installed at Meyer Park in honor of John Weaver. [26-1925](#)
- 306.** Request for approval to accept from Klein Lions Club the donation of a 48” bench with an estimated value of \$409 to be installed at Mercer Arboretum and Botanic Gardens. [26-1926](#)
- 307.** Request for approval to accept from Livelihood, LLC, a donation of 50 trees with an estimated value of \$2,000 to be planted in Mercer Arboretum and Botanic Gardens. [26-1928](#)
- 308.** Request for approval to accept from TD Williamson a donation of gardening supplies with an estimated value of \$500 to be used by the staff at Mercer Arboretum and Botanic Gardens. [26-1929](#)

Commissioner, Precinct 4

- 309.** Request for discussion and action regarding the 2022 Public Safety Bond Projects and the 2024 Jail Maintenance Project. [26-1971](#)
- 310.** Request that the County Judge execute an agreement between Harris County and Ricky DeMann for the purpose of trapping feral hogs on County property in Precinct 4, at no cost to the county for a term ending on December 31, 2031. [26-1953](#)
- 311.** Request that the County Judge execute an agreement between Harris County and Harris County Senior Softball League in connection with Bayland Park. [26-1954](#)

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312. Request that the County Judge execute an agreement between Harris County and Katy Pony Baseball in connection with Four Seasons Park. [26-1955](#)
313. Request that the County Judge execute an agreement between Harris County and West University Softball Association in connection with Bayland Park. [26-1957](#)
314. Request that the County Judge execute an agreement between Harris County and Westbury Soccer Club, Inc. in connection with Bayland Park. [26-1965](#)
315. Request that the County Judge execute an agreement between Harris County and The Women’s Resource, for the purpose of approving an agreement to provide financial education courses at Precinct 4 community centers at no cost to the County. [26-1960](#)
316. Request that the County Judge execute an agreement with Summerhouse Houston to provide opportunity for services to participants for job placement as temporary part-time employees with Precinct 4 at no cost to the county. [26-1958](#)
317. Request that the County Judge execute an agreement with Houston reVision to provide free weekly dance classes for participants of ages 10 to 24 years at Precinct 4 community centers at no cost to the County. [26-1964](#)
318. Request for approval of the Adopt a County Road agreement with Morton Ranch High School Key Club for cleanup along the roadside of Fry Road beginning at Clay Road and ending at Morton Road for approximately one mile and for a term ending February 28, 2027. [26-1956](#)
319. Request that the County Judge execute an amended interlocal agreement for county participation in the City of Houston Tax Increment Reinvestment Zone No. 20 (Southwest Houston Redevelopment Authority). [26-1969](#)
320. Request that the County Judge execute a memorandum of understanding with the Texas Department of Family and Protective Services-Faith Based Community Engagement to provide outreach programs to promote the elimination of abuse and neglect among seniors, adults with severe disabilities, families, and the general community at Precinct 4 community centers at no cost to the County. [26-1959](#)
321. Request for approval to accept an affidavit submitted by the Broadstone Grand Parkway Apartments requesting the posting of “No Overnight Parking of Commercial Motor Vehicles” signs in accordance with HB 3286 and in compliance with the required regulations. [26-1951](#)
322. Request for approval to accept an affidavit submitted by the IMT Cinco Ranch Apartments requesting the posting of “No Overnight Parking of Commercial Motor Vehicles” signs in accordance with HB 3286 and in compliance with required regulations. [26-1952](#)
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- 323.** Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting students and chaperones participating in the American Legion Texas Boys State event in Austin on June 6, 2026, and returning on June 12, 2026. [26-1961](#)
- 324.** Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting students and chaperones from Liberty High School to attend immunization appointments at the Baylor College of Medicine Teen Health Clinic, located at Bayland Community Center, and back on April 8, 2026, sponsored by the Foundation for Teen Health. [26-1962](#)
- 325.** Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting program participants from the Harris County Department of Education to the Alief ISD Center for Advanced Careers and back on March 6, 2026, for an event sponsored by Leadership Houston, Inc. [26-1963](#)
- 326.** Request for approval to sponsor the Pride in Business event on Friday, June 12, 2026, in the amount not to exceed \$5,000.00 and made payable to Greater Houston LGBTQ+ Chamber of Commerce. [26-1966](#)
- 327.** Request for approval to sponsor the AliefVotes Art Show and Gallery in an amount not to exceed \$3,300.00 and made payable to AliefVotes, a 501(c)(3) nonprofit organization. [26-1968](#)
- 328.** Request for approval for the Katy Pony Baseball league to install additional batting cages on the baseball fields at Four Seasons Park. [26-1972](#)
- 329.** Request for approval for Bear Creek Little League, a 501(c)(3) organization, to hold their 2026 Opening Day Celebration on March 28, 2026, at Bear Creek Pioneers Park, including ticket sales and the sale of food, beverages, and merchandise from vendors. [26-1973](#)
- 330.** Request for approval for the International Rett Syndrome Foundation, a 501(c)(3) charity, to hold the 2026 Houston Strollathon fundraiser in Bear Creek Pioneers Park, including the sale of tickets and merchandise. [26-1974](#)
- 331.** Request for approval for Katy Girls Softball Association, a 501(c)(3) organization, to invite third-party vendors to be onsite at Paul D. Rushing Park during their Spring 2026 season, from February 12 through May 4, 2026. [26-1976](#)
- 332.** Request for approval for Katy National Little League, a 501(c)(3) organization, to hold their 2026 Opening Day Celebration on March 21, 2026, at Katy Park, including ticket sales and the sale of food, beverages, and merchandise from vendors. [26-1977](#)
- 333.** Request for approval for SLB to hold the SLB x United Way Run United 5K fundraiser in Terry Hershey Park on April 24, 2026. [26-1979](#)
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334. Request for approval for Vintage HPD, Inc., a 501(c)(3) organization, to hold the Vintage HPD 5K Foxtrot fundraiser at John Paul Landing Park on June 6, 2026. [26-1980](#)
335. Request for approval for Cure JM Foundation, a 501(c)(3) organization, to hold the Walk Strong to Cure JM Houston fundraiser in Bear Creek Pioneer Park on October 17, 2026, including ticket sales and the sale of food, beverages, and merchandise from vendors. [26-1981](#)
336. Request for approval for West Houston Girls Softball Association, a 501(c)(3) organization, to hold their 2026 Opening Day event on March 28, 2026, at Bear Creek Pioneers Park, including the sale of food, beverages, and merchandise from vendors. [26-1982](#)
337. Request for approval to accept from the Bucher Family the donation, valued at \$3,500.00, of a 15-20-foot Live Oak memorial tree and its planting by a third-party in Terry Hershey Park. [26-1970](#)
338. Request for approval to authorize the use of non-motorized watercraft for recreational purposes on the retention ponds at John Paul Landing Park. [26-1975](#)

Miscellaneous

339. Request by The Banks Law Firm, P.A., for approval of a TEFRA hearing and certificate of County Judge regarding issuance of Harris County Housing Authority Public Facility Corporation Multifamily Housing Revenue Bonds Series 2026 for Bernicia Place, LP. [26-1993](#)

Public Hearings

340. Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled BINFORD CREEK SEC 4 to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-1694](#)
341. Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled DVB DEVELOPMENT ESTATES ON CHANNING WAY to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 3. [26-1696](#)
342. Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled MARCELAS PLACE PARTIAL REPLAT NO 1 to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 3. [26-1697](#)

- 343.** Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled ST CHARLES PLACE PARTIAL REPLAT NO 19 to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 3. [26-1698](#)
- 344.** Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled STOKESBURY SEC 3 PARTIAL REPLAT NO 1 to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-1699](#)
- 345.** Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled WILDRYE SEC 4 to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-1700](#)
- 346.** Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled WILDRYE SEC 5 to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-1701](#)
- 347.** Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled WILDRYE SEC 6 to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-1702](#)
- 348.** Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled WILDRYE SEC 7 to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-1704](#)
- 349.** Request for a public hearing pursuant to Texas Parks & Wildlife Code Chapter 26 regarding Harris Health's proposed acquisition by condemnation of approximately 8.9 acres of Hermann Park adjacent to Ben Taub Hospital for the redevelopment and expansion of Ben Taub Hospital. [26-1747](#)

Transmittals

- 350.** Transmittal by the Office of Management and Budget of the updated Current Level of Service and Spending Standard Operating Procedure as requested by Commissioners Court. [26-1825](#)
- 351.** Transmittal by the Office of Management and Budget of the updated FY27 Operating Calendar. [26-1827](#)
- 352.** Transmittal by the Office of Management and Budget of investment transactions and maturities for the period of February 18-27, 2026. [26-1678](#)

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- 353.** Transmittal by Human Resources and Talent of an update on the Compensation and Pay Equity Project. [26-1613](#)
- 354.** Transmittal by Human Resources and Talent of changes to classifications on certain positions. [26-1651](#)
- 355.** Transmittal by Human Resources and Talent of an update by the American Federation of State, County, and Municipal Employees (AFSCME) Local 1550 to revise the establishment name, mailing address, and banking information to reflect AFSCME Harris County Organizing Committee 832 (AFSCME OC 832). [26-1815](#)
- 356.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Blazey Construction Services, LLC, in connection with Tower Oaks Plaza Subdivision Drainage Improvements (2018), Job No. 23/0027, UPIN 19103MF14801, Precinct 3, MWBE Contracted Goal: 31%, MWBE Current Participation: 100%. [26-1727](#)
- 357.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Southwest Signal Supply, Inc., in connection with Traffic Signal - Gosling Road at Hampton Pointe Blvd - FY22-23, Job No. 23/0341, UPIN 24035MF35E01, Precinct 3. [26-1729](#)
- 358.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Platinum Paving, LLC, in connection with Pedestrian Improvements - Various Locations - 2023, Job No. 24/0260, UPIN 24208MF33Z01, Precinct 3. [26-1731](#)
- 359.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Econ Development, Inc., in connection with Parkway Forest Subdivision Drainage Improvements - 2018 (P122-00-00 Basin), Job No. 24/0372, UPIN 19101MF14P02, Precinct 1, MWBE Contracted Goal: 16%, MWBE Current Participation: 36.59%. [26-1732](#)
- 360.** Transmittal by the Office of the County Engineer of March 2026 Status Update for the 2018 Harris County Subdivision Drainage Improvement Program. [26-1931](#)
- 361.** Transmittal by the Office of the County Engineer of Notices of Road and Bridge Log Changes to be Reflected in the Harris County Road Log and the Auditor's Office Fixed Asset Group. [26-1624](#)
- 362.** Transmittal by the Flood Control District of a certificate of substantial completion with Environmental Allies, Inc., for General Drainage System Repairs (Project ID Z100-00-00-X322, Job No. 24/0431, Countywide). [26-1690](#)
- 363.** Transmittal by the Flood Control District on project status updates for the CDBG-DR and CDBG-MIT programs. [26-1691](#)
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- 364.** Transmittal by Universal Services of an update regarding newly rolled out Technology Procurement Request (TPR) process. [26-2008](#)
- 365.** Transmittal by Public Health Services of a report on the East Harris County Cancer Assessment that provides a summary of an analysis of cancer patterns in East Harris County (EHC) using data from the Texas Cancer Registry. [26-1895](#)
- 366.** Transmittal by the Constable of Precinct 8 of the racial profiling report for 2025 traffic stops submitted to the Texas Commission on Law Enforcement as required by the Texas Code of Criminal Procedure. [26-1579](#)
- 367.** Transmittal by the County Clerk of the minutes for the February 10, 2026 special meeting of the Harris County Commissioners Court. [26-1812](#)
- 368.** Transmittal by the County Clerk of the minutes for the February 12, 2026 regular meeting of the Harris County Commissioners Court. [26-1813](#)
- 369.** Transmittal by the County Clerk of correspondence received from ABHR relating to a name change from Harris County Municipal Utility District No. 436 to Harris County Municipal Utility District No. 478A. [26-1814](#)
- 370.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 14 for the year ending September 30, 2025. [26-1918](#)
- 371.** Transmittal by the Auditor of the Completed Audit Report for the year ended September 30, 2025, Chapter 59 Asset Forfeiture Report for Constable Precinct 1. [26-1863](#)
- 372.** Transmittal by the Auditor of the Completed Audit Report for the year ended September 30, 2025, Chapter 59 Asset Forfeiture Report for Constable Precinct 2. [26-1865](#)
- 373.** Transmittal by the Auditor of the Completed Audit Report for the year ended September 30, 2025, Chapter 59 Asset Forfeiture Report for Constable Precinct 3. [26-1866](#)
- 374.** Transmittal by the Auditor of the Completed Audit Report for the year ended September 30, 2025, Chapter 59 Asset Forfeiture Report for Constable Precinct 4. [26-1867](#)
- 375.** Transmittal by the Auditor of the Completed Audit Report for the year ended September 30, 2025, Chapter 59 Asset Forfeiture Report for Constable Precinct 5. [26-1869](#)
- 376.** Transmittal by the Auditor of the Completed Audit Report for the year ended September 30, 2025, Chapter 59 Asset Forfeiture Report for Constable Precinct 6. [26-1872](#)
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- 377.** Transmittal by the Auditor of the Completed Audit Report for the year ended September 30, 2025, Chapter 59 Asset Forfeiture Report for Constable Precinct 7. [26-1876](#)
- 378.** Transmittal by the Auditor of the Completed Audit Report for the year ended September 30, 2025, Chapter 59 Asset Forfeiture Report for Constable Precinct 8. [26-1880](#)
- 379.** Transmittal by the Auditor of the Completed Audit Report for the year ended September 30, 2025, Chapter 59 Asset Forfeiture Report for the County Attorney's Office. [26-1883](#)
- 380.** Transmittal by the Auditor of the Completed Audit Report for the year ended September 30, 2025, Chapter 59 Asset Forfeiture Report for the District Attorney's Office. [26-1884](#)
- 381.** Transmittal by the Auditor of the Completed Audit Report for the year ended September 30, 2025, Chapter 59 Asset Forfeiture Report for the Fire Marshal's Office. [26-1885](#)
- 382.** Transmittal by the Auditor of the Completed Audit Report for the year ended September 30, 2025, Chapter 59 Asset Forfeiture Report for the Sheriff's Office. [26-1889](#)
- 383.** Transmittal by the Office of the Purchasing Agent of award of a Community Development Block Grant Disaster Recovery (CDBG-DR)/Community Development Block Grant Mitigation (CDBG-MIT) Program project on the basis of low bid to Sprint Sand and Clay, LLC in the amount of \$5,521,050 for construction of Keegans Bayou Stormwater Detention Basin near Old Richmond Road (Phase 1) for the Flood Control District and for the County Clerk to execute any applicable bonds to be received (250391), MWBE Contracted Goal: 32.04%. [26-1902](#)
- 384.** Transmittal by the Office of the Purchasing Agent of award of a CDBG-DR/CDBG-MIT Program project on the basis of low bid to Northtex Construction, LLC in the amount of \$18,571,181 for excavation and clearing of East T.C. Jester Stormwater Detention Basin for the Flood Control District and for the County Clerk to execute any applicable bonds to be received (250392), MWBE Contracted Goal: 32.98%. [26-1906](#)
- 385.** Transmittal by the Office of the Purchasing Agent of an award of a Community Development Block Grant Disaster Recovery (CDBG-DR)/Community Development Block Grant Mitigation (CDBG-MIT) Program(s) project on the basis of low bid(s) to ArrowStone Contracting, LLC in the amount of \$10,951,276 for construction of Lauder Stormwater Detention Basin (Compartment 2) for the Flood Control District (250394), MWBE Contracted Goal: 28.77%. [26-1907](#)
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- 386.** Transmittal by the Office of the Purchasing Agent of an amendment to an interlocal agreement and a renewal option with Houston Recovery Center in the additional amount of \$3,025 for additional services for substance abuse recovery coaches for the STAR Drug and Reintegration Courts for the period of April 1, 2026 - March 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-1666](#)
- 387.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Heating, Ventilation and Air Conditioning (HVAC) renovations at the Crosby Library for the Office of the County Engineer (260083). [26-1777](#)
- 388.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for roadway reconstruction of Porter Road Segment 3 from 270' N of Morton Ranch Road to 545' S of Clay Road for Precinct 4 (260085). [26-1773](#)
- 389.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for repair of bulkhead along G103-24-00 from G103-24-02 to 1,100 linear feet downstream for the Flood Control District (260062). [26-1768](#)
- 390.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for biomedical equipment and related items for Public Health Services (250261). [26-1762](#)
- 391.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Channel Erosion repairs for rolling fork for the Flood Control District (260054). [26-1757](#)
- 392.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for sign materials and related items for Harris County (250367). [26-1752](#)
- 393.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for landfill services to accept type iv, non-putrescible, non-compacted solid waste and recycling materials for Harris County and the Flood Control District (260020). [26-1723](#)
- 394.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of restrooms, concession stands and interior renovations at Katy Park Sports Complex for Precinct 4 (260042). [26-1695](#)
- 395.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of the Jackson Bayou Stormwater Detention Basin for the Flood Control District (260060). [26-1672](#)
- 396.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for renovation of the distribution center at the Michael Talbot Service Center for the Flood Control District (260067). [26-1913](#)
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- 397.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for repair and maintenance of existing subdivision infrastructure in various locations for Harris County (260087). [26-1916](#)
- 398.** Transmittal by the Office of the Purchasing Agent of notice of receipt of funds in the total amount of \$429,403.94 from the sale of surplus and confiscated property through the county's Public Surplus Online Auction and Houston Auto Auction for the period of February 1, 2026 - February 28, 2026. [26-1679](#)
- 399.** Transmittal by the Office of the Purchasing Agent of bids and proposals for advertised jobs that were opened March 2, 9 and 16, 2026. [26-1443](#)
- 400.** Transmittal by the County Judge of Harris County employees authorized to sign documents on behalf of Harris County Judge Lina Hidalgo as of March 4, 2026, pursuant to section 81.028(b) of the Texas Local Government Code. [26-1992](#)

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

- 401.** Request by the Office of County Administration for an Executive Session for discussion and reappointment of Chara Bowie, a nominee from the Commissioner of Precinct 2, to the Harris County Area Agency on Aging Planning Advisory Council for a term ending March 19, 2029. [26-1930](#)
- 402.** Request by the Office of County Administration for an Executive Session for discussion and reappointment of Rosalinda Ramirez-Benito, a nominee from the Commissioner of Precinct 2, to the Harris County Women's Commission for a term ending December 31, 2027. [26-1932](#)
- 403.** Request by the Office of County Administration for an Executive Session for discussion and possible appointment to the Houston Land Bank Board of Directors, Position 11, for a term ending December 31, 2027. [26-1934](#)
- 404.** Request by the Office of County Administration for an executive session pursuant to Texas Govt. Code Sec.551.074 to discuss the reassignment and duties of specific individuals within the Office of County Administration. [26-1791](#)
- 405.** Request by Universal Services for an Executive Session, pursuant to Texas Government Code Sec. 551.076, for discussion and possible action regarding the deployment of security and cybersecurity devices and an update on the audit of Harris County's data and cybersecurity needs, and review of regional cybersecurity. [26-1937](#)

- 406.** Request by the County Attorney for an Executive Session pursuant to §551.074, Texas Government Code, for discussion and possible action related to the appointment of two Hearing Officers to adjudicate the Administrative Adjudication Procedure for toll violations in Harris County in accordance with Section 284 of the Texas Transportation Code. [26-1886](#)
- 407.** Request by the County Attorney for an Executive Session pursuant to §551.071, Government Code, regarding changes to the Attorney General's approval process for public securities. [26-1983](#)

Emergency/Supplemental items

Notice is hereby given that, prior to the adjournment of the meeting of Commissioners Court, the Court may consider and take action on supplemental agenda items and/or emergency or urgent public necessity agenda items.

Supplemental items may be published up to 3 business days before the date of a meeting of Harris County Commissioners Court.

Emergency or urgent public necessity items may be published up to one (1) hour before a meeting of Harris County Commissioners Court.

- 408.** Request by the Office of County Administration for an executive session pursuant to Texas Govt. Code Sec. 551.074 for discussion and possible action on the appointment of Pramod Gumpeni, MD, as Chief Medical Examiner for the Institute of Forensic Sciences pursuant to the Texas Code of Criminal. Proc. 49.25 Section 1(a). [26-2013](#)
- 409.** Request by the Office of County Administration for approval of a Final Investment Memo for the Harris County Community Solar Program - Solar for All project, for a total authorization of \$88,290,000, and request for commercial paper funding in the amount of \$5,605,000. **26-2047**
- 410.** Request by the Office of Management and Budget for approval of commercial paper funding for Universal Services for the Countywide Hardware Purchase project in the additional amount of \$5,500,000 for a total CP funding of \$13,672,218.14. [26-2022](#)
- 411.** Request by the Office of Management and Budget for an Executive Session pursuant to §551.071, Government Code, for discussion and possible action regarding the impacts of House Bills 26 and 192, 89th Legislature Second Called Session. [26-2071](#)
- 412.** Request by the Toll Road Authority for approval of an Interlocal Agreement with Harris County Emergency Services District No. 25 to provide reimbursement for emergency services they provide on the HCTRA tollway system (Precinct 1). [26-2072](#)

- 413.** Request by the Toll Road Authority for approval of an Interlocal Agreement with Harris County Emergency Services District No. 100 to provide reimbursement for emergency services they provide on the HCTRA tollway system (Precinct 4). [26-2073](#)
- 414.** Request by the Toll Road Authority for approval to update the lease agreement between Alamo Crossing, LLC and Harris County Toll Road Authority (HCTRA) to reflect change in ownership from Alamo Crossing, LLC to Granite (Alamo) LLC, c/o Granite REIT (Precinct 1). [26-2076](#)
- 415.** Request by the Toll Road Authority for approval of an emergency/confirming purchase order number to Premier Demolition Services, LLC, for emergency repairs and tile replacement at the Washburn Tunnel, located at 3100 Federal Road, Houston, TX 77015, for a not to exceed amount of \$395,000.00 (Precinct 2). [26-2077](#)
- 416.** Request by the Toll Road Authority for approval of a revised Toll Invoicing Policy (Countywide). [26-2078](#)
- 417.** Request by Universal Services for approval of the Change Investment Memo for the Fleet Vehicles project for an incremental authorization of \$3,850,000 for a total authorization of \$54,350,000 for FY2026, and request for commercial paper funding in the amount of \$15,675,000. [26-2019](#)
- 418.** Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services grant funds in the amount of \$1,255,528, with no required match, for the 2026-2027 Ending the HIV Epidemic: A Plan for America Program. [26-2062](#)
- 419.** Request by Public Health Services for approval of a Final Investment Memo for the Annex 24 - Building C Renovation project, in an amount of \$115,000, and request for approval of commercial paper funding in the amount of \$115,000. [26-2063](#)
- 420.** Request by Public Health Services for approval of a Final Investment Memo for the Dental Health Services Expansion project in an amount of \$151,000, and request for approval of commercial paper funding in the amount of \$155,000. [26-2064](#)
- 421.** Request by Public Health Services for approval of a Final Investment Memo for the Electronic Medical Records System Replacement project, in an amount of \$3,685,350, and request for approval of commercial paper funding in the amount of \$3,690,000. [26-2065](#)
- 422.** Request by Public Health Services for approval of a Final Investment Memo for the PHS ULV Spray Units project, in an amount of \$101,454, and request for approval of commercial paper funding in an amount of \$105,000. [26-2066](#)

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- 423.** Request by Housing and Community Development for approval of a first amendment to the agreement with The Salvation Army for Jones Family Residence - Emergency Shelter to update the Scope of Service and rework the Budget funded by Emergency Solutions Grants (ESG) Program Funds with the total allocation unchanged. [26-2011](#)
- 424.** Request by Housing and Community Development for denial of an application for exemption from ad valorem taxation of an appraised value of the property for the Harris County jurisdiction for the Mountain Top Development for The Preserve at Dominion Park tentatively located at 0 Brundage Dr., Houston, TX 77090 pursuant to Texas Tax Code §11.1825. The application received was insufficient to allow the County to make the determinations of affordability and regional necessity required by the Texas Tax Code §11.1825(x). [26-2042](#)
- 425.** Request by Housing and Community Development for approval and authorization to execute a third 30-day extension for the sale of 8.21 acres at 8415 FM 1960 Bypass Rd. W, Humble, TX 77338 (\$2.4M) with the extension requiring an additional \$100,000 non-refundable earnest money deposit from the buyer. [26-2052](#)
- 426.** Request by Harris County Resources for Children & Adults that the County Judge execute an interlocal agreement with Region 4 Education Service Center in the amount of \$102,912.12 for providing a State Education Agency (SEA) Coordinator for the AWARE Harris Project from execution of this agreement ending September 29, 2028. [26-2068](#)
- 427.** Request by the Constable of Precinct 1 for approval of renewal of an agreement for law enforcement services with Rice Military Civic Club, for one deputy position effective April 4, 2026. [26-2069](#)
- 428.** Request by the Constable of Precinct 1 for approval of an agreement for law enforcement services with ROD Project Owner, LLC, for one sergeant and eight deputy positions effective May 2, 2026. [26-2070](#)
- 429.** Request by the Sheriff's Office for approval of license renewal for Venngage, an online design tool that facilitates the creation of infographics, presentations, reports, posters, and other visual content, at an estimated annual cost of \$936. [26-2018](#)
- 430.** Request by the Sheriff's Office that the County Judge execute Appendix 1 of the FY 2025 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative Grant application. [26-2045](#)
- 431.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Harris County Flood Control District v. Felipe Barron et. al.; Precinct 2; Cause No. 1259688; In the County Civil Court at Law No. 4 of Harris County, Texas; CAO File No. 25EMD0048. [26-2055](#)
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- 432.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Harris County Flood Control District v. Jesus Saldana Camacho & Leticia Saldana; Cause No. 1190496; In the County Civil Court at Law No. 2 of Harris County, Texas; CAO File No. 22EMD0112. [26-2056](#)
- 433.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Harris County, Texas v. Amrollah S. Gourtani, et. al; Precinct 3; Cause No. 1246817; In the County Civil Court at Law No. 2 of Harris County, Texas; CAO File No. 25EMD0002. [26-2057](#)
- 434.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Harris County, Texas acting on behalf of the Harris County Toll Road Authority v. Branco Land Partners LP.; Cause No. 1230982; In the Civil County Court at Law No. 3 of Harris County, Texas; CAO File No. 24EMD0031. **26-2058**
- 435.** Request by the County Attorney for approval to file a lawsuit against Environmental Protection Agency for rescinding Biden administration standards for regulating hazardous air pollutants from coal and oil fired power plants. **26-2053**
- 436.** Request by the County Attorney for approval to file a lawsuit against Environmental Protection Agency for rescinding the endangerment finding and repealing regulations targeting greenhouse gas emission standards for vehicles and engines. **26-2054**
- 437.** Request by the Office of the Purchasing Agent for approval of a renewal option with BGE, Inc. for professional engineering services for construction management and construction material testing for the Flood Control District for the period of April 5, 2026 - April 4, 2027 at a cost of \$2,000,000 (210185), MWBE Contracted Goal: 30%, MWBE Current Participation: 44.66%. [26-2010](#)
- 438.** Request by the Office of the Purchasing Agent for approval of a renewal option with Cemetery Service Company, Inc. dba Cemetery Service for opening/closing of graves and related items for the Housing and Community Development Department for the period of August 1, 2026 - July 31, 2027, at a cost of \$93,165 (240176), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2026](#)
- 439.** Request by the Office of the Purchasing Agent for approval of a renewal option with Hayat A Kelil-Brown DBA Hayat Brown LLC for reposition properties consulting services for the Office of County Administration for the period of March 26, 2026 - March 25, 2027 at a cost of \$500,000. [26-2014](#)
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- 440.** Request by the Office of the Purchasing Agent for approval of a renewal option with The Cleaning Source, LLC for janitorial services for various women, infant, and children centers for Public Health Services for the period of July 1, 2026 - June 30, 2027, at a cost of \$197,255, and for the County Clerk to execute any applicable bonds to be received (220062), MWBE Contracted Goal: 17%, MWBE Current Participation: 100%. [26-2016](#)
- 441.** Request by the Office of the Purchasing Agent for approval of an award on the basis of only bid to Highlights of Houston, Inc. in the amount of \$190,100 for South Zone Sports Field Lighting Services - inspection, maintenance, and related services for Precinct 2 for the period of March 19, 2026 - March 18, 2027, with four (4) one-year renewal options (250318), MWBE Contracted Goal: 13.10%. [26-2015](#)
- 442.** Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to KLP Commercial, LLC in the amount of \$85,066 for High-Density Polyethylene Pipe (HDPE) and related items for Precinct 3 (250329), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-2017](#)
- 443.** Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with the Harris County Domestic Violence Coordinating Council for Domestic Violence Assistance Fund for Public Health Services for the period of March 19, 2026 - December 31, 2026 with two (2) one-year renewal options (250172), MWBE Contracted Goal: 1.33%. [26-2030](#)
- 444.** Request by the Office of the Purchasing Agent for approval of an award on the basis of successful negotiations and only response received and that the County Judge execute an agreement with PMG Project Management Group, LLC for professional architectural and/or engineering services to provide construction administration services for non-housing infrastructure investment projects for the Housing and Community Development Department for the period of March 19, 2026 - March 18, 2027 with four (4) one-year renewal options (240434), MWBE Contracted Goal: 21.3%. [26-2033](#)
- 445.** Request by the Office of the Purchasing Agent for approval of a Choice Partners, a division of Harris County Department of Education Cooperative Program award on the basis of low quote to Letsos Company in the amount of \$155,061 for the project price, with bonding in the amount of \$3,409, for boiler replacement for Antoine Clinic (Annex 38) for Building Operations Services, and for the County Clerk to execute any applicable bonds to be received for the project price, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2021](#)

- 446.** Request by the Office of the Purchasing Agent for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program award on the basis of low quote and that the County Judge execute an agreement with Associated Supply Company, Inc. in the amount of \$101,095 for light tandem vibratory rollers for Precinct 3 for the period of March 19, 2026 - March 18, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2025](#)
- 447.** Request by the Office of the Purchasing Agent for approval of The Interlocal Purchasing System (TIPS) award on the basis of low quote and that the County Judge execute an agreement with CDW Government, LLC in the amount of \$1,859,611 for Palo Alto network security subscriptions, hardware and related items for Universal Services for the period of March 19, 2026 - March 18, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2029](#)
- 448.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with CaseWorthy Inc. to decrease funds by \$25,672, extend the term of the agreement, adjust certain service levels, and update the price schedules for the current contract year for case management system for the period of December 19, 2025 - December 18, 2026, in connection with a sole source exemption, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-2023](#)
- 449.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Tetra Tech, Inc. for debris monitoring services for Harris County for the extended period of March 31, 2026 - September 30, 2026, with no increase in the total contract amount, and for the County Clerk to execute any applicable bonds to be received (200123), MWBE Contracted Goal: 20%, MWBE Current Participation: 14.12%. [26-2027](#)
- 450.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Thompson Engineering (Secondary) for debris monitoring services for Harris County for the extended period of March 31, 2026 - September 30, 2026 and for the County Clerk to execute any applicable bonds to be received (200123), MWBE Contracted Goal: 20%, MWBE Current Participation: 22.81%. [26-2034](#)
- 451.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an OMNIA Partners, Public Sector Cooperative Purchasing Program agreement and a renewal option with SHI Government Solutions, Inc. in the additional amount of \$18,111 to amend the renewal terms and adjust the pricing for Centrify Server Suite software services for the Toll Road Authority for the extended period of March 27, 2026 - December 10, 2026. [26-2035](#)

- 452.** Request by the Office of the Purchasing Agent that the County Judge execute a settlement agreement with Kodiak Solutions LLC in the amount of \$12,168 for Audivate Software as a service for the Auditor's Office to provide full compensation for services provided from January 1, 2024 - December 31, 2024, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2028](#)
- 453.** Request by the Office of the Purchasing Agent for approval of an extension to Firetron, Inc. for fire alarm monitoring services at various buildings and communication system upgrades for Harris County for the period of April 1, 2026 - September 30, 2026, or until a new contract is in place, with no increase in pricing, and for the County Clerk to execute any applicable bonds to be received (200033), MWBE Contracted Goal: 14%. [26-2024](#)
- 454.** Request by the Office of the Purchasing Agent that the County Judge execute a settlement agreement with Ardurra Group, Inc. in the amount of \$396,200 for construction management services for single family homes for the Housing and Community Development Department (HAP 2017) to provide full compensation for services provided from October 29, 2020 - October 31, 2023. [26-2048](#)
- 455.** Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute agreements with GS Solar, LLC dba Big Sun Solar; and SunGrid Power LLC for site evaluation, design, installation, operation and maintenance of the Solar for All Program for Harris County for the period of March 19, 2026 - July 4, 2030, and for the County Clerk to execute any applicable bonds to be received (250374), MWBE Contracted Goal: 5.14%. [26-2049](#)
- 456.** Request by the Commissioner of Precinct 2 for an executive session and action for an appointment to the Board of Directors of the Harris County Sports & Convention Corporation for a term ending March 19, 2029. [26-2043](#)
- 457.** Request by the Commissioner of Precinct 2 for approval to name the Ship Channel bridge, currently under construction by HCTRA, for Dr. Richard Tapia, Maxfield-Oshman Chair in Engineering at Rice University and faculty director of the Tapia Center. [26-2044](#)
- 458.** Request by the Commissioner of Precinct 3 for discussion and possible action regarding the impact of the Employer Group Waiver Plan for prescription drug coverage on Medicare retiree members covered under the County's group health plan. [26-2037](#)
- 459.** Request by the Commissioner of Precinct 3 for approval of a resolution celebrating another successful Houston Livestock Show and Rodeo. [26-2067](#)

460. Request for discussion and possible action on an order authorizing Harris Health to acquire by eminent domain for public convenience and necessity three parcels within Hermann Park consisting of approximately 8.9 acres of real property for the redevelopment and expansion of Ben Taub Hospital and making certain findings pursuant to the provisions of Chapter 26, Texas Parks & Wildlife Code. [26-2046](#)

Emergency/Supplemental ARPA

461. Transmittal by the Office of County Administration of the quarterly report describing progress in American Rescue Plan Act (ARPA) Coronavirus Local Fiscal Recovery Fund administration, in accordance with guidance from Commissioners Court. [26-2012](#)

Resolutions

462. Request by the County Judge for approval of a resolution commending and congratulating Luis Sanchez, M.D. on his retirement from the Harris County Institute of Forensic Sciences after more than 24 years of exemplary service. [26-1989](#)
463. Request by the County Judge for approval of a resolution to designate April 2026 as Child Abuse Prevention Month in Harris County. [26-1991](#)
464. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Ms. Valerie Milholland on her retirement from Harris County after 35 years of service. [26-1995](#)
465. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing March 20, 2026, as World Oral Health Day. [26-1943](#)
466. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing March 2026 as Developmental Disabilities Awareness Month. [26-1944](#)
467. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating March 27, 2026, as World Theatre Day. [26-1945](#)
468. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating Katy Independent School District's 40th annual Folk Life Festival on Saturday, April 11, 2026. [26-1946](#)
469. Request by the Commissioner of Precinct 4 for approval of a resolution honoring the Houston Association of Women Attorneys on its 50th anniversary. [26-1947](#)
470. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating the Taiwan Yes Houston Festival held on April 11, 2026. [26-1948](#)

471. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating the designation of Houston as one of the “Italian Creativity Capitals in the World 2026,” an award promoted by the Italian Ministry of Foreign Affairs and International Cooperation. [26-1949](#)

Adjournment.