



**Paige McInnis**  
**Harris County Purchasing Agent**

May 27, 2025

Commissioners Court  
Harris County, Texas

**RE: Job No. 240092**

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** National Fire Protection Association 1582 Annual Physicals for the Harris County Fire Marshal's Office  
**Vendor(s):** 1st Response Family Clinic  
**Term:** 06/25/2025 - 06/24/2026  
**Renewal Options:** 1 of 4  
**Amount:** \$70,000  
**Bond(s):** No  
**Reviewed By:** • Harris County Purchasing • Fire Marshal's Office

Sincerely,

Paige McInnis  
Purchasing Agent

BCB  
cc: Vendor(s)

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA JUNE 12, 2025**

