

## SHERIFF ED GONZALEZ

1200 Baker Street, Houston, Texas 77002 ★ (346) 286-1600 ★ www.sheriff.hctx.net

May 21, 2025

To: Ed Gonzalez, Sheriff Ed Gowaley 5/27/2025 Approved

Thomas Diaz, Chief Deputy Thomas 9 2003 5/21/2025 Approved Clay Road near

**Executive Command** 

John Nanny, Assistant Chief 5/21/2025 Approved

Field Operations Command

Saul Suarez, Assistant Chief 5/21/2025 Approved

**Strategic Operations Command** 

From: Tommy Shelton Jr., Major 5/21/2025

Professional Development Bureau

Re: Request to Place Finalized Lease Agreement on Commissioners Court Agenda for

Approval – Patrol District IV Satellite Office

I respectfully request that the finalized lease agreement for the Field Operations Command Patrol District IV Satellite Office be placed on the agenda for consideration and final approval at the next available Commissioners Court meeting. Please find the finalized lease agreement between Harris County and Harris County Municipal Utility District No. 284 attached.

This lease agreement represents a critical step in the development of one additional District IV Satellite Office, a project initiated in November 2023 and scheduled for completion in July 2025. This important initiative will enhance patrol operations and service delivery within District IV.

The finalized terms have been reviewed and are now ready for formal presentation to the Court for approval.

Thank you for your time and consideration.

CC: Ronda.Plaskett@sheriff.hctx.net

#### ORDER OF COMMISSIONERS COURT

Authorizing execution of a Lease Agreement between Harris County and Harris County Municipal Utility District No. 284, of Harris County

| The Commissioners Court of Harris County he Harris County Administration Building in the, 2025, with all members pre | City o   | f Hous  | ton, Texas, on the day of         |
|--|----------|---------|-----------------------------------|
| A quorum was present. Among other busin  | ess, the | follow  | ing was transacted:               |
| ORDER AUTHORIZING EXECUTION OF<br>HARRIS COUNTY AND HARRIS COUNTY M<br>OF HARRIS COUNTY                              |          |         |                                   |
| Commissioner   |          |         |                                   |
| he same be adopted. Commissioner   |          | S       | econded the motion for adoption   |
| of the order. The motion, carrying with it the adovote:  |          |         |                                   |
| Vote of the Court  | Yes      | No      | Abstain                           |
| Judge Hidalgo  |          |         |                                   |
| Comm. Ellis  |          |         |                                   |
| Comm. Garcia   |          |         |                                   |
| Comm. Ramsey   |          |         |                                   |
| Comm. Briones  |          |         |                                   |
| The County Indee the government of the   | at tha m | ation h | ad duly and lawfully assuited and |

The County Judge thereupon announced that the motion had duly and lawfully carried and that the order had been duly and lawfully adopted. The order thus adopted follows:

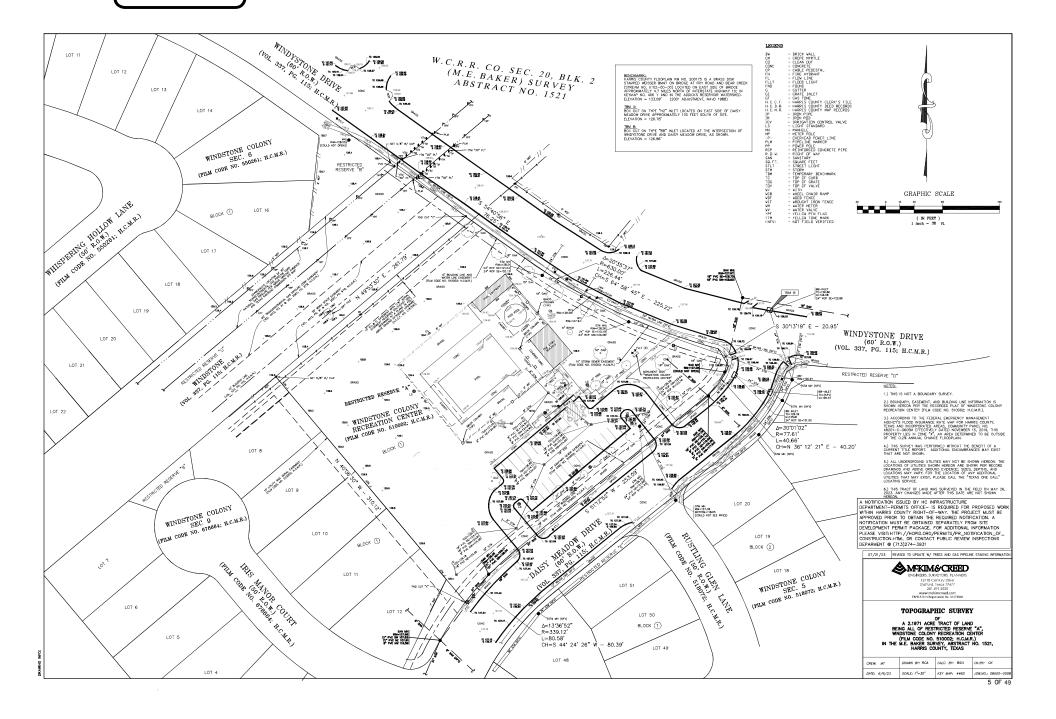
**IT IS ORDERED** that County Judge Lina Hidalgo be, and she is hereby, authorized to execute for and on behalf of Harris County, a Lease Agreement between Harris County and Harris County Municipal Utility District No. 284, of Harris County for the continued use and benefit of the Harris County Sheriff's Office. The Lease Agreement is incorporated here as though fully set forth word for word.

All Harris County officials and employees are authorized to do any and all things necessary or convenient to accomplish the purpose of this Order.

# EXHIBIT "C" FORM OF COMMENCEMENT LETTER

| Date   |
|--|
| County of Harris Attn: County Judge & Leasing Manager 1001 Preston, 9 <sup>th</sup> Floor Houston, Texas 77002   |
| RE: Commencement Letter with respect to the Lease Agreement dated, 2025, by and between Harris County and Harris County Municipal Utility District No. 284, of Harris County, Texas (the "District"), for 19623 Windy Stone Dr., Houston, Texas. |
| Dear Tenant:   |
| In accordance with the terms and conditions of the above referenced Lease, the District has hereby provided Tenant access and possession to the Premises. The Commencement Date of the Lease is  |
|  |
| Sincerely,   |
|  |
| Harris County Municipal Utility District No. 284   |

## **EXHIBIT A**



Docusign Envelope ID: C81D2006-0929-4578-B9FC-7E51109CC6A8 **EXHIBIT B** ROUNDED CONC. WASH, 6° PTD. STEEL BOLLARDS RE: 12/A2.51 AND STRUCTURAL ACCESSORIES SCHEDULE NO. ACCESSORY UNIT
A1 TOLET TISSUE DISPENSER
A2 CHANNEL FRAME MIRROR MODEL NO. NOTES 6' DIAM, STL, PIPE FILL WI CONC, PRIME & PAINT (SET AFTER PLACEMENT OF PAVEMENT) SURFACE MTD. DISP. FOR JUMBO ROLL 5424 781-24362 BRADLEY CORP B&Design Studio,L BRADLEY CORP. 24"WV36"H - TEMPERED A3 MOP & BROOM HOLDER 9953 SURFACE MOUNTED - 24" LONG BRADLEY CORP A4 1 1/4" DIA. S.S. GRAB BAR BRADLEY CORP 832 42" LONG A5 1 1/4" DIA. S.S. GRAB BAR BRADLEY CORP. 832 36\* LONG A6 TOWEL DISPENSOR AND TRASH CAN BRADLEY CORP 2017-10 SEMI-RECESSEI 20 2'8' DIAM CONC. -A7 COAT HOOK BRADLEY CORP 915 SURFACE MOUNTED B&D COMMUNITY DESIGN STUDIO, LLC A8 SHARED NAPKIN DISPENSER BRADLEY CORP 4721-15 THRU TOILET PARTITION A9 BABY CHANGING STATION KOALA KARE KB-110-SSRE RECESSED #6 BAR x 14" LONG EA, WAY THROUGH PIPE P.O. BOX 1198 Pearland, Texas 77588 281.216.3919 A10 NAPKIN DISPENSER BRADLEY CORP 4722-1015 RECESSED A11 FRAME MIRROR RE: SITE PLAN FOR LOCATIONS A12 TOWEL DISPENSOR BRADLEY CORP 250-15 SEMI-RECES A13 TO(LET T)SSUE D(SPENSOR BRADLEY CORP. 5102 RECESSED 832 24" LONG A14 1 1/4" DIA, S.S. GRAB BAR BRADLEY CORP A15 1 1/4" DIA, S,S, GRAB BAR REVISION TAG DATE ACCESSORY SCHEDULE DUMPSTER YARD 16 GENERATOR YARD 12 BOLLARD SECTION DESCRIPTION 1/10/2024 PROJECT COORDINATION 2 3/25/2024 PROJECT COORDINATION Ø × FRONT PORCH (101) (103b) BLDG × ADMIN 1'-6" | A6 | A2 COUNTY MUD 284 (118b) 2-43/8" 5'-6 7/6" CLOSET (105) 1/A6.13 212 훙 7 1/2 3'-0" 6'-4 1/2' 5-21/8 3.0\* FULL HEIGHT CERAMIC TILE ALL 3 WALLS OF NICHE 13'-6 34" 9'-10" 10'-5 7/6" 3.0, 3.0, 3.0, 5.0 CORRIDOR (108b) 9/A6,14 3/A6.13 3-0" 1-0 34" HARRIS (19616 WINDY STOKATY, TX 77449 4-37/8 1'-5 3/6" 1'-8 3/4" 5-13/8" 3-0" 4'-6" 3-0" (118a) 1,46.11 A12 JANITOR 5 111-10 1041 (109) 1'-7 1/2' 2.538 1/A6.14 PANTRY 11/A6.13 128 6.A5.14 2 11/A6,13 ISSUED MENS (112) AB IT CLOSE PERMIT & BID 11/7/2023 BOARD ROOM 17-434 346.11 3'-6" ADMIN, BLDG - PROJECT NO. FIRE ROOM (11) TABLE AND CHAIR STORAGE (117) 13'-2 1/8" 2-1 1/2 13-2 1/8 11'-1 5/8' GREAT ROOM PROJECT NO COPYRIGHT: B&D COMMUNITY DESIGN 3/25/2024 SHEET NAME: ENLARGED FLOOR PLANS A2.51

**ENLARGED FLOOR PLAN** 

## LEASE AGREEMENT BETWEEN HARRIS COUNTY AND HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 284, OF HARRIS COUNTY, TEXAS

THE STATE OF TEXAS §

COUNTY OF HARRIS

This Lease Agreement (the "Lease"), is made and entered into by and between Harris County Municipal Utility District No. 284, of Harris County, Texas (the "District"), and County of Harris, a body corporate and politic under the laws of the State of Texas (the "Tenant"). The Tenant and District are referred to herein collectively as the "Parties" and individually as a "Party."

#### **RECITALS:**

- **A.** District is the owner of the tract of land located at 19623 Windy Stone Dr., Houston, Harris County, Texas, described in **Exhibit "A"** attached hereto and made a part hereof (the "<u>Property</u>").
- **B.** District is the owner of an administration building (the "Administration Building") that is being constructed on the Property and has a scheduled completion date in June 2025.
- **C.** The Administration Building will contain, among other portions, a vacant portion of approximately 448 square feet of office space as shown in more detail in **Exhibit "B"** attached hereto and incorporated herein by this reference (the "Premises").
- **D.** Tenant desires to lease such Premises for use by the Harris County Sheriff's Office ("HCSO") as satellite office space and for other legal purposes related to law enforcement only.

In consideration of the mutual covenants, agreements, and benefits to both parties, it is agreed as follows:

#### 1) PREMISES

District is the owner of the Property and all appurtenant parking facilities, landscaping fixtures, common areas, and related improvements now or hereafter constructed thereon.

District agrees to rent and lease to Tenant, for the use and benefit of HCSO, the Premises together with only the rights of ingress and egress as specifically set forth herein.

The Premises shall not include any other portion of the Administration Building. Accordingly, Tenant shall not have access to any other portion of the Administration Building without permission of the District.

#### 2) TERM

Prior to occupancy, the District shall deliver to Tenant a commencement letter in the form attached hereto as **Exhibit** "C" (the "Commencement Letter"). The Lease shall commence upon the date set forth by the District in the Commencement Letter and shall end December 31, 2027 (the "<u>Initial Term</u>"), unless sooner ended in accordance with the provisions of this Lease. Unless terminated pursuant to the provisions hereof, at the expiration of the Initial Term, this Lease shall be automatically extended on an annual basis (the "Renewal Term"). Notwithstanding anything herein to the contrary, either Party may terminate this Lease at any time prior to the expiration of the Initial Term or the Renewal Term, with or without cause, upon ninety (90) days prior written notice to the other Party.

The Premises shall be available for use by Tenant and used only by Tenant as general satellite office space for law enforcement, and for such other lawful purposes as may be incidental thereto. Tenant shall vacate the Premises in the same or similar condition as when received, reasonable wear and tear excepted.

It is understood and agreed that Tenant shall be entitled to the unrestricted use and occupancy of the Premises at all times, beginning on the date identified in the Commencement Letter, and may accomplish any planning, design, or construction of renovations.

#### 3) RENT

District and Tenant are political subdivisions as defined in the Texas Local Government Code. Pursuant to Texas Local Government Code Section 272.005, District may lease to Tenant property owned by it at less than fair market value to promote and maintain the public purpose. District and Tenant agree that Tenant's occupancy of the Premises will promote and maintain public safety and, therefore, Tenant will not be required to pay monies for rent.

#### 4) DISTRICT RESPONSIBILITIES

During the term of this Lease, District will, at its own expense, perform the following:

- 4.1 Keep and maintain in good repair the foundation, exterior walls, roof and other structural components, glass and windows, fire protection equipment, fire sprinkler systems, exterior doors, including closure devices, molding, locks and hardware, grounds maintenance, including landscaping and irrigation, interior doors, including closure devices, frames, molding, locks and hardware, parking areas and walks, plumbing systems, drainage systems and sump pumps, electrical systems, mechanical systems, ballast and lamp replacement, fences and gates, storage yards and storage buildings.
- **4.2** Replace the HVAC system, if needed.
- **4.3** Provide extermination and pest control services, if needed.

- **4.4** Provide janitorial services to the Premises to the same standards Tenant provides to its other facilities.
- **4.5** Pay all utility bills for water, electricity and trash services incurred by Tenant in its use of the Premises.
- **4.6** Keep and maintain in good repair, the driveways, walkways and entrances on the above described Premises and also keep the same neat and clean.
- **4.7** Keep and maintain in good repair and condition the lighting fixtures in the Premises, including, but not limited to, furnishing and installing lighting as necessary.
- **4.8** Keep and maintain a valid Certificate of Occupancy for the Premises posted in the Administration Building, if applicable.
- **4.9** Furnish six (6) office desks, six (6) office chairs and one (1) refrigerator for use by Tenant.
- **4.10** Allow Tenant to use the entire Administration Building as an emergency command center during times of natural disasters or other emergency situations.

### 5) TENANT RESPONSIBILITIES

During the term of this lease, Tenant will, at its own expense, perform the following:

- 5.1 Immediately inform District in writing of any damage to or repairs required on the Premises;
- **5.2** Post signage approved by District;
- **5.3** Secure the Premises when not in use by Tenant;
- **5.4** Refrain from and restrict loud noise or any disturbance;
- **5.5** Comply with all laws, ordinance, rules and regulations applicable to the Premises and Tenant's use and occupancy of it;
- **5.6** Keep and maintain in good repair the signs and lighting installed by Tenant;
- **5.7** Pay all bills and/or invoices for telephone and internet services incurred by Tenant in its use of the Premises; and

**5.8** Tenant will be responsible for the repair or replacement of any item that is willfully or negligently damaged, broken or destroyed by Tenant, its guests or invitees.

#### 6) FIXTURES

All fixtures and all personal property created or placed in or on the Premises by Tenant shall remain the property of Tenant and may be removed by Tenant at the termination of this Lease, or any extension thereof, even though the same may be attached to the Premises. If the use or removal of any such property by Tenant damages the Premises, Tenant will repair the damaged Premises back to the then existing condition before damage at its own expense.

#### 7) DISTRICT REPRESENTATION

District represents and warrants that it has the right and power to lease the Premises for the term hereof.

#### 8) **REPRESENTATION**

District and Tenant represent and warrant that each has the right and power to lease the Premises for the term hereof.

#### 9) ACCESS BY DISTRICT

- 9.1 Entry by District. District, its agents, contractors and representatives may enter the Premises to inspect or show the Premises, to clean and make repairs, alterations or additions to the Premises, and to conduct or facilitate repairs, alterations or additions to any portion of the Administration Building. District understands that Tenant will handle sensitive data that is protected by law on the Premises. Except in emergencies or to provide janitorial and other Administration Building services after normal business hours, District shall provide Tenant with reasonable prior notice of entry into the Premises and coordinate such entry with Tenant. District agrees to be accompanied by an employee of Tenant during any non-emergency entry. District shall have the right to temporarily close all or a portion of the Premises to perform repairs, alterations and additions, if reasonably necessary for the protection and safety of Tenant and its employees. Except in emergencies, District will not close the Premises if the work can reasonably be completed on weekends and after normal business hours; provided, however, that District is not required to conduct work on weekends or after normal business hours if such work can be conducted without closing the Premises.
- 9.2 District understands and agrees that the Premises will be occupied and used by licensed peace officers whose work involves highly confidential information. Notwithstanding the foregoing paragraph, Tenant reserves the right to monitor and control access to portions of the Premises and District, its constituents, agents, contractors or representatives may only enter those portions if accompanied by County law enforcement in a manner consistent with any security requirements they may impose.

#### 10) ASSIGNMENT

Neither Party shall assign its rights or obligations under this Lease. However, if District sells, conveys or otherwise transfers ownership of the Premises, District must assign or cause to be assigned its rights and obligations under this Lease to the party acquiring ownership of the Premises at which time the new owner of the Premises becomes District under this Lease for all intents and purposes.

#### 11) NOTICES

All notices and communications permitted or required to be given under this Lease are to be mailed by certified mail, return receipt requested, to the following addresses:

For County: County of Harris

Harris County Administration Building

Attention: County Judge 1001 Preston, 9th Floor Houston, Texas 77002

with a copy to: Harris County Engineering Department

Attention: Leasing Manager

1111 Fannin, 7<sup>th</sup> Floor Houston, Texas 77002

For District: Harris County Municipal Utility District No. 284, of Harris County, Texas

c/o Schwartz, Page & Harding, L.L.P.

Attention: Board of Directors

1300 Post Oak Boulevard, Suite 2400

Houston, TX 77056

These addresses may be changed upon giving prior written notice. All mailed notices and communications are deemed given and complete upon deposit in the United States mail.

#### 12) INSURANCE

#### **12.1** Insurance of Tenant.

12.1.1 Tenant is self-insured in accordance with Title 5, Chapter 101 of the Texas Civil Practice and Remedies Code, as amended, and Chapter 504 of the Texas Labor Code. Tenant will provide a letter of self-insurance upon District's request. District, may, at its option, insure the Premises and/or Property against property and/or casualty loss. District and Tenant agree that Tenant will not be responsible for providing insurance against property and/or casualty loss for the Premises and/or Property.

- **12.1.2** District will not be responsible for maintaining any loss or damage insurance for Tenant's personal property on or in the Premises.
- 12.2 District's Insurance. The District shall maintain fire and extended coverage insurance upon the Administration Building throughout the term hereof.

#### 13) DISTRICT'S RECOURSE FOR DEFAULT

Neither Party will take any action or recourse against the other Party for any default in the performance of the other Party's obligations, or any breach of this Lease agreement by the other Party, until thirty (30) days after delivery to the other Party of written notice setting out in detail the type and nature of the default or breach, and the failure of the other Party to cure such default or breach within such thirty (30) day period.

## **14) TERMINATION**

District or Tenant may terminate this Lease at any time, with or without cause, for any reason whatsoever, by giving ninety (90) days written notice to the other.

#### 15) PEACEFUL AND QUIET OCCUPANCY

Tenant, upon the several conditions herein set forth and upon continued performance of the covenants and agreements herein contained, will have and occupy the said premises, and may peacefully and quietly have for the term herein set forth without interference by District.

#### 16) GOVERNING LAWS

This Lease shall be governed by the laws of the State of Texas. The exclusive venue for any cause of action or claim arising out of this Lease is in a state or federal court of competent jurisdiction in Houston, Harris County, Texas.

#### 17) WAIVER

Waiver by either Party of a breach or violation of any provision of this Lease is not a waiver of any subsequent breach.

#### 18) TEXAS PUBLIC INFORMATION ACT

The Parties expressly acknowledge that this Lease is subject to the Texas Public Information Act, Tex. Gov't Code Ann. §§ 552.001 *et seq.*, as amended (the "Act"). The Parties expressly understand and agree that either Party shall release any and all information necessary to comply with Texas law without the prior written consent of the other Party.

It is expressly understood and agreed that the either Party, its officers and employees may request advice, decisions and opinions of the Attorney General of Texas ("Attorney General") in regard to the application of the Act to any software, or any part thereof, or other information or data furnished to the Parties, whether or not the same are available to the public. It is further understood that either Party, its officers and employees shall have the right to rely on the advice,

decisions, and opinions of the Attorney General, and that either Party, its officers, and employees shall have no liability or obligations to the other Party for the disclosure to the public, or to any person or persons, of any software, or a part thereof, or other information or data furnished to the other Party in reliance on any advice, decision or opinion of the Attorney General.

In the event either Party receives a written request for information pursuant to the Act that affects such Party's rights, title to, or interest in any information or data or a part thereof, furnished to the other Party under this Lease, then the Party receiving a written request for information pursuant to the Act will promptly notify the other Party of such request. A Party that receives a written request for information pursuant to the Act may, at its own option and expense, prepare comments and submit information directly to the Attorney General stating why the requested information is exempt from disclosure pursuant to the requirements of the Act. Such Party is solely responsible for submitting the memorandum brief and information to the Attorney General within the time period prescribed by the Act. Such Party is solely responsible for seeking any declaratory or injunctive relief regarding the disclosure of information that it deems confidential or privileged.

Electronic Mail Addresses. Each Party affirmatively consents to the disclosure of its e-mail addresses that are provided to the other Party, including any agency or department of such Party. This consent is intended to comply with the requirements of the Act, and shall survive termination of this Lease. This consent shall apply to e-mail addresses provided by the Parties and agents acting on behalf of the Parties and shall apply to any e-mail address provided in any form for any reason whether related to this Lease or otherwise.

## 19) NO PERSONAL LIABILITY; NO WAIVER OF IMMUNITY

Nothing in the Lease is construed as creating any personal liability on the part of any officer, director, or employee of either Party, and the Parties expressly agree that the execution of the Lease does not create any personal liability on the part of any officer, director, employee, or agent of either Party. The Parties agree that no provision of this Lease extends either Party's liability beyond the liability provided in the Texas Constitution and the laws of the State of Texas. Neither the execution of this Lease nor any other conduct of either Party relating to this Lease shall be considered a waiver by the Parties of any right, defense, or immunity under the Texas Constitution or the laws of the State of Texas. The Parties do not agree to binding arbitration, nor do the Parties waive the right to a jury trial.

#### **20) NO THIRD-PARTY BENEFICIARIES**

The Tenant is not obligated or liable to any third party other than District for the performance of this Lease. Nothing in the Lease is intended or shall be deemed or construed to create any additional rights or remedies in any third party.

#### 21) INDEPENDENT PARTIES

This Lease is not intended to create and shall not constitute a partnership or joint venture between the Parties. District shall have and retain the exclusive right of control over employment, firing, discipline, compensation, insurance, and benefits in accordance with the applicable laws of the State of Texas. District has no authority to bind or otherwise obligate the Tenant orally, in writing or by any act or omission. The Tenant has no authority to bind or otherwise obligate the District orally, in writing or by any act or omission. Nothing contained herein shall establish an agency, employee- employer relationship, partnership, joint enterprise, joint employer, or joint venture relationship by or between the Tenant and District.

#### 22) TAXES AND CHARGES

The Tenant is a political subdivision under the laws of the State of Texas and claims exemption from sales and use taxes under TEX. TAX CODE ANN. § 151.309, as amended. The Tenant agrees to provide evidence of exemption to District upon request. The Tenant is neither liable for any personal property taxes, charges, or fees assessed against District nor obligated to reimburse District for any taxes, charges, or fees assessed against District for the supplies provided or any services rendered.

#### 23) COMPLIANCE AND REGULATIONS

District certifies that it is in compliance with relevant provisions of the locally adopted fire code, and that District will obtain all necessary permits and/or have a fire safety inspection prior to Tenant's occupancy of the Premises. District shall provide all permits to Tenant upon request, and, upon final inspection, shall transmit the most current fire inspection report to Tenant within seven (7) days of its receipt of same from the appropriate authority. District certifies that the Property and the Administration Building will comply with the requirements of the Americans with Disabilities Act of 1990 ("ADA") and any regulations or guidance issued pursuant to the ADA.

#### 24) CASUALTY

In the event the Premises and/or Property is damaged by fire or other casualty, without fault of Tenant, either District or Tenant may terminate this lease by notifying the other in writing. Any proceeds, payment or damages, settlements, awards, or other sums paid because of a casualty loss to the Premises will be the sole property of District with the exception of insurance proceeds related to Tenant's personal property or fixtures, if any such proceeds exist, which shall be the sole property of Tenant. For purposes of this Lease, any condemnation of all or a part of the Premises is a casualty loss. Tenant is advised that District carries no insurance on Tenant's personal property or fixtures.

#### 25) CONDEMNATION

In the event that all or any portion of the Premises should be appropriated or taken by any public or quasi-public authority under the power of eminent domain, District shall notify Tenant within fourteen (14) days of receiving notice from the condemning authority. After receiving notice of condemnation, Tenant may terminate this Lease by giving thirty (30) days written notice to District.

#### **26) ENTIRE AGREEMENT AND MODIFICATION**

This Lease contains the entire agreement between the parties relating to the rights granted and the obligations assumed. Any modification concerning this Lease has no force and effect unless in writing and executed by both parties.

#### 27) MULTIPLE COUNTERPARTS

The Lease agreement may be executed in several counterparts. Each counterpart is deemed an original. All counterparts together constitute one and the same instrument. Each Party warrants that the undersigned is a duly authorized representative with the power to execute the Lease agreement.

[SIGNATURES COMMENCE ON FOLLOWING PAGE]

HARRIS COUNTY MUNICIPAL UTILTY DISTRICT NO. 284

JAKE STANLEY

President, Board of Directors

**COUNTY OF HARRIS** 

By:\_\_\_\_\_

LINA HIDALGO County Judge

APPROVED AS TO FORM: CHRISTIAN D. MENEFEE County Attorney

RAYCHEL JOHNSON

Senior Assistant County Attorney

CA File No: 24RPD0219



## SHERIFF ED GONZALEZ

OFFICE 1200 Baker Street, Houston, Texas 77002 ★ (346) 286-1600 ★ www.sheriff.hctx.net

December 4, 2023

Tommy Diaz, Assistant Chief To:

12/12/2023

Law Enforcement Command

Tony Huynh, Assistant Chief Tony Huynh Administrative Operations Command

12/5/2023

Earl Dean, Major Earl Dean West Region Patrol Bureau

12/5/2023

Tommy Shelton Jr., Major Jonny Stetton

12/5/2023

Administrative Services Bureau

From: Gary Spurger, Director

12/5/2023

Information Technology Division

Re: Quote for the MUD 284 Project – Satellite office

We have been requested to provide a quote of hardware and data connection needs for the project to create an HCSO satellite office at the new MUD 284 facility located at 19616 Windy Stone Drive in Harris County. The below listed information is pulled directly from official quotes for hardware and services related to the installation and operation of the location.

- ❖ SHI (HARDWARE)= \$7511.30
- ❖ LAYER 3 (AP) = \$796.66
- ❖ NETSYNC (SWITCH) = \$6235.20
- ❖ COMCAST 1G \$475/MONTH REOCCURRING ANNUAL COST \$5,700

Total cost will be approximately \$20,243.16 for the first year.

IT will provide one Cisco device (Phone) out of inventory so no quote was requested.

See attachments



Q-29646

6650 W. Sam Houston Pkwy N. Suite 450

Houston, TX TX

ATTN: Darrell Dailey

(713) 274-7794

Phone: (281) 310-9800 Fax: (866) 535-3925 sales@layer3com.com

**Presented To: Harris County** Harris County Auditor C/O Accounts Payable 1001 Preston, Suite 800 Houston, Texas 77002

Date: 11/20/2023 Valid Until: 12/20/2023 Terms: NET 30

Contract #: 23/0252

Submitted By: Dave Kapavik dkapavik@layer3com.com

## **HCSO\_Windy Stone Dr**

#### Hardware/Software

darrell.dailey@us.hctx.net

| PART NUMBER | DESCRIPTION                              | QTY | LIST PRICE | UNIT COST | EXT COST |
|-------------|--|-----|------------|-----------|----------|
| R2H39A      | Aruba AP-505 (US) TAA Unified AP         | 1   | \$1,146.00 | \$527.16  | \$527.16 |
| R3J19A      | AP-MNT-E AP mount bracket individual E   | 1   | \$44.00    | \$20.24   | \$20.24  |
| JW471AAE    | Aruba Cntrlr Per AP Ent Lic Bundle E-LTU | 1   | \$425.00   | \$195.50  | \$195.50 |

**Hardware/Software Subtotal:** \$742.90

#### Support

| PART NUMBER | DESCRIPTION                            | QTY | TERM | LIST PRICE | UNIT COST | EXT COST |
|-------------|--|-----|------|------------|-----------|----------|
| H2XW3E      | Aruba 1Y FC 24x7 License Cn Bundle SVC | 1   | 1-yr | \$64.00    | \$53.76   | \$53.76  |

**Support Subtotal:** \$53.76

| Billing Terms One Time Total Cost \$79 | 96.66 |
|--|-------|
|--|-------|

Q-29646 Page 1 of 1 NETSYNC
2500 West Loop South, Ste.
410/510

Houston, TX 77027 USA

713.274.7848

QUOTE AAAQ414951-02

| Quote #:   | AAAQ414951-02 |
|------------|---------------|
| Date:      | 11/20/2023    |
| Valid for: | 30 Days       |

| 713.218.5000               |                       |                      |
|----------------------------|-----------------------|----------------------|
| Customer                   | Inside Sales          | Account Manager      |
| Harris County - Texas      | Leo Kamenker          | Ashley F Freeman     |
| Darrell.Dailev@us.hctx.net | lkamenker@netsvnc.com | afreeman@netsvnc.com |

346.303.3912

## Please send purchase order to: PO@netsync.com

| Line #   | Part               | Description  | Qty | Unit Price | Ext Price      |
|----------|--------------------|--|-----|------------|----------------|
| Quote 1  | 1                  |  |     | Sub        | Total 6,235.20 |
| De       | efault Group       |  |     |            |                |
| 1.0      | C9300-24U-A        | Catalyst 9300 24-port UPOE, Network Advantage                                | 1   | 2,963.80   | 2,963.80       |
| 1.4.0    | PWR-C1-1100WAC-P/2 | 1100W AC 80+ platinum Config 1 Secondary Power Supply                        | 1   | 865.20     | 865.20         |
| 1.10.1.0 | C9300-DNA-A-24-3Y  | C9300 DNA Advantage, 24-Port, 3 Year Term License                            | 1   | 915.30     | 915.30         |
| 1.13.0   | C9300-NM-4G        | Catalyst 9300 4 x 1GE Network Module   | 1   | 245.90     | 245.90         |
| 1.15.0   | CON-SW-C93002UA    | SNTC-NO RMA Catalyst 9300 24-port UPOE, Network Adva<br>Duration: 1.00 Years | 1   | 387.40     | 387.40         |
| 2.0      | GLC-TE=            | 1000BASE-T SFP transceiver module for Category 5 copper wire                 | 4   | 214.40     | 857.60         |

## Notes: 220038651-122774-156

HCSO\_Windy Stone Dr.

1 year Smartnet

Contact Name: John Thomas Email: John.Thomas@us.hctx.net

Smart Account: cts.hctx.net

Virtual Account: Enterprise - Network

Harris County - 23-0049 | 23/0049

| <b>Grand Total USD</b> | 6,235.20 |
|------------------------|----------|
| Shipping               | 0.00     |
| Tax/Vat                | 0.00     |
| Total                  | 6,235.20 |



**Pricing Proposal** 

Quotation #: 24197594 Reference #: MUD district Created On: 11/20/2023 Valid Until: 11/30/2023

## **TX-County of Harris**

## **Inside Account Manager**

## **Larisa Flores**

5749 South Loop East Freeway Houston, TX 77033

UNITED STATES
Phone: (713) 755-7751
Fax: (713) 755-6006

Email: Larisa.Flores@sheriff.hctx.net

#### Lauren Allen

290 Davidson Ave Somerset, NJ 08873 Phone: 732-868-6210

Fax:

Email: lauren\_allen@shi.com

All Prices are in US Dollar (USD)

| Product   | Qty | Retail     | Your Price | Total      |
|---|-----|------------|------------|------------|
| OptiPlex Small Form Factor (Plus 7010) Dell - Part#: 3000168556610.1 Contract Name: Harris County- Hardware, Software, Services, Supplies, Consumables & Related Services   | 4   | \$2,237.00 | \$879.02   | \$3,516.08 |
| Contract #: 220372  Note: Estimated delivery if purchased today: Nov. 25, 2023  |     |            |            |            |
| Dell 24 USB-C Hub Monitor - P2422HE, 60.5cm (23.8") Dell - Part#: 3000168658474.1 Contract Name: Harris County- Hardware, Software, Services, Supplies, Consumables & Related Services Contract #: 220372 Note: Estimated delivery if purchased today: Nov. 26, 2023  | 8   | \$349.99   | \$193.00   | \$1,544.00 |
| Fujitsu fi-8170 - Document scanner - Dual CIS - Duplex - 215.9 x 355.6 mm - 600 dpi x 600 dpi - up to 70 ppm (mono) / up to 70 ppm (color) - ADF (100 sheets) - up to 10000 scans per day - Gigabit LAN, USB 3.2 Gen 1x1 Fujitsu - Part#: PA03810-B055 Contract Name: Harris County- Hardware, Software, Services, Supplies, Consumables & Related Services Contract #: 220372 Note: ** In Stock ** | 2   | \$1,348.00 | \$1,011.65 | \$2,023.30 |
| HP Color LaserJet Pro 4201dn - Printer - color - Duplex - laser - A4/Legal - 600 x 600 dpi - up to 35 ppm (mono) / up to 33 ppm (color) - capacity: 300 sheets - USB 2.0, Gigabit LAN, USB host HP, Inc Part#: 4RA85F#BGJ Contract Name: HP Inc. Contract #: DIR-TSO-4159 Note: ** In Stock **  | 1   | \$701.50   | \$427.92   | \$427.92   |
|   |     | _          | Subtotal   | \$7,511.30 |

Please Note: HP, Inc. has a zero returns policy on custom build PCs. Ink and toner are also considered non-returnable. For these products, orders are non-cancellable and non-returnable from point of order.

Please note, if Emergency Connectivity Funds (ECF) will be used to pay for all or part of this quote, please let us know as we will need to ensure compliance with the funding program.

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

**OptiPlex Small Form Factor (Plus 7010)** 

13th Gen Intel Core i7-13700 (8+8 Cores/30MB/24T/2.1GHz to 5.1GHz/65W)

Windows 11 Pro, English, Spanish, French, Brazilian Portuguese No Microsoft Office License Included 16GB (2X8GB) DDR5 Non-ECC Memory

M.2 2230 512GB PCIe NVMe Class 35 Solid State Drive

M.2 22x30 Thermal Pad

M2X3.5 Screw for SSD/DDPE

**NO RAID** 

**Intel Integrated Graphics** 

OptiPlex SFF Plus with 260W Bronze Power Supply

System Power Cord (Philipine/TH/US)

**DVD+/-RW Bezel** 

8x DVD+/-RW 9.5mm Slimline Optical Disk Drive

CMS Essentials DVD no Media

No Media Card Reader

No Additional Video Ports

**Dell KB216 Wired Keyboard English** 

**Dell Optical Mouse - MS116 (Black)** 

**No Cover Selected** 

**Dell Additional Software** 

**ENERGY STAR Qualified** 

**Dell Watchdog Timer** 

Quick Start Guide, OptiPlex SFF Plus

**Print on Demand Label** 

**Trusted Platform Module (Discrete TPM Enabled)** 

**Shipping Material** 

**Shipping Label** 

Regulatory Label for OptiPlex SFF Plus 260/300W, FSJ

No Hard Drive Bracket, Dell OptiPlex

SW Driver, Intel Rapid Storage Technology, OptiPlex Small Form Intel Core i7 vPro Enterprise Processor Label

**Desktop BTS/BTP Shipment** 

No Additional Add In Cards

**Fixed Hardware Configuration** 

**Internal Speaker** 

Intel vPro Enterprise

**EPEAT 2018 Registered (Silver)** 

No Additional Network Card Selected (Integrated NIC included) Dell Limited Hardware Warranty Plus Service

ProSupport Plus: Accidental Damage Service, 3 Years ProSupport Plus: Keep Your Hard Drive, 3 Years

ProSupport Plus: Next Business Day Onsite 3 Years ProSupport Plus: 7x24 Technical Support, 3 Years

Professional Services Consulting Credit 10 Expires after 1 Year

The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.

Docusig

| MSA ID#: TX-177908-Beth   | SO ID#:                              | TX-177908-Beth-25416186   | Account Name: Harris County                |  |
|---|--------------------------------------|---|--|--|
|   | cus.                                 | TOMER INFORMATION (for notices)   |  |  |
| rimary Contact: Mr Garry Brown  |                                      | HARRIS COUNTY AUDITOR c/o ACCOUNTS PAYABLE                                      |  | INVOICE ADDRESS                              |
| Title: Manager, Enterprise Technical Services   | Billing Name<br>(3rd Party Accounts) |   | Address 1: 1001 Pro                        | eston  |
| Address 1: 1001 Preston   |                                      | Accounts Payable  | Address 2: Suite 80                        |  |
| Address 2: Suite 800  |                                      | Manager, Enterprise Technical Services  | city: Houston                              |  |
| City: Houston   |                                      | (713) 274-5668  | State: TX                                  |  |
| State: TX   | Cell:                                |   | Zip Code: 77002                            |  |
| zip: <u>77002</u>   | Fax:                                 |   | Tax Exempt: Yes                            |  |
| Phone: (713) 274-7974   | Email:                               | VendorInvoices@hctx.net   | * If Yes, please pro<br>applicable tax exe | ovide and attach all<br>emption certificates |
| Cell:   |                                      |   |  |  |
| Fax:  |                                      |   |  |  |
| Email: garry.brown@us.hctx.net  |                                      |   |  |  |
|   | SUMMARY                              | OF CHARGES (Details on following pages)   |  |  |
| Service Term (Months):  | 60                                   |   |  |  |
| SLIMMARY OF S   | ERVICE CHARGES*                      | Sui   | MMARY OF STANDARD INSTAL                   | I ATION FEES*                                |
| Current Monthly Recurring Charges:  | \$0.00                               |   | tandard Installation Fees:                 | \$0.00                                       |
| Current Trunk Services Monthly Recurring Charges:   | \$0.00<br>\$0.00                     |   | tandard Installation Fees:                 | \$0.00                                       |
| Total Current Monthly Recurring Charges (all Services):   | \$0.00                               | Total Standard Installation   | n Fees (all Services):                     | \$0.00                                       |
| Change Monthly Recurring Charges:   | \$475.00                             |   | SUMMARY OF CUSTOM INSTAL                   | LATION FEES*                                 |
| Change Trunk Services Monthly Recurring Charges:  | \$0.00                               |   | ustom Installation Fee:                    | \$0.00                                       |
| Change Monthly Recurring Charges (all Services):  | \$475.00                             |   |  |  |
| Total Monthly Recurring Charges:  | \$475.00<br>\$0.00                   |   |  |  |
| Total Trunk Services Monthly Recurring Charges:   | \$475.00                             |   | SUMMARY OF MONTHLY EQU                     | IPMENT FEES*                                 |
| , , , ,   |                                      | Current Services Equipment Fee Mo   |  | \$0.00                                       |
|   |                                      | Current Trunk Services Equipment Fee Mo Current Equipment Fee Monthly Recurring |  | \$0.00<br>\$0.00                             |
|   |                                      | Current Equipment Fee Monthly Necurring   | Charges (All Services).                    | φυ.υυ  |
|   |                                      | Change Services Equipment Fee Mo  |  | \$0.00                                       |
|   |                                      | Change Trunk Services Equipment Fee Mo Change Equipment Fee Monthly Recurring   |  | \$0.00<br>\$0.00                             |
|   |                                      | Change Equipment Fee Monthly Necurring  | Charges (All Services).                    | φυ.υυ  |
|   |                                      | Total Service Equipment Fee Mo  |  | \$0.00                                       |
|   |                                      | Total Trunk Service Equipment Fee Mo<br>Total Equipment Fee Monthly Recurring   |  | \$0.00<br>\$0.00                             |
|   |                                      | , , , , ,   | , , ,                                      | *****  |
| Charges identified in the Sales Order are exclusive of maintenance<br>ast Enterprise Services Master Services Agreement (MSA) for speci |                                      |   |  |  |
| tion of Service. The existence of Hazardous Materials at the Service  |                                      |   |  |  |
| ner.  |                                      |   |  |  |
|   |                                      | GENERAL COMMENTS  |  |  |
|   |                                      | GENERAL COMMENTS  |  |  |
|   |                                      |   |  |  |
|   |                                      |   |  |  |

This Comcast Enterprise Services Sales Order Form ("Sales Order") shall be effective upon acceptance by Comcast. This Sales Order is made a part of the Comcast Enterprise Services Master Services Agreement, entered between Comcast and the undersigned and is subject to the Product Specific Attachment for the Service(s) ordered herein, located at http://business.comcast.com/terms-conditions-ent, (the "Agreement") . Unless otherwise indicated herein, capitalized words shall have the same meaning as in the Agreement.

By purchasing Comcast voice services, you are giving Comcast Business permission to request a copy of the Customer Service Record(s) from your existing carrier(s). Customer Service Records include the telephone numbers listed on the account(s) and may also include information related to services provided by such carrier(s). COMPANY ACKNOWLEDGES RECEIPT AND UNDERSTANDING OF THIS 911 NOTICE:

Your Comcast Business Voice Services set forth in this Sales Order (the "Voice Services") have the following 911 limitations:

- In order for 911 calls to be properly directed to emergency services using the Voice Services, Customer must provide and maintain the correct service address information ("Registered Service Location") for each telephone number and extension used by Customer. The Registered Service Location should also include information such as floor and office number as appropriate.
- If the Voice Services are moved to, or used in, a different location without Customer providing an updated Registered Service Location, 911 calls may be directed to the wrong emergency authority, may transmit the wron address, and/or the Voice Services (including 911) may fail altogether. Customer's use of a telephone number not associated with its geographic location, or a failure to allot sufficient time for a Registered Service Location change to be processed, may increase these risks.
- Customer is solely responsible for programming its telephone system to map each telephone number and extension to the correct location, and for updating the telephone system as necessary to reflect moves or additions of stations.
- Customer 911 calls may be sent to an emergency call center where an agent will ask for the caller's name, telephone number, and location, and then will contact the local emergency authority.
- The Voice Services use electrical power in the Customer's premises. If there is an electrical power outage, 911 calling may be interrupted if back-up power is not installed, fails, or is exhausted. Voice Services that rely or a broadband connection may also be interrupted if the broadband service fails.
- Calls using the Voice Services, including calls to 911, may not be completed if there is a problem with network facilities, including network congestion, network equipment and/or power failure, a broadband connection failure, or another technical problem.
- Failure by Customer to make updates to the Registered Service Location, including updates to restore service address to the original Registered Service Location, or failure to allot sufficient time for the Service Location
- update provisioning to complete may result in emergency services being dispatched to the incorrect Service Location.

   Customers should call Comcast at 800-741-4141 if they have any questions or need to update the Registered Service Location in the E911 system.

BY SIGNING BELOW, CUSTOMER ACKNOWLEDGES THAT IT HAS READ AND UNDERSTANDS THE FOREGOING 911 NOTICE AND THE 911 LIMITATIONS OF THE VOICE SERVICES.

| By signing below, Customer acknowledges, agrees to and accepts the to<br>CUSTOMER USE ONLY (by authorized representative) | COMCAST USE ONLY (by authorized representative) |                   |                               |  |  |
|---|---|-------------------|-------------------------------|--|--|
| Signature:  | Signature:                                      | Sales Rep:        | Jim Segovia                   |  |  |
| Name:   | Name:   | Sales Rep E-Mail: | jim_segovia@cable.comcast.com |  |  |
| Title:  | Title:  | Region:           | Houston                       |  |  |
| Date:   | Date:   | Division:         | West                          |  |  |

| COMCAST BUSINESS COMCAST ENTERPRISE SERVICES SALES ORDER FORM  SERVICES AND PRICING |           |        |                                    |             |                             |               |            |                  |                         |                  |                  |  |
|---|-----------|--------|------------------------------------|-------------|-----------------------------|---------------|------------|------------------|-------------------------|------------------|------------------|--|
|   |           |        | Account Name:                      |             | Harris County               | Date:         | 11/21/2023 | 1                |                         |                  |                  |  |
|   |           |        | MSA ID#:                           |             | TX-177908-Beth              |               |            |                  | TX-177908-Beth-25416186 |                  |                  |  |
|   |           |        | Ī                                  |             |                             |               |            |                  |                         |                  |                  |  |
|   |           |        | Short Description of Service:      |             |                             |               |            |                  |                         |                  |                  |  |
|   |           |        | Service Term:                      | 60 MONTHS   | 7                           |               |            |                  |                         |                  |                  |  |
|   | PAGE 2 of |        | _                                  |             |                             |               |            |                  |                         | Solution Charges |                  |  |
| Line  | _         | Action | Service(s)                         | Description | Service Location A*         | Service Locat | ion Z*     | Tax Jurisdiction | Qty                     | Monthly          | One-Time         |  |
| 001   | New       | Add    | Ethernet Network Interface - Gig E | Port        | 19616B WINDYSTONE DR-Harris | -             |            | Intrastate       | 1                       | \$116.07         | \$0.00           |  |
| 002   | New       | Add    | ENS - Basic Network Bandwidth      | 1000 Mbps   | 19616B WINDYSTONE DR-Harris | -             |            | Intrastate       | 1                       | \$358.93         | \$0.00           |  |
| 003   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 004   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 005<br>006  | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 |  |
| 006   | -         | -      | +                                  |             | <del> -</del>               | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 008   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 009   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 010   | -         | -      |                                    | -           | -                           | -             |            | •                |                         | \$0.00           | \$0.00           |  |
| 011   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 012   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 013<br>014  | -         | -      |                                    |             | <u>-</u>                    | _             |            |                  |                         | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 |  |
| 015   |           |        |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 016   | _         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 017   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 018   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 019   |           | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 020   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 021<br>022  | -         | -      |                                    |             | <del>-</del>                | -             |            |                  |                         | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 |  |
| 022   | -         | -      |                                    |             | -                           | -<br> -       |            |                  |                         | \$0.00           | \$0.00           |  |
| 024   | _         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 025   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 026   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 027   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 028   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 029<br>030  |           | -      |                                    |             | +-                          | -             |            |                  |                         | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 |  |
| 030   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 031   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 033   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 034   | -         | -      |                                    | -           | -                           | -             |            | •                |                         | \$0.00           | \$0.00           |  |
| 035   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 036   | -         | -      |                                    |             | -<br> -                     | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 037<br>038  |           | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 |  |
| 039   |           | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 040   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 041   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 042   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 043   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 044   | -         | -      |                                    |             | 1-                          | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 045<br>046  | -         | -      | +                                  |             | <del> -</del>               | -             |            |                  |                         | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 |  |
| 040   | -         |        |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 048   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 049   | -         | -      |                                    |             | -                           | -             |            |                  |                         | \$0.00           | \$0.00           |  |
| 050   | -         | -      |                                    |             | -                           | -             | _          |                  |                         | \$0.00           | \$0.00           |  |

\* Services Location Details attached

Charges are Exclusive of Equipment Fees

PAGE 2 SUBTOTAL:

\$475.00

\$0.00

| В           | COMCAST                 |                      | COMCAST ENTERPRISE SERVICES SALES ORDER FORM  SERVICE LOCATION DETAIL INFORMATION |                    |            |              |                                 |                                 |  |  |                                       |  |
|-------------|-------------------------|----------------------|---|--------------------|------------|--------------|---------------------------------|---------------------------------|--|--|---------------------------------------|--|
|             | Date: 11/21/2023        | MSA ID#:             | TX-177908-Beth S0   | ) ID#: TX-177908-E | Beth-25416 | 186          | ]                               | Account Name                    | :  | Harris County                            | I                                     |  |
| PAGE 3 of 3 |                         |                      |   |                    |            |              |                                 |                                 |  |  |                                       |  |
| Lin         | e Location Name/Site ID | Address 1            | Address 2   | City               | State      | Zip Code     | Incremental<br>Equipment<br>Fee | Technical/Local<br>Contact Name | Technical/Local<br>Contact Phone #               | Technical/Local Contact Email<br>Address | Technical Contact On Site<br>(Yes/No) |  |
| 1           | 19616B WINDYSTONE DR-   | 19616B WINDYSTONE DR |   | KATY               | TX         | 77449        | \$0.00                          | Mr Garry Brown                  | (713) 274-7974                                   | garry.brown@us.hctx.net                  |                                       |  |
| 2           | -                       |                      |   |                    |            |              |                                 |                                 |  |  |                                       |  |
| 3           | -                       |                      |   |                    |            |              |                                 |                                 |  |  |                                       |  |
| 4           |                         |                      |   |                    |            |              |                                 |                                 |  |  |                                       |  |
| 5           |                         |                      |   |                    |            |              |                                 |                                 |  |  |                                       |  |
| 6           |                         |                      |   |                    |            |              |                                 |                                 |  |  |                                       |  |
| 7           |                         |                      |   |                    |            |              |                                 |                                 |  |  |                                       |  |
| 8           |                         |                      |   |                    |            |              |                                 |                                 |  |  |                                       |  |
| 9           |                         |                      |   |                    |            |              |                                 |                                 |  |  |                                       |  |
| 10          |                         |                      |   |                    |            |              |                                 |                                 |  |  |                                       |  |
| 11          |                         |                      |   |                    | ļ          |              |                                 |                                 |  |  |                                       |  |
| 12          |                         |                      |   |                    |            |              |                                 |                                 |  |  |                                       |  |
| 13          |                         |                      |   |                    |            |              |                                 |                                 |  |  |                                       |  |
| 14          |                         |                      |   |                    | 1          | 1            |                                 |                                 |  |  |                                       |  |
| 15          |                         |                      |   |                    | 1          | 1            |                                 |                                 |  |  |                                       |  |
| 16          |                         |                      |   |                    | 1          | 1            |                                 |                                 |  |  |                                       |  |
| 17          |                         |                      |   |                    |            | +            |                                 |                                 |  |  |                                       |  |
| 18          |                         |                      |   | _                  |            | -            |                                 |                                 |  |  |                                       |  |
| 19          |                         |                      |   | _                  |            | -            |                                 |                                 |  |  |                                       |  |
| 20          |                         | 1                    |   |                    | -          | +            | <b> </b>                        | -                               | 1  |  |                                       |  |
| 21          |                         | 1                    |   |                    | -          | +            | <b> </b>                        | -                               | 1  |  |                                       |  |
| 23          |                         | 1                    |   |                    | 1          | +            | 1                               |                                 |  |  |                                       |  |
| 24          |                         | 1                    |   |                    | 1          | +            | 1                               |                                 |  |  |                                       |  |
| 25          |                         | 1                    |   |                    | 1          | +            | 1                               |                                 |  |  |                                       |  |
| 26          |                         | 1                    |   |                    | -          | +            | <b> </b>                        | -                               | 1  |  |                                       |  |
| 27          |                         | 1                    |   | +                  |            | 1            | 1                               |                                 | 1  |  |                                       |  |
| 28          |                         | 1                    |   | +                  | 1          | +            | 1                               |                                 | +  |  |                                       |  |
| 28          |                         | 1                    |   |                    | 1          | +            | 1                               |                                 |  |  |                                       |  |
| 30          |                         | 1                    |   |                    | 1          | +            | 1                               |                                 |  |  |                                       |  |
| 31          |                         | 1                    |   |                    | 1          | +            | 1                               |                                 |  |  |                                       |  |
|             |                         | 1                    |   |                    | 1          | +            | 1                               |                                 |  |  |                                       |  |
| 32<br>33    |                         | 1                    |   |                    | 1          | +            | 1                               |                                 |  |  |                                       |  |
| 34          |                         | 1                    |   |                    | -          | +            | <b> </b>                        | -                               | 1  |  |                                       |  |
|             |                         |                      |   |                    | +          | <del> </del> | <b> </b>                        | -                               | <del>                                     </del> |  |                                       |  |
| 35          | -                       |                      |   |                    | 1          |              | 1                               |                                 |  |  |                                       |  |