



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Thursday, May 14, 2026

9:00 AM

1001 Preston, 1st Floor

Public Notice

May 8, 2026 - NOTICE OF A PUBLIC MEETING

[26-2765](#)

Opening Prayer

Pastor James Clark of First Baptist Church Tomball introduced by the Commissioner of Precinct 3.

Pledges of Allegiance

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@hctx.net.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

County Administration

1. Request for approval on strategic hiring exemptions for Position Control Numbers (PCNs) in non-exempt departments. [26-2850](#)

Management and Budget

2. Request for a presentation, discussion, and possible action on the FY26 2nd Quarter budget projections and FY27 Current Level of Service and Spending projections. [26-2767](#)
3. Request for discussion and possible action on appropriating general funds to support compensation study increases for positions funded outside of the general fund. [26-2815](#)
4. Request for discussion and possible action to provide a monthly update on its outstanding balance of Accounts Receivable (AR) for federal grants to ensure compliance with the recommended cap of \$100M. [26-2816](#)
5. Request for discussion and possible action to update the Strategic Hiring Policy to include the Institute of Forensic Sciences as an exempt department. [26-2817](#)
6. Request for discussion and possible action on the update to the Harris County 5-Year Financial Plan. [26-3032](#)
7. Request that the County Judge execute an agreement between the City of Houston and Harris County related to the FIFA World Cup safety and security expense reimbursement. [26-2808](#)
8. Request for approval of an order authorizing, approving, confirming and ratifying certain matters relating to the Harris County, Texas, Toll Road System First Lien Revenue Commercial Paper Notes, Series K-2, in an aggregate principal amount not to exceed \$150,000,000; approving the form and substance of the Harris County, Texas Toll Road Eighth Supplemental Toll Road Revenue Bond Trust Indenture; authorizing the execution of documents and instruments necessary or convenient to carry out the sale and delivery of the Series K-2 notes including the Series K-2 credit agreement, the fee letter, the bank note and the commercial paper offering memorandum; authorizing and ratifying other actions; making certain findings with respect thereto; and containing other provisions relating to the subject. [26-3054](#)
9. Request for approval to pay commercial paper interest in the amount of \$282,472.45. [26-3131](#)

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10. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$210,313 and ten workers' compensation recoveries in the total amount of \$173,053; tort claim and other settlement recommendations in the amount of \$150,215; denial of 168 claims; and that the County Judge execute five releases in exchange for payment to the county in the amount of \$25,846 in connection with property damage claims. [26-2847](#)
11. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-2774](#)

Human Resources and Talent

12. Request for discussion and possible action on HRT's review of the Aetna SilverScript Employer Group Waiver Plan (EGWP), including options to address retiree concerns and align with the Court's intent to avoid increased costs for retirees. [26-3147](#)

County Engineer

13. Request for discussion and possible action for approval to issue a purchase order in an amount not to exceed \$343,204.21 to Aramark Facility Services for the LED lighting retrofit of the 7th floor at 701 N San Jacinto (Harris County Detention Facility) under the existing Aramark facilities management contract, with a procurement deadline of the week of May 18, 2026. [26-2991](#)
14. Request that the County Judge execute the Purchase and Sale Agreement for Harris County, a body corporate and politic under the laws of the State of Texas, to purchase a 7.6991-acre tract of land for \$21,750,000.00 from Washington Ave Land Holdings, LLC, a Texas limited liability (Seller), UPIN 26104IC2YY01, Precinct 4. [26-2824](#)
15. Request for approval of a Final Investment Memo for the Harris County Courts Expansion project, for an incremental authorization of \$30,830,000 for a total authorization of \$54,830,000, and request for approval of additional commercial paper funding in the amount of \$2,500,000 for a total allocation of \$26,500,000. [26-2638](#)
16. Request for approval of a Study Report prepared by Gauge Engineering, LLC, for Wortham Estates Subdivision Drainage Improvements - 2018, UPIN 19103MF15701, Precinct 3. [26-2789](#)
17. Request for approval of a change in contract with Brice Construction and Design, LLC, in connection with final construction of Telge Road Segment 4 - from 1,650-ft North of Louetta Road to 1,780-ft North of Telge Ranch Road - 2014, adding 5 calendar days, with an addition in the amount of \$93,658.49, Job No. 24/0075-4, UPIN 15104MF0DN02, Precinct 3, MWBE Contracted Goal: 30%, MWBE Current Participation: 99.23%. [26-2780](#)

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18. Request for approval of a change in contract with MC2 Civil, LLC, in connection with final construction of Telge Rd Segment 6 - from 300-ft North of Grant Rd to 690-ft North of SH99 - 2014 Phase II, with a deduction in the amount of \$20,860.66, Job No. 23/0190-2, UPIN 15104MF0DN05, Precinct 3, MWBE Contracted Goal: 28%, MWBE Current Participation: 28.25%. [26-2781](#)
 19. Request for approval of a change in contract with Southwest Signal Supply, Inc., in connection with final construction of Telge Rd Segment 6 - from 300-ft North of Grant Rd to 690-ft North of SH99 - 2014 Phase II, with a deduction in the amount of \$1,800.58, Job No. 23/0341-1, UPIN 15104MF0DN05, Precinct 3, MWBE Contracted Goal: 8.60%, MWBE Current Participation: 19.14%. [26-2782](#)
 20. Request for approval of a change in contract with Frost Construction Co. Inc. in connection with 15430 East Freeway 'IH-10E' - East Harris County Healthcare and Social Services Hub - 2024, adding 5 calendar days, with an addition in the amount of \$16,169.77, UPIN 21102MF1QB01, Precinct 2, MWBE Contracted Goal: 16%, MWBE Current Participation: 16.38%. [26-2783](#)
 21. Request for approval of a change in contract with Specialty Construction TX, LLC, in connection with On-Call - Guardrail and Bridge Rail Repairs and Related Items at Various Locations, Precinct 1, with no change in the amount, Job No. 24/0261-2, UPIN 24101MF3CT01, Precinct 1, Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-2784](#)
 22. Request for approval of a change in contract with Sago Solutions, LLC, in connection with On-Call - Asphalt Repairs, Precinct 1, with no change in the amount, Job No. 24/0341-1, UPIN 24101MF3FT01, Precinct 1, MWBE Contracted Goal: 29.12%, MWBE Current Participation: 100%. [26-2785](#)
 23. Request for approval of a change in contract with Dominion Construction & Supply, LLC, in connection with Seabrook Sports Complex - Parking Lot - 2023 - Precinct 2, with an addition in the amount of \$4,500.00, Job No. 25/0310-1, UPIN 24102MF3CC01, Precinct 2, MWBE Contracted Goal: 11.46%. [26-2786](#)
 24. Request for approval of a change in contract with Platinum Paving, LLC in connection with final construction of Pedestrian Improvements - Various Locations - 2023, adding 53 calendar days, with a deduction in the amount of \$16,754.54, Job No. 24/0260-4, UPIN 24208MF33Z01, Precinct 3, MWBE Contracted Goal: 27%, MWBE Current Participation: 12.42%. [26-2787](#)
 25. Request for approval of a change in contract with GLM Contracting, Inc., in connection with On-Call - Construction - General Civil, Precinct 3 - 2021, with no change in the amount, Job No. 22/0019-2, UPIN 22103MF2E401, Precinct 3, MWBE Contracted Goal: 19%, MWBE Current Participation: 32.86%. [26-2828](#)
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26. Request for approval of a change in contract with Millis Development and Construction, LLC, in connection with construction of Burnett Bayland Park - Phase 1A.1 Landscape - 2024, adding 90 calendar days, with an addition in the amount of \$1,785,741.01, Job No. 25/0083-2, UPIN 25104MF3UE01, Precinct 4, MWBE Contracted Goal: 19.53%. [26-2838](#)
27. Request for approval of a change in contract with Millis Equipment, LLC, in connection with Burnett Bayland Park - Design Phase - 2024, adding 25 calendar days, with an addition in the amount of \$34,617.20, Job No. 25/0025-2, UPIN 24104MF3HC01, Precinct 4, MWBE Contracted Goal: 28.61%, MWBE Current Participation: 0.24 %. [26-2839](#)
28. Request for approval of a change in contract with FMG Construction Group, LLC. in connection with 28511 Old Washington Rd (Hockley Service Center) - Renovation - 2022, adding 10 calendar days, with an addition in the amount of \$15,408.83, Job No. 24/0392, UPIN 22035MF2HE01, Precinct 4, MWBE Contracted Goal: 15%, MWBE Current Participation: 97.69%. [26-2844](#)
29. Request for approval of a change in contract with Spawglass Construction Corp. in connection with Connectivity Project - Deussen-Eisenhower - 2021, adding 30 calendar days, with an addition in the amount of \$633,070.56, Job No. 25/0046-7, UPIN 22101MF2F801, Precinct 1, MWBE Contracted Goal: 25.09%, MWBE Current Participation: 16.91%. [26-2846](#)
30. Request for approval of a change in contract with Reytec Construction Resources, Inc., in connection with Aldine Village Subdivision Drainage Improvements - 2018, with no change in the amount, Job No. 24/0016-5, UPIN 19102MF13501, Precinct 2, MWBE Contracted Goal: 18%, MWBE Current Participation: 25.20%. [26-2848](#)
31. Request for approval of a change in contract with Environmental Allies Inc, in connection with Humble Road Place and Parkland Estates Subdivisions Drainage Improvements 2018, with an addition in the amount of \$182,829.50, Job No. 25/0113-2, HC Road Fund, UPIN 21090MF22H01, Precincts 1 and 2, MWBE Contracted Goal: 24.53%, MWBE Current Participation: 24.43%. [26-2852](#)
32. Request for approval of a change in contract with Yellowstone Landscape Central, Inc., in connection with On-Call - Maintenance Mowing Humbe Camp Area, Precinct 3 - 2022, with an addition in the amount of \$4,062.20, Job No. 22/0065-1, UPIN 22103MF2HJ01, Precinct 3, MWBE Contracted Goal: 19.67%, MWBE Current Participation: 19.17%. [26-2870](#)

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33. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 9498 Fairbanks North Houston Road, Houston, TX 77064 (Intersection of Fairbanks North Houston Road and Houston Avenue) for electrical power serving a traffic signal, ePermits Project Number: 2310250144, Precinct 1. [26-2788](#)
34. Request for approval to execute an agreement with HDR Engineering, Inc. in the amount of \$1,160,565.81 for Professional Engineering and related services in connection with Design Phase Services of Holderrieth Rd Segment 4 - from Sir Alex Dr to SH 99 - 2025, UPIN 25103MF3VP01, Precinct 3, MWBE Contracted Goal 2.77%. [26-2764](#)
35. Request for approval to execute an agreement with CenterPoint Energy to furnish, install, own, and maintain street lighting service for two (2) streetlights at Sagewind Circle, subject to the Lighting Services Rate schedule and Service Rules and Regulations relating to the Provision of Delivery Service to Retail Customers, UPIN 23035MF2M401, Precinct 2. [26-2798](#)
36. Request for approval to execute an agreement with AKV Consultants, LLC in the amount of \$390,158.00 for Professional Engineering Services in connection with Bridge Repair - East Hardy Road over Greens Bayou, UPIN 26101MF3YT01, Precinct 1, MWBE Contracted Goal: 19.68%. [26-2813](#)
37. Request for approval to execute an agreement with B2Z Engineering, LLC, in the amount of \$441,508.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Bear Creek Village Subdivision Drainage Improvements - 2018 Stage B, UPIN 25208MF3V101, Precinct 4, MWBE Contracted Goal: 100%. [26-2876](#)
38. Request for approval to execute an agreement with Omega Engineers, Inc in the amount of \$296,596.00 for Professional Engineering Services in connection with Drainage Improvements - Green River Dr - 2025, UPIN 26101MF3YX01, Precinct 1, MWBE Contracted Goal: 19.51%. [26-2877](#)
39. Request for approval to execute an agreement with LJA Engineering, Inc. in the amount of \$233,400.00, in connection with Veterans Memorial Park-Phase 1, UPIN 24102MF34K01, Precinct 2, MWBE Contracted Goal: 11.40%. [26-2913](#)
40. Request for approval to execute an agreement with Accelerate Engineering, LLC in the amount of \$390,274.59, for professional engineering services to conduct Corridor Study - All In 4 Inner Northwest - Precinct 4 - 2025, UPIN 25208MF3W401, Precinct 4, MWBE Contracted Goal: 21%. [26-2981](#)
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41. Request for approval to execute an agreement with HTS, Inc. Consultants in the amount of \$195,744.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Porter Road Segment 3 - from 270' N. of Morton Ranch Road to 545' S. of Clay Road - 2020, UPIN 21103N302030003, Precinct 4, MWBE Contracted Goal: 100%. [26-2982](#)
 42. Request for approval to execute an agreement with GC Engineering, Inc. in the amount of \$101,795.00 for Professional Engineering Services in connection with Intersection Improvements - Ramsey Road at Clara Road - 2026, UPIN 26103CU0GG01, Precinct 3, MWBE Contracted Goal: 20.00%. [26-2983](#)
 43. Request for approval to execute an agreement with Isani Consultants, L.P. in the amount of \$1,207,027.00 for Professional Engineering Services in connection with Walters Road Improvement from Spears Road to Gears Road, UPIN 25101MF3WN01, Precinct 1, MWBE Contracted Goal: 19.87%. [26-3002](#)
 44. Request for approval to execute an agreement with TEI Planning + Design in an amount not to exceed \$1,500,000.00 with renewal options for professional on-call engineering and related services as may be needed in connection with various projects, UPIN 26104NN1NN01, Precinct 4, MWBE Contracted Goal: 20%. [26-3085](#)
 45. Request for approval to execute an agreement with Brooks & Sparks, Inc. in the amount of \$232,447.20 for Professional Engineering and related services in connection with Road improvements - Spring Cypress Rd from SH-249 to 850ft East of Hufsmith Kohrville Rd - 2026, UPIN 26103EO0MM01, Precinct 3, MWBE Contracted Goal: 20%. [26-3087](#)
 46. Request for approval to execute an interlocal agreement between Harris County and The Houston Parks Board LGC, Inc. to develop designs and construct three (3) connections to fill missing gaps in the greenway network at Sims Bayou for multimodal connections and all related appurtenances, UPIN 26101PRPNB01, Precinct 1. [26-2872](#)
 47. Request for approval to execute an interlocal agreement between Harris County and the City of Baytown to construct roadway and drainage improvements in and around Lantern Park Subdivision and all related appurtenances, UPIN 25102MF3XF01, Precinct 2. [26-2861](#)
 48. Request for approval to execute an interlocal agreement between Harris County and Clear Brook City Municipal Utility District in an amount not to exceed \$200,000.00 to construct infrastructure improvements to multiple areas within the City of Clearbrook, UPIN 26102WZIMB01, Precinct 2. [26-2860](#)

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49. Request for approval to execute an interlocal agreement with Watco Dock & Rail, L.L.C., for maintenance of its 80' foot right of way, Precinct 2 Non-Project Related Tasks, Tract Interlocal Agreement - Pct. 2, and that the County Judge execute the access and use easement agreement, UPIN NP102, Precinct 2. [26-2859](#)
50. Request for approval to execute an interlocal agreement with Harris County MUD-81 to construct improvement to the sidewalk on South Mason Road from Park Tree Lane intersection to Highland Knolls Drive and all related appurtenances in connection with Sidewalk - South Mason Road from Kingsland Blvd. to the Fort Bend County Line, UPIN 24104MF38501, Precinct 4. [26-2879](#)
51. Request for approval to execute an interlocal agreement with Grant Road Public Utility District in connection with Grant Road Sidewalk from Quail Forest Drive to approx. 530' northwest of Quail Forest Drive Precinct 3, UPIN 25103MF3WA01. [26-2916](#)
52. Request for approval to execute an interlocal agreement with Union Pacific Railroad Company for the installation of a 6" potable water line encased in steel sleeve at the existing railroad ROW to serve Edgewater Park, UPIN 23103MF2VZ01, Precinct 3. [26-3089](#)
53. Request for approval to execute an interlocal agreement with the City of Galena Park to provide access to debris removal services to the City for certain limited periods authorized by and at the sole discretion of the County, UPIN 24102MF3K001, Precinct 2. [26-2862](#)
54. Request for approval to execute a Joint Participation Interlocal Agreement between Harris County and Fort Bend County to improve and reconstruct roadways, and sidewalks along Belknap Road from West Belfort to 600 LF, UPIN 26104MF3ZM01, Precinct 4. [26-2880](#)
55. Request for approval to execute a Facilities Extension Agreement with CenterPoint Energy, LLC, in the amount of \$3,838.00 for the installation of a new security light at Jones Road Park and authorize the County Auditor to pay monthly bills for 9824 ½ Jones Rd, Houston, TX 77065 for electrical power serving the security light, UPIN 26103DR3JJ01, Precinct 3. [26-2837](#)
56. Request for approval to execute a Facilities Extension Agreement with Centerpoint Energy in the amount of \$25,503.00 to relocate overhead power line to north side of Pinckney Trail, Job No. 24/0215, UPIN 22102MF2D501, Precinct 2. [26-2866](#)
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57. Request for approval to execute an Underground Facilities Extension Agreement and Supplemental Terms & Conditions package with CenterPoint Energy, LLC, in the amount of \$128,800.00 for the cost associated to provide new underground electrical service for the new HCSO Complex at 5910 Navigation Blvd., Houston, Texas 77011, including all deposit/fees for utility services, UPIN 21201MF22Z01, Precinct 2. [26-2797](#)
58. Request for approval to execute a Mutual Termination Agreement between Harris County and the City of Seabrook, UPIN 24102MF3K601, Precinct 2. [26-2849](#)
59. Request for approval of a submerged storm sewer system agreement with Generation Park Management District for Generation Park East Sec 4, Precinct 1. [26-2825](#)
60. Request for approval of a submerged storm sewer system agreement with Generation Park Management District for Generation Park East Sec 3, Precinct 1. [26-2826](#)
61. Request for approval of a submerged storm sewer system agreement with Northeast Harris County Municipal Utility District #1 for Edgewood Village East Sec 1 & Edgewood Village East Sec 2, Precinct 1. [26-2827](#)
62. Request for approval to retain financial surety for development projects for Dunham Pointe Development LLC, A Texas Limited Liability Company in the amount of \$1,840.00 for Jack Road and Mound Road Street Dedication, Precinct 3. [26-2829](#)
63. Request for approval to retain financial surety for development projects for Dunham Pointe Development LLC, A Texas Limited Liability Company in the amount of \$2,750.00 for Jack Road Street Dedication and Reserve, Precinct 3. [26-2830](#)
64. Request for approval to retain financial surety for development projects for RBP 249, LLC, A Texas Limited Liability Company, 0 SH 249, LLLP, A Texas Limited Liability Limited Partnership in the amount of \$1,840.00 for Republic Business Park, Precinct 3. [26-2831](#)
65. Request for approval to retain financial surety for development projects for Astro Cypress Green, L.P., A Delaware Limited Partnership in the amount of \$3,275.00 for Cypress Green Sec 8, Precinct 4. [26-2833](#)
66. Request for approval to release financial surety for development projects for Sweetgrass Development LLC & Lago Bello LLC, A Limited Liability Company in the amount of \$10,410.00 for Sweetgrass Village Sec 2, Precinct 3. [26-2832](#)
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67. Request for approval of the onboarding of CenterPoint Energy to upgrade existing or install new gas lines, meters, and all necessary equipment required to provide natural gas service to all project sites designed for natural gas associated with the installation of Emergency Generators at various addresses, with all deposits and fees required for utility services to be included as part of the Emergency Generators project scope, UPIN 24101MF3MF01, Precinct 1. [26-2840](#)
68. Request for approval of a sale by Harris County, a body corporate and politic under the laws of the State of Texas, of a 0.3486-acre water line easement and 0.0126-acre temporary construction easement, collectively as two tracts, to the North Harris County Regional Water Authority, a political subdivision of the State of Texas, a governmental agency, and a body politic and corporate, from the Precinct 3 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract NHCRWA 37H-33 WLE & TCE - Sale, for the appraised value of \$6,202.00, and that the County Judge execute the waterline easement, UPIN 24103MF2ZK01, Precinct 3. [26-2842](#)
69. Request for approval of a sale by County of Harris, a body corporate and politic under the laws of the State of Texas, of a 0.1405-acre water line easement, to the North Harris County Regional Water Authority, a political subdivision of the State of Texas, a governmental agency, and a body politic and corporate, from the Precinct 3 Non-Project Related ROW Sales, Abandonment & Disclaimers, tract NHCRWA 37H-74 - Sale, for the appraised value of \$3,306.00, and that the County Judge execute the waterline easement, UPIN 24103MF2ZK01, Precinct 3. [26-2843](#)
70. Request for approval of the sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a 0.1716-acre water line easement, 0.0403-acre temporary construction easement, and 0.1661-acre temporary construction easement, collectively as three tracts, to the North Harris County Regional Water Authority, a political subdivision of the State of Texas, a governmental agency, and a body politic and corporate from the HCFCD General Sales project, tract L100-00-00-04-603.0 - Sale, L100-00-00-04-604.0 - Sale, and L100-00-00-04-605.0 - Sale, for the appraised value of \$3,411.00, and that the County Judge execute the waterline easement, UPIN RPD-NP-090, Precinct 3. [26-2858](#)
71. Request for approval of an order authorizing and directing Harris County, a body corporate and politic of the State of Texas to abandon its interest in an approximately 0.1422 acre (6,195 square feet) of land, in the Victor Blanco Survey, abstract number 2 in Harris County, Texas and being a portion of common dock drive (80' ROW) according to the plat thereof, recorded under film code no. 703840 of the Map Records of Harris County, Texas, from Precinct 1 Non-Project Related ROW Sales, Abandonments & Disclaimers project, tract Common Dock Drive Cul-de-sac ROW Abandonment, UPIN 24101MF2ZN01, Precinct 1. [26-2855](#)
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72. Request for approval of an order authorizing and directing Harris County, a body corporate and politic of the State of Texas to abandon its interest in a 8,131 square foot tract of land as shown on that plat of Highland Farms Subdivision, stipulating that all roads therein are dedicated to the public, recorded under M688/385 of the map records of Harris County, Texas, from Precinct 2 Non-Project Related ROW Sales, Abandonments & Disclaimers project, tract Golden ROW Culdesac, UPIN 24102MF2ZM01, Precinct 2. [26-2856](#)
73. Request for approval of an order authorizing and directing Harris County, a body corporate and politic under the laws of the State of Texas to abandon its interest in a 1.28-acre tract of land located in the William Vince Survey, abstract No. 79, Harris County, Texas, from Precinct 2 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract Watco Industrial Rd LDS106-02 Tract #1, 2, 3 - Abandonment, UPIN 24102MF2ZM01, Precinct 2. [26-2857](#)
74. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, directing the Harris County Real Property Division to acquire, one (1) fee simple tract for the purpose of purchasing land to construct a road for enhanced safety and future connectivity around I-10, Precinct 4. **26-2823**
75. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, one (1) traffic signal easement tract for the public project known as Traffic Signal - Fairbanks North Houston Rd. at Emmott Rd. - 2022, for the purpose of rebuilding a traffic signal, UPIN 23101MF2S201, Precinct 1. **26-2841**
76. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, directing the Harris County Real Property Division to acquire, four (4) road easements and one (1) fee simple tract for the public project known as Corridor Study - Wallisville Rd - from Maxey Rd to Normandy St - 2022, for the purpose of roadway construction, UPIN 23102MF2UK01, Precinct 2. **26-2868**
77. Request for approval to purchase a certain tract for a negotiated price for Harris County for the public project known as Grant Road Segment 4 - from Cypress Rose Hill Road to Telge Road - 2018, tract 14A, for \$98,931.50 which is \$5,819.50 over the appraised value, UPIN 20104MF1BM01, Precinct 3. **26-2863**
78. Request for approval to purchase a certain tract for a negotiated price for the Harris County Flood Control District for the public project known as P118-25-00 and Tributaries Conveyance and Detention Improvements - P118-25-00-E001, tract P118-25-01-01-031.0, for \$1,325,000.00 which is \$555,269.00 over the appraised value, Precinct 2. **26-2864**
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79. Request for approval of an amendment to an agreement with Engineers & Consultants Inc. in the amount of \$10,450.00 for Professional Architecture and Engineering Services in connection with replacing the heating and air conditioning (HVAC) system at Annex 8, 701 West Baker Rd, Baytown, TX 77521, UPIN 24208MF2Z401, Precinct 2. [26-2878](#)
80. Request for approval of an amendment to an agreement with InfraTECH Engineers & Innovators, LLC in the amount of \$68,944.00 for Professional Engineering Services to provide drainage assessment, UPIN 25101MF3VN01, Precinct 1, MWBE Contracted Goal: 19.6%. [26-2914](#)
81. Request for approval of an amendment to an agreement with Edminster, Hinshaw, Russ and Associates, Inc. d/b/a EHRA in the amount of \$44,375.54 for Professional Engineering Services to provide improvements to Treaschwig Rd A (Phase 1) - from 1,000' west of Aldine Westfield Rd to west of Cypress Creek, UPIN 14104MF08X01, Precinct 3, Justification for 0% MWBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program. [26-3004](#)
82. Request for approval of an amendment to an interlocal agreement with Grant Road Public Utility District for the Recovery and Resiliency Division (RRD) Prado Woods Subdivision Drainage Improvements - 2018 project, UPIN 19103MF16N01, Precinct 3. [26-3092](#)
83. Request for approval of plat Azalea Trails Sec 2 with a financial surety in the amount of \$4,305.00. Consultant, BGE, INC., Precinct 3. [26-2925](#)
84. Request for approval of plat Baybrook Village Sec 1 Partial Replat No 2 And Extension. Consultant, LJA ENGINEERING, INC. - HOUSTON OFFICE, Precinct 2. [26-2926](#)
85. Request for approval of plat Binford Creek Sec 4 with a financial surety in the amount of \$4,135.00. Consultant, PAPE-DAWSON, Precinct 4. [26-2927](#)
86. Request for approval of plat Bridgeland Central Reserve Sec 1. Consultant, BGE, INC., Precinct 3. [26-2928](#)
87. Request for approval of plat Brighton Model Home And Street Dedication with a financial surety in the amount of \$2,290.00. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 3. [26-2931](#)
88. Request for approval of plat Broze Road Sec 1 with a financial surety in the amount of \$2,240.00. Consultant, META PLANNING + DESIGN LLC, Precinct 3. [26-2932](#)
89. Request for approval of plat Crosby Pines Sec 1 with a financial surety in the amount of \$6,460.00. Consultant, WINDROSE, Precinct 3. [26-2933](#)
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90. Request for approval of plat Crosby Properties. Consultant, CGEA|PLANNING+DESIGN, Precinct 3. [26-2934](#)
 91. Request for approval of plat Cypress Rosehill Reserve. Consultant, WINDROSE, Precinct 4. [26-2935](#)
 92. Request for approval of plat Cypress Trails At Bauer Landing Sec 1 Amending Plat No 1. Consultant, PAPE-DAWSON, Precinct 4. [26-2936](#)
 93. Request for approval of plat Cytex Rv And Boat Storage. Consultant, ROBINSON SURVEYING, INC., Precinct 3. [26-2937](#)
 94. Request for approval of plat Dunham Pointe Sec 18 with a financial surety in the amount of \$3,765.00. Consultant, BGE, INC., Precinct 3. [26-2939](#)
 95. Request for approval of plat El Rancho Del San Jacinto Partial Replat No 3. Consultant, WINDROSE, Precinct 3. [26-2940](#)
 96. Request for approval of plat Elyson Sec 70 with a financial surety in the amount of \$2,440.00. Consultant, BGE, INC., Precinct 4. [26-2942](#)
 97. Request for approval of plat Elyson Sec 76 with a financial surety in the amount of \$1,720.00. Consultant, BGE, INC., Precinct 4. [26-2943](#)
 98. Request for approval of plat Garrett Road Mini Storage. Consultant, OWENS MANAGEMENT SYSTEMS, LLC, Precinct 1. [26-2944](#)
 99. Request for approval of plat Grand Mason West Road Street Dedication Sec 1 with a financial surety in the amount of \$2,320.00. Consultant, BGE, INC., Precinct 3. [26-2947](#)
 100. Request for approval of plat Harris County ESD 17 Airline Drive Replat No 1 And Extension. Consultant, REKHA ENGINEERING, INC., Precinct 2. [26-2950](#)
 101. Request for approval of plat Jubilee Sec 17 with a financial surety in the amount of \$3,510.00. Consultant, LJA ENGINEERING, INC. - HOUSTON OFFICE, Precinct 4. [26-2954](#)
 102. Request for approval of plat Jubilee Sec 18 with a financial surety in the amount of \$2,440.00. Consultant, LJA ENGINEERING, INC. - HOUSTON OFFICE, Precinct 4. [26-2956](#)
 103. Request for approval of plat Katy Grand Village Sec 2. Consultant, EHRA, Precinct 4. [26-2957](#)
 104. Request for approval of plat Kuykendahl Village Sec 1 with a financial surety in the amount of \$890.00. Consultant, BGE, INC., Precinct 3. [26-2959](#)
 105. Request for approval of plat Newport Pointe Sec 6 with a financial surety in the amount of \$4,040.00. Consultant, LJA ENGINEERING, INC., Precinct 3. [26-2960](#)
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106. Request for approval of plat Prakash Abode. Consultant, OWENS MANAGEMENT SYSTEMS, LLC, Precinct 4. [26-2962](#)
107. Request for approval of plat Reserve At Pitts Road. Consultant, CENTURY ENGINEERING, INC., Precinct 3. [26-2963](#)
108. Request for approval of plat Sila Lago Cecita Drive Street Dedication And Reserve with a financial surety in the amount of \$2,180.00. Consultant, BGE, INC., Precinct 3. [26-2965](#)
109. Request for approval of plat Sila Sec 10 with a financial surety in the amount of \$3,360.00. Consultant, BGE, INC., Precinct 3. [26-2966](#)
110. Request for approval of plat Sila Sec 11 with a financial surety in the amount of \$6,555.00. Consultant, BGE, INC., Precinct 3. [26-2967](#)
111. Request for approval of plat Sila Sec 12 with a financial surety in the amount of \$8,570.00. Consultant, BGE, INC., Precinct 3. [26-2968](#)
112. Request for approval of plat Stockdick Iglesia Monte Hermon. Consultant, SOUTH TEXAS SURVEYING ASSOCIATES, INC., Precinct 4. [26-2969](#)
113. Request for approval of plat Stokesbury Sec 3 Partial Replat No 1 with a financial surety in the amount of \$1,870.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [26-2970](#)
114. Request for approval of plat Sunset Ridge East Reserve Sec 2. Consultant, BENCHMARK ENGINEERING CORPORATION, Precinct 3. [26-2971](#)
115. Request for approval of plat Tidwell Lakes Sec 4 with a financial surety in the amount of \$2,390.00. Consultant, RES DEVELOPMENT, Precinct 1. [26-2973](#)
116. Request for approval of plat Tran Nursery. Consultant, TEXAS LAND MAPS, Precinct 4. [26-2974](#)
117. Request for approval of plat West Bend Sec 1 Partial Replat No 2. Consultant, SEM SERVICES, Precinct 4. [26-2975](#)
118. Request for approval of plat Westpark Valley Estate. Consultant, CGEA|PLANNING+DESIGN, Precinct 4. [26-2976](#)
119. Request for approval of plat Willowcreek Ranch Sec 7 Partial Replat No 1. Consultant, EHRA, Precinct 4. [26-2977](#)
120. Request for approval to allow the process for the revision of the subdivision plat entitled VINING ROAD SEC 1 to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish July 9th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-2978](#)
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121. Request for approval to allow the process for the revision of the subdivision plat entitled EDEN SEC 1 to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish July 9th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-3019](#)

Flood Control District

122. Request for approval of an agreement with R.G. Miller Engineers, Inc., in the amount of \$1,335,899.95, to provide preliminary engineering, design, bidding, and construction phase engineering services in support of Cypresswood and Jones Road Stormwater Detention Basin (Cypress Creek Watershed, Bond ID Z-04, Project ID K500-05-00-E001, Agreement No. 2024-48, Precinct 3, MWBE Contracted Goal: 19.60%). [26-2945](#)
123. Request for approval of an agreement with Cascade Civil Services, LLC, in the amount of \$1,000,000, to provide preliminary engineering, design, bidding, and construction phase engineering services in support of Telge Stormwater Detention Basin at Pleasant Grove Road (Cypress Creek Watershed, Bond ID Z-04, Project ID K500-28-00-E001, Agreement No. 2024-64, Precinct 3, MWBE Contracted Goal: 19.60%). [26-2946](#)
124. Request for approval of a drainage easement with Montgomery County for drainage and detention improvements on land owned by Montgomery County in support of the Woodridge Stormwater Detention Basin Compartment 1 and 2 (San Jacinto River Watershed, Bond ID F-14, Project ID G103-80-03.1-E002, Agreement No. 2026-23, Precinct 3). [26-2948](#)
125. Request for approval of an access easement agreement with Montgomery County for ingress and egress on land owned by Montgomery County in support of the Woodridge Stormwater Detention Basin Compartment 1 and 2 (San Jacinto River Watershed, Bond ID F-14, Project ID G103-80-03.1-E002, Agreement No. 2026-04, Precinct 3). [26-2949](#)
126. Request for approval on the basis of highest overall evaluation to establish a Registry and authorize negotiations with multiple vendors for professional services to provide on-call Construction Materials Engineering and Testing and related services for various Flood Control District projects (Job No. 26/0032). [26-2952](#)
127. Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire one fee simple tract for the public project known as Countywide General Acquisition, for the purpose of floodplain preservation (Project ID Z100-00-00-H042, HCFCD Tract E100-00-00-13-898.0, Countywide). [26-2987](#)

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- 128.** Request for approval to purchase wetland mitigation credits, in the amount of \$13,800, from the Greens Bayou Wetlands Mitigation Bank Subdivision C, Palustrine Forested (PFO) and Palustrine Emergent (PEM) wetlands for permitted impacts of 0.23 acres of wetlands on the Channel Rehabilitation at Kuykendahl and Cypress Hill Stormwater Detention Basin project in accordance with the requirements of U.S. Army Corps of Engineers Permit Number SWG-2025-00341 (Cypress Creek Watershed, Bond ID CI-012, Project IDs K100-00-00-X114 and K500-31-00-E001, Precinct 3). [26-2988](#)
- 129.** Request for approval to purchase wetland mitigation credits, in the amount of \$30,660, from the Greens Bayou Wetlands Mitigation Bank for permitted impacts of 0.511 acres of wetlands on the East T.C. Jester Stormwater Detention Basin Phase 1B project in accordance with the requirements of U.S. Army Corps of Engineers Permit Number SWG-2025-00290 (Cypress Creek Watershed, Project ID K500-23-00-E003, Precinct 3). [26-2989](#)
- 130.** Request for approval of an amendment to an interlocal agreement with Generation Park Management District, in the amount of \$79,798.18, for owed differential for maintenance responsibilities and installation of non-standard items along HCFCD Units P127-00-00, P127-03-00, and P527-01-00 (Greens Bayou Watershed, Agreement No. 2018-95, Precinct 1). [26-2938](#)
- 131.** Request for approval of an amendment to an agreement with Southwestern Bell Telephone Company dba AT&T Texas, in the amount of \$190,756.65, for permanent utility relocations of facilities near HCFCD Unit D100-00-00 and the South 75th Street Bridge (Brays Bayou Watershed, Bond ID C-11, Project ID D100-00-00-B030, Agreement No. 2022-43, Precinct 2). [26-2941](#)
- 132.** Request for approval of amendment No. 1 to an agreement with R. G. Miller Engineers, Inc., in the amount of \$300,000, to provide additional design and bidding phase engineering services in support of a stormwater detention basin on South Mayde Creek located at Clay Road near Grand Parkway (Addicks Reservoir Watershed, Bond ID C-48, Project ID U501-07-00-E001, Agreement No. 2022-89, Precinct 4, MWBE Contracted Goal: 19.60%). [26-2951](#)
- 133.** Request for approval of change in contract No. 1 with Greater Houston Construction, for concrete channel lining repairs (Buffalo Bayou Watershed, Bond ID CI-018, Project ID W140-00-00-X013, Job No. 25/0066, Precinct 3, MWBE Contracted Goal: 19.84%, MWBE Current Participation: 91.49%). [26-2961](#)
- 134.** Request for approval of change in contract No. 2 with Res Environmental Operating Company LLC, for Floating Islands at Reverend William and Audrey Lawson Stormwater Detention Basin, adding 10 calendar days (Clear Creek Watershed, Bond ID C-05, Project ID A500-08-00-W001, Job No. 25/0059, Precinct 1, MWBE Contracted Goal: 11.79%, MWBE Current Participation: 7.32%). [26-2955](#)
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- 135.** Request for approval of change in contract No. 5 with Lecon, Inc., for General Drainage System Repairs - North - Term 2 (Project ID Z100-00-00-X300.B, Job No. 24/0122, Countywide, MWBE Contracted Goal: 22.43%, MWBE Current Participation: 8.585%). [26-2953](#)
- 136.** Request for approval of change in contract No. 6 with Allgood Construction Co Inc., for the White Oak Bayou Federal Flood Damage Reduction Project, adding 27 calendar days (White Oak Bayou Watershed, Bond ID C-14, Project ID E100-00-00-E007, Job No. 23/0115, Precinct 1, MWBE Contracted Goal: 26%, MWBE Current Participation: 10.01%). [26-2958](#)

Toll Road Authority

- 137.** Request for approval to execute an agreement with Entech Civil Engineers to provide Program Management Consultant services for the development of the Hempstead Corridor Project in the amount not to exceed \$39,579,207.29 (Precincts 3 and 4; MWBE Contract Goal: 19.6%). [26-3146](#)
- 138.** Request for approval of an interlocal agreement with the Houston-Galveston Area Council (H-GAC), in the amount of \$49,000.00, to participate in a cost sharing program formed to purchase Digital Orthophotography (Aerial Imagery) data from H-GAC that HCTRA may use in the planning, design, and construction of projects (Countywide). [26-3121](#)
- 139.** Request for approval to execute a Service Outlet Location (SOL) statement with CenterPoint Energy Houston Electric, LLC for installation of one (1) 3 Wire 120/240V Standard Service to power the traffic signals to be installed at the intersection of Brunswick Meadow Drive and Scott Street, with recurring costs associated with the use of the traffic signals once construction is complete (Precinct 1). [26-3125](#)
- 140.** Request for approval to negotiate a professional services agreement with Alliance Geotechnical Group, Inc. for Construction Materials Testing (CMT) and Geotechnical Engineering services for the Grand Parkway Frontage Road Extension between Cumberland Ridge Drive and Schiel Road project (25/0383) (Precinct 3; MWBE Contracted Goal: 19.18%). [26-3144](#)
- 141.** Request for approval to negotiate a professional services agreement with KCI Technologies, Inc. for Construction Engineering and Inspection (CEI) services for the Grand Parkway Frontage Road Extension between Cumberland Ridge Drive and Schiel Road project (25/0382) (Precinct 3; MWBE Contracted Goal: 19.6%). [26-3145](#)
- 142.** Request for approval to advertise for on-call professional engineering and planning support services (Countywide; MWBE Contracted Goal: 21.0%). [26-3152](#)

Intergovernmental and Global Affairs

143. Request for an update and discussion regarding preparations and regional readiness for the 2026 FIFA World Cup. [26-2980](#)
144. Request for discussion and possible action regarding the Harris County Legislative Agenda. [26-2979](#)

Economic Equity and Opportunity

145. Request for approval of a Memorandum of Understanding (MOU) with Harris County Toll Road Authority (HCTRA) in the amount of \$581,268.85 for Minority- and Women-Owned Business Enterprise (M/WBE) and Prevailing Wage Program Compliance Services provided during FY2026 under Texas Government Code §2258. [26-2821](#)

Universal Services

146. Request for approval of supplemental budget for Microsoft enterprise products and services for Harris County in the amount of \$4,678,550. [26-3069](#)
147. Request for approval of new vehicle control numbers and changes to attributes of certain VCNs for various departments. [26-3066](#)

Public Health Services

148. Request for approval of an Order to Abate a Public Nuisance at multiple locations in Precincts 1, 2, and 3. [26-3074](#)
149. Request for approval of the Order Assessing Cost for abatement of nuisances at multiple locations in Precincts 1 & 2 and the assessment of administrative fees totaling \$42,474.98. [26-3075](#)
150. Request that the County Judge execute a negotiated rate agreement with Candlewood Suites located at 6126 Garth Road, Baytown, TX 77521, for the temporary reallocation of lead abatement clients to prevent exposure to lead hazards and contamination of the workspace through December 31, 2026. [26-3076](#)
151. Request for approval to execute a collaborative agreement with The University of Texas Health Science Center at Houston to implement the Diabetes Self-Management Education and Support services to Harris County residents through August 31, 2028 in connection with the Diabetes Prevention and Control Grant Program. [26-3077](#)
152. Request that the County Judge execute a services agreement with The University of Texas Health Science Center at Houston to implement the Diabetes Self-Management Education and Support services to Harris County residents through August 30, 2026. [26-3078](#)

153. Request for approval to update the funding source of seven positions effective June 13, 2026, to support the Office of Epidemiology, Surveillance and Emerging Diseases. [26-2768](#)

Housing and Community Development

154. Request for approval of Entitlement amendments to the Harris County 2025, 2024, and 2022 Annual Action Plans. [26-3073](#)
155. Request for approval of the agreement with Harris County Precinct 4 for the Evacuation Routes Improvements - Alief Evacuation Signals with a project budget of \$7,562,500.00 in Community Development Block Grant Mitigation (CDBG-MIT) funds. [26-3052](#)
156. Request for approval of the agreement with Harris County Precinct 4 for the Evacuation Routes Improvements - Barker Northglen Evacuation Signals with a project budget of \$687,500.00 in CDBG-MIT funds. [26-3053](#)
157. Request for approval of the second amendment to an agreement with Harris County Precinct 3 to revise the project budget by adding \$17,997.82 in leverage funds from Precinct 3, increasing the total leverage for this project from \$271,533 to \$289,560.82, and resulting in an overall project budget of \$620,462.82 (CDBG & Leverage) for the LMI Sidewalks and Trail project, in compliance with the project award. [26-3055](#)
158. Request for approval to execute the local government certifications of four (4) nonprofit organizations conducting Emergency Solutions Grant (ESG) shelter activities and requesting to be approved for Texas Department of Housing and Community Affairs ESG annual funds. [26-3056](#)
159. Request for approval to reclassify two grant-funded positions from Community Development Block Grant Disaster Recovery (CDBG-DR) to Flex Fund and extend the end date to December 31, 2026, and reclassify one grant-funded position from CDBG-DR Harvey to Harris County Housing Finance Corporation (HCHFC) and extend the end date to December 31, 2050 in alignment with amendment 13 of Contract No. 19-147-002-B490 with the Texas General Land Office. [26-2972](#)

County Library

160. Request that the County Judge execute a Memorandum of Understanding (MOU) between Harris County and Harris County Public Library Foundation to support programs that confer recreational, educational, economic, social, or health benefits to the residents of the County. [26-3151](#)
161. Request for approval to accept from the various Friends of the Libraries entities donations received from January to March 2026. [26-2964](#)

Juvenile Probation

162. Request for approval to accept from No Trafficking Zone (NTZ) a donation of 100 semi formal and formal dresses, 3 cases of 24 caps each, and two vanities for the Threads Program, the printing program and other creative programs at The Harris County Youth Village (HCYV). [26-2769](#)

Constables

163. Request by the Constable of Precinct 1 for approval of changes to the list of Regular and Reserve Deputies with Oaths of Office and Statements of Officer. [26-2854](#)
164. Request by the Constable of Precinct 1 for approval to change the funding code from grant funds to general funds for six (6) positions effective May 16, 2026 until the new agreement is in place. [26-2777](#)
165. Request by the Constable of Precinct 1 for approval to update the funding code of twenty-one (21) positions from the Courthouse Security Fund to the General Fund effective May 16, 2026. [26-2874](#)
166. Request by the Constable of Precinct 3 that the County Judge execute the State Plan of Operation to continue participation in the Law Enforcement Support Offices (LESO) 1033 Program. [26-2881](#)
167. Request by the Constable of Precinct 3 that the County Judge execute an amendment to the agreement for overtime reimbursement with the Homeland Security Task Force (HSTF) for Investigation Numbers SW-TXS-1349, SW-TXS-1360, and SW-TXE-0477 for the period of October 1, 2025 through September 30, 2026. [26-3024](#)
168. Request by the Constable of Precinct 6 for approval of the application with the State Plan of Operations to continue participation in the Law Enforcement Support Office (LESO) Program. [26-2744](#)
169. Request by the Constable of Precinct 7 for approval of a first amendment to the agreement for law enforcement services with Missionary Village Apartments Company to change the start date of services to May 16, 2026 and revise the payment amounts for these services. [26-2810](#)

Sheriff

170. Request for approval of an interlocal agreement for law enforcement services with Harris-Waller Counties Municipal Utility District No. 4 for one (1) Deputy position effective May 16, 2026. [26-2772](#)
171. Request for approval of an interlocal agreement for law enforcement services with The Harris Center for Mental Health and IDD for two (2) Deputy positions effective May 16, 2026. [26-2773](#)

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172. Request for approval of an interlocal agreement for law enforcement services with The Harris Center for Mental Health and IDD for one (1) sergeant and nine (9) deputy positions effective May 16, 2026. [26-2851](#)
173. Request for approval of payment for final invoice in the amount of \$5,695.08 to the instructor (Dr. Naomi Paget) for the approved travel and training event - Critical Incident Stress Management (CISM) held on March 31 - April 2, 2026. [26-2645](#)
174. Request for approval of payment in the amount of \$1,900 to the instructor (Dr. Naomi Paget) for the approved travel and training event - Critical Incident Stress Management (CISM) to be held on June 10 - June 12, 2026. [26-2775](#)
175. Request for approval to use the department's procurement card and/or reimburse personnel in an estimated amount of \$5,000 for food expenses incurred for meetings or events throughout the year. [26-2646](#)
176. Request for approval of a one-time purchase order in the amount of \$1,932 for eight (8) tickets to attend the Admin Awards on May 1, 2026. [26-2689](#)
177. Request for approval to authorize additional funding in the amount of \$19,730,000 for the 2022 Proposition A Public Safety Bond Program to fund validated scope requirements across eight (8) law enforcement facilities, increasing the total program authorization from \$100,000,000 to \$119,730,000. [26-2911](#)
178. Request for approval to accept a seized vehicle, valued at \$18,410.00, to be added to the Fleet inventory. [26-3109](#)

Fire Marshal

179. Request for approval of Z-time for the pay periods of May 30 - July 10, 2026, for employees supporting indirect services related to FIFA World Cup and continuity of operations utilizing the department's existing budget. [26-3047](#)
180. Request for approval of fourteen (14) positions, effective May 16, 2026, and direct the Office of Management and Budget Office, (OMB), to transfer OMB-managed secondary fire code funds in the amount of \$5,933,104 to support fire & life safety inspections in unincorporated Harris County. [26-2809](#)

County Clerk

181. Request for approval of one (1) position effective May 16, 2026, with no budget impact. [26-3022](#)

District Clerk

182. Request for approval to update the current list of charities or programs for jurors who wish to donate their juror pay. [26-3067](#)

County Attorney

- 183.** Request for approval of a Change Investment Memo for the Harris County Attorney’s Office Matter Management Software Project for an incremental authorization of \$200,000 for a total authorization of \$1,781,250 and request for approval of commercial paper funding in the amount of \$200,000 for a total allocation of \$1,785,000. [26-3051](#)
- 184.** Request for approval of an Order Authorizing a Third Amendment to the Agreement with Haynes & Boone, LLP, in connection with Landscape Consultants of Texas, Inc. v. Harris County, Texas, Civil Action No. 4:25-cv-00479, In the United States District Court for the Southern District of Texas, Houston Division. [26-3050](#)
- 185.** Request for approval of an Order authorizing legal action and litigation expenses in connection with various cases including those in various County and District Courts, Texas Courts of Appeals, U.S. District Courts, Circuit Courts, and the Supreme Court of the United States. [26-3049](#)
- 186.** Request for approval of four (4) paralegal positions effective May 16, 2026. [26-2875](#)

District Attorney

- 187.** Request for approval to register as a participant in various community events in Harris County during FY2026 in an amount not to exceed \$10,000. [26-2649](#)

Travel & Training

- 188.** Request for approval of various Out of Texas travel and training requests. [26-2090](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OMB	3	Harris Health Bond pricing	6/1-4/2026	New York, NY	\$7,740	Other
2. OMB	3	Government Finance Officers Association Conference (\$17,990 appvd. 2/26 for 7 attns.-add attns. & exp.)	6/28-7/1/2026	Chicago, IL	\$11,280	General
3. OCE	2	Flood risk management training	5/31-6/4/2026	Milwaukee, WI	\$6,901	General
4. FCD	2	ESRI International Users Conference	7/12-17/2026	San Diego, CA	\$6,350	FCD
5. US	-	Engage311 Conference (\$4,210 appvd. 3/19 for 2 attns.-add exp.)	4/13-16/2026	Tampa, FL	\$1,632	General
6. US	1	Info-Tech Conference	6/8-11/2026	Las Vegas, NV	\$2,300	General
7. PHS	-	New Grantee Orientation & Program Managers School (\$8,040 appvd. 4/16 for 3 attns.-date change & add exp.)	4/26-30/2026	Arlington, VA	\$1,140	Grant
8. PHS	4	National Adult and Influenza Immunization Summit	5/18-21/2026	Atlanta, GA	\$8,833	Grant
9. PHS	5	Advancing The Field of Alternative Response Convening	6/3-5/2026	Chicago, IL	\$9,554	Grant
10. PHS	3	PHI*con	7/12-15/2026	Louisville, KY	\$3,639	Other
11. PHS	5	ESRI User Conference	7/12-17/2026	San Diego, CA	\$10,995	Grant
12. PHS	23	NACCHO360 Conference	7/13-18/2026	San Diego, CA	\$17,400	Grant
					\$69,740	Grant
					\$15,280	Other

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
13. PHS	2	Community Violence Intervention Conference (\$5,840 appvd. 3/19 for 2 attds.-add attds. & exp.)	7/19-22/2026	Los Angeles, CA	\$5,840	Grant
14. PHS	1	International Association for Food Protection training	7/25-30/2026	New Orleans, LA	\$4,010	Other
15. PHS	9	National Environmental Health Association Conference	8/2-7/2026	Kansas City, MO	\$28,155	Grant
16. PHS	2	Administrative Professionals Conference	9/12-17/2026	Nashville, TN	\$8,330	Other
17. HCD	1	City-County Communications & Marketing Assn. Conf.	9/8-11/2026	Various	\$11,430	Grant
18. HCD	1	Administrative Professional Conference	9/12-16/2026	Nashville, TN	\$2,700	Grant
19. HCD	1	Natl. Assn. for Co. Comm. & Economic Dev. Conf.	10/4-8/2026	Baltimore, MD	\$5,170	Grant
20. AGL	1	Children, Youth, Families at Risk prof. development event	6/2-3/2026	Bloomington, MN	\$3,270	Grant
21. AGL	1	Southern Region Program Leadership Network Conference	8/17-20/2026	New Orleans, LA	\$2,785	Other
22. JUVPROB	1	ISTELive26 + ASCD Conference	6/28-7/1/2026	New Orleans, LA	\$2,595	General
23. JUVPROB	1	National Family Engagement Summit	6/28-7/1/2026	Orlando, FL	\$1,418	Grant
24. HCRCA	1	The Leadership Challenge Alliance Conference	10/13-16/2026	N. Charleston, SC	\$3,020	Grant
25. C4	1	Suicide bombing attacks & bombing incidents training	6/16-21/2026	Chicago, IL	\$4,000	General
26. SHERIFF	3	Police Executive Research Forum	Multiple	Socorro, NM	\$4,141	Other
27. SHERIFF	2	Natl. Association of Extradition Officials' Training Conf.	5/6-7/2026	Washington, DC	\$4,820	Other
28. SHERIFF	1	International Police Cooperation Center	5/30-6/3/2026	Louisville, KY	\$5,402	Other
29. SHERIFF	4	National Emergency Number Association National Conf.	Multiple	Various	\$11,179	Other
30. SHERIFF	1	Advanced explosives disposal techniques training	6/28-7/2/2026	Columbus, OH	\$13,061	Other
31. SHERIFF	4	Road safety training	8/10-21/2026	Huntsville, AL	\$7,077	Other
32. SHERIFF	5	National Internal Affairs Investigators Association Conf.	8/20-23/2026	Anaheim, CA	\$9,932	Grant
33. SHERIFF	4	Repair/maintenance technician course	9/27-10/1/2026	Clearwater Beach, FL	\$13,879	Other
34. SO-DET	-	National Conference on Correctional Health Care (\$7,505 appvd. 1/29 for 3 attds.-add exp.)	10/5-8/2026	Panama City Beach, FL	\$12,209	Grant
35. FM	2	International Code Council Conference	4/17-22/2026	New Orleans, LA	\$1,305	Other
36. FM	6	International Association of Police Chiefs Conference	10/18-21/2026	Nashville, TN	\$9,730	Other
37. IFS	1	AFTE training seminar (\$3,094 appvd. 3/19 for 1 attd.-add attd. & exp.)	10/21-27/2026	Orlando, FL	\$29,484	Other
38. CCLK	1	Election Center cert. elections registration admin. courses	5/24-29/2026	Baltimore, MD	\$3,169	General
39. CCLK	1	Natl. Assn. of Govt. Archives and Records Admins. Conf.	7/10-19/2026	Milwaukee, WI	\$3,820	Other
40. CCLK	1	Society of American Archivists meeting	7/21-25/2026	Philadelphia, PA	\$2,839	Other
41. CCLK	3	National Association of Election Officials National Conf.	7/28-8/2/2026	New Orleans, LA	\$2,979	Other
42. PD	-	Various recruiting events (\$12,000 appvd. 10/16/2025 for 3 attds.-add exp.)	8/18-22/2026	Kansas City, MO	\$7,632	Other
43. PD	1	American Council of Chief Defenders training	FY 2026	Various	\$14,000	General
44. PD	3	Black Public Defender Association Conference	4/9-10/2026	Chicago, IL	\$1,330	General
45. CCTS	2	Harvard Law School executive leadership course	6/15-18/2026	Brooklyn, NY	\$10,280	General
46. PA	1	Am. Contract Compliance Assn. Natl. Training Institute	7/12-17/2026	Cambridge, MA	\$21,800	General
Subtotal	120	Out of Texas average cost per attendee:	\$3,747		\$449,617	

189. Request for approval of various In Texas travel and training requests.

[26-2091](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OMB	2	Texas County & District Retirement System Conference	7/15-17/2026	Austin, TX	\$2,582	General
2. OCE	11	Darr equipment's forklift operator safety training class*	Multiple	Houston, TX	\$1,650	General
3. OCE	5	Texas Emergency Management Conference	5/25-29/2026	Fort Worth, TX	\$9,943	General
4. FCD	400	Safety Management Suite training	TBD	Houston, TX	\$7,990	FCD
5. FCD	5	Texas Division of Emergency Management Conference	5/25-29/2026	Fort Worth, TX	\$12,258	FCD
6. US	1	Business analysis modeling essentials online training	TBD	Houston, TX	\$963	Other
7. PHS	24	Introduction to project management training	TBD	Houston, TX	\$11,000	Grant
8. PHS	8	Maven admin virtual training	5/8-18/2026	Houston, TX	\$22,500	Grant
9. PHS	1	Texas Healthy Communities meeting	6/3-5/2026	Austin, TX	\$1,080	Other
10. PHS	12	Diseases in Nature Transmissible to Humans Conference*	7/7-10/2026	College Station, TX	\$13,535	General
11. PHS	1	Texas Traffic Safety Conference*	7/13-18/2026	Addison, TX	\$2,030	General
12. PHS	6	Project Management Institute of Houston Conference & Expo*	8/3-4/2026	Houston, TX	\$4,770	Grant
13. HCD	1	Request for proposal & competitive contract negotiation course*	5/10-15/2026	Fort Worth, TX	\$1,650	Grant
14. HCD	1	Grant Management Body of Knowledge virtual webinar	5/12-13/2026	Houston, TX	\$719	Grant
15. HCD	3	Cultural Plus Training (\$6,390 appvd. 3/19 for 6 attnds.-add attnds. & exp.)	5/13/2026	Houston, TX	\$3,170	General
16. HCD	10	Terri Ammerman group executive coaching training	5/20-21/2026	Houston, TX	\$9,300	General
17. HCD	1	Project Management Symposium	5/27-29/2026	Richardson, TX	\$2,015	General
18. HCD	1	US Infrastructure Conference	6/2-4/2026	Various	\$1,210	General
19. HCD	1	Share Point power user online training	6/2-5/2026	Houston, TX	\$2,495	General
20. HCD	5	Texas Association of Affordable Housing Provider Conference	7/19-22/2026	Austin, TX	\$11,080	General
21. HCD	1	Communicating with credibility training	7/20-8/3/2026	Houston, TX	\$1,090	General
22. HCD	3	National Transit Institute orientation and training	8/10-13/2026	Houston, TX	\$1,543	Grant
23. VS	1	Staff Stg. Parker Gordon Fox Suicide Prevention Grantee Summit	5/18-21/2026	Austin, TX	\$1,580	Grant
24. VS	1	Texas Veterans Commission training (\$2,640 appvd. 3/19 for 2 attnds.-add attnd. & exp.)	5/26-29/2026	San Marcos, TX	\$1,270	General
25. DRO	-	Marriage Dissolution Institute & 101 course (\$678 appvd. 2/26 for 1 attnd.-add exp.)	4/30-5/1/2026	Galveston, TX	\$320	General
26. DRO	8	Statewide Assistant Attorney General Conference	7/7-10/2026	San Antonio, TX	\$2,560	General
27. DRO	8	Family law course	8/9-13/2026	San Antonio, TX	\$9,660	Other
28. JUVPROB	4	Managing Juveniles with Sexual Behavior Problems Conference*	6/28-7/1/2026	College Station, TX	\$4,058	Grant
29. JUVPROB	6	Drug Impact Conference*	7/20-23/2026	Allen, TX	\$6,596	Grant
30. JUVPROB	120	Pre-service general training session	8/10-14/2026	Houston, TX	\$1,469	Grant
31. HCRCA	2	National Association of Social Workers Virtual Conference	6/10-13/2026	Houston, TX	\$1,178	General
32. HCRCA	5	National Adult Protective Services Association Conference	11/15-19/2026	Austin, TX	\$13,225	Other
33. CAC	100	Interviewing children on the autism spectrum online training	4/2/2026	Houston, TX	\$1,500	Other
34. CAC	2	Dialectical behavior therapy certification virtual training	5/6-8/2026	Houston, TX	\$1,200	Other
35. CAC	120	Proper techniques for investigating medical child abuse training	6/2/2026	Houston, TX	\$3,684	Other
36. CAC	13	Solution-focused skills and practice for agencies course	6/8-10/2026	Houston, TX	\$8,500	Other

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
37. CAC	100	School shooters: perpetrators and prevention training	8/25/2026	Houston, TX	\$3,000	Other
38. C1	1	K9 handler course*	Multiple	Dickinson, TX	\$4,900	Other
39. C1	2	Leadership for women in law enforcement training*	8/12-14/2026	Houston, TX	\$1,100	Other
40. C2	1	Crimes Against Women Conference*	5/17-22/2026	Dallas, TX	\$675	General
41. C2	2	Texas Commission on Law Enforcement Conf. & Exhibition*	8/10-13/2026	Waco, TX	\$1,876	General
42. C4	1	Command Leadership Institute training	8/17-21/2026	Humble, TX	\$795	Other
43. C4	1	Essential animal services online training	11/9-13/2026	Houston, TX	\$565	Other
44. C5	4	Medical Foundations of Visual Systems Testing DWI training*	7/21-24/2026	Edinburg, TX	\$1,440	Other
45. C5	1	FBI-LEEDA master public information officer training*	7/26-31/2026	Kerrville, TX	\$2,145	Other
46. C6	1	FBI-LEEDA Five Star Chief Executive Institute course*	Multiple	Georgetown, TX	\$4,643	Other
47. C6	1	FBI-LEEDA Executive Leadership Institute course*	6/22-26/2026	Beaumont, TX	\$795	Other
48. C7	3	Women in Law Enforcement Empowerment Conference*	3/13/2026	Houston, TX	\$3,567	General
49. C8	3	Texas Sarex Aviation Search & Rescue Exercise*	5/17-21/2026	San Antonio, TX	\$2,441	Other
50. C8	1	Texas Commission on Law Enforcement Training Conference*	8/10-14/2026	Waco, TX	\$1,843	Other
51. SHERIFF	20	Special Olympics Plane Pull event*	TBD	Houston, TX	\$1,000	General
52. SHERIFF	-	Homicide Investigators of Texas Conference* (\$9,799 appvd. 1/29 for 6 attnds.-change funding source)	3/22-26/2026	San Antonio, TX	\$9,799	General
53. SHERIFF	4	Special Olympic Torch Run event*	4/29-5/3/2026	Bryan, TX	\$2,060	General
54. SHERIFF	1	FBI regional crisis negotiation course*	5/3-8/2026	Corpus Christi, TX	\$1,380	Other
55. SHERIFF	1	National Narcotic Detection Dog Association Nationals	5/15-23/2026	Amarillo, TX	\$4,817	Other
56. SHERIFF	3	International Association of Chiefs of Police Technology Conf.*	5/18-21/2026	Fort Worth, TX	\$4,914	General
57. SHERIFF	8	Krav Maga defensive tactics instructor training*	5/18-22/2026	Houston, TX	\$7,960	General
58. SHERIFF	-	Quickbase Empower training (\$4,132 appvd. 12/11/2025 for 4 attnds.-add exp)	5/19-20/2026	Houston, TX	\$1,400	General
59. SHERIFF	1	TCMA & Clarence E. Ridley award recognition event	6/3-8/2026	Arlington, TX	\$2,032	Other
60. SHERIFF	3	National Co-Responder Conference*	6/7-10/2026	Dallas, TX	\$5,802	General
61. SHERIFF	2	Texas Challenge - Texas Department of Public Safety event*	6/7-11/2026	Corpus Christi, TX	\$1,978	General
62. SHERIFF	2	Recovery of friction ridge evidence course*	6/8-10/2026	Texas City, TX	\$990	General
63. SHERIFF	1	Post critical incident seminar	6/9-12/2026	Huntsville, TX	\$410	General
64. SHERIFF	2	Auto theft detectives course*	6/15-18/2026	Galveston, TX	\$296	Other
65. SHERIFF	2	Crime Prevention Conference*	7/19-23/2026	Corpus Christi, TX	\$1,576	General
66. SHERIFF	18	Critical incident stress management course*	7/21-23/2026	Humble, TX	\$2,798	General
67. SHERIFF	1	Women Of Law Enforcement Conference*	9/21-25/2026	Pasadena, TX	\$3,665	Grant
68. SO-DET	1	Enhanced Incident Mgmt. Unified Command & TEEX training*	4/7-10/2026	College Station, TX	\$750	General
69. SO-DET	2	Texas Commission on Jail Standards meeting*	5/6-7/2026	Austin, TX	\$920	Other
70. SO-DET	1	National Jail Leadership Command Academy*	5/31-6/5/2026	Huntsville, TX	\$1,035	General
71. SO-DET	2	Supervisor leadership development training	7/6-10/2026	Humble, TX	\$2,395	General
72. IFS	3	Assn. of Forensic DNA Analysts and Administrators meeting	7/27-29/2026	Austin, TX	\$1,590	General
					\$3,473	Grant

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
73. IFS	4	Specialized fire debris virtual course	8/18/2026	Houston, TX	\$3,000	General
74. CCLK	9	County election officials election law seminar*	8/9-13/2026	Round Rock, TX	\$24,905	General
75. PD	2	Texas core 101 training	4/23-5/7/2026	Austin, TX	\$827	General
76. PD	1	DWI defense training	4/30-5/1/2026	Dallas, TX	\$1,384	Other
77. MAC	1	Texas Future Indigent Defense Leaders program (\$0 appvd. 4/16 for 1 attnd.-add attnd.)	5/2-9/2026	Austin, TX	\$834	General
78. PBCT4	2	Court Professional Conference	7/26-29/2026	Fort Worth, TX	-	-
79. AUD	2	HR Horizons: Empowering the Next Gen. Leadership Dev. Prog.	Multiple	Houston, TX	\$750	Other
80. PA	127	Various fiscal year blanket requests*	Multiple	Various	\$5,550	General
81. PA	2	Train-the-Trainer forklift certification*	Multiple	Houston, TX	\$12,000	General
82. PA	1	Texas Division of Emergency Management Conference*	5/25-30/2026	Dallas, TX	\$1,900	General
83. PCT3	1	Tx. Commission on Environmental Quality renewal license class*	7/20-24/2026	Tyler, TX	\$2,425	General
84. PCT3	2	Drinking Water New Rules and Regulations Conference*	8/3-6/2026	Austin, TX	\$1,683	General
Subtotal		1,247	In Texas average cost per attendee:	\$283	\$352,944	
Total		1,367	Average cost per attendee:	\$587	\$802,561	

*Travel by county vehicle
 FY 2026 = 10/1/25-9/30/26

Grants

- 190.** Request by the Office of County Administration for approval to accept an amendment to an agreement with the Office of the Governor/Criminal Justice Division for additional grant funds in the amount of \$7,694.99, with no required match, for the FY26 Residential Substance Abuse Treatment Program. [26-2930](#)
- 191.** Request by the Office of County Administration for approval of an amendment to the subrecipient agreement with the University of Houston to modify budgets and update the Budget Period start and end dates for the ZEEBRA: Zoos Educating on Electronics and Battery Recycling Awareness program. [26-2894](#)
- 192.** Request by the Office of County Administration for approval of an amendment to the subrecipient agreement with Elevate Communications, Inc. to modify budgets and update the Budget Period start and end dates for the ZEEBRA: Zoos Educating on Electronics and Battery Recycling Awareness program. [26-2895](#)
- 193.** Request by the Office of County Administration for approval of an amendment to the subrecipient agreement with Houston Zoo, Inc. to pass through additional grant funds in the amount of \$1,490,763 and update Budget Period start and end dates for the ZEEBRA: Zoos Education on Electronics and Battery Recycling Awareness program. [26-2896](#)

- 194.** Request by Public Health Services for approval to accept an amendment to an agreement with the Texas Health and Human Services Commission for additional grant funds in the amount of \$6,602 for the FY 2026 Women, Infants, and Children Program. [26-2905](#)
- 195.** Request by Public Health Services for approval to accept an amendment to a subrecipient agreement with the University of Texas Health Science Center at Houston for additional grant funds in the amount of \$25,000.00, with no required match, for the FY2025-26 CATCH Healthy Smiles Program. [26-2906](#)
- 196.** Request by Public Health Services for approval to accept an amendment to an agreement with the Texas Health and Human Services Commission for additional grant funds in the amount of \$33,106, with no required match, for the FY26 Women’s Health Family Planning Program Grant. [26-2990](#)
- 197.** Request by Public Health Services for approval to accept an amendment to an agreement with the Texas Department of State Health Services for renewal grant funds in the amount of \$497,259, with a required match of \$49,726, and extend three associated positions to June 30, 2027 for the FY 2027 Cities Readiness Initiative (CRI) Program. [26-2993](#)
- 198.** Request by Public Health Services for approval to accept an amendment to an agreement with the Texas Department of State Health Services for renewal grant funds in the amount of \$1,316,546.00, with a required match of \$131,655, and extend nine associated positions to June 30, 2027, for the FY 2027 Public Health Emergency Preparedness Program. [26-2995](#)
- 199.** Request by Public Health Services for approval of an amendment to the subrecipient agreement with Santa Maria Hostel Inc. to update the scope of work and reallocate the budget for opioid prevention services and education for the Overdose Data to Action (OD2A) grant program. [26-2900](#)
- 200.** Request by Public Health Services for approval to extend three grant funded positions to June 23, 2026 for the Harris Cares Embrace Hope grant program. [26-2920](#)
- 201.** Request by Housing and Community Development for approval to extend 4 grant-funded positions to September 30, 2026 for the GY24 Community Development Block Grant program. [26-2996](#)
- 202.** Request by Housing and Community Development for approval to extend 4 grant-funded positions to September 30, 2026 for the GY25 Community Development Block Grant program. [26-2997](#)
- 203.** Request by Housing and Community Development for approval to extend 4 grant-funded positions to August 31, 2026, in alignment with amendment 13 of Contract No. 19-147-002-B490 with the Texas General Land Office. [26-2999](#)

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204. Request by Housing and Community Development for approval to extend 5 grant-funded positions to December 18, 2031 for the Community Development Block Grant-Disaster Recovery program. [26-2998](#)
205. Request by Housing and Community Development for approval to extend 9 grant-funded positions to August 31, 2027 for the Community Development Block Grant Mitigation (CDBG-MIT) Program. [26-2807](#)
206. Request by the County Library for approval to accept from the Barbara Bush Houston Literacy Foundation grant funds in the amount of \$29,750.00, with no required match, for the FY26 Curiosity Cruiser Mobile Literacy Initiative. [26-3037](#)
207. Request by Juvenile Probation for approval to accept an amendment to an agreement with the Texas Education Agency to increase the grant award by \$43,682, with no required match, for the GY26 Title I-Part A Program. [26-2921](#)
208. Request by Juvenile Probation for approval to accept an amendment to an agreement with the Texas Education Agency to increase the grant award by \$139,832, with no required match, for the GY26 Title I-Part D Program. [26-2922](#)
209. Request by Juvenile Probation for approval to accept an amendment to an agreement with the Texas Education Agency to increase the grant award by \$3,178, with no required match, for the GY26 Title II-Part A Program. [26-2923](#)
210. Request by Juvenile Probation for approval to accept an amendment to an agreement with the Texas Education Agency to increase the grant award by \$3,481, with no required match, for the GY26 Title IV-Part A Program. [26-3026](#)
211. Request by Juvenile Probation for approval to accept an amendment to an agreement with the Texas Education Agency to increase the grant award by \$3,319, with no required match, for the GY26 IDEA-B Formula Program. [26-3035](#)
212. Request by Harris County Resources for Children & Adults for approval to temporarily transfer general funds in the amount of \$40,485.54 to fund the cost of five grant positions pending receipt of the award for the FY26 My Brother's Keeper Grant from the City of Houston and extend the positions to July 1, 2027. [26-2778](#)
213. Request by the Constable of Precinct 7 for approval to accept from Houston-Galveston Area Council grant funds in the amount of \$74,760, with a required match of \$15,300, for the FY26-27 Precinct 7 Illegal Dumping Prevention Program. [26-2811](#)
214. Request by the Sheriff's Office for approval to submit a joint application with the City of Houston to the U.S. Department of Justice for grant funds in the amount of \$1,430,968, with no required match, for the FY25 Edward Byrne Memorial Justice Assistance Grant (JAG). [26-2919](#)
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215. Request by the Sheriff's Office for approval to accept from the U.S. Department of Justice/City of Houston grant funds in the amount of \$21,000, with no required match, for the FY25-26 Internet Crimes Against Children Task Force. [26-2779](#)
216. Request by the Commissioner of Precinct 4 for approval to submit an application to the U.S. Department of Transportation/Federal Highway Administration, for in-kind grant funds estimated at \$7,500,000, with no local match, for the FY26 Texas Federal Land Access Program. [26-3149](#)

ARPA

217. Request by the Department of Economic Equity and Opportunity for approval of a Data Use Agreement (DUA) between Meadows Mental Health Policy Institute and Harris County to govern the ownership, use and disbursement of data collected from the Early Childhood Initiatives (ECI) Portfolio evaluation implementation. [26-2818](#)
218. Request by the Department of Economic Equity and Opportunity for approval of an amendment to the agreement with The Harris Center for Mental Health and IDD to implement a cost-neutral re-allocation of program budget funds in the amount of \$128,523.02 for the RISE Program. [26-2820](#)
219. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with YMCA of Greater Houston to expand the geographic areas for the services under the agreement(s) for early learning quality network for Harris County for the period of October 10, 2023 - November 30, 2026, at no additional cost (230095), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-2893](#)
220. Request by the Commissioner of Precinct 3 for approval of reallocation of ARPA FLEX funds for civic art from the Barrett community fund to the Highlands community fund to support implementation of civic art improvements. [26-3161](#)

Auditor

221. Request for approval of payment of Audited Claims. [26-3061](#)
222. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2026. [26-3062](#)

Treasurer

223. Request for approval to open two (2) new bank accounts for Harris County Resources for Children and Adults HAY Center. [26-2643](#)
224. Request for approval to accept \$28,590.00 back into the general fund bank account from the non-redeemed juror pay cards issued in December 2025. [26-2986](#)

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225. Request for approval to stale date 118 outstanding juror non-redeemed checks and transfer \$4,039 back into the general fund bank account. [26-2647](#)

Tax Assessor-Collector

226. Request for approval of tax refund payments. [26-3025](#)
227. Request for approval to update the Harris County Tax Office's property tax collection fee rate. [26-3027](#)
228. Request for approval of residence homestead exemptions from ad valorem taxes for Tax Year 2026 on behalf of Harris County, the Harris County Flood Control District, and the Harris County Hospital District dba Harris Health System. [26-3033](#)

Purchasing

229. Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of April 1, 2026 - April 29, 2026. [26-2897](#)
230. Request for approval to remove inventory items listed on Auditor's Form 3351 for the Harris County Judge (Org. 100); Harris County Engineering Dept (Org. 208); Harris County Universal Services (Org. 292); Harris County Constable Pct. 4 (Org. 304); HC Juvenile Probation (Org. 840); and HC Juvenile Probation (Org. 841). [26-2899](#)
231. Request for approval of a professional services exemption from the competitive bid requirements and a renewal option with VCA Animal Hospitals, Inc. in the amount of \$205,000 for veterinary services for K9 officers for Harris County for the period of June 27, 2026 - June 26, 2027, Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3106](#)
232. Request for approval of a personal services exemption from the competitive bid requirements and a renewal option with Laurie A. Robinson, MBA in the amount of \$125,000 for consulting service for grant research, grant proposal development and regulatory compliance for Precinct 3 for the period of May 24, 2026 - May 23, 2027, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-3041](#)
233. Request for approval of a personal services exemption from the competitive bid requirements and a renewal option with Transatlantic Technology Transfers LLC in the amount of \$100,000 for consulting and advisory services for Precinct 2 for the period of July 15, 2026 - July 14, 2027, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-3112](#)

- 234.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with Fermata Discovery, Inc in the amount of \$17,500 to provide settlement and full compensation for services rendered from March 8, 2025 - March 8, 2026 for VIXN License Agreement for the Sheriff's Office for the period of May 14, 2026 - May 13, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3140](#)
- 235.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with LexisNexis, A division of RELX Inc. in the amount of \$182,380 for legal research print and digital products for the period of August 27, 2026 - August 26, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-2884](#)
- 236.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with CML Security, LLC in the amount of \$3,000,000 for support, services and upgrades to the security and detention system developed by Argyle Security Group for Harris County for the period of June 9, 2026 - June 8, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-2887](#)
- 237.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with Advantage Software Inc in the amount of \$42,624 for eclipse software and associated anytime support services for the District Courts for the period of June 10, 2026 - June 9, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3094](#)
- 238.** Request that the County Judge execute a settlement agreement with KGBTexas Communications in the amount of \$10,014 for community engagement services for full compensation for services provided from July 11, 2021 - October 29, 2021. [26-3107](#)
- 239.** Request that the County Judge execute an amendment to a sole source exemption agreement with Everbridge, Inc. in the additional amount of \$13,809 for additional services for maintenance, software and support for the mass notification system manufactured by Everbridge, Inc. for the period of May 22, 2025 - May 21, 2026, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3135](#)
- 240.** Request that the County Judge execute an amendment to a sole source exemption agreement with Advantage Software Inc in the additional amount of \$2,397 for additional services for Eclipse Software and associated anytime support services for the District Courts for the period of June 10, 2025 - June 9, 2026, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-2924](#)

- 241.** Request that the County Judge execute an amendment to an agreement with AIDS Healthcare Foundation to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (220352), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2886](#)
- 242.** Request that the County Judge execute an amendment to an agreement with The Houston Food Bank to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A and Minority AIDS Initiative Services (Meal Delivery) for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (240429), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-2883](#)
- 243.** Request that the County Judge execute an amendment to an agreement with AIDS Healthcare Foundation to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (220352), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2889](#)
- 244.** Request that the County Judge execute an amendment to an agreement with Carnes Funeral Home Inc. dba Texas Funeral Service in the additional amount of \$103,256 for mortuary services and related items for the Housing and Community Development Department for the extended period of May 25, 2026 - December 26, 2026 (200252), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-2891](#)
- 245.** Request that the County Judge execute an amendment to an agreement with St. Hope Foundation, Inc. to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (210417), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-2898](#)

- 246.** Request that the County Judge execute an amendment to an agreement with The Montrose Center to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for rental assistance and housing support for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (250001), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2907](#)
- 247.** Request that the County Judge execute an amendment to an agreement with St. Hope Foundation, Inc. to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A and Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027 with no increase in the total contract amount (220352), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2908](#)
- 248.** Request that the County Judge execute an amendment to an agreement with St. Hope Foundation, Inc. to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (220352), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2909](#)
- 249.** Request that the County Judge execute an amendment to an agreement with Fort Bend Family Health Center, Inc. DBA Access Health to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Part A Rural Primary Care for Public Health Services/Ryan White Grant Administration (HRSA) for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (230203), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-2910](#)
- 250.** Request that the County Judge execute an amendment to an agreement with The Montrose Center to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (210417), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-2984](#)

- 251.** Request that the County Judge execute an amendment to an agreement with St. Hope Foundation, Inc. to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A and Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027 with no increase in the total contract amount (220352), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3029](#)
- 252.** Request that the County Judge execute an amendment to an agreement with Sunshine Renewable Solutions in the additional amount of \$100,000 for additional services for furnish and installation of Solar Photovoltaic (PV) Systems for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (240333), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3031](#)
- 253.** Request that the County Judge execute an amendment to an agreement with St. Hope Foundation, Inc. to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027 with no increase in the total contract amount (210417), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3038](#)
- 254.** Request that the County Judge execute an amendment to an agreement with St. Hope Foundation, Inc. to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (210417), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3039](#)
- 255.** Request that the County Judge execute an amendment to an agreement with Legacy Community Health Services to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027 with no increase in the total contract amount (210417), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3040](#)

- 256.** Request that the County Judge execute an amendment to an agreement with St. Hope Foundation, Inc. to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (220352), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3043](#)
- 257.** Request that the County Judge execute an amendment to an agreement with Southwestern Correctional, LLC dba LaSalle Southwest Corrections and LaSalle Management Company and LaSalle Corrections for the implementation of a phased reduction in bed requirements for the housing of Harris County inmates for detention, care and transport of persons detained under the authority of the Sheriff's Office for the period of April 25, 2026 - April 24, 2027, with no increase in the total contract amount (220159), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3086](#)
- 258.** Request that the County Judge execute an amendment to an agreement with Legacy Community Health Services to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (220352), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3090](#)
- 259.** Request that the County Judge execute an amendment to an interlocal agreement and a renewal option with Veterans Affairs Medical Center Houston to replace Exhibits No. 01, 02, 03, and 04 and add four (4) one-year renewal options for Ryan White Program Part A Services for Public Health Services/Ryan White Grant Administration through February 28, 2027, at a cost of \$40,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3010](#)
- 260.** Request that the County Judge execute an amendment to an agreement with SafetyMed, LLC in the additional amount of \$120,000 for automatic external defibrillators and related items for Harris County for the extended period of June 29, 2026 - November 29, 2026 (200269), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3111](#)

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- 261.** Request that the County Judge execute an amendment to an agreement with AIDS Healthcare Foundation to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (220352), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3126](#)
- 262.** Request that the County Judge execute an amendment to an agreement with MLN Fire Protection Company in the additional amount of \$170,000 for additional services for inspection, testing and maintenance of the fire and life safety systems equipment and related items for Harris County for the extended period of June 1, 2026 - August 31, 2026, and for the County Clerk to execute any applicable bonds to be received, MWBE Contracted Goal: 0.44%, MWBE Current Participation: 1.94%. [26-3139](#)
- 263.** Request that the County Judge execute an amendment to an agreement with Legacy Community Health Services to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (210417), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3141](#)
- 264.** Request that the County Judge execute an amendment to an agreement with Johnston, LLC in the additional amount of \$63,990 to construct a large lift station and several sump pumps powered by emergency generator for professional architectural and engineering services for the design of restoration and mitigation efforts on Harris County buildings (170274), Justification for 0% MWBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program. [26-3143](#)
- 265.** Request for approval to extend a contract with DRC Emergency Services, LLC (Primary) and AshBritt, Inc. (Secondary) for emergency services for debris clearing, removal, disposal, and operation of temporary debris staging and reduction sites for Harris County for the period of June 6, 2026 - December 6, 2026, or until a new contract is in place, with no increase in pricing (230053), MWBE Contracted Goal: 9.45%. [26-3129](#)
- 266.** Request for approval to correct the Request for Court Action (RCA) to include for the County Clerk to execute any applicable bonds to be received from Otis Elevator Company, in the amount of \$489,779 in connection with an exemption approved by Commissioners Court on March 19, 2026 for installation of elevator for the Institute for Forensic Sciences for the period of March 19, 2026 - March 18, 2028. [26-2915](#)
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- 267.** Request for approval of the order permitting the assignment of a contract with Bushive, Inc (assignor) to Transit Workforce Management, LLC (assignee) for cloud database-hosted transportation software services for Precinct 3 for the period of March 26, 2026 - March 27, 2027. [26-3009](#)
- 268.** Request for approval of the order permitting the assignment of a personal services exemption contract with Locke Lord LLP (assignor) to Troutman Pepper Locke Strategies, LLC (assignee) for legislative liaison services at Austin, TX for Harris County for the period of January 30, 2026 - January 29, 2027, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-3110](#)
- 269.** Request for approval of a change in contract with Caring Commercial Cleaning, Inc. resulting in an addition of \$362,507.64 to the contract amount and CCS Facility Services - Texas Inc., dba CCS Facility Services, \$416,097.48 for custodial cleaning services and related items at various locations in Regions 1-4 for the Office of the County Engineer (250035), MWBE Contracted Goal: 16.9%. [26-3084](#)
- 270.** Request for approval to reject the bid(s) received for aerial spraying for mosquito control for Harris County, and that the project be readvertised at a later date with revised specifications (250297), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2904](#)
- 271.** Request for approval to reject the bid(s) received for park picnic tables, benches, trash receptacles, and related items for Precinct 1, and that the project be readvertised at a later date with revised specifications (250196). [26-2929](#)
- 272.** Request for approval to reject the bid(s) received for construction of the restoration of the Caroline Street Tunnel for Precinct 1, and that the project be readvertised at a later date with revised specifications (230454). [26-3103](#)
- 273.** Request for approval to reject the proposal(s) received for demolition, construction, and renovation of the Hardy Senior Center and HVAC System for the Office of the County Engineer, and that the project be readvertised at a later date with revised specifications (250387). [26-3034](#)
- 274.** Request for approval for the County Clerk to execute applicable bonds received from DRC Emergency Services, LLC for emergency response for storm debris removal and disposal services for the Flood Control District, in connection with an award approved by Commissioners Court on December 11, 2025 (250290), MWBE Contracted Goal: 8.34%. [26-3097](#)

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- 275.** Request for approval of an award on the basis of lowest priced proposal meeting requirements to Mc2 Civil, LLC in the amount of \$23,464,700 for channel conveyance improvements to Poor Farm Ditch from Bellaire Blvd to University Blvd for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (250420), MWBE Contracted Goal: 25.07%. [26-2892](#)
- 276.** Request for approval of an award on the basis of only quote and that the County Judge execute an addendum to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Gartner, Inc. in the amount of \$522,426 to provide for full compensation for services rendered from February 1, 2026 - January 31, 2027 for IT research and advisory subscription for Universal Services through January 31, 2027 with two (2) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3000](#)
- 277.** Request for approval of an award on the basis of lowest and best bid meeting specifications to Royal Oak Enterprises, LLC dba ROE Construction in the amount of \$2,291,161 for site improvements for the Michael Talbot Service Center for the Flood Control District and for the County Clerk to execute any applicable bonds to be received (260045), MWBE Contracted Goal: 16.60%. [26-3006](#)
- 278.** Request for approval of an award on the basis of low bid to Specialty Construction TX, LLC. in the amount of \$4,514,627 for general drainage system repairs throughout Northern Harris County for the Flood Control District for the period of June 1, 2026 - May 31, 2027 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260009), MWBE Contracted Goal: 20.90%. [26-3088](#)
- 279.** Request for approval of an award on the basis of low bid to Mc2 Civil, LLC in the amount of \$3,431,998 for repair of bulkhead along G103-24-00 from G103-24-02 to 1,100 linear feet downstream for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260062), MWBE Contracted Goal: 14.58%. [26-3095](#)
- 280.** Request for approval of an award on the basis of low bid to iCON GC, LLC in the amount of \$4,276,639 for roadway reconstruction of Porter Road segment 3 from 270' N of Morton Ranch Road to 545' S of Clay Road for Precinct 4, and for the County Clerk to execute any applicable bonds to be received (260085), MWBE Contracted Goal: 29.80%. [26-3096](#)
- 281.** Request for approval of an award on the basis of low bid to Specialty Construction TX, LLC. in the amount of \$1,559,623 for concrete channel repairs at Halls Bayou P118-09-00-X014 for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260093), MWBE Contracted Goal: 17.71%. [26-3100](#)
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- 282.** Request for approval of an award on the basis of low bid to Traf-Tex, Inc. in the amount of \$425,766 for maintenance and associated services for fiber optic cable communications systems and related items for the Toll Road Authority for the period of May 14, 2026 - May 13, 2027 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (250250), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3105](#)
- 283.** Request for approval of an award on the basis of low bid and that the County Judge execute an addendum to an agreement with PDQ.com Corporation in the amount of \$7,013 for Deployed & Inventory Software through February 3, 2027, with four (4) one-year renewal options and to provide settlement and full compensation for services rendered from February 4, 2026 - January 31, 2027. [26-3108](#)
- 284.** Request for approval of an award on the basis of low bid to DL GLOVER CLEARING, LLC in the amount of \$11,268,006 for construction of the Westador Stormwater Detention Basin for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received with certain items not being awarded (260094), MWBE Contracted Goal: 25.06%. [26-3114](#)
- 285.** Request for approval of an award on the basis of low bid to Ballast Point Construction Inc in the amount of \$2,537,235 for construction and reconstruction of sidewalks along South Mason Road for Precinct 4, and for the County Clerk to execute any applicable bonds to be received (260046), MWBE Contracted Goal: 32.46%. [26-3116](#)
- 286.** Request for approval of an award on the basis of only proposal and that the County Judge execute an agreement with US Imaging, Inc. for supplementary records indexing and imaging services for the County Clerk's Office for the period of May 14, 2026 - May 13, 2027 with four (4) one-year renewal options (250305), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3119](#)
- 287.** Request for approval of an award on the basis of low bid meeting specifications to Texas Dewatering, LLC in the amount of \$1,526,471 for channel erosion repairs for Rolling Fork for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260054), MWBE Contracted Goal: 17.29%. [26-3127](#)
- 288.** Request for approval of an award on the basis of low bid to Delta 10 Mechanical, LLC in the amount of \$723,321 for heating, ventilation and air conditioning (HVAC) renovations at the Crosby Library for the Office of the County Engineer and for the County Clerk to execute any applicable bonds to be received (260083), MWBE Contracted Goal: 5.29%. [26-3128](#)
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- 289.** Request for approval of an award on the basis of low bid to Reeder Distributors, Inc. in the amount of \$256,095 for hydraulic lift replacement, maintenance and related items for Precinct 2 for the period of May 14, 2026 - May 13, 2027 with four (4) one-year renewal options (250188), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3132](#)
- 290.** Request for approval of an award on the basis of highest overall evaluation with SpawGlass Construction Corp. for construction manager at risk for the construction of the Sheriff's Office Active Shooter Training Facility for the Office of the County Engineer (250331), MWBE Contracted Goal: 14.14%. [26-3142](#)
- 291.** Request for approval of a renewal option with BiblioCommons Corp. for integrated website, discovery, content management, and library catalog solution for the Public Library for the period of May 10, 2026 - May 9, 2027, at a cost of \$370,011 (210438), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2985](#)
- 292.** Request for approval of a renewal option with Nationwide Pharmaceutical LLC, dba Medical Wholesale for medical supplies and related items for Harris County for the period of July 1, 2026 - June 30, 2027, at a cost of \$650,000 (230489), MWBE Contracted Goal: 22.8%, MWBE Current Participation: 100%. [26-2912](#)
- 293.** Request for approval of a renewal option with Yellowstone Landscape - Central, Inc. for mowing and maintenance services of right-of-ways and esplanades at the Katy Camp and related items for Precinct 4 for the period of August 8, 2026 - August 7, 2027, at a cost of \$1,866,661, and for the County Clerk to execute any applicable bonds to be received (220127), MWBE Contracted Goal: 27.34%, MWBE Current Participation: 22.84%. [26-3003](#)
- 294.** Request for approval of a renewal option with Hazmat International, Inc. for emergency household hazardous waste removal and related services for Harris County for the period of July 1, 2026 - June 30, 2027, at a cost of \$1,893,408 (240031), MWBE Contracted Goal: 7.87%, MWBE Current Participation: 75.56%. [26-3005](#)
- 295.** Request for approval of a renewal option with Accutek Technologies, Inc. for structured cabling, audio/visual installations and related items for Harris County for the period of October 1, 2026 - September 30, 2027, at a cost of \$227,299 (230220), MWBE Contracted Goal: 13%, MWBE Current Participation: 100%. [26-3007](#)
- 296.** Request for approval of a renewal option with Zetron, Inc. for radio console system for mobile command post for the Sheriff's Office for the period of September 18, 2026 - September 17, 2027, at a cost of \$449,922 (250159), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3008](#)
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- 297.** Request for approval of a renewal option with Executive Security Integrators & Fire Protection (Primary: Items A-F, H-J/Secondary: Item G); and Network Cabling Services, Inc. (Primary: Items G-J) for security equipment and related items for Harris County for the period of August 1, 2026 - July 31, 2027, at a cost of \$5,128,506 (220188), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3014](#)
- 298.** Request for approval of a renewal option with 1st Response Family Clinic for National Fire Protection Association 1582 annual physicals for the Fire Marshal's Office for the period of June 25, 2026 - June 24, 2027, at a cost of \$70,000 (240092), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3020](#)
- 299.** Request for approval of a renewal option with Bear Services, LP for nitrogen blanketing/padding system installation and related services for Universal Services for the period of August 1, 2026 - July 31, 2027, at a cost of \$286,660 (220463), MWBE Contracted Goal: 13%, MWBE Current Participation: 13.41%. [26-3023](#)
- 300.** Request for approval of a renewal option and the order permitting assignment of a contract from Eblock Corporation dba Houston Auto Auction (as approved) to Americas Auto Auction Central Houston Inc. (corrected) for auctioning services and related items for Harris County for the period of June 24, 2026 - June 25, 2027, with revenue in the amount of \$2,500,000 (230029), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-3045](#)
- 301.** Request for approval of a renewal option with Matran, Inc. dba Master's Leasing and Rental for lease of shuttle buses for Precinct 2 for the period of June 1, 2026 - May 31, 2027, at a cost of \$300,000 (210066), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3046](#)
- 302.** Request for approval of a renewal option with GLM Contracting, Inc for general civil construction and related items for Precinct 3 for the period of August 25, 2026 - August 24, 2027, at a cost of \$1,779,505, and for the County Clerk to execute any applicable bonds to be received (220019), MWBE Contracted Goal: 19%, MWBE Current Participation: 31.92%. [26-3083](#)
- 303.** Request for approval of a renewal option with Spark Lighting, LLC for installation and maintenance of solar lighting for various parks for Precinct 3 for the period of July 1, 2026 - June 30, 2027, at a cost of \$1,980,438, and for the County Clerk to execute any applicable bonds to be received (250161), MWBE Contracted Goal: 13.10%, MWBE Current Participation: 21%. [26-3082](#)

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- 304.** Request for approval of a renewal option with DCE Construction, Inc. (Primary); and ECM Construction LLC (Secondary) for repairs/replacement of concrete pavement, curbs, driveways, sidewalks and related items in the North Zone of Precinct 2 for the period of July 25, 2026 - July 24, 2027, at a cost of \$1,000,000, and for the County Clerk to execute any applicable bonds to be received (230071), MWBE Contracted Goal: 32%, MWBE Current Participation: 30.39%. [26-3091](#)
- 305.** Request for approval of a renewal option with Agilent Technologies, Inc. for Inductively Coupled Plasma Mass Spectrometry (ICP/MS) system for Pollution Control Services for the period of August 7, 2026 - August 6, 2027, at a cost of \$133,184 (240455), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3093](#)
- 306.** Request for approval of a renewal option with A-1 Personnel of Houston; Stability Staffing and Consulting; TruBlu HR Solution; and Smarter HR Solutions for temporary medical staffing for Public Health Services for the period of June 4, 2026 - June 3, 2027, at a cost of \$800,000 (230400), MWBE Contracted Goal: A-1 Personnel of Houston - 20%, all other vendors - 27%; MWBE Current Participation: A-1 Personnel of Houston - 100%. [26-3098](#)
- 307.** Request for approval of a renewal option with OD's Printing, Inc. (Primary); and Arching Oaks Investments, LTD (Secondary) for early voting and election day supplies, services and related items for the County Clerk's Election Division for the period of June 12, 2026 - June 11, 2027, at a cost of \$1,400,000 (250088), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3099](#)
- 308.** Request for approval of a renewal option with DL Glover Utilities, L.L.C. for disposal of ditch regrading at the Hardy Aldine Camp area for Precinct 2 for the period of September 15, 2026 - September 14, 2027, at a cost of \$300,000, and for the County Clerk to execute any applicable bonds to be received (250165), MWBE Contracted Goal: 9.9%, MWBE Current Participation: 29.43%. [26-3101](#)
- 309.** Request for approval of a renewal option with Batterson LLP for paint striping of various roads in the Tomball Service Area for Precinct 4 for the period of October 1, 2026 - September 30, 2027, at a cost of \$1,204,686, and for the County Clerk to execute any applicable bonds to be received (250173), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3102](#)
- 310.** Request for approval of a renewal option with J Rivas Construction, LLC for construction of sidewalks and related items at various locations for Precinct 4 for the period of October 15, 2026 - October 14, 2027, at a cost of \$13,995,988, and for the County Clerk to execute any applicable bonds to be received (250242), MWBE Contracted Goal: 31.22%, MWBE Current Participation: 71.35%. [26-3118](#)
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- 311.** Request for approval of a renewal option with HAM-BAR, L.L.C. DBA Environmental Southwest (Primary); and Sago Solutions LLC (Secondary) for blockage removal and floatable collection structure maintenance for the Flood Control District for the period of July 1, 2026 - June 30, 2027, at a cost of \$200,000, and for the County Clerk to execute any applicable bonds to be received (240079), MWBE Contracted Goal: 14.7%, MWBE Current Participation: 96.21%. [26-3120](#)
- 312.** Request for approval of a renewal option with DL Glover Utilities, L.L.C. for disposal of ditch regrading at the Wade Camp Area for Precinct 2 for the period of August 7, 2026 - August 6, 2027 at a cost of \$185,000 and for the County Clerk to execute any applicable bonds to be received (250168), MWBE Contracted Goal: 9.9%, MWBE Current Participation: 19.47%. [26-3122](#)
- 313.** Request for approval of a renewal option with DL Glover Utilities, L.L.C. for disposal of ditch regrading at the Genoa Camp Area for Precinct 2 for the period of September 15, 2026 - September 14, 2027, at a cost of \$300,000, and for the County Clerk to execute any applicable bonds to be received (250169), MWBE Contracted Goal: 9.9%, MWBE Current Participation: 22.48%. [26-3123](#)
- 314.** Request for approval of a renewal option with Hollaway Environmental and Communications Services, Inc, at a cost of \$350,000; and KGBTexas Marketing/Public Relations, Inc. dba K Harvey Brand Partners, \$5,300,000 for branding, marketing and strategic communication services for the Toll Road Authority for the period of May 24, 2026 - May 23, 2027 (210314), MWBE Contracted Goal: 21.2%, MWBE Current Participation: 100%. [26-3137](#)
- 315.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Gartner, Inc. for subscription-based research and related services for the Toll Road Authority for the period of September 1, 2026 - August 31, 2027 at a cost of \$274,056, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3001](#)
- 316.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Centre Technologies for veeam backup and disaster recovery software for Universal Services for the period of June 26, 2026 - June 25, 2027, at a cost of \$235,907, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3042](#)
- 317.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Amazon Web Services, Inc. (DIR-TSO-4221) for cloud services for the County Clerk's Office for the period of July 18, 2026 - July 17, 2027, at a cost of \$1,000,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3104](#)
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- 318.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Cellco Partnership dba Verizon Wireless for wireless calling plans and airtime for Harris County for the period of May 16, 2026 - May 15, 2027 at a cost of \$4,846,466, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3113](#)
- 319.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program renewal option with Safeware, Inc for public safety and emergency preparedness equipment and related services for the period of October 1, 2026 - September 30, 2027, at a cost of \$250,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3044](#)
- 320.** Request for approval of the Interlocal Purchasing System (TIPS) renewal option with GRANICUS, LLC for legislative management software subscription for the Office of County Administration for the period of June 21, 2026 - June 20, 2027, at a cost of \$92,516, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3124](#)
- 321.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for turn-key maintenance, repair and replacement services and related items for jail facilities for the Sheriff's Office (250348). [26-3016](#)
- 322.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal to design, provide, remove, and install playground equipment at Archbishop Fiorenza Park for Precinct 4 (260053). [26-3018](#)
- 323.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for automatic external defibrillators and related items for Harris County (260079). [26-3030](#)
- 324.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for disaster recovery planning for Harris County (CDBG-MIT) (260096). [26-3130](#)
- 325.** Request for approval of a Final Investment Memo for the Purchasing Offices & Conference Room Renovation, for an amount of \$295,162, and request for approval of commercial paper funding in the amount of \$300,000. [26-3021](#)
- 326.** Request for approval of the Federal Procurement Policy Manual for Harris County. [26-3138](#)

County Judge

- 327.** Request for approval of the Fourteenth Amendment to the Harris County agreement with the Houston Ship Channel Security District. [26-3211](#)

Commissioner, Precinct 1

328. Request for discussion and possible action related to an update from the Department of Economic Equity and Opportunity (DEEO) on the status of the Annual FY25 MWBE Utilization Report and a complete project timeline for the Harris County Disparity Study. [26-3160](#)
329. Request for approval of an agreement with the Children’s Museum of Houston to provide a “Camp Adventure” experience to youth at Precinct One’s Julia C. Hester House Community Center. [26-3156](#)
330. Request for approval of an agreement with HYPE Freedom School, Inc. for educational summer programming at Precinct One community centers. [26-3157](#)
331. Request for approval of an agreement with the YMCA of Greater Houston for educational summer programming at Precinct One community centers. [26-3159](#)
332. Request for approval of a Participant Agreement with Pride Houston, Inc., as modified by the County Attorney, regarding Precinct One’s participation in the Houston LGBT+ Pride Celebration © on June 6, 2026. [26-3158](#)
333. Request for approval to execute an agreement renewal with the Houston Food Bank to distribute meals through the Kids Cafe Program. [26-3154](#)
334. Request for approval to accept from the Harris County One for All Foundation a donation in the amount of \$283,646.08, with no required match, for the Summer Internship Programs of FY 2026. [26-3162](#)
335. Request for approval to display Remembrance Park exhibition materials at the Harris County Family Law Center. [26-3164](#)

Commissioner, Precinct 2

336. Request for approval of the usage of Precinct 2 buses for the purpose of transporting the Segundo Barrio Children’s Chorus to and from the Annual Texas Choral Directors Association Summer Convention in San Antonio, Texas, on July 16, 2026. [26-3197](#)
337. Request for approval of ticket sales for the Sunrise Beach Pilates from June through August 2026, at Sylvan Beach Park. [26-3199](#)
338. Request for approval of fundraiser, ticket sales and food trucks for the Kickn It with Tre Kickball Tournament on June 13, 2026, at the Dow Park #2. [26-3200](#)

Commissioner, Precinct 3

339. Request that the County Judge execute an Adopt a County Road agreement with The Maksoud Family for cleanup along the roadsides of Huffmeister Road beginning at West Road and ending at Highway 6 for approximately one mile for a term that begins May 1, 2026 and ends April 30, 2028. [26-3163](#)

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340. Request for approval to accept from the Old Three Hundred Chapter Daughters of the American Revolution, Crosby the donation of a 30-gallon live oak tree and a plaque valued at \$545 to be installed at Crosby Park. [26-3192](#)

Commissioner, Precinct 4

341. Request that the County Judge execute an agreement between Houston reVISION and Harris County Precinct 4 to authorize the management and utilization of the mini-pitch soccer fields on Harris County Juvenile Probation Department property located at 6500 Chimney Rock Rd. [26-3166](#)
342. Request that the County Judge execute an agreement between Harris County and FUN Football, Inc. in connection with Bayland Park. [26-3176](#)
343. Request that the County Judge execute an agreement with Houston Food Bank, a 501(c)(3) nonprofit organization, to provide free meals through participation in the Kids Café Program at Precinct 4 community centers at no cost to the County. [26-3177](#)
344. Request that the County Judge execute an agreement with Mid-America Arts Alliance to implement a Family Engagement Summer Program at Burnett Bayland Community Center. [26-3179](#)
345. Request that the County Judge execute an agreement with Alief Independent School District to provide funding for playground equipment for Miller Intermediate School, Hearne Elementary, and Holmquist Elementary Schools, in an amount not to exceed \$750,000.00. [26-3181](#)
346. Request that the County Judge execute an agreement with Feed the Fridge - Houston for the establishment and maintenance of a community fridge at designated Precinct 4 community centers at no cost to the County. [26-3182](#)
347. Request that the County Judge execute a facility use agreement with Safety on Two Wheels, a nonprofit organization, allowing access to the surrounding parking lots at the Bear Creek Park Rodeo Arena for in-person motorcycle training. [26-3180](#)
348. Request for approval of the Adopt a County Road agreement with Jael Aoife Henry for cleanup along the roadside of Katy Hockley Road beginning at West Road and ending at Sharp Road for approximately one mile for a term ending April 30, 2027. [26-3178](#)
349. Request for approval for Klein ISD Athletics Department to hold cross-country district championships at Spring Creek Park, including on-site collection of entry fees. [26-3169](#)
350. Request for approval for the Houston Veterans Soccer Club (HVSC), a 509(a)(2) public charity, to hold the HVSC 10th Anniversary Games at George Bush Park, including third-party vendors. [26-3170](#)

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- 351.** Request for approval for the Houston Apartment Foundation, a 501(c)(3) nonprofit trade association, to hold their All Stars Sports Challenge fundraiser benefiting YMCA Houston/Camp Cullen at Bear Creek Pioneers Park. [26-3171](#)
- 352.** Request for approval for the Cy-Fair Women’s Club, a 501(c)(3) nonprofit organization, to hold The Closet Social: Shop for a Cause event at Richard & Meg Weekley Community Center, including on-site merchandise sales. [26-3172](#)
- 353.** Request for approval for the Ethiopian Community Organization in Houston, a 501(c)(3) nonprofit organization, to hold the Community, Commerce & Culture Festival fundraiser at Bayland Park, including third-party vendor sales. [26-3173](#)
- 354.** Request for approval for Transforming Faith Christian Center, a 501(c)(3) nonprofit organization, to hold the Father’s Day Walk for Life: Because Fathers Matter fundraiser at Terry Hershey Park. [26-3174](#)
- 355.** Request for approval for Texas United FC to hold the Houston Cup 2026 Youth Soccer Tournament at Bear Creek Pioneers Park, including third-party vendors. [26-3175](#)
- 356.** Request for approval of payment in the amount of \$51,567.62 to the Harris-Galveston Subsidence District for costs associated with supplying water to Burnett Bayland Park for the period covering April 8, 2026, to April 30, 2027. [26-3184](#)
- 357.** Request for approval to sponsor a lunch benefiting Houston Independent School District teachers in the amount of \$2,309.25, to be held on May 15, 2026. [26-3183](#)
- 358.** Request for approval to accept from Richard Ramon the donation of eight (8) packages of adult diapers and one (1) package of clothing protectors, valued at \$82.00, for the Bayland Community Center. [26-3185](#)
- 359.** Request for approval to accept from the Network of Behavioral Health Providers the donation of three (3) boxes of diapers, valued at \$200.00, for the Burnett Bayland Community Center. [26-3186](#)
- 360.** Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting Citizens Police Academy participants to tour the Houston TranStar facility, sponsored by Harris County Constable, Precinct 5. [26-3187](#)
- 361.** Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting employees to the Bayou City Event Center, sponsored by the office of the Harris County Tax Assessor-Collector & Voter Registrar. [26-3188](#)

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- 362.** Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting employees to trainings at the Felix L. Baldree Community Center and Steve Radack Community Center, sponsored by the office of the Harris County Tax Assessor-Collector & Voter Registrar. [26-3189](#)
- 363.** Request for approval of five positions effective May 16, 2026. [26-2799](#)

Miscellaneous

- 364.** Request by the County Judge for adoption of a resolution to update the Harris County Multi-Jurisdictional Hazard Mitigation Plan as approved by the Texas Division of Emergency Management (TDEM) and Federal Emergency Management Agency (FEMA). [26-3201](#)
- 365.** Request by Coats|Rose for approval of a resolution for the issuance of multifamily housing revenue bonds by HHA Fountainview PFC for the Mariposa at Ella Boulevard Apartments. [26-2650](#)
- 366.** Request by Jackson Walker, LLP, for approval of a resolution for the issuance of the Creedmoor Cultural Education Facilities Finance Corporation Tax-Exempt Loan for the Spring Branch Community Health Center. [26-2700](#)
- 367.** Request by Cantu Harden Montoya LLP for approval of a certificate and resolution for the issuance of bonds by Harris County Cultural Education Facilities Finance Corporation to finance and refinance certain projects for Memorial Hermann Health System. [26-2770](#)
- 368.** Transmittal by the Harris County Sexual Assault Response Team of a biennial report. [26-3194](#)

Transmittals

- 369.** Transmittal by the Office of County Administration of the revised Rules of Procedure, Conduct and Decorum at Meetings of the Commissioners Court of Harris County, Texas. [26-3080](#)
- 370.** Transmittal by the Office of County Administration of the third annual report describing the implementation progress of the Harris County Climate Action Plan for Internal Operations. [26-3081](#)
- 371.** Transmittal by the Office of County Administration of a report describing the status of Procure to Pay initiatives. [26-3218](#)
- 372.** Transmittal by the Office of Management and Budget of the Commercial Paper Status Report for the 2nd quarter, FY 2025-2026. This report is a requirement of the Commercial Paper Policies and Procedures approved annually by the Commissioners Court. [26-3036](#)
- 373.** Transmittal by the Office of Management and Budget of investment transactions and maturities for the period of March 30 - April 26, 2026. [26-3058](#)

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- 374.** Transmittal by the Office of Management and Budget of the FY26 second quarter investment report and the FY25 fourth quarter and FY26 first quarter investment reports, as revised, in accordance with the Public Funds Investment Act. [26-3115](#)
- 375.** Transmittal by Human Resources and Talent of changes to classifications on certain positions. [26-2801](#)
- 376.** Transmittal by Human Resources and Talent providing an update on the Compensation and Pay Equity Project. [26-3028](#)
- 377.** Transmittal by the Office of the County Engineer of a substantial completion certificate with MC2 Civil, LLC, in connection with Treaschwig Road A (Phase 1) - from 1,000' west of Aldine Westfield Road to west of Cypress Creek - 2014, Job No. 23/0420, UPIN 14104MF08X01, Precinct 3. [26-2790](#)
- 378.** Transmittal by the Office of the County Engineer of a substantial completion certificate with CE Barker, LTD in connection with HCSFNC - TO3 - Ella Boulevard Providence Place Habitat for Humanity, Job No. 23/0434, UPIN 20035MF1J501, Precinct 1. [26-2791](#)
- 379.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Cracon, Inc. in connection with Sablechase Neighborhood Sidewalk, Job No. 25/0116, UPIN 21101MF1YU01, Precinct 1. [26-2792](#)
- 380.** Transmittal by the Office of the County Engineer of a substantial completion certificate with J Rivas Construction LLC, in connection with Sidewalk - Harlem Elementary School - Precinct 2, Job No. 22/0064, UPIN 23102MF2XB01, Precinct 2. [26-2793](#)
- 381.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Reliance Construction Services, L.P, in connection with Water Distribution System - Berwyn Drive - 2024, Job No. 24/0430, UPIN 24289MF3JQ01, Precinct 2. [26-2794](#)
- 382.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Bear Services LP, in connection with Sidewalk - Royalwood Drive - 2024, Job No. 21/0365, UPIN 25102MF3NS01, Precinct 2. [26-2795](#)
- 383.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Southwest Signal Supply, Inc., in connection with Traffic Signal Improvement - Cypresswood Drive at Purple Wisteria Lane FY23-24, Job No. 23/0341, UPIN 24035MF37H01, Precinct 3. [26-2845](#)
- 384.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Cracon Inc., in connection with Memorial Hills Subdivision Drainage Improvements, Job No. 25/0038, UPIN 19104MF12P01, Precinct 1, MWBE Contracted Goal: 15.00%, MWBE Current Participation: 100.00%. [26-2869](#)
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- 385.** Transmittal by the Office of the County Engineer of a substantial completion certificate with James Construction Group, LLC, in connection with Bridge Construction - Greenhouse Road Over Cypress Creek - K100-00-00 - 2021, Job No. 23/0323, UPIN 211033952830022, Precinct 3. [26-2814](#)
- 386.** Transmittal by the Office of the County Engineer of May 2026 Status Update for the 2018 Harris County Subdivision Drainage Improvement Program. [26-2867](#)
- 387.** Transmittal by the Office of the County Engineer of Notices of Road and Bridge Log Changes to be Reflected in the Harris County Road Log and the Auditor's Office Fixed Asset Group. [26-2796](#)
- 388.** Transmittal by the Flood Control District of a preliminary engineering report by Amani Engineering, Inc. dated February 2, 2026, and titled Tributary C116-00-00 Conveyance and Drainage Improvements (Sims Bayou Watershed, Bond ID F-92, Project ID C116-00-00-C001, Precinct 2). [26-2992](#)
- 389.** Transmittal by the Flood Control District of a certificate of substantial completion with Arrowstone Contracting LLC, for the Mercer Stormwater Detention Basin (Cypress Creek Watershed, Bond ID F-88, Project ID K500-21-00-E001, Job No. 23/0315, Precinct 1). [26-2994](#)
- 390.** Transmittal by the Flood Control District on project status updates for the CDBG-DR and CDBG-MIT programs. [26-3155](#)
- 391.** Transmittal by the Department of Economic Equity and Opportunity of the RAPID Survey Cumulative Report conducted by the University of Houston. [26-2819](#)
- 392.** Transmittal by Universal Services of an update on the status of the Harris County Website Accessibility Project, including current progress, remediation efforts, and completion of the Accessibility Disability Act (ADA)/Web Content Accessibility Guidelines (WCAG) 2.1 compliance across County websites. [26-3064](#)
- 393.** Transmittal by Universal Services of the Technology Purchasing Quarterly Audit Report FY2026 Quarter 1. [26-3068](#)
- 394.** Transmittal by Universal Services of an update on upgrading JWEB. [26-3070](#)
- 395.** Transmittal by Public Health Services of the 2025 Annual Report. [26-3079](#)
- 396.** Transmittal by the County Clerk of the minutes for the April 9, 2026 business court meeting of the Harris County Commissioners Court. [26-3059](#)
- 397.** Transmittal by the County Clerk of the minutes for the April 16, 2026 regular meeting of the Harris County Commissioners Court. [26-3060](#)
- 398.** Transmittal by the Auditor of the unaudited and unadjusted monthly financial report for the month of February 2026. [26-3063](#)
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- 399.** Transmittal by the Auditor of the unaudited and unadjusted monthly financial report for the month of March 2026. [26-3065](#)
- 400.** Transmittal by the Auditor of the March 2026 financial update. [26-3133](#)
- 401.** Transmittal by the County Treasurer of the Harris County Treasurer's February 2026 Report. [26-3057](#)
- 402.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for channel improvements for Pillot Gully for the Flood Control District (260110). [26-2882](#)
- 403.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for rehabilitation of the Grayson/Baldree Community Center for Precinct 2 (260123). [26-2885](#)
- 404.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of the restoration of the Caroline Street Tunnel for Precinct 1 (260124). [26-2888](#)
- 405.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for asphalt roadway rehabilitation for - Fuqua Street, Furman Road, and Fellows Road for Precinct 1 (260118). [26-2890](#)
- 406.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for drainage improvements for Norchester Subdivision (2018) for Precinct 3 (260125). [26-2902](#)
- 407.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for drainage improvements for Prado Woods Subdivision (2018) for Precinct 3 (260126). [26-2903](#)
- 408.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for concrete pavement repair and related items (South Zone) for Precinct 2 (260113). [26-3011](#)
- 409.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for design and construction of pre-manufactured primary care and behavioral health facilities at various park locations for Precinct 2 (260120). [26-3012](#)
- 410.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for concrete pavement repair and related items at various locations for Precinct 1 (260111). [26-3013](#)
- 411.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for installation of Pedestrian Hybrid Beacon (PHB) for destination trail segment 1B - Brays Bayou Trail at Scott Street for Precinct 1 (260112). [26-3015](#)
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412. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for defensive driving training classes for the Office of Management and Budget (260043). [26-3017](#)
413. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for promotional items, customs goods, apparel and related items for Harris County (260011). [26-3117](#)
414. Transmittal by the Office of the Purchasing Agent of an award on the basis of best proposal meeting requirements with Greater Houston Psychological Institute; O'Brien Counseling Services, Inc.; Paquin Clinic; and Behavioral Solutions of Texas, LLC for sex offender treatment services for the Community Supervision & Corrections Department for the period of May 1, 2026 - April 30, 2027, with four (4) one-year renewal options (250129). [26-3136](#)
415. Transmittal by the Office of the Purchasing Agent of bids and proposals for advertised jobs that were opened April 20 and 27, and May 4 and 11, 2026. [26-2853](#)

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

416. Request by the Office of County Administration for an Executive Session for discussion and appointment of Dr. Doshie Piper, a nominee from the Commissioner of Precinct 1, to the Harris County Criminal Justice Coordinating Council effective May 14, 2026. [26-3150](#)
417. Request by the Office of County Administration for an Executive Session for discussion and appointment of Azeb Yusuf, a nominee from the Commissioner of Precinct 4, to the Harris County Immigrant and Refugee Commission, Position 4, for a term ending April 16, 2028. [26-3148](#)

Resolutions

418. Request by the Commissioner of Precinct 3 for approval of a resolution to honor the Klein Cain High School Hurricanes Soccer team on their second straight UIL 6A Division 1 Boys Soccer State Championship. [26-3193](#)
419. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing Amazing Place on its 30th anniversary. [26-3168](#)
420. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing May 2026 as National Bike Month in Harris County. [26-3190](#)

421. Request by the Commissioner of Precinct 4 for approval of a resolution honoring the British International School of Houston on its 25th anniversary. [26-3191](#)

Emergency/Supplemental items

Notice is hereby given that, prior to the adjournment of the meeting of Commissioners Court, the Court may consider and take action on supplemental agenda items and/or emergency or urgent public necessity agenda items.

Supplemental items may be published up to 3 business days before the date of a meeting of Harris County Commissioners Court.

Emergency or urgent public necessity items may be published up to one (1) hour before a meeting of Harris County Commissioners Court.

422. Request by the Office of Management and Budget for an Executive Session for discussion and possible action related to the sale, exchange, or value of real property owned by Harris County pursuant to Government Code Sections 551.071 and 551.072. [26-3245](#)
423. Request by the Office of Management and Budget for approval of a reallocation of commercial paper funding for Universal Services projects from Series D and D-2 to Series A-1 in the total amount of \$27,280,000 for no net change in funding for any project. [26-3209](#)
424. Request by the Office of Management and Budget for approval of commercial paper funding for Universal Services for the Infrastructure Enhancements Replacement project in the additional amount of \$830,000 for a total CP funding of \$18,770,000. [26-3250](#)
425. Request by the Office of Management and Budget for approval of commercial paper funding for Universal Services for the JWEB Application Repair & Replace project in the additional amount of \$1,130,000 for a total CP funding of \$3,760,000. [26-3251](#)
426. Request by the Office of Management and Budget for approval of commercial paper funding for Universal Services for the Networking - Repair Replace project in the additional amount of \$2,200,000 for a total CP funding of \$23,625,000. [26-3252](#)
427. Request by the Office of Management and Budget for approval of commercial paper funding for District Courts for the Criminal Courthouse Audio/Video Systems Upgrade project in the amount of \$7,165,000 for a total CP funding of \$7,165,000. [26-3253](#)
428. Request by the Office of Management and Budget for approval of commercial paper funding for Office of Justice and Safety for the CSCD Complex - Atascocita Phase 2 project in the additional amount of \$9,845,000 for a total CP funding of \$70,460,000. [26-3254](#)

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429. Request by the Office of the County Engineer for an Executive Session for discussion of the sale and possible action of 2221 and 2223 West Loop South (RTC site). [26-3215](#)
430. Request by Public Health Services for approval of an interlocal agreement with the Harris County Hospital District DBA Harris Health System for the ACCESS Harris Program. [26-3269](#)
431. Request by Public Health Services for approval of an interlocal agreement with the Harris County Hospital District DBA Harris Health System for EpicCare EMR access and related support services in the amount of \$4,568,449.00. [26-3270](#)
432. Request by Public Health Services for approval of a mutual termination agreement with the Harris County Hospital District dba Harris Health System for EpicCare electronic medical record (EMR) access and related support services. [26-3271](#)
433. Request by Public Health Services for approval to host the Clinic Open House Series, a four-event community initiative held across Harris County Public Health clinic locations in an amount not-to-exceed \$40,000 from May through September 2026. [26-3268](#)
434. Transmittal by Public Health Services of an update on media reach and contracting. [26-3267](#)
435. Request by Housing and Community Development for approval to submit an application to the Texas General Land Office (GLO) for approximately \$10,153,000, with no required match, for the Community Development Block Grant - Disaster Recovery (CDBG-DR), 2021 Winter Storms (21WS) HUD MID Counties Program. [26-3248](#)
436. Request by Harris County Resources for Children & Adults for approval to purchase gift cards for youth who successfully complete the Parent/Teen Survival Program for Group Services. [26-3275](#)
437. Request by the Constable of Precinct 1 for approval of an interlocal agreement with the City of Houston to implement the End Homelessness Program. [26-3205](#)
438. Request by the Constable of Precinct 5 for approval of changes to the list of regular deputies with oaths of office. [26-3212](#)
439. Request by the Sheriff's Office for approval of a Memorandum of Understanding (MOU) with Galveston County Sheriff's Office regarding the provision of law enforcement services for the Jeep Weekend event in Galveston County from May 14-17, 2026. [26-3210](#)
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440. Request by the Sheriff's Office for approval of the Standard Renewal Amendment No. 3 to the Interlocal Agreement with the Harris Center for Mental Health and IDD to continue the Clinician and Officer Remote Evaluation Program (CORE) through February 28, 2027. [26-3242](#)
441. Request by the Sheriff's Office for approval to remove one 500-gallon fuel storage tank and one 7.5-ton Pintle flatbed trailer from the Special Enforcement Bureau inventory and send to auction. [26-3243](#)
442. Request by the Institute of Forensic Sciences for approval to accept from the US Department of Justice grant funds in the amount of \$903,154, with no required match, for the FY2025 DNA Capacity Enhancement for Backlog Reduction Program. [26-3244](#)
443. Request by the District Clerk for discussion and possible action regarding recognition of Harris County Commissioners Court and Harris County leadership for advancing compensation and pay parity initiatives impacting employees within the Harris County District Clerk's Office. [26-3278](#)
444. Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Inna Govir v. Harris County, Texas; Cause No. 2024-62793; in 113th Harris County District Court; CAO File No. 24TOR0079. [26-3262](#)
445. Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Mirla Matamoros v. Harris County; Cause Number 2022-72451; In the 334th Judicial District Court in Harris County, Texas; CAO File No. 22TOR0068. [26-3263](#)
446. Request by the Office of the Purchasing Agent that the County Judge execute a settlement agreement with Insightful.io Inc. in the amount of \$34,224 for employee monitoring software licenses for the Toll Road Authority to provide full compensation for services rendered from February 3, 2026 - February 3, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3213](#)
447. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Colette Holt & Associates to amend the dates covered by the disparity study, enhanced program recommendations and other related services for Harris County for the period of February 12, 2026 - February 11, 2027, with no increase in the total contract amount (250176), MWBE Contracted Goal: 13.3%. [26-3233](#)

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- 448.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Hearst Newspapers, LLC d/b/a Houston Chronicle in the additional amount of \$1,096,438 to modify the agreement-type by updating any and all references to Harris County Public Health to Harris County to allow for County-wide use for additional advertising services and related items for Harris County for the period of April 23, 2026 - April 22, 2027 (220234), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3225](#)
- 449.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to a professional services exemption agreement with Baylor College of Medicine in the additional amount of \$100,000 for additional clinical services at the Bayland Community Center for Precinct 4 for the period of October 1, 2025 - September 30, 2026, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3235](#)
- 450.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Outreach Strategists, LLC in the additional amount of \$1,400,000 for additional advertising services and related items for Harris County for the period of December 10, 2025 - December 9, 2026 (220234), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3257](#)
- 451.** Request by the Office of the Purchasing Agent for approval of an award and that the County Judge execute an agreement and exercise the renewal option with Making it Better dba Literacy Now in the amount of \$100,000 to provide for full compensation for services provided from September 2025 - April 2026 for literacy intervention services for the Public Library through May 31, 2027 with one (1) one-year renewal option. [26-3273](#)
- 452.** Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to DL Glover Utilities, L.L.C. in the amount of \$1,907,205 for repair and maintenance of existing subdivision infrastructure in various locations for Harris County for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260087), MWBE Contracted Goal: 31.99%. [26-3223](#)
- 453.** Request by the Office of the Purchasing Agent for approval of an award on the basis of highest overall evaluation to Kitchell Contractors, Inc. for construction manager at risk for the construction of the Harris County Sheriff's Office Training Academy Expansion for the Office of the County Engineer (250346), MWBE Contracted Goal: 13.4%. [26-3229](#)

- 454.** Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements with MBN ENTERPRISES, LLC and Mc2 Civil, LLC in the amount of \$40,000,000 for construction and maintenance of various roadways for Precinct 2, and for the County Clerk to execute any applicable bonds to be received for the budgeted amount (260099), MWBE Contracted Goal: 33%. [26-3276](#)
- 455.** Request by the Office of the Purchasing Agent for approval of a Choice Partners, a division of Harris County Department of Education Cooperative Program award on the basis of low quote to CFI Mechanical, Inc. in the amount of \$317,995 for replacement of existing chiller with Carrier 155 Ton at Annex 21 Wilson Building for the Office of the County Engineer, and for the County Clerk to execute any applicable bonds to be received, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3237](#)
- 456.** Request by the Office of the Purchasing Agent for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program award on the basis of low quote and that the County Judge execute an addendum to an agreement with Carahsoft Technology Corporation in the amount of \$136,183 for software: enhanced voting ballot redactor software for the County Clerk's Office for the period of May 14, 2026 - May 13, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3222](#)
- 457.** Request by the Office of the Purchasing Agent for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program award on the basis of low quote and that the County Judge execute an addendum to an agreement with SHI Government Solutions, Inc. in the amount of \$68,533 to provide for full compensation for services rendered from February 14, 2026 - February 13, 2029 for Bluebeam software subscription for the Toll Road Authority through February 13, 2029, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3227](#)
- 458.** Request by the Office of the Purchasing Agent for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract award on the basis of low quote and that the County Judge execute an addendum to an agreement with Freeit Data Solutions, Inc. in the amount of \$2,211,189 for data storage array, data communications & networking equipment services for the District Attorney's Office for the period of May 14, 2026 - May 13, 2032, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3224](#)

- 459.** Request by the Office of the Purchasing Agent for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract award on the basis of low quote and that the County Judge execute an addendum to an agreement with Carahsoft Technology Corp. in the amount of \$19,259 to provide for full compensation for services rendered from January 13, 2026 - January 12, 2027 for Granicus Communication cloud software for the Toll Road Authority through January 12, 2027 with two (2) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3236](#)
- 460.** Request by the Office of the Purchasing Agent for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract award on the basis of low quote and that the County Judge execute an addendum to an agreement with AT&T Enterprises, LLC in the amount of \$105,312 for vehicle telematics solutions for the Office of the County Engineer for the period of May 14, 2026 - May 13, 2027 with four (4) one-year renewal options, MWBE Contracted Goal: 33.73%. [26-3277](#)
- 461.** Request by the Office of the Purchasing Agent for approval of The Interlocal Purchasing System (TIPS) award on the basis of low quote and that the County Judge execute an addendum to an agreement with CDW Government LLC in the amount of \$114,004 for Adobe Acrobat and Creative Cloud Enterprise Licenses for the District Attorney's Office for the period of May 16, 2026 - May 15, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3232](#)
- 462.** Request by the Office of the Purchasing Agent for approval of a project scheduled for advertisement and consent for Request for Proposal for renewable energy for Harris County (260057). [26-3230](#)
- 463.** Request by the Office of the Purchasing Agent for approval of a project scheduled for advertisement and consent for Request for Proposal for emergency debris removal and management services for Harris County (Grant Funded) (260066). [26-3265](#)
- 464.** Request by the Office of the Purchasing Agent for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Empresarios Latinos Foundation in the amount of \$43,500 for mural honoring Carlos Páez Vilaró at 701 Avenue F for Precinct 2 for the period of May 14, 2026 - May 13, 2027. [26-3214](#)

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- 465.** Request by the Office of the Purchasing Agent for approval of a personal services exemption from the competitive bid requirements and that the County Judge execute an agreement with SWR Consulting LLC DBA SWR Strategies LLC in the amount of \$90,000 for strategic communications and voter registration support services agreement for the Tax Assessor-Collector for the period of May 14, 2026 - October 31, 2026, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-3216](#)
- 466.** Request by the Office of the Purchasing Agent for approval of a personal services exemption from the competitive bid requirements and a renewal option with Federal Hall Policy Advisors, LLC in the amount of \$135,000 for grant liaison services and assistance securing grant funds for Precinct 4 for the period of May 16, 2026 - May 15, 2027, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-3219](#)
- 467.** Request by the Office of the Purchasing Agent for approval of a personal services exemption from the competitive bid requirements and that the County Judge execute an agreement with Weaver and Tidwell, L.L.P. in the amount of \$65,000 for operational, financial and administrative process consulting services for Precinct 3 for the period of May 14, 2026 - May 13, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-3234](#)
- 468.** Request by the Office of the Purchasing Agent for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with Footage Firm, Inc DBA Storyblocks in the amount of \$10,440 to provide settlement and full compensation for services provided from January 1, 2026 - September 30, 2027 for Storyblocks business license agreement licenses for the District Attorney's Office for the period of May 14, 2026 - September 30, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3228](#)
- 469.** Request by the Office of the Purchasing Agent for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with Motorola Solutions, Inc. in the amount of \$1,779,182 to provide full compensation for services rendered from April 1, 2025 - March 31, 2026 for service and support for the NICE Inform Telephone System and Radio Recording Systems for the Sheriff's Office through May 13, 2030, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3231](#)
- 470.** Request by the Office of the Purchasing Agent for approval of a sole source exemption from the competitive bid requirements and a renewal option with Everbridge Inc in the amount of \$178,409 for maintenance, software and support for mass notification system manufactured by Everbridge Inc for the period of May 22, 2026 - May 21, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3239](#)
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471. Request by the Office of the Purchasing Agent for approval of a sole source exemption from the competitive bid requirements and a renewal option with Rarestep, Inc., dba Fleetio in the amount of \$72,429 for Enterprise software subscription for Precinct 1 for the period of May 16, 2026 - May 15, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3260](#)
472. Request by the Office of the Purchasing Agent for approval to correct the vendor name from Sanofi Pasteur Inc. (as approved) to Sanofi Vaccines US Inc. (corrected) for various vaccines for the refugee health screening program for Public Health Services, in connection with a Public Health or Safety Exemption and renewal approved by Commissioners Court on January 8, 2026. [26-3217](#)
473. Request by the Office of the Purchasing Agent for approval of a renewal option with Ardurra Group, Inc. for professional engineering services to provide program management, project management, construction management, and inspection services for the development and implementation of CDBG-DR and CDBG-MIT Projects for the Flood Control District for the period of June 4, 2026 - June 3, 2027, at a cost of \$12,000,000 (230458), MWBE Contracted Goal: 20%, MWBE Current Participation: 28.82%. [26-3220](#)
474. Request by the Office of the Purchasing Agent for approval of a renewal option with Leidos Security Detection & Automation, Inc. for detention security screening equipment for the Sheriff's Office for the period of June 12, 2026 - June 11, 2027, at a cost of \$1,997,253 (240238), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3226](#)
475. Request by the Office of the Purchasing Agent for approval of a renewal option with Sago Solutions LLC (Primary); and P-Ville, Inc (Secondary) for mowing and debris removal at Mason Creek Watershed for the Flood Control District for the period of June 1, 2026 - May 31, 2027, at a cost of \$222,849, and for the County Clerk to execute any applicable bonds to be received (240061), MWBE Contracted Goal: 10.40%, MWBE Current Participation: 90.05%. [26-3259](#)
476. Request by the Office of the Purchasing Agent for approval of a renewal option with Miggins Interest, LLC dba Hydro Tech Utilities for preventive maintenance, inspection, repair, testing & reporting and related items of water well facilities for Harris County for the period of May 16, 2026 - May 17, 2027, at a cost of \$321,580, and for the County Clerk to execute any applicable bonds to be received (220417), MWBE Contracted Goal: 22%, MWBE Current Participation: 100%. [26-3266](#)
477. Request by the Office of the Purchasing Agent for approval of a renewal option with ZT Parks LP for sports tournament coordinator for Precinct 2 for the period of June 8, 2026 - June 7, 2028, with revenue generated in the amount of 3% (200305). [26-3264](#)
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- 478.** Request by the Office of the Purchasing Agent for approval of a renewal option with Landscape Consultants of Texas dba Landscape Professionals of Texas; DL Glover Clearing, LLC; and Houston Spraying & Supply, Inc. dba Sprayco for mowing and abatement for Public Health Services for the period of May 15, 2026 - May 14, 2027, at a cost of \$351,370, and for the County Clerk to execute any applicable bonds to be received (230047), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3274](#)
- 479.** Request by the Office of the Purchasing Agent for approval of a ratification of a renewal option with Texas ReExcavation LLC for hydro excavation services and related items for the Toll Road Authority through April 30, 2027, at a cost of \$51,500 (230262), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3238](#)
- 480.** Request by the Office of the Purchasing Agent for approval of a ratification of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with PMAM Corporation for Software as a Service (SaaS) Human Capital Management Platform for Constable Precinct 3 through April 30, 2027, at a cost of \$14,000. [26-3240](#)
- 481.** Request by the Office of the Purchasing Agent for approval of the order permitting the assignment of a contract with Johnson Controls, Inc. (assignor) to Johnson Controls Building Solutions, LLC (assignee) for comprehensive maintenance, inspection services and related items for various chillers for Building Operations Services effective January 5, 2026 (220339), MWBE Contracted Goal: 7%, MWBE Current Participation: 3.43%. [26-3258](#)
- 482.** Request by the Office of the Purchasing Agent for approval to extend a contract with AJB Construction, Inc. for construction equipment services and related items for Harris County for the period of June 8, 2026 - December 7, 2026, with no increase in pricing (210084), MWBE Contracted Goal: 10.0%, MWBE Current Participation: 100.0%. [26-3272](#)
- 483.** Transmittal by the Office of the Purchasing Agent of negotiated pricing with TXU Energy Retail Company LLC and Reliant Energy Retail Services, LLC for electricity for Harris County and the Sports and Convention Corporation for the period of June 1, 2026 - May 31, 2027 (220237). [26-3241](#)
- 484.** Transmittal by the Office of the Purchasing Agent of an award of a Community Development Block Grant Disaster Recovery (CDBG-DR)/Community Development Block Grant Mitigation (CDBG-MIT) Program(s) project on the basis of low bid(s) to ArrowStone Contracting, LLC in the amount of \$16,616,126 for greens bayou mid-reach channel conveyance improvements (Segment 1) at John F. Kennedy Boulevard for the Flood Control District and for the County Clerk to execute any applicable bonds to be received (250399), MWBE Contracted Goal: 19.80%. [26-3221](#)
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- 485.** Transmittal by the Office of the Purchasing Agent of an award of a Community Development Block Grant Disaster Recovery (CDBG-DR)/Community Development Block Grant Mitigation (CDBG-MIT) Program(s) project on the basis of low bid(s) to Econ Group, LLC in the amount of \$13,279,543 for channel rehabilitation at Kuykendahl and Cypress Hill Stormwater Detention Basin for the Flood Control District and for the County Clerk to execute any applicable bond(s) to be received (260051), MWBE Contracted Goal: 33.73%. [26-3261](#)
- 486.** Request by the Commissioner of Precinct 1 for ratification of Precinct One's partnership with Peloton Interactive, Inc. to provide a free mat-based fitness class led by a Peloton instructor for local teachers and community members in celebration of Teacher Appreciation Week on May 6, 2026. [26-3255](#)
- 487.** Request by the Commissioner of Precinct 1 for approval of an agreement with the United Negro College Fund (UNCF) to host the UNCF Walk for Education on September 26, 2026, at Tom Bass Park. [26-3256](#)
- 488.** Request by the Commissioner of Precinct 1 for a status update from the Department of Economic Equity and Opportunity (DEEO), discussion, and possible action related to DEEO initiatives and services. [26-3279](#)
- 489.** Request by the Commissioner of Precinct 1 for discussion and approval of a resolution recognizing the significance of the Voting Rights Act and affirming Harris County's commitment to advancing policies and initiatives that protect the right to vote in fair and free elections at the local level. [26-3280](#)
- 490.** Request by the Commissioner of Precinct 3 for an Executive Session pursuant to Texas Government Code Section 551.074(a) for discussion and possible action regarding the Executive Director of the Harris County Flood Control District. [26-3246](#)
- 491.** Request by the Commissioner of Precinct 3 for an Executive Session for discussion and possible action on the lease negotiations for NRG Park. [26-3247](#)
- 492.** Request by Jackson Walker, LLP, for approval of a resolution for the issuance of the Rosebud Cultural Education Facilities Finance Corporation Tax-Exempt Loan for the Concordia Lutheran High School. [26-3206](#)
- 493.** Request by Harris Health System for approval of the lease agreement between Harris Health System and Culinary Facilities of Georgia, LLC for approximately 15,000 net square feet to support the new Greater Alief Health Center. [26-3208](#)
- 494.** Transmittal by Harris County Hospital District dba Harris Health of a quarterly update on the 2023 Voted Bond Program and Strategic Facilities Capital Plan, reflecting updates and activity as of Q2 of fiscal year 2026. [26-3207](#)

Adjournment.