



# Harris County, Texas

## Commissioners Court

### Agenda

1001 Preston St., 1st Floor  
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

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**Thursday, January 29, 2026**

**9:00 AM**

**1001 Preston, 1st Floor**

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#### **Public Notice**

January 23, 2026 - NOTICE OF A PUBLIC MEETING

[26-0598](#)

#### **Opening Prayer**

Pastor Robert I. Dixon, II of Next Generation Church in Houston introduced by the Commissioner of Precinct 2.

#### **Pledges of Allegiance**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

#### **Appearances before court**

*Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at [CommissionersCourt@hctx.net](mailto:CommissionersCourt@hctx.net).*

*It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.*

*Please refer to Public Notice for specific meeting as instructions are subject to change.*

**County Administration**

1. Request for discussion and possible action on strategic hiring exemptions for Position Control Numbers (PCNs) in non-exempt departments. [26-0531](#)

**Management and Budget**

2. Request for a presentation, discussion, and possible action on the FY26 1st Quarterly budget projections. [26-0638](#)
3. Request for discussion regarding the countywide policy for the new law enforcement salary scale policy. [26-0498](#)
4. Request for discussion and possible approval of the Mobility Fund Chargeback Policy. [26-0778](#)
5. Request for discussion of a draft countywide fee update policy that would ensure fees charged by the county are reviewed and updated on a regular basis. [26-0661](#)
6. Request for discussion and feedback on the Standard Operating Procedure for Current Level of Service projections and Budget Proposals. [26-0757](#)
7. Request for approval to pay the IRS an arbitrage rebate payment in the amount of \$6,871.57 on the Toll Road First Lien Revenue Commercial Paper Notes, Series K-2, and to send payment on the due date of February 2, 2026. [26-0501](#)
8. Request for approval of the Harris County Investment Policy that has been prepared in accordance with the Public Funds Investment Act. [26-0722](#)
9. Request for approval of commercial paper funding for Pollution Control for the Pollution Control Services (PCS) Monitoring and Equipment project in the additional amount of \$225,000 for a total CP funding of \$5,120,000. [26-0731](#)
10. Request for approval to pay commercial paper interest in the amount of \$2,195.48. [26-0734](#)
11. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$58,037 and two workers' compensation recoveries in the total amount of \$8,182; tort claim and other settlement recommendations in the amount of \$53,017; denial of 26 claims; claims for damages received; and that the County Judge execute two releases in exchange for payment to the county in the amount of \$34,627 in connection with property damage claims. [26-0524](#)
12. Request for approval of updated public official bonds for certain Harris County elected officials. [26-0672](#)
13. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-0453](#)

**Human Resources and Talent**

14. Request to present an update on the Compensation and Pay Equity Project and to address Commissioners' motions from the December 11, 2025 Commissioners Court. [26-0685](#)

**County Engineer**

15. Request for approval to renew the lease of 1,080 existing parking spaces and to add 253 additional parking spaces with Raffle Parking Company, LLC, for a total of 1,333 parking spaces for County employee parking at the Greenstreet Garage, located at 1320 Fannin Street, Houston, Texas 77002, for the period of January 1, 2026 - December 31, 2026, at an approximate total cost of \$1,990,530.00. [26-0542](#)
16. Request for approval of a Change Investment Memo for the Downtown Complex Tunnel System Repair and Mitigation projects, for an incremental amount of \$1,500,000.00 for a total of \$5,467,400 and a request for approval of commercial paper funding in the amount of \$1,500,000.00 for a total allocation of \$5,470,000. [26-0536](#)
17. Request for approval of a Preliminary Investment Memo for the Thomas Street Facility - Phase 2 project, for an incremental authorization of \$5,000,000 for a total authorization of \$5,300,000. [26-0537](#)
18. Request for approval of a Final Investment Memo for the Roofing Systems Repair and Replacement Countywide projects for an incremental authorization of \$4,588,152 for a total FY2026 authorization of \$4,983,152, and a request for Commercial Paper funding for an additional amount of \$2,840,000. [26-0538](#)
19. Request for approval of a Final Investment Memo for the Elevator Repair and Renovations Countywide projects for an incremental authorization of \$11,020,252 for a total FY2026 authorization of \$11,850,300, and a request for Commercial Paper funding for an additional amount of \$3,355,000. [26-0539](#)
20. Request for approval for County of Harris, a body corporate and politic of the State of Texas to convey real estate to Bayer Investments LLC, for tract 6, a 3.7374-acre tract of land for the Precinct 3 Non-Project Related Tasks project and that the County Judge execute the Deed Without Warranty as settlement for litigation pending under Cause Number 2024-19591 in the 334th District Court of Harris County, Texas, UPIN 23103MF2Q801, Precinct 3. [26-0540](#)

21. Request for approval for the sale by County of Harris, a body corporate and politic under the laws of the State of Texas, of a 0.0320 acre easement conveyance to the City of Houston, a municipal corporation situated in Harris, Fort Bend and Montgomery Counties, Texas, from the Precinct 2 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract 36-Inch Water Line Along Medical Center Boulevard, Channel A111-00-00 and Bay Area Boulevard Project AY23-132 - Sale, for the appraised value of \$4,705.00, and that the County Judge execute the easement conveyance, UPIN 24102MF2ZM01, Precinct 2. [26-0557](#)
22. Request for approval for the sale by County of Harris, a body corporate and politic under the laws of the State of Texas, of a 0.0108 acre easement conveyance to the City of Houston, a municipal corporation situated in Harris, Fort Bend and Montgomery Counties, Texas, from the Precinct 2 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract 36-Inch Water Line Along Medical Center Boulevard, Channel A111-00-00 and Bay Area Boulevard Project AY23-133 - Sale, for the appraised value of \$1,524.00, and that the County Judge execute the easement conveyance, UPIN 24102MF2ZM01, Precinct 2. [26-0558](#)
23. Request for approval for the sale by County of Harris, a body corporate and politic under the laws of the State of Texas, of a 0.0967 acre perpetual water line easement to the City of Houston, a municipal corporation situated in Harris, Fort Bend and Montgomery Counties, Texas, from the Precinct 2 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract 36-Inch Water Line Along Medical Center Boulevard, Channel A111-00-00 and Bay Area Boulevard Project KY23-191 - Sale, for the appraised value of \$28,445.00, and that the County Judge execute the perpetual water line easement agreement, UPIN 24102MF2ZM01, Precinct 2. [26-0559](#)
24. Request for approval for the sale by County of Harris, a body corporate and politic under the laws of the State of Texas, of a 0.0180 acre perpetual water line easement to the City of Houston, a municipal corporation situated in Harris, Fort Bend and Montgomery Counties, Texas, from the Precinct 2 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract 36-Inch Water Line Along Medical Center Boulevard, Channel A111-00-00 and Bay Area Boulevard Project KY23-192 - Sale, for the appraised value of \$5,109.00, and that the County Judge execute the perpetual water line easement agreement, UPIN 24102MF2ZM01, Precinct 2. [26-0564](#)
25. Request for approval of the sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a 0.13-acre perpetual hydrogen pipeline easement, to Linde, Inc., a Delaware corporation from the HCFCD General Sales project, tract A104-07-00-05-604.0, for the appraised value of \$3,681.00, and that the County Judge execute the perpetual hydrogen pipeline easement agreement, UPIN RPD-NP-090, Precinct 2. [26-0567](#)

26. Request for approval of a change in contract with McCory Engineering, in connection with the construction of Trail - Pinckney Trail - (TIRZ 21) 2021, adding 120 calendar days, with an addition in the amount of \$20,000.00, Job No. 24/0215-3, UPIN 22102MF2D501, Precinct 2, MWBE Contracted Goal: 25%, MWBE Current Participation: 100%. [26-0568](#)
27. Request for approval of a change in contract with Yellowstone Landscape Central, Inc., in connection with final construction of On-Call - Maintenance - Mowing Crosby Camp Area, Precinct 3 - 2023, adding 30 calendar days, with an addition in the amount of \$11,925.60, Job No. 23/0313-1, UPIN 23103MF2YB01, Precinct 3, MWBE Contracted Goal: 10%, MWBE Current Participation: 9.22%. [26-0577](#)
28. Request for approval of a change in contract with GLM Contracting, Inc., in connection with On-Call - Maintenance - Concrete Repairs Hockley & Katy Zones, Precinct 4 - 2022, with no change in the amount, Job No. 22/0146-1, UPIN 23104MF2KB01, Precinct 4, MWBE Contracted Goal: 26%, MWBE Current Participation: 35.85%. [26-0579](#)
29. Request for approval of a change in contract with G.A.M Construction Inc., in connection with the Office Building Renovations for Harris County Public Defender's Office located at 1310 Prairie - 2023, adding 53 calendar days, UPIN 24035MF36V01, Precinct 1, MWBE Contracted Goal: 19.04%. [26-0645](#)
30. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 12606 ½ Sheldon Community Drive, Houston, TX, 77044 (Intersection of Sheldon Community Drive and C E King Parkway) for electrical power serving a traffic signal, ePermits Project Number: 2408260094, Precinct 1. [26-0584](#)
31. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 26955 ½ Stockdick School Road, Katy, Texas, 77493 (Intersection of Stockdick School Road and Pitts Road) for electrical power serving a traffic signal, ePermits Project Number: 2508130179, Precinct 4. [26-0585](#)
32. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 16105 ½ Timber Forest Drive, Humble, TX, 77346 (Intersection of Timber Forest Drive and Greens Road) for electrical power serving a traffic signal, UPIN 25035MF3SX01, Precinct 3. [26-0586](#)
33. Request for approval of a study report prepared by Vogler & Spencer Engineering, Inc. in connection with Cutten Rd - from south of Bavaria Dr to Cossey Rd - 2019, UPIN 20104MF1C801, Precinct 3. [26-0587](#)
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34. Request for approval of plat Archpoint Ventures On Garth Minor Plat. Consultant, ADVANCE SURVEYING, INC., Precinct 3. [26-0589](#)
35. Request for approval of plat Elyson Sec 67 with a financial surety in the amount of \$5,440.00. Consultant, BGE, INC., Precinct 4. [26-0590](#)
36. Request for approval of plat Highland Farms Partial Replat No 1. Consultant, PAPE-DAWSON, Precinct 2. [26-0591](#)
37. Request for approval of plat HL Westpark Business Center. Consultant, NOMA ENGINEERING & CONSTRUCTION, Precinct 4. [26-0592](#)
38. Request for approval of plat Katy Lakes Sec 6 with a financial surety in the amount of \$24,535.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [26-0594](#)
39. Request for approval of plat Kingsland Homes. Consultant, RSG ENGINEERING, Precinct 4. [26-0595](#)
40. Request for approval of plat Legacy Park On Hafer Road Sec 1 with a financial surety in the amount of \$3,190.00. Consultant, DHI ENGINEERING, LLC, Precinct 1. [26-0596](#)
41. Request for approval of plat Legacy Park On Hafer Road Sec 2 with a financial surety in the amount of \$2,440.00. Consultant, DHI ENGINEERING, LLC, Precinct 1. [26-0597](#)
42. Request for approval of plat Lively Acres. Consultant, E.I.C. SURVEYING COMPANY, Precinct 3. [26-0599](#)
43. Request for approval of plat Northwest Harris County Mud No 5 Water Plant No 1. Consultant, BGE, INC., Precinct 3. [26-0600](#)
44. Request for approval of plat Northwest Harris County Mud No 5 Water Plant No 3. Consultant, BGE, INC., Precinct 3. [26-0601](#)
45. Request for approval of plat Refuge Temple Ministries Sec 1. Consultant, PAPE-DAWSON ENGINEERS, Precinct 1. [26-0602](#)
46. Request for approval of plat Reserve At Park Row. Consultant, BGE, INC., Precinct 4. [26-0603](#)
47. Request for approval of plat Spring Stuebner Sustainable Park. Consultant, CAS CONSULTANTS, LLC, Precinct 3. [26-0604](#)
48. Request for approval of plat Stokesbury Sec 4 with a financial surety in the amount of \$3,430.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [26-0605](#)
49. Request for approval of plat Timber Forest Sec 3 Partial Replat No 1. Consultant, META PLANNING + DESIGN LLC, Precinct 3. [26-0606](#)
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50. Request for approval of plat Woodland Hills Center. Consultant, HOVIS SURVEYING COMPANY, Precinct 3. [26-0607](#)
51. Request for approval to execute an agreement with HTS, Inc. Consultants in the amount of \$97,589.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Asphalt Rehabilitation - Memorial Drive between San Felipe and West of Chimney Rock - 2024, UPIN 25103MF3MT01, Precinct 3, MWBE Contracted Goal: 100%. [26-0580](#)
52. Request for approval to execute an agreement with Alliance Geotechnical Group, Inc., in the amount of \$56,851.00 for Professional Engineering Services regarding Construction Materials Testing and related Service for Sidewalk - Cypress Station Area - 2023, UPIN 24101MF35S01, Precinct 1, MWBE Contracted Goal: 100%. [26-0608](#)
53. Request for approval to execute an agreement with Terracon Consultants, Inc., in the amount of \$188,787.00 for Professional Engineering Services regarding Construction Materials Testing and related Service for Roadway - South Sheldon at Market Street Intersection and Related Drainage Improvements, UPIN 22102MF24Y01, Precinct 2, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0609](#)
54. Request for approval to execute an agreement with Terracon Consultants, Inc. in the amount of \$470,200.00 for Professional Engineering Services regarding Construction Materials Testing and related Service for Hufsmith-Kohrville Rd 3, UPIN 15104M23NP03, Precinct 3, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0610](#)
55. Request for approval to execute an agreement with Pape-Dawson Consulting Engineers, LLC, in the amount of \$63,490.00 for Professional Engineering and related Services in connection with Construction Phase Services of Roadway Maintenance - Asphalt Package - 3 - 2025, UPIN 25103MF3MX01, Precinct 3, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0611](#)
56. Request for approval to execute a Utility Construction Services Agreement with CenterPoint Energy Houston Electric, LLC, in the amount of \$73,827.35 to relocate the utility poles that are in conflict in connection with Barwood Subdivision Drainage Improvements - 2018, Job No. 25/0227, UPIN 19103MF12H01, Precinct 3. [26-0648](#)
57. Request for approval of a submerged storm sewer system agreement with Northwest Harris County Municipal Utility District #5 for Horizon at Cypress, Precinct 3. [26-0623](#)

58. Request for approval of a submerged storm sewer system agreement with Harris County Municipal Utility District #493 for Bridgeland Prairieland Village Sec 88, Precinct 4. [26-0625](#)
59. Request for approval of a submerged storm sewer system agreement with Harris County Municipal Utility District #493 for Bridgeland Prairieland Village Sec 89, Precinct 4. [26-0626](#)
60. Request for approval of a submerged storm sewer system agreement with Harris County Municipal Utility District #493 for Bridgeland Prairieland Village Sec 92, Precinct 4. [26-0627](#)
61. Request for approval of a submerged storm sewer system agreement with Harris County Municipal Utility District #493 for Bridgeland Prairieland Village Sec 93, Precinct 4. [26-0628](#)
62. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, one (1) road easement, revised six (6) fee simple and four (4) temporary drainage easement tracts for the public project known as Telge Rd Segment 5 - from 1,780-ft North of Telge Ranch Rd to 300-ft North of Grant Rd - 2014, for the purpose of roadway construction, UPIN 23103MF2QF01, Precinct 3. [26-0582](#)
63. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, four (4) fee simple and six (6) temporary construction easement tracts for the public project known as Japhet Creek Phase 2 Park and Bridge - 2025, for the purpose of trail & bridge, UPIN 25101MF3RG01, Precinct 1. [26-0632](#)
64. Request for approval to retain financial surety for development projects for M/I Homes of Houston, LLC, A Delaware Limited Liability Company & JDS Fm 2920, LLC, A Texas Limited Liability Company in the amount of \$2,905.00 for Sorella Sec 2, Precinct 4. [26-0659](#)

**Flood Control District**

65. Request for approval for the Flood Control District to dedicate a 0.0077 acre easement, tract D111-00-00-02-602.0, to the City of West University Place, to assign a 3.900 acre easement, tract D111-00-00-02-603.0, to the City of Southside Place, and to assign a 3.900 acre easement, tract D111-00-00-02-604.0 to the City of West University Place, for the public project known as Poor Ditch Conveyance Improvements, for the purpose of channel improvements, and that the County Judge execute the easements (Brays Bayou Watershed, Bond ID C-12, Project ID D111-00-00-C002, Precinct 1). [26-0138](#)



66. Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire one fee simple tract for the public project known as FY2020 Flood Mitigation Assistance Program, for the purpose of buyout to prevent future flood damage (Project ID Z100-00-00-H067, Countywide). [26-0562](#)
67. Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire one fee simple tract for the public project known as Countywide General Acquisition, for the purpose of floodplain preservation (Project ID Z100-00-00-R008, Bond ID Z-01, Countywide). [26-0761](#)
68. Request for approval of an interlocal agreement with the City of Houston, in the amount of \$20,000,000, for construction of a subsurface detention basin located in a Spring Branch ISD sports facility (Memorial Middle School site) and the associated storm sewer conveyance system (Buffalo Bayou Watershed, Bond ID CI-017, Agreement No. 2025-04, Precinct 3). [26-0560](#)
69. Request for approval of an amendment to an interlocal agreement with the City of Deer Park, in the amount of \$1,643,507, for a partnership project for drainage improvements to the College Park Subdivision (Armand Bayou Watershed, Bond ID Z-02, Project ID B112-03-01-E001, Agreement No. 2022-50, Precinct 2). [26-0121](#)
70. Request for approval of an amendment to an agreement with MBCO Engineering, LLC, in the amount of \$67,726, to provide additional design, bidding, and construction phase engineering services in support of the College Park Subdivision drainage improvements project (Armand Bayou Watershed, Bond ID Z-02, Project ID B112-03-01-E001, Agreement No. 2022-129, Precinct 2, Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature). [26-0122](#)
71. Request for approval of amendment No. 1 to an agreement with Lockwood, Andrews & Newnam, Inc., in the amount of \$500,000, to provide engineering services to update the detailed master plan, provide program management and provide staff augmentation in support of the Little Cypress Creek Sub-Regional Frontier Program (Little Cypress Creek Watershed, Bond ID F-26, Project ID L100-00-00-E003, Agreement No. 2023-29, Precincts 3 and 4, MWBE Contracted Goal: 20%, MWBE Current Participation: 20%). [26-0624](#)
72. Request for approval of amendment No. 2 to an interlocal agreement with the City of Houston to provide for the City of Houston's remaining share of design and construction costs of the trail upstream of US Highway 59 to South Dairy Ashford Road on Project D118-00-00-X009 (Brays Bayou Watershed, Agreement No. 2016-43, Precinct 4). [26-0561](#)

**Toll Road Authority**

73. Request for approval to advertise for Request for Qualifications (RFQs) for professional architectural and engineering services for design of the Washburn Tunnel Safety Enhancements - Tile Replacement project (Precinct 2; MWBE Contract Goal: 19.6%). [26-0666](#)
74. Request for approval to advertise for Request for Qualifications (RFQs) for professional architectural and engineering services for design of the Washburn Tunnel Safety Enhancements - Motor Control Center (MCC) Replacement project (Precinct 2; MWBE Contract Goal: 19.6%). [26-0667](#)
75. Request for approval of an amendment with MC2 Civil LLC for improvements to the Fort Bend Parkway (Sam Houston Tollway Segment 7) as part of the Barrier-Free Program in the amount of \$2,856,775.00 (Precinct 1; MWBE Contract Goal: 18.59%). [26-0668](#)

**Intergovernmental and Global Affairs**

76. Request that the County Judge execute a Memorandum of Understanding (MOU) between Harris County and the Sports Authority Foundation to support the FREEKICKS Soccer Program, including repair, renovation, or construction of soccer fields in county parks in connection with the FIFA World Cup 2026™. [26-0631](#)
77. Request for discussion and possible action regarding the Harris County Legislative Agenda. [26-0633](#)

**Economic Equity and Opportunity**

78. Request for approval to use the department's Procurement Card (P-Card), reimburse expenses, or use other County-approved payment types for expenses incurred for various meals, food, and beverage expenditures in an additional amount not to exceed \$10,000.00 for the period of October 1, 2025, through September 30, 2026. [26-0730](#)

**Universal Services**

79. Request for approval of changes to attributes of certain vehicle control numbers for various departments. [26-0753](#)

**Public Health Services**

80. Request for approval of an interlocal agreement with Harris County Municipal Utility District No. 43 to exchange wastewater surveillance data and all related appurtenances for the wastewater-based epidemiology (WBE) program. [26-0649](#)

81. Request for approval of an interlocal agreement with Northwest Harris County Municipal Utility District No. 20 to exchange wastewater surveillance data and all related appurtenances for the wastewater-based epidemiology (WBE) program. [26-0650](#)
82. Request for approval of the first amendment to an interlocal agreement with The Harris County Hospital District d/b/a Harris Health to update the scope of work and amend the renewal terms for the Public Health Diabetes Prevention Program. [26-0651](#)
83. Request for approval to host the 2026 Maternal and Child Health Community Expo on April 18, 2026 in an amount not-to-exceed \$49,500. [26-0652](#)

**Pollution Control Services**

84. Request for approval to renew one reserved and one unreserved parking spaces from Lanier Parking Meter Services, LLC at 1019 Congress Street Garage for the period of February 1, 2026 - January 31, 2027 in the amount of \$1,920, and for approval to pay unpaid dues for the same leases for the period of September 2025 - January 2026. [26-0723](#)

**Housing and Community Development**

85. Request for approval of an agreement with the City of Seabrook for \$250,000 in Community Development Block Grant Mitigation (CDBG-MIT) funding for Planning Studies. [26-0728](#)
86. Request for approval of a termination agreement with Harris County Commissioner Precinct 3 for Barrett Youth Enrichment Summer Camp 2026 funded with Community Development Block Grant (CDBG) Program funds. [26-0376](#)

**Veterans Services**

87. Request for approval of a contract renewal with Carahsoft Salesforce, for a maximum of 12 months standard service, and professional data migration services to transfer VSD's case management and client records to the enterprise 311 system, which is supported by Universal Services, and upon successful data migration of VSD's client files, VSD will decommission the use of Salesforce and utilize the countywide enterprise 311 system as their primary case management system. [26-0530](#)

**Harris County Resources for Children and Adults**

88. Request for approval to renew an Interlocal Agreement with Houston Independent School District - Westbury High School for the period of July 1, 2025 - June 30, 2026 for one Youth Services Specialist, and for Houston Independent School District Westbury High School to reimburse the County an annual standard fee of \$44,654 per Youth Service Specialist. [26-0762](#)

**Constables**

89. Request by the Constable of Precinct 5 for approval of changes to the list of regular deputies with oaths of office. [26-0642](#)
90. Request by the Constable of Precinct 5 for approval of an agreement for law enforcement services with Harris County Municipal Utility District No. 495 for three deputy positions effective February 7, 2026. [26-0451](#)
91. Request by the Constable of Precinct 5 for approval to accept the agreement for overtime reimbursement with Homeland Security Task Force (HSTF) for overtime reimbursement. [26-0758](#)
92. Request by the Constable of Precinct 5 for approval of overtime funding in the amount of \$44,310.00 from the United States Marshals Service via the existing memorandum of understanding for personnel assigned to the Gulf Coast Violent Offenders and Fugitive Task Force. [26-0759](#)
93. Request by the Constable of Precinct 5 for approval of an amendment to a law enforcement agreement with Walnut Bend Home Association, Inc. to end one deputy position effective November 1, 2025. [26-0760](#)
94. Request by the Constable of Precinct 6 for approval of changes to the list of regular deputies with oaths of office. [26-0635](#)
95. Request by the Constable of Precinct 7 for approval of changes to the lists of Reserve Deputies with Oaths of Office and Statements of Elected/Appointed Officer. [26-0643](#)
96. Request by the Constable of Precinct 8 for approval of changes to the list of regular and reserve deputies with oaths and/or bonds. [26-0475](#)

**Sheriff**

97. Request for approval of an agreement with Houston Livestock Show and Rodeo, Inc. (HLSR) to use MOD K9 Teams and two HCSO SkyWatch Towers as security measures during the 2026 HLSR season with overtime reimbursed by HLSR. [26-0506](#)
98. Request for approval to use general funds in the total amount of \$829.99 to reimburse a former inmate regarding a missing item from his property upon release. [26-0550](#)
99. Request for approval of 33 positions effective February 7, 2026; 17 positions effective February 21, 2026; 17 positions effective March 21, 2026; 17 positions effective April 18, 2026; 31 positions effective May 30, 2026; and 16 positions effective June 27, 2026, for the Detention Operations Command. [26-0459](#)

**Fire Marshal**

100. Request that the County Judge execute a Memorandum of Understanding (MOU) with Flock Group, Inc., d/b/a Flock Safety for access to Flock's technology platform and FlockOS. [26-0656](#)

**County Attorney**

101. Request for approval of an order authorizing legal action and litigation expenses in connection with various cases including those in various County and District Courts and U.S. District Court. [26-0732](#)

**Pretrial Services**

102. Request for approval of costs in the amount of \$4,000 associated with career fairs in Texas to recruit staff. [26-0500](#)

**County Courts**

103. Request for approval of an interlocal agreement (ILA) renewal with the Harris Center for Mental Health and IDD in an amount not to exceed \$1,785,981 for screening services mandated under the Texas Code of Criminal Procedure Article 16.22 to inmates housed in the detention facilities operated by the Sheriff's Office and defendants on bond. [26-0555](#)

**Travel & Training**

104. Request for approval of various Out of Texas travel and training requests. [26-0091](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. FCD	2	National Waterways Conference Legislative Summit	4/19-23/2026	Washington, DC	\$7,580	FCD
2. FCD	1	Executive assistant ignite precision training	4/21-25/2026	Boston, MA	\$6,815	FCD
3. PHS	2	National Forum for Black Public Administrators	3/7-12/2026	Philadelphia, PA	\$8,467	Other
4. PHS	3	HIMSS Global Health Conference & Exhibition Conference	3/8-12/2026	Las Vegas, NV	\$13,290	Grant
5. PHS	1	ASTHO Leading Change Conference	3/23-26/2026	Washington, DC	\$3,560	Grant
6. PHS	2	NACCHO Preparedness Summit (\$67,695 appvd. 12/11/2025 for 17 attnds. -add attnds. & exp.)	4/12-17/2026	Baltimore, MD	\$4,770	Grant
7. PHS	1	International Assn. of Animal Behavior Consultants training	4/23-26/2026	Burlington, VT	\$2,554	Grant
8. PHS	13	EPIC XGM expert group meetings	4/25-30/2026	Verona, WI	\$49,465	Grant
9. PHS	2	USCRI North American Refugee Health Conference	6/25-28/2026	San Diego, CA	\$8,740	Other
10. HCD	1	Government Social Media Conference	5/4-7/2026	New Orleans, LA	\$2,999	Grant
11. AGL	1	National Urban Extension Conference	5/10-15/2026	Detroit, MI	\$4,250	General
12. HCRCA	1	Association for Talent Development Master Trainer Program	5/13-17/2026	Los Angeles, CA	\$6,535	General
13. HCRCA	1	Association for Talent Development Instructional Design Cert.	6/2-6/2026	Atlanta, GA	\$4,755	General
14. CAC	1	Child Abuse International Symposium	3/15-19/2026	Huntsville, AL	\$2,719	Other
15. C4	2	Candidate canines testing	2/17-19/2026	Ventura, CA	\$680	Other
16. C7	1	FBI LEEDA media & public relations training	4/5-11/2026	Irvine, CA	\$3,775	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
17. SHERIFF	-	Visualize Intelligence across Networks training seminar (\$2,544 appvd. 10/16/25 for 2 attnds. -add exp. & funding source)	10/6-9/2025	Yaphank, NY	\$1,341	Other
18. SHERIFF	4	Surveillance detection for bombing prevention training	3/8-14/2026	Anniston, AL	\$9,118	Other
19. SO-DET	2	Outsource facility inspection*	12/22-23/2025	Natchitoches, LA	\$620	Other
20. SO-DET	3	National Conference on Correctional Health Care	4/17-22/2026	New Orleans, LA	\$7,505	Other
21. PBCT5	2	Continuing legal education classes	2/18-21/2026	New Orleans, LA	\$2,500	Other
Subtotal	46	Out of Texas average cost per attendee:	\$3,305		\$152,038	

**105. Request for approval of various In Texas travel and training requests.****26-0092**

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. FCD	4	Texas Water Association Convention	3/11-13/2026	Fort Worth, TX	\$8,620	FCD
2. PHS	5	Texas Emergency Management Conference*	5/26-29/2026	Fort Worth, TX	\$11,150	Grant
3. VS	1	Veterans continuing legal education training	2/18-20/2026	Dallas, TX	\$1,590	General
4. DRO	2	Alternative dispute resolution virtual training	1/9/2026	Houston, TX	\$590	General
5. DRO	2	Family law drafting virtual training (\$1,865 appvd. 11/13/2025 for 1 attnd. -add attnds., exp., & location & date change)	1/22-23/2026	Houston, TX	\$990	General
6. JUVPROB	16	Texas Association of Specialty Courts training*	3/23-25/2026	Dallas, TX	\$10,159	Grant
7. JUVPROB	2	Becoming the winds of change training	4/11-15/2026	Lubbock, TX	\$4,934	Other
8. JUVPROB	7	HR Issues Gulf Coast Symposium*	8/5-6/2026	Houston, TX	\$3,622	Grant
9. C1	1	Professional animal cruelty investigator training*	2/2-6/2026	Houston, TX	\$6,895	Grant
10. C1	2	Leadership training*	2/11-12/2026	Waco, TX	\$565	Other
11. C4	1	Essential animal services training	2/2-6/2026	Houston, TX	\$1,170	Other
12. C5	2	Texas Crime Prevention Association course*	2/1-6/2026	Plano, TX	\$565	Other
13. C5	1	Cellebrite certified operator & physical analyst certification*	4/20-24/2026	Houston, TX	\$3,250	Other
14. C6	1	Fingerprinting identification course	1/12-16/2026	Texas City, TX	\$4,845	General
15. C6	1	New detective and new criminal investigator course*	2/9-12/2026	Edinburg, TX	\$695	Other
16. C6	1	Homicide & death investigation training seminar*	5/17-22/2026	Fort Worth, TX	\$1,443	Other
17. C7	1	Texas Constables Leadership College trainings*	Multiple	Huntsville, TX	\$1,040	General
18. C7	1	Renewal for axon taser instructor certification*	2/2-3/2026	Webster, TX	\$895	General
19. C8	1	Agency command FEMA training	1/21-24/2026	Kerrville, TX	\$460	Other
20. SHERIFF	1	Motor Vehicle Crime Prevention Authority intelligence meeting*	1/13-15/2026	San Marcos, TX	\$856	Grant
21. SHERIFF	1	Basic Special Weapons And Tactics School training*	1/31-2/7/2026	Iowa Park, TX	\$2,126	General
22. SHERIFF	3	Animal control & cruelty investigations training*	2/2-6/2026	Houston, TX	\$1,695	General
23. SHERIFF	2	ArcGIS Pro & SAFER course*	2/18-20/2026	Grand Prairie, TX	\$160	General
24. SHERIFF	7	DEA HIDTA narcotic investigator course*	2/22-27/2026	Dallas, TX	\$9,360	General
25. SHERIFF	6	Homicide Investigators of Texas Conference*	3/22-26/2026	San Antonio, TX	\$9,799	Other
26. SHERIFF	5	Crisis Intervention Team Conference	4/15-18/2026	S. Padre Island, TX	\$11,886	Grant
27. SHERIFF	3	Crimes Against Women Conference*	5/17-21/2026	Dallas, TX	\$5,335	Grant
28. CCLK	2	Texas College of Probate Judges regional workshop	3/11-13/2026	Austin, TX	\$2,350	General
29. CCLK	3	Texas Assn. of Counties County Elections Virtual Academy	3/30-31/2026	Houston, TX	\$600	General



Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
30. CCLK	1	County & District Clerks' Association meeting*	4/8-9/2026	The Woodlands, TX	\$340	General
31. CCLK	2	Texas College of Probate Judges meeting	9/2-5/2026	San Antonio, TX	\$3,180	General
32. MAC	2	Intensive DWI training	1/27-31/2026	Dallas, TX	\$4,050	General
33. PBCT1	1	Building Blocks Wills Estates & Probate Conference	1/22-24/2026	Austin, TX	\$851	Other
34. PBCT1	1	Court Assistants Training Conference	2/3-5/2026	San Marcos, TX	\$210	Other
35. PBCT1	1	Texas Association of Counties Probate Academy	5/5-8/2026	Lubbock, TX	\$660	Other
36. PCT1	1	Project related field coordination	Multiple	Various	\$1,528	Other
37. PCT3	1	Women's Leadership Summit*	6/4-7/2026	San Antonio, TX	\$1,200	General
Subtotal	95	In Texas average cost per attendee:	\$1,273		\$120,977	
Total	141	Average cost per attendee:	\$1,936		\$273,015	

\*Travel by county vehicle  
FY 2026 = 10/1/25-9/30/26

## Grants

- 106.** Request by the Office of County Administration for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$229,205, with no required match, for the FY27 Specialty DWI Sober Courts Program. [26-0569](#)
- 107.** Request by the Office of County Administration for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$109,542, with no required match, for the FY27 Specialty Felony Mental Health Courts Program. [26-0570](#)
- 108.** Request by the Office of County Administration for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$79,903, with no required match, for the FY27 Specialty Misdemeanor Veterans Courts Program. [26-0571](#)
- 109.** Request by the Office of County Administration for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$74,936, with no required match, for the FY27 Opioid Detox Treatment and Supervision Program. [26-0572](#)
- 110.** Request by the Office of County Administration for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$1,473,618.15, with a required match of \$491,206.05, for the FY27 Residential Substance Abuse Treatment Program, and to amend an agreement with the Harris County Community Supervision and Corrections Department. [26-0573](#)
- 111.** Request by the Office of County Administration for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$124,319, with no required match, for the FY27 Specialty STAR Drug Court Program. [26-0574](#)

- 112.** Request by the Office of County Administration for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$83,850, with no required match, for the FY27 Specialty Veterans Treatment Court Program. [26-0576](#)
- 113.** Request by the Office of County Administration for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$67,621, with a required match of \$17,531, for the FY27 Victim Assistance Program. [26-0578](#)
- 114.** Request by Public Health Services for approval to submit an application to the Petfinder Foundation for grant funds in the amount of \$4,000, with no required match, for the 2026 Adoption Grant. [26-0693](#)
- 115.** Request by Public Health Services for approval to submit an application to the Petfinder Foundation for grant funds in the amount of \$4,000, with no required match, for the 2026 Operation Grant. [26-0694](#)
- 116.** Request by Public Health Services for approval to submit an application to the Petfinder Foundation for grant funds in the amount of \$2,000, with no required match, for the 2026 Cat Enrichment Grant. [26-0695](#)
- 117.** Request by Public Health Services for approval to submit an application to the Petfinder Foundation for grant funds in the amount of \$2,000, with no required match, for the 2026 Dog Enrichment Grant. [26-0696](#)
- 118.** Request by Public Health Services for approval to temporarily transfer special revenue funds in the amount of \$103,731 to fund the cost of 13 grant positions pending receipt of the award for the 2026-2027 Ryan White Part-A grant from the U.S. Department of Health and Human Services and extend the positions to February 28, 2027. [26-0691](#)
- 119.** Request by Public Health Services for approval to temporarily transfer special revenue funds in the amount of \$36,089 to fund the cost of 4 grant positions pending receipt of the award for the 2026-2027 Ending the HIV Epidemic grant from the U.S. Department of Health and Human Services and extend the positions to February 28, 2027. [26-0616](#)
- 120.** Request by Housing and Community Development for approval of Amendment #14 to the 2017 Hurricane Harvey CDBG-DR Contract (19-147-002-B490) between Harris County and the Texas General Land Office. [26-0698](#)
- 121.** Request by Domestic Relations for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$370,500, with a required match of \$92,625.00, for the FY27 Family Victimization Service for Supervised Possession Grant Program with an indirect cost exemption requested due to historical precedent. [26-0636](#)
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- 122.** Request by Domestic Relations for approval to submit an application to the National Fatherhood Initiative to provide ProFathering15, an online fatherhood program, to up to 100 fathers. [26-0689](#)
- 123.** Request by Juvenile Probation for approval to submit an application to the Texas Office of the Governor/Public Safety Office for grant funds in the amount of \$500,000.00, with no required match, for the FY27 County Solutions to Address Commercial Sexual Exploitation Grant, with an indirect cost exemption request due to the grant being reduced by the grantor each year. [26-0706](#)
- 124.** Request by Juvenile Probation for approval to submit an application to the Texas Office of the Governor/Public Safety Office for grant funds in the amount of \$175,000.00, with no required match, for the FY27 Creating Advocacy Recovery and Empowerment (CARE) Court Program, with an indirect cost exemption request due to the grant being reduced by the grantor each year. [26-0711](#)
- 125.** Request by Juvenile Probation for approval to submit an application to the Texas Office of the Governor/Public Safety Office for grant funds in the amount of \$65,246.22, with no required match, for the FY27 Sobriety Over Addiction and Relapse (SOAR) Drug Court Program, with an indirect cost exemption request due to the grant being reduced by the grantor each year. [26-0712](#)
- 126.** Request by Juvenile Probation for approval to submit an application to the Texas Office of the Governor/Public Safety Office for grant funds in the amount of \$175,000, with no required match, for the FY27 Court 360 Mental Health Specialty Court Program, with an indirect cost exemption request due to the grant being reduced by the grantor each year. [26-0713](#)
- 127.** Request by Juvenile Probation for approval to submit an application to the Texas Office of the Governor/Public Safety Office for grant funds in the amount of \$92,244.68, with no required match, for the FY27 Gang Recidivism Intervention Program (GRIP) Specialty Courts Grant Program, with an indirect cost exemption request due to the grant being reduced by the grantor each year. [26-0715](#)
- 128.** Request by Harris County Resources for Children & Adults for approval to accept from the Texas Department of Family and Protective Services grant funds in the amount of \$507,478.07, with no required match, for the FY25 Title IV-E Child Welfare Services Contract Program. [26-0709](#)
- 129.** Request by the Constable of Precinct 1 for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$148,480.50, with no required cash match, for the FY27 Animal Cruelty Unit Investigator Grant. [26-0660](#)

- 130.** Request by the Constable of Precinct 2 for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$90,000, with a required match of \$22,500, for the FY27 General Victim Assistance Grant Program. [26-0662](#)
- 131.** Request by the Constable of Precinct 4 for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$400,000, with no required match, for the FY 2027 Rifle-Resistant Body Armor Grant Program. [26-0664](#)
- 132.** Request by the Constable of Precinct 5 for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$146,708.18, with a required match of \$36,677.04 for the FY27 General Victims Assistance Grant Program. [26-0460](#)
- 133.** Request by the Constable of Precinct 7 for approval to submit an application to the Texas Department of Transportation for grant funds in the amount of \$565,689.10, with an in-kind match of \$167,549.08, for the Precinct 7 Motor Cycle Driving Safety and Education Program. [26-0665](#)
- 134.** Request by the Constable of Precinct 7 for approval to submit an application to the Texas Department of Transportation for grant funds in the amount of \$518,461.50, with an in-kind match of \$109,125.66, for the FY27 STEP Comprehensive Grant. [26-0671](#)
- 135.** Request by the Sheriff's Office for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$158,000, with no required match, for the FY27 Paul Coverdell Forensic Sciences Improvement Grant Program. [26-0675](#)
- 136.** Request by the Sheriff's Office for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$348,000, with a required match of \$87,000, for the FY27 Domestic Violence & Human Trafficking Advocacy Program. [26-0677](#)
- 137.** Request by the Sheriff's Office for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$150,000, with no required match, for the FY27 Peace Officer Mental Health Program. [26-0678](#)
- 138.** Request by the Sheriff's Office for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$252,000, with a required match of \$63,000, for the FY27 Body-Worn Camera Grant Program. [26-0679](#)
- 139.** Request by the Sheriff's Office for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$100,000, with a required match of \$30,000, for the FY27 Violence Against Women Justice and Training Program. [26-0680](#)
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140. Request by the Sheriff's Office for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$500,000, with no required match, for the FY27 Operation North Star Program. [26-0681](#)
141. Request by the Sheriff's Office for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$150,000, with no required match, for the FY 27 Criminal Warrants and Apprehension Project. [26-0682](#)
142. Request by the Sheriff's Office for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$385,000, with no required cash match, for the FY27 State Crisis Intervention Grant Program. [26-0683](#)
143. Request by the Sheriff's Office for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$700,000, with no required match, for the FY 2027 Rifle-Resistant Body Armor Grant Program. [26-0684](#)
144. Request by the Sheriff's Office for approval to rollover the balances for the Auto Theft Federal Funds and the Motor Vehicle Crime Prevention Authority (MVCPA) Grant Program Income Funds in the amount of \$30,000.06 from the FY 2024-2025 grant year into the FY 2025-2026 grant year. [26-0673](#)
145. Request by the Institute of Forensic Sciences for approval of a grant resolution with the intent to apply for the Office of the Governor/Criminal Justice FY2027 Paul Coverdell Forensic Sciences Improvement Grant Program. [26-0581](#)
146. Request by the District Attorney for approval to submit an application to the Texas Department of Transportation for grant funds in the amount of \$438,480, with a required match of \$109,620 for the FY27 Intoxication Source Prevention Grant Program. [26-0461](#)
147. Request by the District Attorney for approval to submit an application to the Texas Department of Transportation for grant funds in the amount of \$351,200.91, with a required match of \$87,800.23, for the FY27 No Refusal Grant Program. [26-0462](#)
148. Request by the District Attorney for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$280,000, with no required match, for the FY27 Gulf Coast Coalition Against Sexual Exploitation (GC CASE) Grant Program. [26-0690](#)
149. Request by the District Attorney for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$330,000, with no required match, for the FY27 District Attorney Testing of Forensic Evidence Grant Program. [26-0692](#)
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150. Request by the District Attorney for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$831,272, with a required match of \$427,254, for the FY27 Special Victims Prosecution and Protective Order Grant Project. [26-0697](#)
151. Request by the District Attorney for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$3,804,500, with a required match of \$1,006,600, for the FY27 Victim Assistance Grant Project. [26-0700](#)
152. Request by the District Attorney for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$1,084,000, with no required match, for the FY27 Felony Prosecution Capacity Enhancement Grant Project. [26-0703](#)
153. Request by the District Courts for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$204,450.00, with no required match, for the FY2027 CPS Prevention and Rehabilitation Court with an indirect cost exemption due to the grant being reduced annually. [26-0686](#)

**ARPA**

154. Request by Housing and Community Development for approval of a first amendment to an agreement with IBN Sina Foundation for Integrated Behavioral Health Project, and a second amendment to an agreement with Interfaith Ministries for Greater Houston for Meals on Wheels for Greater Houston - Operations, both funded by the American Rescue Plan Act 2021 (ARPA) Coronavirus State and Local Fiscal Recovery Funds (SLFRF). [26-0375](#)
155. Request by Housing and Community Development for approval of the second amendment to an agreement with HOPE clinic by reallocating \$200,000.00 to the construction line item to adequately cover the cost of construction with the additional funds shifting from the Ibn Sina Foundation ARPA funded project. [26-0727](#)
156. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with PeopleFund to update the Request for Proposal (Exhibit A) and the Scope of Work (Exhibit C) for Revolving Loan Fund Program for the Department of Economic Equity and Opportunity for the period of May 7, 2024 - October 1, 2029, with no increase in the total contract amount (230451). [26-0465](#)



157. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with the University of Texas Science Center at Houston to decrease funds in the amount of \$1,468,000 to update the budget Exhibit B and update the federal award identification table Exhibit E for accessible child care training and supports for the Department of Economic Equity and Opportunity (230450), MWBE Contracted Goal: 9%, MWBE Current Participation: 55.28%. [26-0520](#)
158. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Low Income Investment Fund to decrease funds in the amount of \$2,082,036 to update the Possessory Allocation, the Budget (Exhibit B), and the Federal Award Identification Table (Exhibit E) for child care facilities fund for Harris County for the period of December 5, 2023 - December 31, 2026 (230147), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-0566](#)
159. Request by the Commissioner of Precinct 2 for approval to allocate \$500,000 to Harris County Public Health for continued abatement of public health nuisances (PHN) and related services in the unincorporated areas of Precinct 2. [26-0784](#)

**Auditor**

160. Request for approval of payment of Audited Claims. [26-0704](#)
161. Request for approval to lease parking spaces for employees at certain garages with LANIER Parking for the period of March 1, 2026 - February 28, 2027, at an approximate cost of \$3,360.00. [26-0708](#)
162. Request for approval to close an Imprest Account for the Commissioner of Precinct 3. [26-0707](#)
163. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2026. [26-0705](#)

**Treasurer**

164. Request for approval to accept \$55,988 back into the general fund bank account from the non-redeemed juror pay cards issued in August 2025. [26-0701](#)

**Tax Assessor-Collector**

165. Request for approval of tax refund payments. [26-0699](#)

**Purchasing**

- 166.** Request for approval of a renewal option with WoolPert Digital Innovations for license, maintenance and support for Google Cloud and Maps Platform Core Services for Universal Services for the period of June 1, 2026 - May 31, 2027, at a cost of \$13,031. [26-0314](#)
- 167.** Request for approval of a renewal option and to correct the vendor name from Collision Forensic Solutions (as approved) to Collision Forensic Solutions, LLC. (amended) for three-dimensional environment scanner and related items for the Sheriff's Office for the period of June 1, 2026 - May 31, 2027, at a cost of \$155,349 (230129), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-0315](#)
- 168.** Request for approval of a renewal option with American Institutes for Research in the Behavioral Sciences; Berkeley Research Group, LLC; Civis Analytics, Inc.; Elite Research, LLC; Ernst & Young, LLP; Guidehouse Inc.; January Advisors; KPMG LLP; Luminosity, Inc; PFM Group Consulting LLC; Protiviti, Inc.; Raftelis Financial Consultants, Inc; Rite Software Solutions & Services LLC; RSM US LLP; The Boston Consulting Group, Inc; and William Marsh Rice University for applied research and data analysis, strategic planning and management strategies and other services for Harris County for the period of April 1, 2026 - March 31, 2027, at a cost of \$10,000,000 (210317), Justification for 0% MWBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program. [26-0464](#)
- 169.** Request for approval of a renewal option with McGriff, a Marsh & McLennan Agency LLC Company for ocean marine insurance for Harris County Ferryboats for the period of May 7, 2026 - May 6, 2027, at a cost of \$87,159 (230393), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0466](#)
- 170.** Request for approval of a renewal option with McGriff, a Marsh & McLennan Agency LLC Company for all risk property insurance and business coverage for Jesse H. Jones Memorial Bridge for Harris County for the period of May 1, 2026 - April 30, 2027, at a cost of \$406,021 (230387), MWBE Contracted Goal: 1%. [26-0467](#)
- 171.** Request for approval of a renewal option with Michael Baker International, Inc.; Gauge Engineering, LLC; IDS Engineering Group; and OTHON, INC. for design services for the development and implementation of various Hurricane Harvey Recovery water and wastewater, drainage, and various road and bridge infrastructure improvement projects for Harris County (CDBG-MIT/GLO) for the period of February 13, 2026 - February 12, 2027, at a cost of \$5,000,000 (240295), MWBE Contracted Goal: 17.82%. [26-0469](#)

- 172.** Request for approval of a renewal option with AIDS Healthcare Foundation, in the total amount of \$3,682,258; Houston Area Community Services, Inc. dba Avenue360 Health & Wellness, in the total amount of \$3,475,111; Legacy Community Health Services, in the total amount of \$6,930,272; and St. Hope Foundation, Inc., in the total amount of \$7,564,438 for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027 (220352), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0471](#)
- 173.** Request for approval of a renewal option with ADAPCO, LLC for mosquito control insecticide chemical (Fyfanon) and related items for Harris County for the period of March 1, 2026 - February 28, 2027, at a cost of \$225,000 (210447), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0477](#)
- 174.** Request for approval of a renewal option with Krause's Collision; Planet Ford Lincoln; Hardy Collision Center Inc; JJ Auto Body Inc; and Flores Motor Co, Inc for body shop repairs for Harris County for the period of February 6, 2026 - February 5, 2027, at a cost of \$5,732,170 (240351), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0496](#)
- 175.** Request for approval of a renewal option with SiteOne Landscape Supply for fertilizer, grass seed, insecticide and related items for Harris County and the Flood Control District for the period of March 1, 2026 - February 28, 2027, at a cost of \$115,000 (210439), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0510](#)
- 176.** Request for approval of a renewal option with Fugro USA Land, Inc. for pavement condition assessment and extraction of assets for the Office of the County Engineer for the period of January 30, 2026 - January 29, 2027 at a cost of \$278,404 and for the County Clerk to execute any applicable bonds to be received (230266), MWBE Contracted Goal: 15%, MWBE Current Participation: 16.22%. [26-0512](#)
- 177.** Request for approval of a renewal option with TUF Industrial, Inc. for repair of ruts along maintenance berms of flood channels and basins for the Flood Control District for the period of April 1, 2026 - March 31, 2027, at a cost of \$406,402, and for the County Clerk to execute any applicable bonds to be received (230486), MWBE Contracted Goal: 15%, MWBE Current Participation: 100%. [26-0523](#)
- 178.** Request for approval of a renewal option with Jerson's Concrete LLC for reinforced concrete pipe materials and related items for Precinct 3 for the period of May 10, 2026 - May 9, 2027, at a cost of \$104,775, and for the County Clerk to execute any applicable bonds to be received (220023), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-0525](#)

- 179.** Request for approval of a renewal option with Specialty Construction TX, LLC for bridge railing and guardrail repairs and related items at various locations for Precinct 2 for the period of June 14, 2026 - June 13, 2027, at a cost of \$600,000, and for the County Clerk to execute any applicable bonds to be received (230044), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0526](#)
- 180.** Request for approval of a renewal option with Tabb Textile Co., Inc. for bed sheets and related items for various detention facilities for the Sheriff's Office for the period of July 1, 2026 - June 30, 2027, at a cost of \$162,120 (220029), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-0533](#)
- 181.** Request for approval of a renewal option with Vets Securing America for security guard services and related items for Harris County and the Community Supervision & Corrections Department for the period of May 1, 2026 - April 30, 2027, at a cost of \$2,264,502, and for the County Clerk to execute any applicable bonds to be received (220401), MWBE Contracted Goal: 16.63%, MWBE Current Participation: 95.01%. [26-0534](#)
- 182.** Request for approval of a renewal option with Auto Data Direct, Inc. to provide and mail notification letters for towed or impounded vehicles and related items for the Sheriff's Office for the period of February 6, 2026 - February 5, 2027, at a cost of \$207,250 (240160), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0545](#)
- 183.** Request for approval of a renewal option with Netsync Network Solutions for F5 network hardware, software, maintenance, support, training, consulting services for the Toll Road Authority for the period of February 1, 2026 - January 31, 2027, at a cost of \$130,411,290 (230194), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0575](#)
- 184.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Alchemy Technology Group for subscriptions for threat intelligence platform and vulnerability risk analyzer for Universal Services for the period of February 6, 2026 - February 5, 2027, at a cost of \$200,509, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0486](#)
- 185.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program renewal option with CGI Technologies and Solutions Inc. for budget management software solution, implementation, training and support services for Harris County for the period of March 1, 2026 - February 28, 2027, at a cost of \$1,922,936. [26-0529](#)

- 186.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Carahsoft Technology Corporation for LinkedIn talent solutions software for the Toll Road Authority for the period of June 28, 2026 - June 27, 2027, at a cost of \$54,872, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0556](#)
- 187.** Request for approval of a bond release from TollPlus, LLC for image based transaction processing support services for the Toll Road Authority (210429). [26-0750](#)
- 188.** Request for approval for the County Clerk to execute applicable bonds received from MLN Fire Protection Company in the additional amount of \$644,358 for inspection, testing and maintenance of the fire and life safety systems equipment and related items for Harris County for the extended period of June 30, 2025 - May 31, 2026, in connection with an extension approved by Commissioners Court on November 13, 2025 (190239), MWBE Contracted Goal: 0.44%, MWBE Current Participation: 1.94%. [26-0747](#)
- 189.** Request for approval of a renewal of the engineering vendor pool option allowing the County to continue negotiations on an as-needed basis with multiple vendors for professional architectural and/or engineering services for design services for the development and implementation of various drainage projects for the Office of the County Engineer (240332). [26-0742](#)
- 190.** Request for approval of a renewal of the engineering vendor pool option allowing the County to continue negotiations on an as-needed basis with multiple vendors for professional architectural and/or engineering design services and implementation of various parks, trails, and recreational projects for the Office of the County Engineer (240367). [26-0743](#)
- 191.** Request for approval of a renewal of the engineering vendor pool option allowing the County to continue negotiations on an as-needed basis with multiple vendors for professional architectural and/or engineering services to provide construction materials engineering and testing services for various projects for the Office of the County Engineer (240365). [26-0745](#)
- 192.** Request for approval of a renewal of the engineering vendor pool option allowing the County to continue negotiations on an as-needed basis with multiple vendors for professional environmental services for various projects for the Office of the County Engineer (240391). [26-0746](#)
- 193.** Request for approval of a renewal of the engineering vendor pool option allowing the County to continue negotiations on an as-needed basis with multiple vendors for professional architectural and/or engineering services to provide design services for the development and implementation of various roadway & mobility infrastructure projects for the Office of the County Engineer (240334). [26-0748](#)

- 194.** Request for approval of a project scheduled for advertisement for channel conveyance improvements to poor farm ditch from Bellaire Blvd to University Blvd for the Flood Control District (250420). [26-0323](#)
- 195.** Request for approval of a project scheduled for advertisement for demolition, construction, and renovation of the Hardy Senior Center and HVAC system for the Office of the County Engineer (250387). [26-0325](#)
- 196.** Request for approval of a project scheduled for advertisement for security improvements and various renovations at John Phelps Courthouse for the Office of the County Engineer (250380). [26-0331](#)
- 197.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for enterprise identity and access management system for Universal Services (250195). [26-0490](#)
- 198.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for O'Donnell Consent Decree educational video services for the Office of County Administration (260007). [26-0741](#)
- 199.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal on comprehensive fire alarm monitoring, maintenance, and life safety systems management for Harris County (250417). [26-0744](#)
- 200.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal on turnkey portable off-grid electric vehicle (EV) charging solution for the Office of County Administration (250384). [26-0749](#)
- 201.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for uninterruptible power supply (UPS), maintenance, support services and related items for the Toll Road Authority (250307). [26-0751](#)
- 202.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for Telepsychiatry Services for the Community Supervision & Corrections Department (260006). [26-0752](#)
- 203.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Tecan US, Inc. for maintenance and repair services for Tecan Freedom EVO 150 liquid handlers for the Institute of Forensic Sciences for the period of January 29, 2026 - January 28, 2027 with four (4) one-year renewal options (250208), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-0450](#)



- 204.** Request for approval of an award on the basis of only bid to Genserve LLC in the amount of \$617,203 for generator rental services and related items for the Office of the County Engineer for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (250228), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0328](#)
- 205.** Request for approval of an award on the basis of low bid to Ceballos Construction, LLC (Primary) and Specialty Construction TX, LLC (Secondary) in the amount of \$2,683,050 for concrete channel lining repairs (North) for the Flood Control District for the period of February 1, 2026 - January 31, 2027 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (250338), MWBE Contracted Goal: 19.11%. [26-0478](#)
- 206.** Request for approval of an award on the basis of low bid to Wede's Meticulous Solutions LLC in the amount of \$28,600 for dog park maintenance for Precinct 1 for the period of January 29, 2026 - January 28, 2027 with four (4) one-year renewal options (250265), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-0488](#)
- 207.** Request for approval of an award on the basis of lowest and best bid to DC Export LLC and JCMUSA, INC in the amount of \$170,201 for commercial grade barbecue grills, fire pits and related items for Precinct 1 for the period of January 29, 2026 - January 28, 2027 with four (4) one-year renewal options (250232), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-0489](#)
- 208.** Request for approval of an award on the basis of low bid to MB Western Construction Co. in the amount of \$1,422,072 for sediment removal in Addicks and Barker Reservoir Watersheds (Package 1) for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (250366), MWBE Contracted Goal: 25.12%. [26-0491](#)
- 209.** Request for approval of an award on the basis of only proposal meeting requirements to C.A. Walker, Inc. dba C.A. Walker Construction in the amount of \$2,800,000 for various improvements to the John and Hazel Biggers Campus for Precinct 1, and for the County Clerk to execute any applicable bonds to be received (250308), MWBE Contracted Goal: 23.73%. [26-0495](#)
- 210.** Request for approval of an award on the basis of low bid to Yellowstone Landscape - Central, Inc. (Primary); and TUF Industrial, Inc. (Secondary) in the amount of \$1,631,604 for mowing and various maintenance services for the Central West Region for the Flood Control District for the period of February 1, 2026 - January 31, 2027 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (250317), MWBE Contracted Goal: 10.40%. [26-0511](#)

- 211.** Request for approval of an award on the basis of low bid to AAA Asphalt Paving, Inc. in the amount of \$4,539,187 for asphalt roadway maintenance in Channelview for Precinct 3, and for the County Clerk to execute any applicable bonds to be received (250351), MWBE Contracted Goal: 31.96%. [26-0513](#)
- 212.** Request for approval of an award on the basis of low bid to Texas Dewatering, LLC in the amount of \$437,206 for sediment removal in Addicks and Barker Reservoir Watersheds (Package 2) for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (250365), MWBE Contracted Goal: 28.03%. [26-0514](#)
- 213.** Request for approval of an award on the basis of only bid to Lonestar Tactical Buildings, LLC. in the amount of \$1,524,311 for construction of a fire training tower (Burn Building) for the Fire Marshal's Office, and for the County Clerk to execute any applicable bonds to be received (250350), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-0516](#)
- 214.** Request for approval of an award on the basis of low bid to Environmental Allies, LLC in the amount of \$2,822,667 for park and road improvements at Eisenhower Park (2024) for Precinct 1 (FEMA), and for the County Clerk to execute any applicable bonds to be received (250409), MWBE Contracted Goal: 17.04%. [26-0658](#)
- 215.** Request for approval of an award on the basis of low bid meeting specifications to First Class Projects Inc in the amount of \$1,895,557 for demolition and new construction of park restrooms at various locations - Phase 2 for Precinct 3, and for the County Clerk to execute any applicable bonds to be received (250293), MWBE Contracted Goal: 18.03%. [26-0663](#)
- 216.** Request for approval of an award on the basis of successful negotiations with the highest overall evaluations and that the County Judge execute an agreement with LJA Engineering, Inc. in the amount of \$5,000,000 for professional engineering services for the development and implementation of an infrastructure maintenance portfolio management program for the Flood Control District for the period of January 29, 2026 - January 28, 2027 with four (4) one-year renewal options (250167), MWBE Contracted Goal: 16.12%. [26-0719](#)
- 217.** Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program award on the basis of low quote to Highlights of Houston, Inc. in the amount of \$4,812,799 for Emergency Generators for Precinct 2, and for the County Clerk to execute any applicable bonds to be received, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0714](#)

- 218.** Request for approval on the basis of highest overall evaluation and authorize negotiations with J.M. Torres and Associates, LLC for professional engineering services to implement a prototype Harris County road flood warning system (SMART), and the county, at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendor(s) if unable to agree on an executable contract (250267), MWBE Contracted Goal: 18.08%. **26-0518**
- 219.** Request for approval of a public health or safety exemption and that the County Judge execute an agreement with Morris & Dickson Co., LLC in the amount of \$350,000 for 340B Pharmaceuticals for Public Health Services for the period of January 29, 2026 - January 28, 2027. [26-0487](#)
- 220.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with Advantage Software Inc in the amount of \$40,227 for eclipse software and associated anytime support services for the District Clerk through June 9, 2026 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-0548](#)
- 221.** Request that the County Judge execute an agreement with Carahsoft Technology Corp. in the amount of \$1,746 for gINT Professional SELECT subscription through October 24, 2026 with four (4) one-year renewal options and to provide full compensation for services provided from October 1, 2025, up to and including the date of the execution of this addendum. [26-0654](#)
- 222.** Request that the County Judge execute an amendment to a sole source exemption agreement with Rarestep, Inc., dba Fleetio to decrease funds in the amount of \$23,515 for licenses, configuration, training, hosting and support of Fleetio-Managed Software for Harris County for the period of November 30, 2025 - November 29, 2026, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-0494](#)
- 223.** Request that the County Judge execute an amendment to an agreement with VESTEDin AGING Consulting Group, LLC to delete the automobile liability coverage to the agreement(s) for technical assistance for capacity strengthening for Public Health Services for the period of January 7, 2026 - May 6, 2027, with no increase in the total contract amount (230430), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. **26-0515**
- 224.** Request that the County Judge execute an amendment to a service agreement with ESO Solutions, Inc. in the additional amount of \$2,026 to allow the Sheriff's Office to utilize the emergency reporting services under this contract for emergency reporting system for the Fire Marshal's Office for the period of January 9, 2026 - January 8, 2027. [26-0522](#)

- 225.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Precision Task Group, Inc in the additional amount of \$1,115,378 to add a new statement of work for Phase IV of the Project for ServiceNow Implementation for 3-1-1 constituent relationship management solution for Universal Services for the period of July 20, 2021 - July 20, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0527](#)
- 226.** Request that the County Judge execute an amendment to a Chapter 381 agreement with Street Art Mankind Corp in the additional amount of \$30,000 for ancillary expenses for Public Art Mural Projects in the Cypress Station Neighborhood in Precinct 1, in connection with a Discretionary Exemption. [26-0546](#)
- 227.** Request that the County Judge execute an amendment to a sole source exemption agreement with Quickbase, Inc. in the additional amount of \$5,156 for additional services for no-code application development solution for Harris County for the period of September 18, 2025 - June 26, 2026, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-0547](#)
- 228.** Request that the County Judge execute an amendment to an agreement and a renewal option with Infostride, Inc. in the additional amount of \$1,000,000 for payroll and administrative services for the County Clerk's Office for the period of June 26, 2026 - June 25, 2027 (240402), MWBE Contracted Goal: 3%. [26-0549](#)
- 229.** Request that the County Judge execute an amendment to an agreement with Lanier Parking Meter Services, LLC in the additional amount of \$768,334 for parking facility management services for Harris County for the extended period of February 1, 2026 - June 30, 2026, and for the County Clerk to execute any applicable bonds to be received (190258), MWBE Contracted Goal: 10%, MWBE Current Participation: 6.5%. [26-0641](#)
- 230.** Request that the County Judge execute an amendment to an agreement with Flock Group, Inc. in the additional amount of \$225,000 for additional license plate readers and sound detection system for Harris County (220336), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-0739](#)
- 231.** Request that the County Judge execute an addendum to a settlement agreement with BizMerlinHR Inc. in the amount of \$44,520 for ClayHR performance management software for the Office of the County Engineer to provide settlement for full compensation for services provided from October 18, 2025 up to and including October 17, 2026, Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-0535](#)

- 232.** Request for approval to correct the amount for Corrections Software Solutions, LP from \$153,600 (as approved) to \$198,720 (corrected) for Case Management System (CMS) maintenance and support services for Pretrial Services for the period of February 12, 2026 - February 11, 2027, in connection with a sole source exemption, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-0528](#)
- 233.** Request for approval of a vendor name change from Houston Recovery Center (as approved) to Houston Recovery Center LCG (amended) to provide peer recovery support assistance for the responsive interventions for change docket for the Administrative Office of the District Courts for the period of March 1, 2026 - February 28, 2027 in connection with an interlocal agreement, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0479](#)
- 234.** Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program purchase on the basis of only quote from Associated Supply Company, Inc. in the amount of \$543,379 for Gradall for Precinct 3 for the period of January 29, 2026 - January 28, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0473](#)
- 235.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program & The Interlocal Purchasing System (TIPS) purchase on the basis of low quote from J. Tyler Services, Inc. in the amount of \$467,955 for office workstations, reconfiguration and installation services for the Public Defender's Office, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0517](#)
- 236.** Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program purchase on the basis of low quote from Holt Truck Centers of Texas, LLC in the amount of \$575,178 for two (2) asphalt patcher for Precinct 1, for the period of January 29, 2026 - January 28, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0553](#)
- 237.** Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program purchase on the basis of low quote from Associated Supply Company, Inc. in the amount of \$132,714 for excavator for Precinct 4 for the period of January 29, 2026 - January 28, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0554](#)

- 238.** Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program purchase on the basis of lowest complete quote meeting specifications from Associated Supply Company, Inc. in the amount of \$353,250 for large wheel loader for Precinct 3 for the period of January 29, 2026 - January 28, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0674](#)
- 239.** Request for approval of a Houston-Galveston Area Council (H-GAC) Cooperative Purchasing Program purchase on the basis of low quote from Holt Truck Centers of Texas, LLC in the amount of \$195,831 for a sewer pump truck for Precinct 3 for the period of January 29, 2026 - January 28, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0737](#)
- 240.** Request for approval to reject the proposal(s) received for depository, comprehensive payables, custodial and merchant services for the Office of Management and Budget, and that the project be re-advertised at a later date with revised specifications (220266). [26-0583](#)
- 241.** Request for approval to rescind a TxSmartBuy Term Contracts - State of Texas Cooperative Program award from U.S. Bank National Association for purchase card services for Harris County in connection with an award approved by Commissioners Court on August 26, 2025, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0646](#)
- 242.** Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of December 22, 2025 - January 14, 2026. [26-0640](#)

**County Judge****Commissioner, Precinct 1****Commissioner, Precinct 2**

- 243.** Request for approval of the Final Investment Memo for the Precinct 2 Aldine Gardens Camp IT system Infrastructure Upgrade project in the amount of \$278,092, and request for approval of commercial paper funding in the amount of \$280,000. [26-0785](#)
- 244.** Request for approval of sales for the Space City Hibiscus Society Flower Show and Sale event on April 5, 2026, at the East Harris County Activity Center. [26-0787](#)
- 245.** Request for approval of sales for the Plumeria Show and Sale event on June 20, 2026, and July 18, 2026, at the Bay Area Community Center. [26-0786](#)



**Commissioner, Precinct 3**

246. Request for approval to accept an affidavit and petition submitted by Claytons Corner sections 1, 2, 3 and 4 requesting the posting of “No Overnight Parking of Commercial Motor Vehicles” signs in compliance with the Texas Transportation Code sec. 545.307. [26-0687](#)
247. Request for approval to name the community center located at 17280 W Lake Houston Parkway the Judge Ted Poe Community Center. [26-0688](#)

**Commissioner, Precinct 4**

248. Request that the County Judge execute an agreement with Houston Methodist to provide informational health and wellness workshops and educational sessions at Precinct 4 community centers at no cost to the County for a term of one year and renewing for a period of up to three (3) years. [26-0767](#)
249. Request that the County Judge execute an agreement with the League of Women Voters of Houston (LWVH) to provide for nonpartisan voter education programming at Precinct 4 community centers at no cost to the County until December 31, 2026, and renewing for two (2) additional two (2) year periods. [26-0768](#)
250. Request for approval of the Adopt a County Road agreement with National Junior Honor Society - The Village Middle School for cleanup along the roadside of Clay Road beginning at War Memorial Dr. and ending at N. Eldridge Parkway for approximately one mile and for a term ending December 31, 2026. [26-0769](#)
251. Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting students and mentors to the Build it Forward event on February 7, 2026. [26-0770](#)
252. Request for approval to accept from Girl Scout Troop 127151 the donation of items, valued at \$574.00, to build special birdhouses for purple martin birds at John Paul Landing Park. [26-0771](#)
253. Request for approval to accept from Fran Blevius the donation of ten board games, valued at \$100.00, for the Steve Radack Community Center. [26-0772](#)
254. Request for approval for the Bigfoot Running Company to hold the “Gingerbread Lane,” a 5/10k race on Sunday, December 6, 2026, at John Paul Landing Park, including the collection of a participation fee. [26-0773](#)
255. Request for approval for Katy Pony Baseball, a 501(c)(3) organization, to hold the Sportsfest fundraiser on Saturday, March 28, 2026, at Four Seasons Park, including ticket sales and the sale of food, beverages, and merchandise from vendors. [26-0774](#)

**Transmittals**

256. Transmittal by the Office of Management and Budget of investment transactions and maturities for the period of December 28, 2025 - January 13, 2026, and revised report for the period of November 24 - December 27, 2025. [26-0725](#)
257. Transmittal by the Office of Management and Budget of the FY2026 First Quarter Investment Report in accordance with the Public Funds Investment Act. [26-0726](#)
258. Transmittal by the Office of Management and Budget of the Commercial Paper Status Report for the 1st quarter, FY 2025-2026. This report is a requirement of the Commercial Paper Policies and Procedures approved annually by the Commissioners Court. [26-0717](#)
259. Transmittal by Human Resources and Talent of changes to classifications on certain positions. [26-0455](#)
260. Transmittal by the Office of the County Engineer of a substantial completion certificate with MC2 Civil LLC, in connection with E132-00-00 Mitigation Project - 2020, Job No. 23/0429, UPIN 21090MF22E01, Precinct 3, MWBE Contracted Goal: 27%, MWBE Current Participation: 30.31%. [26-0588](#)
261. Transmittal by the Office of the County Engineer of Notices of Road and Bridge Log Changes to be Reflected in the Harris County Road Log and the Auditor's Office Fixed Asset Group. [26-0593](#)
262. Transmittal by the Flood Control District of a preliminary engineering report by Consor Engineers, Inc., dated September 1, 2025, and titled Preliminary Engineering Report - Q100-00-00-P003 from IH-10 to SH-146, Bond Map ID F-46, Channel Conveyance Improvements (Cedar Bayou Watershed, Precinct 2). [26-0563](#)
263. Transmittal by the Flood Control District of a preliminary engineering report by Carollo Engineers dated February 26, 2025, and titled Cedar Bayou Regional Detention and Channel Improvements Upstream of FM 1960 (Cedar Bayou Watershed, Bond ID F-70, Project ID Q100-00-00-E003, Precinct 3). [26-0565](#)
264. Transmittal by the Flood Control District of projected bid calendar as of Quarter 1 2026, reflecting both Invitations to Bid and Requests for Proposals/Qualifications. [26-0618](#)
265. Transmittal by the Flood Control District on project status updates for the CDBG-DR and CDBG-MIT programs. [26-0619](#)
266. Transmittal by the Department of Economic Equity and Opportunity of the Early REACH Economic Impact Evaluation Year 1 Report conducted by the University of Houston. [26-0724](#)

- 267.** Transmittal by Public Health Services of an update on media reach and contracting. [26-0653](#)
- 268.** Transmittal by the County Clerk of the minutes for the December 11, 2025 regular meeting of the Harris County Commissioners Court. [26-0637](#)
- 269.** Transmittal by the County Clerk of the minutes for the December 18, 2025 business court meeting of the Harris County Commissioners Court. [26-0639](#)
- 270.** Transmittal by the District Attorney of an amended timesheet attestations per the Office of the Governor audit request for the FY25 Victim Assistance Project Grant Program. [26-0702](#)
- 271.** Transmittal by the Auditor of the unaudited and unadjusted monthly financial report for the month of November 2025. [26-0710](#)
- 272.** Transmittal by the County Treasurer of the Harris County Treasurer's November 2025 Report. [26-0621](#)
- 273.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for maintenance and repairs of roadways - asphalt package 2 (2025) for Precinct 3 (250419). [26-0476](#)
- 274.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for maintenance and repairs of roadways - asphalt package 3 (2025) for Precinct 3 (250418). [26-0480](#)
- 275.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for rifle resistant body armor and related items for the Sheriff's Office (250386). [26-0481](#)
- 276.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for channel restoration of Hunting Bayou Tributaries for the Flood Control District (250413). [26-0482](#)
- 277.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for maintenance and repairs of roadways on Reidland Road - Asphalt Package 4 (2025) for Precinct 3 (250421). [26-0483](#)
- 278.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for installation of solar lighting along sidewalks of Freeport Street for Precinct 2 (250414). [26-0484](#)
- 279.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of a water distribution system along Cheswick Drive for Precinct 2 (250410). [26-0485](#)
- 280.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for asphalt roadway reconstruction in Runneburg Estates for Precinct 3 (250422). [26-0493](#)

- 281.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for electrical parts and related items for Precinct 3 (250264). [26-0499](#)
- 282.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for concrete pavement rehabilitation along Scarsdale Boulevard for Precinct 2 (260003). [26-0521](#)
- 283.** Transmittal by the Office of the Purchasing Agent of modification of a professional services exemption and renewal option with Deloitte & Touche LLP in the additional amount of \$11,000 for audit services for the Community Supervision & Corrections Department for the extended period of February 7, 2026 - February 6, 2027. [26-0552](#)
- 284.** Transmittal by the Office of the Purchasing Agent of bids and proposals for advertised jobs that were opened January 12 and 26, 2026. [26-0620](#)
- 285.** Transmittal by the Office of the Purchasing Agent of notice of receipt of funds in the total amount of \$319,063.07 from the sale of surplus and confiscated property through the county's Public Surplus Online Auction and Houston Auto Auction for the period of December 1, 2025 - December 31, 2025. [26-0634](#)

### **Executive Session**

*The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.*

- 286.** Request by the Office of County Administration for an Executive Session for discussion and reappointment of Donna Cole, a nominee from the County Judge, to the Board of Pilot Commissioners for Harris County Ports for a term ending February 1, 2028. [26-0716](#)
- 287.** Request by the Office of County Administration for an Executive Session for discussion and reappointment of James Dixon, II, a nominee from the County Judge, to the Board of Directors of the Harris County Sports & Convention Corporation for a term ending January 29, 2029. [26-0718](#)
- 288.** Request by the Office of County Administration for an Executive Session for discussion and reappointment of Dr. Robin E. Gearing, a nominee from the Commissioner of Precinct 2, to the Harris Center for Mental Health and IDD Board of Trustees for a term beginning January 31, 2026, and ending January 30, 2028. [26-0720](#)

- 289.** Request by the Office of County Administration for an Executive Session for discussion and appointment of Edwin A. “Buddy” Grantham, a nominee from the Commissioner of Precinct 2, to the Harris Center for Mental Health and IDD Board of Trustees for a term ending January 29, 2028. [26-0721](#)
- 290.** Request by the Office of County Administration for an Executive Session for discussion and reappointment of Mark Lanier, a nominee from the Commissioner of Precinct 3, to the Board of Directors of the Harris County Sports & Convention Corporation for a term ending January 29, 2029. [26-0733](#)
- 291.** Request by the Office of County Administration for an Executive Session for discussion and reappointment of Bryan Sanchez, a nominee from the Commissioner of Precinct 4, to the Harris County Housing Finance Corporation Board, Position 4, for a term beginning February 28, 2026, and ending February 27, 2028. [26-0735](#)
- 292.** Request by the Office of County Administration for an Executive Session for discussion and approval of the appointments of Adrian John Thomas, Jud Coleman, Eric Finck, and Jeff Suggs to the Houston Ship Channel Security District Board of Directors for terms ending December 31, 2027. [26-0736](#)
- 293.** Request by Human Resources and Talent for an Executive Session, pursuant to Texas Government Code Sec. 551.074, for discussion and possible action regarding potential candidates for the County Administrator position. [26-0449](#)
- 294.** Request by the Fire Marshal’s Office for an Executive Session pursuant to Texas Government Code 551.076 for discussion regarding security. [26-0655](#)

**Emergency/Supplemental items**

*Notice is hereby given that, prior to the adjournment of the meeting of Commissioners Court, the Court may consider and take action on supplemental agenda items and/or emergency or urgent public necessity agenda items.*

*Supplemental items may be published up to 3 business days before the date of a meeting of Harris County Commissioners Court.*

*Emergency or urgent public necessity items may be published up to one (1) hour before a meeting of Harris County Commissioners Court.*

- 295.** Transmittal by the Office of County Administration of the 2026 Commissioners Court meeting calendar approved on January 8, 2026 and of associated agenda deadlines. [26-0789](#)
- 296.** Request by the Office of County Administration for approval of updates to the Worksite Safety Policy, part of the Harris County Construction Project Safety Policy. [26-0792](#)

- 297.** Request by the Office of County Administration for an Executive Session for discussion and possible appointment of a Public Member to the Harris County Broadband Task Force, representing non-profits addressing the digital divide, for a term ending January 29, 2028. [26-0813](#)
- 298.** Request by the Office of County Administration for an Executive Session to amend the board appointments for Tax Increment Reinvestment Zone Number 20 (Southwest Houston TIRZ 20) to reflect Zion Escobar for Position 7 and Dr. Thu-Mai Nguyen for Position 1, for terms ending December 20, 2027. [26-0812](#)
- 299.** Request by the Office of Management and Budget for discussion and possible action on authorizing \$1.8M to support compensation study related increases for grants and special funds. [26-0802](#)
- 300.** Request by Public Health Services for approval of an affiliation agreement with Sam Houston State University for the department to provide clinical preceptorship opportunities for nursing students beginning Spring 2026. [26-0817](#)
- 301.** Request by Public Health Services for approval to submit an application to the Texas Health and Human Services Commission for grant funds in the amount of \$1,000,000, with no required match, for the Maternal Health Outcomes Grant Program. [26-0824](#)
- 302.** Request by Public Health Services for approval to submit an application to the Texas Opioid Abatement Fund Council for grant funds in the amount of \$750,000, with no required match, for the FY26 Community-Based Opioid Recovery Efforts (CORE) Multi-Year Grant program. [26-0825](#)
- 303.** Request by the Constable of Precinct 7 for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$151,773.64, with an in-kind match of \$43,247.26, for the FY27 Victim Assistance Grant Program. [26-0804](#)
- 304.** Request by the Constable of Precinct 7 for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$100,747.19, with an in-kind match of \$52,115.42, for the FY27 Violence Against Women Justice and Training Grant Program. [26-0805](#)
- 305.** Request by the Sheriff's Office for approval to submit an application to the Texas Office of the Governor/Criminal Justice Division for grant funds in the amount of \$150,000, with no required match for the FY27 Criminal Justice Grant Program. [26-0806](#)
- 306.** Request by the Sheriff's Office for approval to accept from Houston-Galveston Area Council grant funds in the amount of \$7,500,000, with no required match, for the GY26 Motorist Assistance Program (MAP), Incident Management Unit (IMU) and Tow and Go Program and extend 53 associated positions to January 31, 2027. [26-0790](#)
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- 307.** Request by the County Clerk's Office for approval of additional funding to sustain and enhance the voter education and outreach program, and to support 33 new Position Control Numbers (PCNs) including direct and indirect costs associated with FY 2026 election operations, including z-time compensation for exempt employees, compliance with Senate Bill 2216, requiring specific early voting election security measures, and other necessary election-related expenses in the total amount of \$4,946,642.00. [26-0815](#)
- 308.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Maldonado v. Harris County; Civil Action No. 4:24-cv-1202; In the United States District Court for the Southern District of Texas, Houston Division; CAO File No. 2024EMP0194. [26-0807](#)
- 309.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Harris County v. North Fry Tiendas, LLC; Cause No. 1259813; In the Civil County Court at Law No. 4 of Harris County, Texas; CAO File No. 25EMD0047. [26-0808](#)
- 310.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Johnathan Armour v. Harris County; Cause No. 2024-17518; In the 215th District Court in Harris County, Texas; CAO File No. 24TOR0031. [26-0809](#)
- 311.** Request by the County Attorney for approval of an Order Authorizing Execution of an Agreement for professional services pursuant to § 89.001, Texas Local Government Code, between Harris County and Quan Law Group PLLC as Special Counsel in connection with immigration matters with respect to qualified employees for various departments of Harris County, consistent with Harris County's adopted Immigration Sponsorship Policy; CAO File No. 2025EMP1092. [26-0810](#)
- 312.** Request by the Auditor for approval of a claim made payable in the amount of \$6,871.57 to the United States Treasury, for an arbitrage rebate payment on the Toll Road First Lien Revenue Commercial Paper Notes, Series K-2. [26-0828](#)
- 313.** Request by the Office of the Purchasing Agent that the County Judge execute an agreement with Amtech Elevator Services in the amount of \$1,000,000 for maintenance and repair of vertical transportation equipment for Harris County through April 30, 2026, and for the County Clerk to execute any applicable bonds to be received. [26-0793](#)
- 314.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an OMNIA Partners, Public Sector Cooperative Purchasing Program agreement with Insight Public Sector, Inc. in the additional amount of \$14,295 for additional services for work productivity enterprise software subscription through February 27, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0795](#)

- 315.** Request by the Office of the Purchasing Agent that the County Judge execute an addendum to a settlement agreement with PressReader Inc. in the amount of \$38,467 for PressReader subscription and digital platform access for the Public Library through June 30, 2026, with four (4) one-year renewal options, to provide settlement for full compensation for services provided from July 1, 2025 up to and including January 29, 2026. [26-0797](#)
- 316.** Request by the Office of the Purchasing Agent for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with Lockwood, Andrews & Newnam, Inc. in the amount of \$1,500,000 for professional architectural and/or engineering services to provide a flood risk analysis study for Halls Bayou Watershed for the Flood Control District (240393), MWBE Contracted Goal: 18.71%. [26-0796](#)
- 317.** Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to USA Amtech Inc (Primary); and Roy Jorgensen Associates (Secondary) in the amount of \$5,045,285 for Smart Cushion Crash Attenuator (CCA) system replacement and related items for the Toll Road Authority for the period of January 29, 2026 - January 28, 2027 with four (4) one-year renewal options (240452), MWBE Contracted Goal: 6.4%. [26-0800](#)
- 318.** Request by the Office of the Purchasing Agent for approval of a project scheduled for advertisement for Annex 14 elevator modernization for the Office of the County Engineer (260005). [26-0799](#)
- 319.** Request by the Office of the Purchasing Agent for approval of a personal services exemption from the competitive bid requirements and a renewal option with JHJ Strategic Consulting, LLC in the amount of \$100,000 for cubes customer-based execution & strategy workshop services for the Sheriff's Office for the period of February 27, 2026 - February 26, 2027, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-0794](#)
- 320.** Request by the Office of the Purchasing Agent for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Shelbi Nicole Designs, LLC in the amount of \$59,820 for murals at Kowis Street Water Facility and James Driver Park for Precinct 2, Justification for 0% MWBE Participation Goal: Exempt - Funding Source. [26-0798](#)
- 321.** Request by the Office of the Purchasing Agent for approval of a ratification of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with CDW Government LLC for SolarWinds software maintenance and support for Universal Services-Technology through December 10, 2026, at a cost of \$122,705, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-0816](#)

- 322.** Request by the Commissioner of Precinct 1 for approval to execute a Chapter 381 agreement with Street Art for Mankind in the amount of \$844,327 for the completion of a civic art project at the Hill at Sims Park located at 11808 Scott St Houston, TX 77047. [26-0822](#)
- 323.** Request by the Commissioner of Precinct 1 for approval to permit the Office of Commissioner Precinct One to coordinate with the Office of the County Engineer to place five historical markers, and fund accompanying landscaping improvements, at the El Franco Lee Public Service Plaza. [26-0823](#)
- 324.** Request by the Commissioner of Precinct 3 for discussion and possible action on the Space Planning Committee's decision to relocate the Harris County Clerk from 201 Caroline Street to 1001 Preston Street. [26-0818](#)
- 325.** Request by the Commissioner of Precinct 4 for approval of a Change Investment Memo for multiple non-voted debt projects to reconcile Precinct 4 FY24-25 facility project budgets with updated estimates with no net additional incremental authorization and no new additional projects. [26-0819](#)
- 326.** Request by the Commissioner of Precinct 4 for approval of a Final Investment Memo for the Tracy Gee Community Center Renovation project, for an incremental amount of \$12,175,000.00 for a total authorization of \$18,000,000.00 and request for approval of commercial paper funding in the amount of \$12,175,000.00 and a transfer from Precinct 4 Tomball Trades and Trailblazer Facility project in the amount of \$1,100,000.00 for a total allocation of \$18,000,000.00. [26-0820](#)
- 327.** Request by the Commissioner of Precinct 4 for approval of a Final Investment Memo for the Katy Park Soccer Field Fence project for an amount of \$50,000.00, and request for approval of commercial paper funding in the amount of \$50,000.00. [26-0821](#)
- 328.** Request by Harris Health for discussion regarding a presentation of community input and engagement pursuant to an Order of Commissioners Court made on October 30, 2025. [26-0826](#)
- 329.** Request by Harris Health for Harris County Commissioners Court to set and authorize a notice of public hearing on March 19, 2026 pursuant to Texas Parks and Wildlife Code Chapter 26, regarding Harris Health's proposed acquisition by condemnation of approximately 8.9 acres of Hermann Park adjacent to Ben Taub Hospital for the redevelopment and expansion of Ben Taub Hospital. [26-0801](#)
- 330.** Request by the Office of County Administration for discussion and possible action related to management of the response and recovery from the January 2026 Winter Weather Event, including ratification of such expenditures for actions taken out of public necessity and to alleviate suffering. [26-0829](#)

**Emergency/Supplemental ARPA**

- 331.** Request by Harris County Resources for Children and Adults (HCRCA) for approval of a fourth amendment to the interlocal agreement with The Harris Center for Mental Health and IDD in the amount of \$558,126.80 in ARPA SLFRF Funds for temporary respite care services for youth aged 13 through 17 at the Youth Diversion Center for Resources for Children and Adults for the period of February 1, 2026 - June 30, 2026 and \$35,584.00 in FLEX Funds to provide meals. [26-0803](#)

**Resolutions**

*The Court plans to accept public comments from each speaker who signed up to comment on a Resolution at the time the Court takes up the Resolution. Resolutions and signing of resolutions will begin at 6:00 pm or upon completion of the regular order of business whichever is earlier.*

- 332.** Request by the County Judge for approval of a resolution congratulating Jimmel Aquino on her retirement after 27 years of dedicated service to Harris County. [26-0780](#)
- 333.** Request by the County Judge for approval of a resolution designating January 24th, 2026 as International Day of Education in Harris County, TX. [26-0781](#)
- 334.** Request by the County Judge and the Commissioner of Precinct 1 for approval of a joint resolution commemorating the life of the Honorable Jon Lindsay. [26-0779](#)
- 335.** Request by the Commissioner of Precinct 2 for approval of a resolution honoring the life and legacy of Mr. Seth Webb. [26-0782](#)
- 336.** Request by the Commissioner of Precinct 2 for approval of a resolution recognizing the Harris County Fire Marshal's Office (HCFMO) for receiving Initial Accreditation from the International Association of Property and Evidence (IAPE) in 2025. [26-0783](#)
- 337.** Request by the Commissioner of Precinct 3 for approval of a resolution recognizing and congratulating Brian Manning, P.E. on being named the 2026 Houston Area "Engineer of the Year". [26-0644](#)
- 338.** Request by the Commissioner of Precinct 4 for approval of a resolution honoring the Chinese Professional Club of Houston for its dedication to helping students pursue their dreams of a college education through its Scholarship Ball. [26-0764](#)
- 339.** Request by the Commissioners of Precinct 4 and Precinct 1 for approval of a resolution celebrating the fifth anniversary of the Harris County Office of Managed Assigned Counsel. [26-0765](#)

- 340.** Request by the Commissioner of Precinct 4 for approval of a resolution celebrating the recognition of Harris County Precinct 4 as one of Houston's 2025 Top Workplaces by the Houston Chronicle. [26-0766](#)

**Adjournment.**