



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Thursday, March 27, 2025

10:00 AM

1001 Preston, 1st Floor

Public Notice

March 20, 2025 - NOTICE OF A PUBLIC MEETING

[25-2022](#)

Opening Prayer

Rupinder Singh of The Sikh Center of the Gulf Coast Area in Houston introduced by the Commissioner of Precinct 4.

Pledges of Allegiance

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@hctx.net.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

Resolutions

1. Request by the County Judge for approval of a resolution in support of the American Dream and Promise Act of 2025. [25-1859](#)
2. Request by the Commissioner of Precinct 1 for approval of a resolution to honor the life and legacy of the Honorable Sylvester Turner. [25-1491](#)
3. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Harris County for receiving the Digital Inclusion Visionary Trailblazers award. [25-2006](#)
4. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Mayor Charles Johnson of the City of Baytown, Texas. [25-2007](#)
5. Request by the Commissioner of Precinct 3 for approval of a resolution revering April 6-12, 2025 as National Crime Victims' Rights Week. [25-1499](#)
6. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing March 2025 as Women's History Month. [25-1155](#)
7. Request by the Commissioner of Precinct 4 for approval of a resolution observing the month of Ramadan and recognizing March 15, 2025, as the International Day to Combat Islamophobia. [25-1157](#)
8. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating Thomas "Tommy" Atkinson for his more than 37 years of unwavering service with the Harris County Sheriff's Office and Harris County Precinct 4 Constable's Office. [25-1958](#)

COVID-19

9. Request by Public Health Services for approval of an amendment to an agreement with Asians Against Domestic Abuse to update the Federal Award Identification Table and budget for the period of April 23, 2024 - April 22, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [25-1730](#)
10. Request by Public Health Services for approval of an amendment to an agreement with East Harris County Empowerment Council to update the Federal Award Identification Table and budget for the period of June 4, 2024 - June 3, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [25-1732](#)
11. Request by Public Health Services for approval of an amendment to an agreement with Fundacion Latinoamericana de Accion Social to update the Federal Award Identification Table and budget for the period of April 23, 2024 - April 22, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [25-1733](#)

12. Request by Public Health Services for approval of an amendment to an agreement with Homeless Gay Kids - Houston dba Tony's Place to update the Federal Award Identification Table and budget for the period of June 4, 2024 - June 3, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [25-1736](#)
13. Request by Public Health Services for approval of an amendment to an agreement with Honeycomb Clinic LLC to update the Federal Award Identification Table and budget for the period of May 7, 2024 - May 6, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [25-1737](#)
14. Request by Public Health Services for approval of an amendment to an agreement with Mid-America Arts Alliance, Culture of Health - Advancing Together Program to update the Federal Award Identification Table and budget for the period of June 4, 2024 - June 3, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [25-1738](#)
15. Request by Public Health Services for approval of an amendment to an agreement with Omar Welfare Association to update the Federal Award Identification Table and budget for the period of April 23, 2024 - April 22, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [25-1739](#)
16. Request by Public Health Services for approval of an amendment to an agreement with Rainbow Health LLC to update the Federal Award Identification Table and budget for the period of June 4, 2024 - June 3, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [25-1740](#)
17. Request by Public Health Services for approval of an amendment to an agreement with The Brown Egg Inc. to update the Federal Award Identification Table and budget for the period of June 4, 2024 - June 3, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [25-1741](#)
18. Request by Public Health Services for approval of an amendment to an agreement with Vecino Health Centers dba Houston Community Health Centers to update the Federal Award Identification Table for the period of June 4, 2024 - June 3, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [25-1742](#)
19. Request by Public Health Services for approval of an amendment to an agreement with WHEW Women Healing & Empowering Women to update the Federal Award Identification Table and budget for the period of June 25, 2024 - June 24, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [25-1743](#)

20. Request by Housing and Community Development for approval to update use of up to \$1,300,000 of Flex Funds to secure designation to cover essential professional services and operational support of American Rescue Plan Act (ARPA) funded initiatives. [25-1826](#)
21. Request by Housing and Community Development for approval of an amendment to an agreement with Healthcare for the Homeless-Houston to update the Scope of Services (Exhibit A) and Budget (Exhibit B), and revise the Federal Award Information Table (Exhibit G) for the extended period through September 30, 2025 for the Community Development Block Grant-Cares Act project. [25-1536](#)
22. Request by the Sheriff's Office for approval to allocate up to \$1.2 million in FLEX Funds to continue the court backlog initiative within the department in 2025. [25-1976](#)
23. Request by the District Clerk for approval to allocate up to \$280,634 in FLEX Funds to continue the Court Backlog initiative within the department in 2025. [25-1434](#)
24. Request by Pretrial Services for approval to allocate up to \$306,408 in FLEX Funds to continue the Court Backlog initiative in 2025, and update existing funding source for four full-time employees from ARPA to FLEX Fund. [25-1298](#)
25. Request by the District Courts for approval to transfer 9 positions to Fund 1040 effective April 5, 2025 and allocate up to \$1.1 million in FLEX Funds to continue the Court Backlog initiative. [25-2043](#)
26. Request by the Commissioner of Precinct 4 for approval of a payment in the amount of \$22,727.00 from the FLEX Fund (1040) to the Gulfton Management District, for the development, implementation, and operations of a temporary small plaza or "placita" as part of a regularly occurring event to promote community cohesion and economic development. [25-1990](#)
27. Request by the Commissioner of Precinct 4 for approval of a payment in the amount of \$272,727.00 from the FLEX Fund (1040) to Metalab Studios, for the implementation of a total of two (2) Art Sculptures in the Alief area as part of the PlaceMAKE P4 placemaking program. [25-1991](#)

County Administration

28. Request for discussion and possible action on recommendations related to the Subdivision Drainage Program developed in collaboration with the Office of Management and Budget, the Office of the County Engineer, and the Flood Control District. [25-1998](#)
29. Request for discussion and possible action regarding Harris County jail population, staffing, conditions, and other issues. [25-1999](#)

30. Request for discussion and possible action on the Harris County Minimum Wage policies for employees and contractors. [25-1671](#)
31. Request for approval to consider and adopt an Order to provide required notices to establish a hearing date of April 10, 2025 to consider and adopt boundary revisions to Harris County Election Precinct Nos. 0049, 0126, 0149, 0200, 0209, 0331, 0420, 0624, 0630, 0688, 0712, 0747, 0901, 0923, 0934, 0970, 0991, and 1170 to ensure compliance with Texas Election Code § 42.006. [25-1858](#)
32. Request for approval of the Budget Guidelines in accordance with the Strategic Plan in Action. [25-1906](#)
33. Request for approval to adopt bylaws for the Harris County Asian American and Pacific Islander Commission. [25-1907](#)
34. Request for approval of a position effective April 5, 2025, to assist the Energy Management team in developing and managing the HVAC schedule across the County building footprint to emphasize thermal comfort and energy savings. This position will be funded by the County's Revolving Energy Efficiency Fund (REEF). [25-1484](#)

Management and Budget

35. Request for discussion and possible action on the Standard Operating Procedures (SOP) for Current Level of Service projections. [25-1479](#)
36. Request for discussion and possible action to provide a monthly update on its outstanding balance of Accounts Receivable (AR) for federal grants to ensure compliance with the recommended cap of \$100M. [25-1939](#)
37. Request for approval to pay commercial paper interest. [25-1578](#)
38. Request for approval of commercial paper funding for the Training Classroom project in the additional amount of \$3,550,000 for a total CP funding of \$3,850,000. [25-1142](#)
39. Request for approval of commercial paper funding for the Training Academy Expansion project in the additional amount of \$1,000,000 for a total CP funding of \$1,280,000. [25-1527](#)
40. Request for approval of commercial paper funding for the Response to Active Shooter Training Facility project in the additional amount of \$1,000,000 for a total CP funding of \$1,110,000. [25-1528](#)
41. Request for approval of commercial paper funding for the Plumbing Repair and Replacement project in the additional amount of \$1,990,000 for a total CP funding of \$6,390,000. [25-1533](#)

42. Request for approval of commercial paper funding for Universal Services for the AFIS Replacement project in the additional amount of \$300,000 for a total CP funding of \$3,645,000. [25-1372](#)
43. Request for approval of commercial paper funding for Precinct 1 for the Emergency Generator Installations project in the additional amount of \$8,780,000 for a total CP funding of \$13,280,000. [25-1534](#)
44. Request for approval of an order ratifying and confirming the revised terms and provisions of the credit agreement for the Harris County Flood Control District Limited Tax Commercial Paper Notes Series H-2; and containing other provisions relating to the subject. [25-1557](#)
45. Request for approval of a modification to Harris County's policy on Non-voted Commercial Paper for Commissioners Court to clarify that General Use debt for Commissioners Court offices can be used on equipment, furniture, or vehicles. [25-1577](#)
46. Request for approval of an amendment to the Joint Processing Center interlocal agreement with the City of Houston setting a fixed fee of \$14 million per year for the period from March 1, 2025 to February 28, 2026. [25-1478](#)
47. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$466,453 and six workers' compensation recoveries in the total amount of \$9,776; tort claim and other settlement recommendations in the amount of \$143,270; denial of 283 claims; claims for damages received; and that the County Judge execute four releases in exchange for payment to the county in the amount of \$44,869 in connection with property damage claims. [25-1865](#)
48. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [25-1430](#)

Human Resources and Talent

49. Request for discussion and presentation of the hiring process for the Chief Public Defender by the Public Defender Board. [25-1660](#)
50. Request for discussion and possible action regarding the Harris County employee satisfaction survey. [25-1662](#)
51. Request for discussion and quarterly presentation of the Compensation and Pay Equity Project status, by Gallagher Benefit Services, Inc. [25-1664](#)
52. Request for discussion and possible action regarding the Telework Policy for Harris County employees. [25-1669](#)
53. Request for approval to change classifications on certain positions. [25-1443](#)

54. Request for approval to update a position effective April 5, 2025 to meet staffing requirements. [25-1538](#)

County Engineer

55. Request for approval of a Study Report prepared by Sciencetech Engineers, Inc. for Roadway - Reconstruction of Navigation Boulevard from Lockwood Drive to Mack Street 2021, UPIN 22102MF2D601, Precinct 2. [25-1135](#)
56. Request for approval of a Study Report prepared by IDS Engineering Group Inc. for Corridor Study- Holzwarth Rd - from Cypresswood Dr to Spring Cypress Rd, UPIN 23103MF2PH01, Precinct 3. [25-1452](#)
57. Request for approval to accept from Precinct4Forward the donation of one (1) lactation POD with a value of \$33,120 to be installed at the Juvenile Justice Center at 1200 Congress. [25-1447](#)
58. Request for approval of the Abandonment of Flood Plain Easement as shown on the Subdivision plat of ANNISTON SEC 2, ANNISTON SEC 3, ANNISTON SEC 5 and filing of the Court Order in the Real Property Records of Harris County, Precinct 4. [25-1839](#)
59. Request for approval of an Order authorizing and directing Harris County to abandon its interest in a portion of street right of way easement approximately 70 feet wide being a tract of land containing approximately 1.458 acres located in the H. & T.C. R.R. survey, sections 25, abstract no. 432, and the John W. Baker survey, abstract no. 116, in Harris County, Texas being that certain portion of House and Hahl road approximately located west of the intersection of House and Hahl road and Mason road and extending west a distance of approximately 848.28 feet, from Precinct 3 Non-Project Related ROW Sales, Abandonments & Disclaimers project, tract House Hahl/Mound Rd. - Legacy Business Park - Abandonment, UPIN 24103MF2ZK01, Precinct 3. [25-1284](#)
60. Request for approval of an Order authorizing and directing Harris County to abandon its interest in a tract of land containing 0.3406 acres being the southeasternmost portion of 0.4909 acres in the Wiley Smith Survey, abstract number 709, Harris County, Texas, being the remainder of a 30 foot wide right-of-way located 362 feet southeast of the intersection of Brandt Road from Precinct 3 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract Harris County ROW abandoned to Harris County Emergency Services District No. 7 - Abandonment, UPIN 24103MF2ZK01, Precinct 3. [25-1583](#)
61. Request for approval to execute an agreement with HTS, Inc. Consultants in the amount of \$183,387.50 for Professional Engineering Services regarding Construction Materials Testing and related Services for Asphalt Package 2024-4, UPIN 24208MF36K01, Precinct 3, MWBE Contracted Goal: 100%. [25-1437](#)

62. Request for approval to execute an agreement with Michael Baker International, Inc. in the amount of \$1,405,668.00 for Professional Engineering Services in connection with Corridor Study - Irvington Blvd. from Fulton St. to Hardy Toll Road - 2023, UPIN 24102MF37X01, Precinct 2, MWBE Contracted Goal: 19.6% [25-1448](#)
63. Request for approval to execute an agreement with CenterPoint Energy to furnish, install, own, and maintain street lighting service for thirty-five (35) streetlights on Redell Rd., subject to the Lighting Services Rate schedule and Service Rules and Regulations relating to the Provision of Delivery Service to Retail Customers, UPIN 23035MF2M401, Precinct 2. [25-1449](#)
64. Request for approval to execute an agreement with CenterPoint Energy to furnish, install, own, and maintain street lighting service for twenty-four (24) streetlights on Deer Trail and Turney Dr., subject to the Lighting Services Rate schedule and Service Rules and Regulations relating to the Provision of Delivery Service to Retail Customers, UPIN 23035MF2M401, Precinct 2. [25-1450](#)
65. Request for approval to execute an agreement with Civitas Engineering Group, Inc. in the amount of \$687,838.00 for Professional Engineering Services in connection with Intersection Improvements - Beckendorff and Stockdick Package - 2023, UPIN 24104MF3BD01, Precinct 4, MWBE Contracted Goal: 8.624%, MWBE Current Participation: 95.95%. [25-1451](#)
66. Request for approval to execute an agreement with Gauge Engineering LLC., in the amount of \$160,000.00 for Construction Phase Services in connection with Wortham Estates Subdivision Drainage Improvements - 2018, UPIN 19103MF15701, Precinct 3, MWBE Contracted Goal: 20%, MWBE Current Participation: 25.8%. [25-1457](#)
67. Request for approval to execute an agreement with Huitt-Zollars, Inc. in the amount of \$197,240.00 for Construction Phase Services in connection with Cypress Creek Estates Subdivision Drainage Improvements 2018, UPIN 19103MF14401, Precinct 3, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1461](#)
68. Request for approval to execute an agreement with Texas Urban Low Impact Development, LLC, dba White Oak Engineers & Planners in the amount of \$73,843.00, for Construction Phase Services in connection with Connectivity Project - Curtis M. Graves - 2020, Job No. 24/0413, UPIN 20101MF1JE01, Precinct 1, MWBE Contracted Goal: 4.32%. [25-1464](#)
69. Request for approval to execute an agreement with Concept Engineers, Inc. in the amount of \$135,775.95 for professional engineering services in connection with a rebuild traffic signal with pedestrian related appurtenances at the intersection of Bammel North Houston Road at Misty Valley Drive, UPIN 24035MF39P01, Precinct 1, MWBE Contracted Goal: 19.6%. [25-1472](#)

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70. Request for approval to execute an agreement with Traf-IQ, Inc. in the amount of \$113,991.79 for professional engineering services for a new traffic signal with pedestrian related appurtenances at the intersection of Fallbrook Drive at Legacy Park Drive, UPIN 24035MF3GT01, Precinct 3, MWBE Contracted Goal: 20.05%. [25-1560](#)
71. Request for approval to execute an agreement with Paradigm Consultants, Inc. in the amount of \$379,337.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Houmont Park Subdivision Drainage Improvements - 2018 Green River Drive, UPIN 21101MF23H01, Precinct 1, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1561](#)
72. Request for approval to execute an agreement with Earth Engineering, Inc. in the amount of \$51,875.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Maintenance - BS2N Beamer Road - 2024, UPIN 24102MF3B301, Precinct 2, MWBE Contracted Goal: 100%. [25-1562](#)
73. Request for approval to execute an agreement with Bowman Engineering & Consulting, Inc. in the amount of \$1,514,785 for Professional Engineering Services in connection with Peek Road - from Stockdick School Road to Beckendorff Road - 2023 project, UPIN 24104MF3A401, Precinct 4, MWBE Contracted Goal: 19.60%. [25-1570](#)
74. Request for approval to execute an agreement with R.G. Miller Engineers, Inc. in the amount of \$1,477,193.10 for Professional Engineering Services in connection with the design of Road Improvements - Garth Rd 2 South of Sterling Summer Dr to Ashbel Cove Dr - 2024, UPIN 24103MF3GA01, Precinct 3, MWBE Contracted Goal: 19.60%. [25-1594](#)
75. Request for approval to execute an agreement with TEDSI Infrastructure Group, Inc. in the amount of \$96,241.22 for professional engineering services in connection with a new traffic signal with pedestrian related appurtenances at the intersection of Aldine Westfield Road at Ciderwood Drive - FY23-24, UPIN 24035MF3GZ01, Precinct 3, MWBE Contracted Goal: 20.05%. [25-1595](#)
76. Request for approval to execute an agreement with TEDSI Infrastructure Group, Inc. in the amount of \$99,521.25 for professional engineering services in connection with a new traffic signal with pedestrian related appurtenances at the intersection of Brittmoore Road at Brittmoore Park Drive, UPIN 24035MF3GY01, Precinct 3, MWBE Contracted Goal: 20.05%. [25-1596](#)
77. Request for approval to execute an agreement with EPIC Transportation Group, LP, in the amount of \$125,397.00 for professional engineering services in connection with a new traffic signal with pedestrian related appurtenances at the intersection of Spring Stuebner Road at Mossy Oaks Road, UPIN 24035MF3GX01, Precinct 3, MWBE Contracted Goal: 20.05%. [25-1603](#)
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- 78.** Request for approval to execute an agreement with Stevens Technical Services, Inc. in the amount of \$92,210.50 for professional engineering services in connection with a new traffic signal with pedestrian related appurtenances at the intersection of Will Clayton Parkway at Tabor Brook Drive, UPIN 24035MF3GS01, Precinct 3, MWBE Contracted Goal: 20.05%. [25-1604](#)
- 79.** Request for approval to execute an agreement with Entech Civil Engineers, Inc. in the amount of \$2,683,000.00 for Professional Engineering Services in connection with the Fairmont Parkway - 1 - From Red Bluff to 700' West of Canada Drive - 2024 project and design coordination for Segments 2, 3 & 4 for Fairmont Parkway Improvements, UPIN 24102MF3KM01, Precinct 2, MWBE Contracted Goal: 19.835%. [25-1606](#)
- 80.** Request for approval to execute an agreement with Stevens Technical Services Inc., in the amount of \$88,131.33 for professional engineering services in connection with a new traffic signal with pedestrian related appurtenances at the intersection of Woodland Hills Drive at Teakwood Spring Drive, UPIN 24035MF3GU01, Precinct 3, MWBE Contracted Goal: 20.05%. [25-1609](#)
- 81.** Request for approval to execute an agreement with Associated Testing Laboratories, Inc. in the amount of \$291,045.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Maintenance - BS2N - Hardy /Aldine - 2024, UPIN 24102MF3B401 Precinct 2, MWBE Contracted Goal: 100%. [25-1610](#)
- 82.** Request for approval to execute an agreement with Cobb, Fendley & Associates Inc., in the amount of \$539,909.96 for Professional Engineering and related services in connection with Roadway Maintenance - Asphalt Rehabilitation Package - 1 - 2026, UPIN 25103MF3PJ01 and Roadway Maintenance - Asphalt Rehabilitation Package - 2 - 2026, UPIN 25103MF3PK01, Precinct 3, MWBE Contracted Goal: 8.615%. [25-1722](#)
- 83.** Request for approval to execute an agreement with Lake Flato Architects in the amount of \$239,272.73 for Professional Architecture and Engineering Services in connection with Memorial Park-Site Analysis/Programming-2024, UPIN 24035MF3FS01, Precinct 4, MWBE Contracted Goal: 21.30%. [25-1814](#)
- 84.** Request for approval to execute an agreement with Brooks & Sparks, Inc. in the amount of \$1,154,217.00 for Professional Engineering Services in connection with the design of Road Improvements - Garth Rd 1 FM 1942 to South of Sterling Summer Dr - 2024, UPIN 24103MF3G901, Precinct 3, MWBE Contracted Goal: 19.60%, MWBE Current Participation: 26.39%. [25-1934](#)

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- 85.** Request for approval to execute an agreement with TGI Geotechnics, Inc. dba TGI Engineering & Consulting in the amount of \$113,128.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Roadway - Blackhawk Blvd - Scarsdale Blvd to Sam Houston Pkwy - 2022, UPIN 23102MF2UN01 Precinct 2, MWBE Contracted Goal: 100%. [25-1952](#)
- 86.** Request for approval to execute an agreement with All-Terra Engineering, Inc. in the amount of \$388,590.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Drainage Improvements at Parkway (Mobile Homes - 2018) Subdivision, UPIN 19101MF17F01, Precinct 1, MWBE Contracted Goal: 100%. [25-1954](#)
- 87.** Request for approval of a change in contract with First Class Units, Inc., in connection with Community Monuments PCT 2 - 2021, adding 30 calendar days, with an addition in the amount of \$53,250.00, Job No. 24/0014-2, UPIN 21102MF23901, Precinct 2, MWBE Contracted Goal: 17%. [25-1462](#)
- 88.** Request for approval of a change in contract with Precise Services, Inc., in connection with HCSFNC - TO6 - Connorvale Development, with an addition in the amount of \$10,920.00, Job No. 24/0139-1, UPIN 21289MF1Z501, Precinct 2, MWBE Contracted Goal: 25.22%, MWBE Current Participation: 100%. [25-1463](#)
- 89.** Request for approval of a change in contract with Yellowstone Landscape Central, Inc. in connection with final construction of On-Call - Maintenance - Mowing in North & Northwest Areas - 2022, with a deduction in the amount of \$3,188.65, Job No. 22/0144-1, UPIN 22101MF2JG01, Precinct 1, MWBE Contracted Goal: 32%, MWBE Current Participation: 26.22%. [25-1469](#)
- 90.** Request for approval of a change in contract with Ballast Point Construction, Inc., in connection with final construction of Trail - Fairmont Parkway from HCFCD B100 to Red Bluff Drive - 2021, with a deduction in the amount of \$79,898.46, Job No. 23/0224-5, UPIN 22102MF2FC01, Precinct 2, MWBE Contracted Goal: 30%, MWBE Current Participation: 33.71%. [25-1470](#)
- 91.** Request for approval of a change in contract with D&W Contractors, Inc., in connection with final construction of Sidewalk - Woodforest Blvd. Phase II - 2022, with an addition in the amount of \$43,049.25, Job No. 24/0018-4, UPIN 22102MF28U02, Precinct 2, MWBE Contracted Goal: 26%, MWBE Current Participation: 51.50%. [25-1471](#)
- 92.** Request for approval of a change in contract with LMC Corporation, in connection with Design - Sylvan Beach - Bollard Repair/Replacement, adding 75 calendar days, with an addition in the amount of \$39,999.66, Job No. 18/0179 - 1, UPIN 23102MF2KM01, Precinct 2. [25-1473](#)
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- 93.** Request for approval of a change in contract with GLM Contracting, Inc. in connection with final construction of Intersection Improvement - Huffmeister at SH 6 - 2022, with an addition in the amount of \$19,891.01, Job No. 22/0019-1, UPIN 23103MF2R001, Precinct 3, MWBE Contracted Goal: 19%, MWBE Current Participation: 30.87%. [25-1474](#)
- 94.** Request for approval of a change in contract with Frost Construction Co. Inc. in connection with 15430 East Freeway 'IH-10E' - East Harris County Healthcare and Social Services Hub - 2024, adding 30 calendar days, with an addition in the amount of \$25,620.75, UPIN 21102MF1QB01, Precinct 2, MWBE Contracted Goal: 16%, MWBE Current Participation: 16%. [25-1477](#)
- 95.** Request for approval of a change in contract with Southwest Signal Supply, Inc., in connection with final construction of Traffic Signal and Intersection Improvements - West Little York Road at Plantation Crest Drive - 2022, adding 67 calendar days, with an addition in the amount of \$19,846.47, Job No. 21/0369-1, UPIN 23104MF2PQ01, Precinct 4, MWBE Contracted Goal: 17.50%, MWBE Current Participation: 98.56%. [25-1487](#)
- 96.** Request for approval of a change in contract with Yellowstone Landscape Central, Inc., in connection with final construction of Mowing in South & Northeast Areas - 2022, with a deduction in the amount of \$170,163.20, Job No. 22/0143, UPIN 22101MF2JH01, Precinct 1, MWBE Contracted Goal: 32%, MWBE Current Participation: 32.07%. [25-1488](#)
- 97.** Request for approval of a change in contract with DT Construction, LP, in connection with Harris County Pollution Control Services Renovation, located at 101 S. Richey St., Suite H., Pasadena, TX 77506, adding 30 calendar days, with an addition in the amount of \$14,793.73, Job No. 22/0283, UPIN 21272MF22601, Precinct 2, MWBE Contracted Goal: 15.2%, MWBE Current Participation: 11.54%. [25-1902](#)
- 98.** Request for approval of a change in contract with ISI Contracting, Inc in connection with final construction of On-Call- Maintenance - Guardrail and Bridgerail Repairs - 2021, with a deduction in the amount of \$207,392.50, Job No. 21/0089-1, UPIN 21101MF22F01, Precinct 1. [25-1492](#)
- 99.** Request for approval of a change in contract with Frost Construction Co Inc., in connection with the Channelview Wellness Pod Complex project at 16003 Lorenzo St. (Flukinger Community Center), adding 30 calendar days, with no change in the amount, Job No. 23/0469, UPIN 121289MF22V01, Precinct 2, MWBE Contracted Goal: 18%, MWBE Current Participation: 0.48%. [25-1509](#)

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- 100.** Request for approval of a change in contract with DT Construction, LP, in connection with Harris County Pollution Control Services Renovation, located at 101 S. Richey St., Suite H., Pasadena, TX 77506, adding 60 calendar days, with an addition in the amount of \$62,824.52, Job No. 22/0283, UPIN 21272MF22601, Precinct 2, MWBE Contracted Goal: 15.2%, MWBE Current Participation: 11.54%. [25-1510](#)
- 101.** Request for approval of a change in contract with MC2 Civil, LLC in connection with construction of Treaschwig Road A (Phase 1) - from 1,000' West of Aldine Westfield Road to West of Cypress Creek - 2014, adding 152 calendar days, with an addition in the amount of \$182,900.29, Job No. 23/0420-1, UPIN 14104MF08X01, Precinct 3, MWBE Contracted Goal: 27%, MWBE Current Participation: 23.53%. [25-1563](#)
- 102.** Request for approval of a change in contract with McKenna Contracting, Inc. in connection with final construction of Gene Green Park-All Inclusive Playground-2022, adding 32 calendar days, with a deduction in the amount of \$22,193.03, Job No. 23/0491-2, UPIN 23101MF2PJ01, Precinct 1, MWBE Contracted Goal: 21%, MWBE Current Participation: 100%. [25-1935](#)
- 103.** Request for approval of a change in contract with Allgood Construction Co., Inc., in connection with West Gulf Bank Road from I45 to Airline Drive, adding 10 calendar days, with an addition in the amount of \$26,698.77, Job No. 22/0461-7, UPIN 19101MF0XV01, Precinct 2, MWBE Contracted Goal: 25%, MWBE Current Participation: 29.29%. [25-2024](#)
- 104.** Request for approval of a change in contract with Conrad Construction Co., Ltd. in connection with Anderson Road - Hiram Clarke Road to Alameda Road - 2018, adding 29 calendar days, with an addition in the amount of \$154,168.22, Job No. 23/0152-4, UPIN 19101MF0XY01, Precinct 1, MWBE Contracted Goal: 21%. [25-2025](#)
- 105.** Request for approval of a change in contract with John Reed and Company, LLC in connection with Brays Bayou Pedestrian/Bike Bridge near Stella Link/Glen Arbor, adding 3 calendar days, with an addition in the amount of \$7,618.00, Job No. 23/0286-3, UPIN 19101MF0XZ01, Precinct 1. [25-2026](#)
- 106.** Request for approval of a change in contract with Forde Construction Co., in connection with final construction of Bridge Repair - Brinsap 2020 Package 3 - 2022, adding 91 calendar days, with an addition in the amount of \$21,010.36, Job No. 23/0260-2, UPIN 23103MF2P101, Precinct 3, MWBE Contracted Goal: 34%, MWBE Current Participation: 8.51%. [25-2029](#)
- 107.** Request for approval of a change in contract with GLM Contracting, Inc., in connection with On-Call - Maintenance - Concrete Repairs Hockley & Katy Zones, Precinct 4 - 2022, with no change in the amount, Job No. 22/0146-1, UPIN 23104MF2KB01, Precinct 4, MWBE Contracted Goal: 26%, MWBE Current Participation: 40.95%. [25-2032](#)
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- 108.** Request for approval of a change in contract with GLM Contracting, Inc., in connection with On-Call - Maintenance - Concrete Repairs, Precinct 4 - 2022, with no change in the amount, Job No. 22/0147-1, UPIN 23104MF2KC01, Precinct 4, MWBE Contracted Goal: 26%, MWBE Current Participation: 37.94%. [25-2033](#)
- 109.** Request for approval of a change in contract with D&W Contractors, Inc., in connection with Wallisville Road - from 965 feet West of Garth Road to 1,400 feet West of North Main Street - 2017, adding 64 calendar days, with an addition in the amount of \$153,640.00, Job No. 23/0225-2, UPIN 18102MF0S601, Precinct 3, MWBE Contracted Goal: 29%, MWBE Current Participation: 46.89%. [25-2034](#)
- 110.** Request for approval of an amendment to an agreement with Blackline Engineering, LLC in the amount of \$16,230.00 for Professional Engineering Services in connection with Boyce Dorian and Lincoln Park Improvements Plan - 2019, UPIN 20101MF1G901, Precinct 1, MWBE Contracted Goal: 15.81%, MWBE Current Participation: 59.46%. [25-1489](#)
- 111.** Request for approval of an amendment to an agreement with B2Z Engineering, LLC in the amount of \$45,469.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Aldine Village (East) Subdivision Drainage Improvements - 2018, UPIN 24208MF33K01, Precinct 2, MWBE Contracted Goal: 100%; Current MWBE Participation: 100%. [25-1490](#)
- 112.** Request for approval of an amendment to an agreement with Binkley and Barfield Inc. in the amount of \$9,660.00 for Professional Engineering Services to provide an illumination study and coordinate with CenterPoint the installation of residential streetlights throughout the Highlands Community, UPIN 24103MF3AX01, Precinct 3. [25-1493](#)
- 113.** Request for approval of an amendment to an agreement with the Metropolitan Transit Authority of Harris County (METRO) in connection with the construction and installation of an additional one hundred (100) bus shelters, UPIN 24102MF31M01, Precinct 2. [25-1497](#)
- 114.** Request for approval of an amendment to an agreement with R.G. Miller Engineers, Inc. in the amount of \$63,645.00 for Professional Engineering Services in connection with Timberlake Estates Subdivision Drainage Improvements - 2018, UPIN 19103MF17E01, Precinct 3, MWBE Current Participation: 24.81%. [25-1654](#)
- 115.** Request for approval of an amendment to an agreement with KUO & ASSOCIATES INC in the amount of \$57,511.00 for Professional Engineering Services to provide improvements to Northpointe Boulevard Segment 1 - from Grant Road to Shaw Road - 2019, UPIN 20104MF1BP01, Precinct 3, MWBE Contracted Goal: 19.6%. [25-1855](#)
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- 116.** Request for approval of an amendment to an agreement with Binkley and Barfield Inc. in the amount of \$669,590.00 for additional On-Call - Professional Services and to add a survey subconsultant in connection with various projects, UPIN 24101MF39T01, Precinct 1, MWBE Contracted Goal: 19.6%. [25-1900](#)
- 117.** Request for approval of an amendment to an agreement with STOA International Architects, Inc. dba STOA Architects to revise Exhibit D of the Professional Architecture and Engineering Services, replacing RSB Environmental Solutions with Geotest Engineering in connection with 13828 Corpus Christi Grayson/Baldree Community Center - Rehabilitation project - 2023 - TBD - UPIN 24102MF39F01, Precinct 2, MWBE Contracted Goal: 19.60%, MWBE Current Participation: 19.60%. [25-1901](#)
- 118.** Request for approval to execute an interlocal agreement with the City of Houston for design and construction of storm drainage improvements in the Northside High School Area north of downtown, UPIN 24102MF3HY01, Precinct 2. [25-1494](#)
- 119.** Request for approval to execute an interlocal agreement with Harris County Municipal Utility District No. 570C for non-standard maintenance of construction of a pedestrian tunnel, C402 combination rail, headwalls, skylight, and related appurtenances within the existing right-of-way of Kickapoo and Betka, UPIN NS104, ePermits: 2403220158, Precinct 4. [25-1495](#)
- 120.** Request for approval to execute an interlocal agreement with the City of Houston to improve aging storm water drainage infrastructure and lower the potential for structural flood damages in the Magnolia Park Neighborhood, UPIN 24102MF3HX01, Precinct 2. [25-1496](#)
- 121.** Request for approval to execute an interlocal agreement with Texas Department of Transportation for a Local On-System Improvement Project of a right turn lane north bound Telge Road onto SH 99 Frontage Road in Cypress, Precinct 3. [25-1569](#)
- 122.** Request for approval to execute an interlocal agreement with The Buffalo Bayou Partnership for property dedication, construction, and maintenance in connection with Lockwood Overpass Parking Lot & Improvements, Crites St to Buffalo Bayou underneath Lockwood along proposed Foley St., UPIN 21102MF1SM01, Precinct 2. [25-1889](#)
- 123.** Request for approval to execute a Utility Agreement with Houston Pipe Line Company LP in connection with Roland Road and Related Infrastructure Drainage Improvements - 2022, UPIN 19103MF14C01, Precinct 4. [25-1503](#)
- 124.** Request for approval to execute a Utility Agreement with Trunkline Gas Company, LLC in connection with Roland Road and Related Infrastructure Drainage Improvements - 2022, UPIN 19103MF14C01, Precinct 4. [25-1505](#)

- 125.** Request for approval to execute a Grant to Others Agreement for installation of a Harris County driveway across CenterPoint Right of Way for Ralston Acres Subdivision Drainage Improvements-2018, UPIN 19101MF16P01, Precinct 1. [25-1951](#)
- 126.** Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 1903 ½ Dell Dale Street, Houston, Texas 77049 for electrical power serving a traffic signal, Traffic Signal - Dell Dale Street at Hidden Park Drive - FY22-23, UPIN 24035MF33Y01, Precinct 2. [25-1506](#)
- 127.** Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 6401 ½ Addicks Satsuma Road, Houston, Texas 77084 for electrical power serving the West Little York Road & Addicks Satsuma Road traffic signal, UPIN 24035MF37K01, Precinct 4. [25-1559](#)
- 128.** Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 15231 ½ Ella Boulevard, Houston, Texas, 77090 for electrical power serving the Barren Springs Dr at Ella Blvd traffic signal, UPIN 24035MF37501, Precinct 1. [25-1813](#)
- 129.** Request for approval to execute a Letter of No Objection with ONEOK NGL Distribution System, L.L.C regarding the proposed sidewalk crossing the existing 10" Easton Energy Pipeline in connection with the Uvalde Road project from Wallisville Road to Holly Park Drive, UPIN 23102MF2QS01, Precinct 2. [25-1566](#)
- 130.** Request for approval to transfer all utility bills and authorize the County Auditor to pay monthly bills per buildings located at 3131 and 3133 Gulf Freeway, Houston, Texas 77003, which includes all deposit and fees for transferring the existing utility services, UPIN 21035MF1PA01, Precinct 1. [25-1508](#)
- 131.** Request for approval of the Final Investment Memo for the 6000 Chimney Rock Demo and Rebuild project for an authorization of \$30,349,000 and approval of initial commercial paper funding in the amount of \$2,000,000. [25-1564](#)
- 132.** Request for approval to submit amendments to the City of Houston's Major Thoroughfare and Freeway Plan (MTFP) for throughfares within Harris County Precinct 3 and the City's Extraterritorial Jurisdiction. [25-1565](#)

- 133.** Request for approval for County of Harris, a body corporate and politic under the laws of the State of Texas to convey real estate to Harris County Flood Control District, a political subdivision of the State of Texas, M124-00-00-01-008.0, a 30.80 acre Drainage Easement for HCFCD Dedications project and that the County Judge execute the Drainage Easement, UPIN 24090MF34101, Precinct 4. [25-1573](#)
- 134.** Request for approval to accept a real estate conveyance of a 1.0095 acre temporary construction easement for the public from the Harris County Flood Control District, a political subdivision of the State of Texas, tract L100-00-00-01-603.0 for HCFCD Dedications - 2019 project, and that the County Judge execute the temporary construction easement, UPIN 24090MF34101, Precinct 3. [25-1575](#)
- 135.** Request for approval to accept a real estate conveyance of a 0.0860 acre drainage easement for the public from the Harris County Flood Control District, a political subdivision of the State of Texas, tract L100-00-00-01-604.0 for HCFCD Dedications - 2019 project, and that the County Judge execute the drainage easement, UPIN 24090MF34101, Precinct 3. [25-1581](#)
- 136.** Request for approval of the sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a 0.0632 acre permanent perpetual easement for drainage purposes situated in the Samuel Leeper Survey, abstract no. 522, parcel LY23-010, Harris County, Texas to the City of Houston, a municipal corporation situated in Harris, Fort Bend and Montgomery counties, Texas from the HCFCD General Sales project, tract E100-00-00-13-602.0 - Sale, for the appraised value of \$7,227.00, and that the County Judge execute the Easement Conveyance, UPIN RPD-NP-090, Precinct 1. [25-1572](#)
- 137.** Request for approval of the sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a 0.0781-acre water line easement situated in the J. Anderson Survey, Abstract No. 97, Harris County, Texas to the Harris County Municipal Utility District No. 421, a political subdivision of the State of Texas from the HCFCD General Sales project, tract HC MUD 421 WLE P107-00-00-02-601.0 - Sale, for the appraised value of \$8,500.00, and that the County Judge execute the Waterline Right of Way Easement, UPIN RPD-NP-090, Precinct 2. [25-1576](#)

- 138.** Request for approval of the sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a 0.0573 acre permanent perpetual easement for drainage purposes situated in the Samuel Leeper Survey, abstract no. 522, parcel LY23-009, Harris County, Texas to the City of Houston, a municipal corporation situated in Harris, Fort Bend and Montgomery counties, Texas from the HCFCD General Sales project, tract E100-00-00-14-609.0 - Sale, for the appraised value of \$9,180.00, and that the County Judge execute the Easement Conveyance, UPIN RPD-NP-090, Precinct 1. [25-1582](#)
- 139.** Request for approval to negotiate with Ally General Solutions, LLC, to provide professional engineering services in connection with the design, survey, and construction of a new traffic signal with pedestrian related appurtenances at Cypresswood Drive and Cypress Mill Place Boulevard, UPIN 25035MF3SB01, Precinct 3. [25-1567](#)
- 140.** Request for approval to negotiate with Traf-IQ Inc, to provide professional engineering services in connection with the design, survey, and construction of a new traffic signal with pedestrian related appurtenances at Greenhouse Road and Mound Road, UPIN 25035MF3RF01, Precinct 3. [25-1585](#)
- 141.** Request for approval to negotiate with B2Z Engineering LLC for Professional Engineering Services in connection with Hike and Bike Trail - Westchase Promenade - 2023, UPIN 24104MF38P01, Precinct 4, MWBE Contracted Goal: 19.6%. [25-1701](#)
- 142.** Request for approval to utilize a CMAR (Construction Manager-at-Risk) delivery method for the Precinct 2 - Emergency Generators project and that the Purchasing Agent be authorized to issue a Request for Qualifications (RFQ) and administer the selection of the Construction Manager based on reputation and quality. Once selected, the CMAR would assist the Architect of Record with constructability, value engineering, and cost estimates, and all phases of work under the CMAR will be publicly bid and the bidding process will be overseen by the Purchasing Agent and their office, UPIN 24102MF3MG01, Precinct 2. [25-1532](#)
- 143.** Request for approval to utilize a CMAR (Construction Manager-at-Risk) delivery method for Precinct -1 Emergency Generators Installation and the Purchasing Agent be authorized to issue a Request for Qualifications (RFQ) and administer the selection of the Construction Manager based on reputation and quality. Once selected, the CMAR would assist the Architect of Record with constructability, value engineering, and cost estimates, and all phases of work under the CMAR will be publicly bid and the bidding process will be overseen by the Purchasing Agent and their office, UPIN 24101MF3MF01, Precinct 1. [25-1588](#)

- 144.** Request for approval to utilize a CMAR (Construction Manager-at-Risk) delivery method for Precinct -4 Emergency Generators Installation and the Purchasing Agent be authorized to issue a Request for Qualifications (RFQ) and administer the selection of the Construction Manager based on reputation and quality. Once selected, the CMAR would assist the Architect of Record with constructability, value engineering, and cost estimates, and all phases of work under the CMAR will be publicly bid and the bidding process will be overseen by the Purchasing Agent and their office, UPIN 24104MF3MH01, Precinct 4. [25-1589](#)
- 145.** Request for approval of a submerged storm sewer system agreement with Harris County Municipal Utility District #608 for Reserve on Katy Hockley Partial Replat No. 1, Precinct 4. [25-1608](#)
- 146.** Request for approval of a Lease Agreement between Harris County and SSS Land Development, LP D/B/A Bayou City Event Center, for the use and benefit of the Harris County Tax Sale located at 9401 Knight Rd., Houston, Texas 77045, and that the County Judge execute the Lease Agreement and extend the term to January 31, 2027, with five (5) additional one-year renewal periods, Precinct 1. [25-1616](#)
- 147.** Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, one (1) road easement tract for the public project known as Birnam Wood Blvd Segment 1 - from 450' north of Hickorygate Dr to south of J109-01-01 - 2019, for the purpose of roadway construction, UPIN 20104MF1BG01, Precinct 3. [25-1611](#)
- 148.** Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, seven (7) road easement and two (2) fee simple tracts for the public project known as Bourgeois Rd - from Cutten Rd to West Richey Rd - 2019, for the purpose of roadway construction, UPIN 20104MF1BJ01, Precinct 1. [25-1612](#)
- 149.** Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, five (5) unobstructed visibility easement tracts for the public project known as Sidewalk - Ella Boulevard / Falvel Road - 2022, for the purpose of sidewalk construction, UPIN 23103MF2UF01, Precinct 3. [25-1614](#)
- 150.** Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, two (2) unobstructed visibility easement tracts for the public project known as Sidewalk - Uvalde Rd from Wallisville Road to Holly Park Drive - 2022, for the purpose of sidewalk construction, UPIN 23102MF2QS01, Precinct 2. [25-1615](#)

- 151.** Request for approval to purchase a certain tract for a negotiated price for Harris County for the public project known as Houmont Park Subdivision Drainage Improvements - 2018, tract number 24, for \$48,220.92 which is \$4,383.92 over the appraised value, UPIN 19101MF14G01, Precinct 1. [25-1618](#)
- 152.** Request for approval to purchase a certain tract for a negotiated price for Harris County for the public project known as Boudreaux Road Segment 3 - from Old Boudreaux Road to 300' west of Hufsmith-Kohrville Road - 2019, tract number 1, for \$180.00 which is \$108.00 over the appraised value, UPIN 20104MF1C401, Precinct 3. [25-1619](#)
- 153.** Request for approval to purchase a certain tract for a negotiated price for Harris County for the public project known as 3599 Westcenter Dr, (Tracy Gee Community Center) - Renovate Community Center - 2024, tract number 1, for \$1,729,000.00 which is \$904,000.00 over the appraised value, UPIN 24104MF3BB01, Precinct 4. [25-1620](#)
- 154.** Request for approval to purchase a certain tract for a negotiated price for the Harris County Flood Control District for the public project known as Cypress Creek Right-of-Way Acquisition and Floodplain Preservation - K100-00-00-R005, tract K100-00-00-27-044.0, for \$785,000.00 which is \$45,000.00 over the appraised value, Precinct 3. [25-1621](#)
- 155.** Request for approval to purchase a certain tract for a negotiated price for the Harris County Flood Control District for the public project known as Channel Conveyance & Stormwater Detention Improvements - Q136-00-00 - Q136-00-00-E001, tract Q136-00-00-02-005.0, for \$640,000.00 which is \$41,820.00 over the appraised value, UPIN 24090MF3K201, Precinct 3. [25-1623](#)
- 156.** Request for approval to correct the payroll record and a one-time payment to compensate an Office of the County Engineer employee per a compensation audit. [25-1622](#)
- 157.** Request for approval for County of Harris to accept a real estate donation of a 0.0001-acre road easement and the County Judge execute a proposed gift form, tract number 2, for the public project known as Birnam Wood Blvd Segment 1 - from 450' north of Hickorygate Dr to south of J109-01-01 - 2019, from Gil E. Soto and Vivian V. Soto, with the HCAD value of \$3.28, UPIN 20104MF1BG01, Precinct 3. [25-1624](#)
- 158.** Request for approval for County of Harris to accept a real estate donation of a 0.0213-acre road easement and the County Judge execute a proposed gift form, tract number 1, for the public project known as Spring Cypress & Ella Blvd M&B - 2023, from Klein Independent School District, a political subdivision of the State of Texas, with the HCAD value of \$4,640.00, UPIN 24103MF35401, Precinct 3. [25-1625](#)

- 159.** Request for approval to retain financial surety for development projects for Taylor Morrison of Texas, Inc., A Texas Corporation in the amount of \$2,060.00 for Avalon at Cypress West Road Street Dedication Sec 1, Precinct 3. [25-1626](#)
- 160.** Request for approval to retain financial surety for development projects for WLH Communities - Texas, LLC, A Delaware Limited Liability Company in the amount of \$2,805.00 for Bridge Creek Terrace Drive and Avalon View Drive Street Dedication, Precinct 3. [25-1627](#)
- 161.** Request for approval to retain financial surety for development projects for Dunham Pointe Development LLC, A Texas Limited Liability Company in the amount of \$1,940.00 for Dunham Pointe Sec 5, Precinct 3. [25-1628](#)
- 162.** Request for approval to retain financial surety for development projects for Dunham Pointe Development LCC, A Texas Limited Liability Company in the amount of \$1,925.00 for Dunham Pointe Sec 10, Precinct 3. [25-1629](#)
- 163.** Request for approval to retain financial surety for development projects for TPHTM 529, LLC, Delaware Limited Liability Company in the amount of \$6,060.00 for Grand Mason Sec 3, Precinct 3. [25-1630](#)
- 164.** Request for approval to retain financial surety for development projects for Cypress 856, LTD., A Texas Limited Partnership in the amount of \$3,710.00 for Marvida Sec 5, Precinct 3. [25-1632](#)
- 165.** Request for approval to retain financial surety for development projects for Landmark Industries Development, LLC, A Texas Limited Liability Company & Landmark Industries Development, LLC, A Texas Limited Liability Company Formerly Known as Landmark Industries, A General Partnership in the amount of \$2,020.00 for Mason Road and Cypress West Boulevard Street Dedication, Precinct 3. [25-1633](#)
- 166.** Request for approval to retain financial surety for development projects for Dunham Pointe Development LLC, A Texas Limited Liability Company in the amount of \$2,140.00 for Mason Road and Mound Road Street Dedication Sec 1, Precinct 3. [25-1634](#)
- 167.** Request for approval to retain financial surety for development projects for Lennar Homes of Texas Land and Construction, Ltd., A Texas Limited Partnership, D/B/A Friendswood Development Company in the amount of \$2,955.00 for Avex Tract Sec 2, Precinct 4. [25-1636](#)
- 168.** Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$2,750.00 for Bridgeland Pocket Prairie Drive Street Dedication and Reserve, Precinct 4. [25-1637](#)

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169. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$1,820.00 for Bridgeland Prairieland Village Sec 22, Precinct 4. [25-1638](#)
170. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$1,880.00 for Bridgeland Prairieland Village Sec 23, Precinct 4. [25-1639](#)
171. Request for approval to retain financial surety for development projects for Astro Cypress Green, L.P., A Delaware Limited Partnership in the amount of \$5,340.00 for Cypress Green Sec 3, Precinct 4. [25-1640](#)
172. Request for approval to release financial surety for development projects for Meritage Homes of Texas, LLC, An Arizona Limited Liability Company in the amount of \$2,035.00 for Sundance Lakes Drive Street Dedication Sec 1, Precinct 3. [25-1635](#)
173. Request for approval to release financial surety for development projects for KB Home Lone Star Inc., A Texas Limited Corporation in the amount of \$4,530.00 for Lakewood Pines Sec 14, Precinct 3. [25-1631](#)
174. Request for approval of plat Elyson Sec 55 with a financial surety in the amount of \$2,160.00. Consultant, BGE, INC., Precinct 4. [25-1685](#)
175. Request for approval of plat Sorella Sec 9 with a financial surety in the amount of \$2,070.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [25-1697](#)
176. Request for approval of plat Grand Prairie Highlands Sec 10 with a financial surety in the amount of \$3,295.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [25-1687](#)
177. Request for approval of plat Grand Prairie Highlands Sec 11 with a financial surety in the amount of \$7,965.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [25-1689](#)
178. Request for approval of plat Grand Prairie Highlands Sec 12 with a financial surety in the amount of \$5,655.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [25-1692](#)
179. Request for approval of plat Telge Ranch North Sec 2 with a financial surety in the amount of \$2,130.00. Consultant, IDS ENGINEERING GROUP, Precinct 3. [25-1698](#)
180. Request for approval of plat Bridgeland Regional Water Plant and Wastewater Treatment Plant Site Replat No 1 And Extension. Consultant, BGE, INC., Precinct 3. [25-1679](#)
181. Request for approval of plat Carpenters Landing East. Consultant, LJA ENGINEERING, INC., Precinct 1. [25-1682](#)
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182. Request for approval of plat Martinez Estates at Weldon. Consultant, CAS CONSULTANTS, LLC, Precinct 1. [25-1693](#)
183. Request for approval of plat Ruben Iii and Damian Garcia Family Estates Minor Replat. Consultant, HANS CONSULTING COMPANY, PLLC, Precinct 2. [25-1695](#)
184. Request for approval of plat Shops at Bauer Landing. Consultant, TETRA LAND SERVICES, Precinct 4. [25-1696](#)

Flood Control District

185. Request for approval of an agreement with AKV Consultants, LLC, in the amount of \$1,435,764, to provide preliminary engineering, design, bidding, and construction phase engineering services in support of conveyance improvements along HCFCD Unit C143-00-00 (Sims Bayou Watershed, Bond ID F-94, Project ID C143-00-00-E001, Agreement No. 2023-37, Precinct 1, MWBE Contracted Goal: 20%). [25-1659](#)
186. Request for approval of an agreement with Aurora Technical Services, LLC, in the amount of \$510,860, to provide design, bidding, and construction phase engineering services in support of the Riggs Stormwater Detention Basin at Little White Oak Bayou, HCFCD Unit E501-02-00 (White Oak Bayou Watershed, Bond ID F-09, Project ID E501-02-00-E001, Agreement No. 2023-47, Precinct 1, MWBE Contracted Goal: 20%). [25-1663](#)
187. Request for approval of a landscaping maintenance agreement with Irma G. Cruz for the property at 13510 Robertsvale Road, Houston, TX 77037 (Halls Bayou Watershed, HCFCD Unit No. P118-00-00, Agreement No. 1558, Precinct 2). [25-1667](#)
188. Request for approval of an amendment to a joint funding structure between the Flood Control District and Harris County for the John Paul Landing Park Improvements Project Related to Improvements to reduce flood risks (Addicks Reservoir Watershed, Bond ID Z-04, Project ID U502-02-00-E007, Agreement No. 2019-146, Precinct 4). [25-1674](#)
189. Request for approval of an amendment to an agreement with IDCUS, Inc., in the amount of \$357,821, to provide design update, bidding, and construction phase engineering services in support of the West Little York Stormwater Detention Basin project, previously Langham Creek Regional Stormwater Detention Basin Phase II (Addicks Reservoir Watershed, Bond ID C-37, Project ID U500-01-00-E002, Agreement No. 2018-103, Precinct 4, MWBE Contracted Goal: 9.6%, MWBE Current Participation: 25.48%). [25-1673](#)

- 190.** Request for approval of amendment No. 1 to an agreement with Associated Testing Laboratories, Inc., in the amount of \$88,000, to provide additional materials engineering and testing services in support of channel conveyance improvements on the Hunting Bayou Federal Flood Risk Management Project Discrete Segment 105, Hunting Bayou Channel Improvements from US 59 to Homestead Detention Pond Outfall on HCFCD Unit H100-00-00 (Hunting Bayou Watershed, Bond ID C-18, Project ID H100-00-00-E007, Agreement No. 2021-05, Precinct 1, Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature). [25-1661](#)
- 191.** Request for approval of amendment No. 2 to an agreement with Cibor Inc. dba Cibor Geoconsultants, in the amount of \$645,956, to provide additional geotechnical engineering and related services as may be needed in support of Flood Control District projects (Agreement No. 2020-73, Countywide, MWBE Contracted Goal: 12.77%). [25-1658](#)
- 192.** Request for approval of change in contract No. 2 with A Morfin Trucking LLC, for the Baywood Stormwater Detention Basin, adding 55 calendar days and resulting in an addition of \$274,046.49 to the contract amount (Armand Bayou Watershed, Bond ID F-72, Project ID B513-02-00-E003, Job No. 24/0188, Precinct 2, MWBE Contracted Goal: 18.71%, MWBE Current Participation: 30.74%). [25-1690](#)
- 193.** Request for approval of change in contract No. 2 with Northtex Construction LLC, for Rough Grading for Friendswood Stormwater Detention Basin, adding 50 calendar days (Clear Creek Watershed, Bond ID CI-62, Project ID A500-09-00-E002, Job No. 23/0410, Precinct 2, MWBE Contracted Goal: 33%, MWBE Current Participation: 39.3%). [25-1691](#)
- 194.** Request for approval of change in contract No. 4 with Allgood Construction Co Inc. for the Excavation of Inwood Forest Stormwater Detention Basin, adding 54 calendar days (White Oak Bayou Watershed, Bond ID C-59, Project ID E500-21-00-E002, Job No. 22/0384, Precinct 1, MWBE Contracted Goal: 37%, MWBE Current Participation: 41.91%). [25-1681](#)

Toll Road Authority

- 195.** Request for approval of a contract award on the basis of low bid to MC2 Civil LLC for improvements to the Fort Bend Parkway (Sam Houston Tollway Segment 7) as part of the Barrier-Free Program in the amount of \$14,283,878.56 (Precinct 1, MWBE Contracted Goal: 18.59%). [25-1752](#)
- 196.** Request for approval of a contract award on the basis of low bid to MB Western Construction Co. for the replacement of Sam Houston Tollway - Northeast segment's signs, pavement marking and Permeable Friction Course (PFC) between IH-69 N and US 90 in the amount of \$7,923,880.10 (Precincts 1, 2, and 3, MWBE Contracted Goal: 19.6%). [25-1753](#)

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- 197.** Request for approval of a contract award to MC2 Civil LLC for construction bids for Heavy Highway, Bridge, Drainage in the amount of \$13,481,342.00 (24/0411) (Countywide, MWBE Contracted Goal: 14.21%). [25-1756](#)
- 198.** Request for approval to execute an agreement with SWA Group Incorporated, to provide feasibility and design services to develop a vision and implement near-term opportunities, for the Hardy Toll Road, Airport Connector and Elysian Viaduct in the amount of \$1,100,000.00 (Precincts 1, 2, and 3, MWBE Contracted Goal: 9.833%). [25-1754](#)
- 199.** Request for approval to execute an agreement with Consor Engineers, LLC, for construction engineering and inspection services for the projects related to the Barrier-Free Program in the amount of \$1,199,000.00 (Countywide, MWBE Contracted Goal: 19.60%). [25-1755](#)
- 200.** Request for approval to execute an agreement with ExxonMobil Pipeline Company LLC for Right-of-Way Consent for construction of a portion of the southbound / westbound direct connector over the EMPCo Easement (Precinct 2). [25-1763](#)
- 201.** Request for approval to negotiate an agreement with Ally General Solutions, LLC for construction engineering inspection services for Landscaping for Hardy Toll Road at George Bush Intercontinental Airport Houston (IAH) connector (Precinct 1, MWBE Contracted Goal: 19.6%). [25-1757](#)
- 202.** Request for approval to negotiate an agreement with Siegfried Engineering & Construction, LLC for construction engineering inspection services for Concrete Repairs at the Washburn Tunnel (Precinct 2, MWBE Contracted Goal: 19.6%). [25-1758](#)
- 203.** Request for approval to negotiate an agreement with Raba Kistner Consultants, Inc. for construction materials testing services for the replacement of pavement terminal anchor sections on bridges of Hardy Toll Road (Precincts 1, 2, and 3, MWBE Contracted Goal: 19.6%). [25-1759](#)
- 204.** Request for approval to negotiate an agreement with Aguirre & Fields, LP for construction inspection services for the replacement of pavement terminal anchor sections on bridges of Hardy Toll Road (Precincts 1, 2, and 3, MWBE Contracted Goal: 19.6%). [25-1760](#)
- 205.** Request for approval to execute an amendment with Undine Texas, LLC for an increased Easement Area to allow the installation of additional equipment for the water supply for the future Northeast EZ Tag Store (Precinct 1). [25-1751](#)
- 206.** Request for approval to advertise for construction bids for replacement of pavement terminal anchor sections on bridges of Hardy Toll Road (25/0027) (Precincts 1, 2, and 3, MWBE Contracted Goal: 12.52%). [25-1762](#)
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207. Request for approval to reject bid(s) received for low-bid construction award for Landscaping for Hardy Toll Road at George Bush Intercontinental Airport (IAH) Connector for the Toll Road Authority, and that the project be readvertised with revised specifications (240396) (Precinct 1, MWBE Contracted Goal: 10.4%). [25-1761](#)

Intergovernmental and Global Affairs

208. Request for discussion and possible action regarding the Harris County Legislative Agenda. [25-1599](#)

Economic Equity and Opportunity

209. Request for approval of a Payment in Lieu of Taxes Agreement (“PILOT Agreement”) between Harris County (on behalf of itself, Flood Control District and Hospital District) and MVP Terminalling, LLC with respect to its application for a Foreign-Trade Zone (FTZ) site and issuance of a Letter of Non-Objection to the designation and/or activation of the proposed FTZ site located at 3449 Pasadena Freeway, Pasadena, Texas in Harris County Precinct 2 and within the Foreign-Trade Zone #84. [25-1363](#)
210. Request for approval to sponsor the 2025 Diversity in Business Awards Luncheon hosted by Houston Business Journal on Wednesday, March 26th, 2025, at the Executive Table level for a total cost of \$3,500.00. [25-1438](#)

Universal Services

211. Request for discussion and possible action of the Technology Physical Security Policy. [25-1800](#)
212. Request for presentation to provide an update to the Harris County Enterprise Technology Asset Management Program. [25-1803](#)
213. Request for approval of an agreement with Elderville-Lakeport VFD for use of the County's communications systems. [25-1795](#)
214. Request that the County Judge execute the second amendment to a license agreement with EIP Holdings II, LLC to install and operate communications equipment at 1153 Old Phelps Road, Huntsville, TX 77340 for the extended period ending December 31, 2025. [25-1433](#)
215. Request for approval to donate Motorola radio equipment (4 APX 6500 and 38 APX 6000) to the City of Baytown Fire Department to replace outdated, end-of-life radio equipment as the department continues working through the Radio Replacement Program. [25-1801](#)
216. Request for approval of new vehicle control numbers and changes to attributes of certain VCNs for various departments. [25-1792](#)

Public Health Services

217. Request for approval of delegation of signing authority to Harris County Public Health Interim Executive Director, Leah Barton, as Authorizing Official to approve Lead Abatement activities performed under the U.S. Department of Housing Urban Development (HUD) Lead Hazard Reduction Program Grant and as the Certifying Officer for HUD related environmental documents pertaining to the Office of Lead Hazard Control and Healthy Homes (OHLCHH) Lead Hazard Reduction Grant, TXLHD0563-24 to facilitate the program's productivity. [25-1705](#)
218. Request for approval to host the 2025 Violence Prevention Conference on July 30-31, 2025 in an amount not to exceed \$250,000. [25-1706](#)
219. Request for approval of an interlocal agreement with the Houston Health Department to exchange aggregated and de-identified data related to notifiable conditions to further efforts to inform the public on the state of the spread of certain diseases in Harris County. [25-1708](#)
220. Request for approval of an interlocal agreement with the City of Tomball to exchange wastewater surveillance data and all related appurtenances for the wastewater based epidemiology (WBE) program. [25-1710](#)
221. Request for approval of an interlocal agreement with Copperfield Joint Operations Board to exchange wastewater surveillance data and all related appurtenances for the wastewater based epidemiology (WBE) program. [25-1712](#)
222. Request for approval of an interlocal agreement with Harris County Municipal Utility District No. 50 to exchange wastewater surveillance data and all related appurtenances for the wastewater based epidemiology (WBE) program. [25-1713](#)
223. Request that the County Judge execute a lease agreement with GMG Kingsland, LLC, for the use and occupancy of 21660 Kingsland Blvd., Katy, Texas 77450. [25-1715](#)
224. Request that the County Judge execute a letter of recognition supporting the Holistic Assistance Response Team (HART) program operating as an unaffiliated Basic Life Support First Responder Organization within Harris County. [25-1703](#)
225. Request for approval of a memorandum of understanding with Texas Department of State Health Services to submit wastewater data to the Centers for Disease Control and Prevention (CDC) Data Collation and Integration for Public Health Event Responses (DCIPHER) system. [25-1719](#)
226. Request for approval of four (4) positions effective April 5, 2025, to support the Community Health and Violence Prevention Services Division's Relentless Interrupters Serving Everyone (RISE) Program. [25-1790](#)

Housing and Community Development

227. Request for approval of a Resolution of No-Objection for the Lancaster Apartments 4% Affordable Housing Tax Credit Project. [25-1683](#)
228. Request for approval of a Resolution of No-Objection for the Sugar Creek 4% Affordable Housing Tax Credit Project. [25-1684](#)
229. Request for approval of Entitlement amendments to the Harris County 2021 and 2023 Annual Action Plans. [25-1822](#)
230. Request for approval of an agreement with The Bridge Over Troubled Water, Inc. in the amount of \$354,858.00 in PY2024 ESG RUSH funds for the Emergency Housing project. [25-1426](#)
231. Request for approval of an agreement with Harris County Precinct 3 in the amount of \$9,204,043.00 in CDBG-MIT Funds for the Barwood Subdivision Drainage Improvements project. [25-1511](#)
232. Request for approval of an agreement with Harris County Precinct 3 in the amount of \$11,626,928.00 in CDBG-MIT Funds for the Cypress Creek Estates Subdivision Drainage Improvements project. [25-1512](#)
233. Request for approval of an agreement with Harris County Precinct 3 in the amount of \$11,032,844.00 in CDBG-MIT Funds for the Tower Oaks Meadows Subdivision Drainage Improvements project. [25-1513](#)
234. Request for approval of an agreement with Family Endeavors, Inc. using \$678,604 in Emergency Solutions Grants (ESG) funds to provide rapid re-housing financial assistance and case management for the Family Endeavors Rapid Re-Housing project. [25-1521](#)
235. Request for approval to renew an agreement with Harris County Housing Finance Corporation for the department to continue providing management and accounting services to the Corporation, pursuant to Chapter 394 of the Texas Local Government Code. [25-1731](#)
236. Request for approval of an amendment to an interlocal agreement with the Metropolitan Transit Authority of Harris County, Texas in the amount of \$66,793.05 to provide bus service for the Baytown Park and Ride for the extended term through March 31, 2026. [25-1535](#)
237. Request for approval of an exemption from ad valorem taxation at 100% of the appraised value of the property for the Harris County jurisdiction for New Hope Housing, Inc. for the New Hope Housing at Reed property located at 2605 Reed Rd 187, Houston, TX 77051, pursuant to Texas Tax Code §11.1825. [25-1514](#)

- 238.** Request for approval of an exemption from ad valorem taxation at 100% of the appraised value of the property for the Harris County jurisdiction for New Hope Housing, Inc. for the New Hope Housing at Avenue J property located at 5220 Avenue J 100, Houston, TX 77011 pursuant to Texas Tax Code §11.1825. [25-1515](#)
- 239.** Request for approval of an exemption from ad valorem taxation at 100% of the appraised value of the property for the Harris County jurisdiction for New Hope Housing, Inc. for the New Hope Housing Dale Carnegie property located at 6015 Dale Carnegie Ln 170, Houston, TX 77036 pursuant to Texas Tax Code §11.1825. [25-1516](#)
- 240.** Request for approval of an exemption from ad valorem taxation at 100% of the appraised value of the property for the Harris County jurisdiction for New Hope Housing, Inc. for the New Hope Housing Harrisburg property located at 3315 Harrisburg Blvd 175, Houston, TX 77003 pursuant to Texas Tax Code §11.1825. [25-1517](#)
- 241.** Request for approval of an exemption from ad valorem taxation at 100% of the appraised value of the property for the Harris County jurisdiction for New Hope Housing, Inc. for the New Hope Housing at Rittenhouse property located at 577 W Rittenhouse St 160, Houston, TX 77091 pursuant to Texas Tax Code §11.1825. [25-1518](#)
- 242.** Request for approval of an exemption from ad valorem taxation at 100% of the appraised value of the property for the Harris County jurisdiction for New Hope Housing, Inc. for the New Hope Housing on Savoy property located at 6315 Savoy Dr 120, Houston, TX 77036 pursuant to Texas Tax Code §11.1825. [25-1519](#)
- 243.** Request for approval of recommendation to increase the tax exemption rate for the previously approved properties (2023 and 2024 applicants) from the original 50% to the newly approved 100% Harris County ad valorem property tax rate for year 2025 forward. [25-1537](#)
- 244.** Request for approval of change order 31 for the HAY Center Project and to increase the construction contract with Arch-Con Corporation from \$24,804,195.25 to \$24,805,422.18. [25-1746](#)

County Library

- 245.** Request for approval to reclassify a position effective April 5, 2025, to support the work at the Harris County Public Library-Katy Branch. [25-1440](#)

Domestic Relations

- 246.** Request for approval of an amendment to the contract with the Texas Office of the Attorney General to revise the language for the Integrated Child Support System Cooperative Services. [25-1617](#)

Juvenile Probation

247. Request for approval to accept from Bill of Rights Institute and/or Hillsdale College the donation of up to 100 pocket U.S. Constitution booklets per donor with an estimated value of \$200 for use by students at The Opportunity Center charter school campus. [25-1460](#)

Harris County Resources for Children and Adults

248. Request for approval to reclassify one position effective April 5, 2025 for the HAY Center's Housing Continuum Program. [25-1441](#)
249. Request for approval of one position effective April 5, 2025 to support accounting activities in the Financial and Business Services Division. [25-1467](#)

Constables

250. Request by the Constable of Precinct 1 for approval to integrate the proposed salary scale for the new Detective rank classification into the Constables' pay scale and rank structure. [25-1466](#)
251. Request by the Constable of Precinct 1 for approval of changes to list of regular and reserve deputies with Oaths of Office and Statements of Elected/Appointed Officer. [25-2040](#)
252. Request by the Constable of Precinct 3 for approval to integrate the proposed salary scale for the new Detective rank classification into the Constables pay scale and rank structure and reclassify nine positions. [25-1414](#)
253. Request by the Constable of Precinct 3 for approval to accept the agreement for overtime reimbursement with the Organized Crime Drug Enforcement Task Forces (OCDETF) Investigation Number SW-TXS-1360 for the period of February 1, 2025 - September 30, 2025. [25-1465](#)
254. Request by the Constable of Precinct 3 for approval to accept the agreement for vehicle reimbursement with the Organized Crime Drug Enforcement Task Forces (OCDETF) Investigation Number SW-TXS-1360 for the period of March 1, 2025 - September 30, 2025. [25-1949](#)
255. Request by the Constable of Precinct 3 for approval of an amendment to the existing agreement for overtime reimbursement with the Organized Crime Drug Enforcement Task Forces (OCDETF) Investigation Number SW-TXE-0444 for an additional deputy eligible for overtime reimbursement. [25-1955](#)
256. Request by the Constable of Precinct 3 for approval of an amendment to the existing agreement for overtime reimbursement with the Organized Crime Drug Enforcement Task Forces (OCDETF) Investigation Number SW-TXS-1349 for an additional deputy eligible for overtime reimbursement. [25-1960](#)

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257. Request by the Constable of Precinct 4 for approval to integrate the proposed salary scale for the new Detective rank classification into the Constables pay scale and rank structure. [25-1613](#)
258. Request by the Constable of Precinct 5 for approval to integrate the proposed salary scale for the new Detective rank classification into the Constables pay scale and rank structure. [25-1446](#)
259. Request by the Constable of Precinct 5 for approval to accept from K9 Officers the donation of four dual purpose narcotics/patrol canines to be utilized for patrol related to law enforcement duties and functions. [25-1558](#)
260. Request by the Constable of Precinct 5 for approval to modify the agreement for overtime reimbursement with the United States Marshals Service via the existing memorandum of understanding in the additional amount of \$16,000 for personnel assigned to the Gulf Coast Violent Offenders and Fugitive Task Force. [25-1504](#)
261. Request by the Constable of Precinct 5 for approval of changes to the list of regular and reserve deputies with oaths of office. [25-1678](#)
262. Request by the Constable of Precinct 6 for approval to integrate the proposed salary scale for the new Detective rank classification into the Constables pay scale and rank structure. [25-1361](#)
263. Request by the Constable of Precinct 7 for approval to integrate the proposed salary scale for the new Detective rank classification into the Constables pay scale and rank structure. [25-1554](#)
264. Request by the Constable of Precinct 7 for approval to reimburse personnel in the total estimated amount of \$519.00 for food expenses incurred for Swearing-in Ceremony in the amount of \$305.00 and registration receipts in the amount of \$214.00 for two deputies who attended the Texas Police Trainers LLC Background Investigations for Texas Law Enforcement (#6023) on February 17, 2025. [25-2039](#)
265. Request by the Constable of Precinct 8 for approval of changes to the list of regular deputies. [25-1556](#)
266. Request by the Constable of Precinct 8 for approval to integrate the proposed salary scale for the newly approved Detective rank classification into the Constables pay scale and rank structure. [25-2038](#)

Sheriff

267. Request for approval to accept the agreement for overtime funding in the amount of \$217,410 from the United States Marshals Service (USMS) via the existing memorandum of understanding for personnel assigned to the Gulf Coast Violent Offenders and Fugitive Task Force. [25-1580](#)

268. Request for approval of changes to Harris County policy and fees relative to alarm permitting and false alarm calls. [25-1978](#)
269. Request for approval of FY 2025 State and Local Overtime (SLOT) funding allotment from the U.S. Immigration and Customs Enforcement, Homeland Security Investigations (HSI) Joint Operations Program in the amount of \$66,220 for the period of October 1, 2024 - September 30, 2025. [25-1601](#)
270. Request for approval to retire Canines Dark and Kato from active duty and transfer ownership to their handlers with release of liability. [25-1749](#)
271. Request for approval to remove one (1) GEM (Global Electric Motorcars) eLXD from the Special Enforcement Bureau inventory and send to auction. [25-1579](#)
272. Request for approval to use seized funds in the estimated amount of \$10,000.00 to cover travel expenses for certain family members of fallen deputies during the National Police Week in Washington, DC, from May 12 - May 16, 2025. [25-1987](#)
273. Request for approval to use seized funds in the estimated amount of \$5,000.00 to cover travel expenses for certain family members of fallen deputies during the Texas Police Week in Austin, Texas, from April 26 - April 27, 2025. [25-1989](#)
274. Request for approval to donate seized funds in the total amount of \$90,000 to various non-profit organizations. [25-1748](#)
275. Request for approval to accept a seized vehicle in connection with a case in Justice of the Peace 3-1 to be used for investigative purposes. [25-1600](#)
276. Request for approval to accept from Jackie Maldonado with the Houston Livestock Show and Rodeo a donation in the total amount of \$4,901.00 to be used for reimbursement of expenses incurred for the 2025 HCSO Pony Express ride. [25-1584](#)
277. Request for approval to accept from Houston Automotive Dealers Association the donation of two (2) 2025 Ford F150 pickup trucks to be used specifically by the Motor Assistance Program. [25-1598](#)
278. Request for approval to reactivate 5 positions effective April 5, 2025 for the Criminal Justice Command. [25-1764](#)

Institute of Forensic Sciences

279. Request for approval of an Interlocal Agreement with Polk County for postmortem examinations of decedents and related court testimony on cases submitted to the Harris County Institute of Forensic Sciences from January 1 - December 31, 2025. [25-1523](#)

District Clerk

- 280.** Request for approval of 13 positions effective April 5, 2025, and for the additional budget of \$724,891.20 in FY2025 for the positions and necessary equipment. [25-1571](#)
- 281.** Request for approval of a position effective April 5, 2025. [25-1805](#)

County Attorney

- 282.** Request for approval of an Order Authorizing a First Amendment to the Agreement with Feldman & Feldman, P.C. in connection with Civil Action No. 4:24-cv-3072; D'Alessandro Chavez-Sandoval; Jantra Palmer, Individually, and as Next Friend of Alan Kerber, Deceased; Margaret Simon and Joseph Simon, Individually and as Next Friend of Victoria Simon, Deceased, and G.L., a minor; Kyle Ryker; Michael Walker; Daevion Young; and Eric Russell v. Harris County, Texas; In the United States District Court for the Southern District of Texas, Houston Division; CAO Matter No. 24ADT0063. [25-1912](#)
- 283.** Request for approval of an Order Authorizing a Third Amendment to the Agreement with Ogletree Deakins in connection with Lynwood Moreau v. Harris County, Texas, Civil Action No. 4:19-cv-00646, In the United States District Court for the Southern District Texas, Houston Division; CAO Matter 23ADT0022. [25-1913](#)
- 284.** Request for approval of an Order Authorizing a Settlement and Execution of Release in connection with Harris County, Texas vs. Juan T. Puac; Pre-suit settlement; CAO# WC 2023-546506. [25-1914](#)
- 285.** Request for approval of an Order Authorizing a Settlement in connection with Harris County Flood Control District v. Shavaughn & Milton Brown, et al; Little Cypress Creek Sub-Regional Frontier Project; Precinct 3; Cause No. 1219802; In the County Civil Court at Law No. 1 of Harris County, TX; CAO file # 23EMD0122. **25-1915**
- 286.** Request for approval of an Order Authorizing a Settlement in connection with Harris County Flood Control District v. Linda Dianne Hartzog, et al; Project Recovery Post Disaster Relocation & Buyout Project; Precinct 1; Cause No. 2021-82210; In the 189th Judicial District Court of Harris County, Texas; CAO file # 21EMD0075. **25-1916**
- 287.** Request for approval of an Order Authorizing a Settlement in connection with Harris County Flood Control District v. Erbin O. Keith, General Partner of the Erbin O. Keith Family Ltd. Partnership; Precinct 4; Cause No. 1217738; In the Harris County Civil Court at Law No. 1; CAO file # 23EMD0019. **25-1917**

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288. Request for approval of an Order Authorizing a Settlement in connection with Harris County Flood Control District v. Hardial & Surinder Mangat, et al; Precinct 4; Cause No. 1213798; In the Harris County Civil Court at Law No. 3; CAO file # 23EMD0110. [25-1918](#)
289. Request for approval of an Order Authorizing a Settlement in connection with Carlos Molina-Torres v. Harris County; Civil Action No. 4:23-cv-01786; CAO File No. 23EMP0171; In the United States District Court for the Southern District of Texas, Houston Division. [25-1919](#)
290. Request for approval of an Order Authorizing Settlement in connection with Dania Teresa Sariol Alvarez, Individually and a/n/f of D.T. (Minor), and a/n/f of S.T. (Minor) Geico County Mutual Insurance Company v. Harris County; Case No. 2021-33657, CAO File No. 21TRL0098; In the 215th Judicial District Court of Harris County, Texas. [25-2009](#)
291. Request for approval of an Order authorizing legal action and litigation expenses in connection with various cases including those in various County and District Courts. [25-2041](#)
292. Request for approval of one position effective April 5, 2025. [25-1485](#)
293. Request for approval to reclassify 18 positions effective April 5, 2025 to align job responsibilities with organizational goals. [25-1791](#)

District Attorney

294. Request that the County Judge execute a Memorandum of Understanding (MOU) with Homeland Security Investigations (HSI) SAC Houston to allow the department to obtain reimbursement of costs incurred in joint operations/task forces from HSI SAC Houston. [25-2042](#)
295. Request for approval of payment in the total monthly amount of \$9,275 for 110 parking spaces managed by Lanier Parking Meter Services, LLC in the Congress Plaza Parking Garage and the 1401 Congress Parking Garage for the remainder of FY2025. [25-1541](#)
296. Request for approval to consolidate Fund 2231 and Fund 2261 to create one diversion related fund for use by the department. [25-1607](#)
297. Request for approval to accept from BEAR...BE A Resource for CPS Kids & IKEA the donation of various furniture and items for use at 1201 Franklin. [25-2000](#)

Managed Assigned Counsel

298. Request for approval to use general funds in an amount not to exceed \$2,000 for legal empowerment community awareness events per calendar year. [25-1423](#)

Pretrial Services

299. Request for approval of financial authorization for costs associated with career fairs in Texas to recruit staff. [25-1300](#)

County Courts

300. Request for approval of a resolution supporting the creation of four (4) County Criminal Courts at Law. [25-1735](#)
301. Request for approval of an interlocal agreement (ILA) renewal with the Harris Center for Mental Health and IDD in an amount not to exceed \$1,785,981 for screening services mandated under the Texas Code of Criminal Procedure Article 16.22 to inmates housed in the detention facilities operated by the Sheriff’s Office and defendants on bond. [25-1666](#)

District Courts

302. Request for approval of funding needed to setup the new Language Access Office (LAO) for the District Courts to be used to create and hire four (4) positions needed to implement phase one of the LAO. [25-2044](#)

Travel & Training

303. Request for approval of various Out of Texas travel and training requests. [25-0238](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OCA	1	National Grants Management Association's AGT Conference	3/11-14/2025	Washington, DC	\$220	General
2. OCA	6	MacArthur Fou. Safety & Justice Challenge meeting	4/15-17/2025	Chicago, IL	\$3,289	Other
3. OCE	3	Esri User Conference	7/14-18/2025	San Diego, CA	\$5,340	Grant
4. OCE	5	The Institute of Transportation Engineers meeting	8/9-13/2025	Orlando, FL	\$9,325	General
5. FCD	1	Smart Growth America's Equity Summit	3/25-27/2025	Washington, DC	\$13,725	General
6. FCD	2	National Hurricane Conference*	4/13-17/2025	New Orleans, LA	\$265	FCD
7. FCD	2	Association of State Floodplain Managers Conference	5/19-23/2025	New Orleans, LA	\$1,000	Other
8. FCD	3	National Hydrologic Warning Council Conference	6/15-20/2025	Tucson, AZ	\$3,600	FCD
9. FCD	1	EA ignite precision training	11/2-6/2025	Nashville, TN	\$5,620	FCD
10. US	1	ESRI Public Sector CIO Summit	3/18-21/2025	Redlands, CA	\$9,865	FCD
11. US	1	Gartner training	4/8-10/2025	Chicago, IL	\$8,775	FCD
12. US	2	NAFA Institute Conference & training	4/26-5/1/2025	Long Beach, CA	\$1,774	General
13. PHS	2	National Home Performance Conference & Trade Show (\$16,300 appvd. 2/6 for 4 attns.-add attns. & exp.)	4/6-11/2025	New Orleans, LA	\$1,285	General
14. PHS	3	RX Summit Conference	4/20-24/2025	Nashville, TN	\$7,366	Other
15. PHS	10	Epic XGM expert group meetings	4/27-5/1/2025	Verona, WI	\$8,150	Grant
16. PHS	3	National Environmental Health Assn. Educational Conference	7/13-18/2025	Phoenix, AZ	\$12,540	Grant
17. HCD	2	Transit procurement orientation	7/27-31/2025	Richmond, VA	\$8,170	Grant
18. HCD	1	Ai4 Conference	8/10-13/2025	Las Vegas, NV	\$4,085	Other
19. HCD	1	Administrative Professionals Conference	9/6-11/2025	Seattle, WA	\$5,050	Grant
20. VS	6	National Assn. of County Veterans Service Officers Conference	7/12-19/2025	Louisville, KY	\$5,330	Grant
					\$23,340	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
21. DRO	1	Association of Family & Conciliation Courts Conference	5/29-31/2025	New Orleans, LA	\$1,685	General
22. AGL	1	Middle Managers Conference	4/8-11/2025	Huntsville, AL	\$2,445	General
23. AGL	1	Natl. Urban Extension Leaders Southern & 1890's Conference	5/6-8/2025	Durham, NC	\$1,965	General
24. AGL	2	CYFAR grantees professional development training	6/3-4/2025	Louisville, KY	\$3,070	Other
25. AGL	1	Program Leaders Network Conference	8/18-21/2025	Atlanta, GA	\$2,370	General
26. JUVPROB	1	Coalition for Juvenile Justice Conference	5/27-31/2025	Washington, DC	\$2,265	Grant
					\$1,200	Other
27. HCRCA	1	National Elder Abuse Multidisciplinary Team Summit	5/28-31/2025	Washington, DC	\$2,165	Other
28. CAC	3	Maximizing your leadership potential training	Multiple	Various	\$18,490	Other
29. CAC	3	National Children's Alliance Leadership Conference	6/8-11/2025	Washington, DC	\$5,643	Other
30. C4	1	Intnl. Assn. of Computer Investigative Specialist training	4/27-5/9/2025	Orlando, FL	\$8,840	Other
31. C5	4	National Police Week memorial service	Multiple	Washington, DC	\$14,210	Other
32. SHERIFF	1	Crim. Invest. Bureau law enforcement personnel investigations	1/25-2/1/2025	Various	\$3,009	Other
33. SHERIFF	1	Special Invest. Bureau law enforcement personnel investigations	2/2-7/2025	Various	\$4,877	Other
34. SHERIFF	1	IWCE Connecting Critical Comm. Conf.	3/17-19/2025	Las Vegas, NV	\$1,335	Other
35. SHERIFF	2	North Am. Mounted Unit Commanders Assn. Training Conf.*	3/31-4/4/2025	Lafayette, LA	\$2,950	General
36. SHERIFF	1	St. Paul Police Commander Assessment Center training	4/13-17/2025	St. Paul, MN	\$275	General
					\$2,250	Other
37. SHERIFF	3	Homemade explosives identify-process-dispose training	4/13-19/2025	Huntsville, AL	\$565	General
					\$14,846	Other
38. SHERIFF	1	Radiological dispersal device test	4/14-18/2025	Sante Fe, NM	\$25	General
					\$2,957	Other
39. SHERIFF	1	National Fleet Management Association Institute & Expo	4/28-30/2025	Long Beach, CA	\$3,514	Other
40. SHERIFF	29	National Police Week*	5/11-18/2025	Washington, DC	\$74,190	Other
41. SHERIFF	2	Prof. Law Enf. Community Engagement Training Conference	6/3-8/2025	Chicago, IL	\$5,259	General
					\$399	Other
42. SHERIFF	1	Env. Systems Research Institute Safety & Security Summit	7/11-16/2025	San Diego, CA	\$6,555	Other
43. SO-DET	2	Outsourced facility inmate inspection	TBD	Tutwiler, MS	\$1,420	Other
44. SO-DET	1	Administrative Professionals Conference	9/6-10/2025	Seattle, WA	\$3,620	Other
45. IFS	3	Assn. of Firearm & Tool Mark Examiners training seminar	5/11-16/2025	Anaheim, CA	\$7,915	General
46. PD	1	Natl. Assn. for Legal Placement Education Conference	4/8-12/2025	Cleveland, OH	\$2,075	General
47. JP 2.2	4	Various trainings*	Multiple	Various	\$12,000	General
48. PCT2	50	Various trainings, meetings, & conferences	Multiple	Various	\$60,000	General
Subtotal	179	Out of Texas average cost per attendee:	\$2,503		\$447,948	

304. Request for approval of various In Texas travel and training requests.

25-0239

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OMB	1	TEXPO Treasury & Financial Conference	4/27-29/2025	San Antonio, TX	\$1,539	General
2. OMB	6	Texas Public Risk Management Association Conference	11/9-12/2025	Galveston, TX	\$7,992	General
3. OCE	1	Bioretention systems & vegetative practices online courses	TBD	Houston, TX	\$150	General
4. OCE	1	TFMA membership & CFM renewal	TBD	Houston, TX	\$150	General
5. OCE	1	Professional engineer examination & preparation course	2/4/2025	Sugar Land, TX	\$1,484	General
6. OCE	15	Designated Representative license training*	3/17-19/2025	Galveston, TX	\$8,300	General
7. FCD	2	Soils/microbiome workshop*	2/4-5/2025	College Station, TX	\$590	FCD

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
8. FCD	2	Emergency Management Association of Texas Symposium	3/16-19/2025	College Station, TX	\$4,494	FCD
9. FCD	1	National Tropical Weather Conference	4/1-5/2025	S. Padre Island, TX	\$1,755	FCD
10. FCD	2	Texas Wetlands Conference	4/10-11/2025	Galveston, TX	\$2,344	FCD
11. FCD	1	National Planning Online Conference	4/23-25/2025	Houston, TX	\$350	FCD
12. US	2	A&B underground storage tank operator online recertification	TBD	Houston, TX	\$180	General
13. US	2	Excel training	TBD	Houston, TX	\$664	Other
14. US	2	Linux Foundation Certified Administrator online certification	TBD	Houston, TX	\$1,118	General
15. US	1	Developing solutions for Microsoft Azure course	TBD	Houston, TX	\$1,357	General
16. US	7	Lean Six Sigma green belt training	TBD	Houston, TX	\$7,229	Other
17. US	1	Public Works Institute of Texas leadership course	4/8-11/2025	Webster, TX	\$534	General
18. US	1	Smart Cities Connect Conference*	4/14-16/2025	San Antonio, TX	\$660	General
19. PHS	1	Academy of Nutrition & Dietetics online training	TBD	Houston, TX	\$300	General
20. PHS	1	Freedom From Smoking & Not On Tobacco online trainings	TBD	Houston, TX	\$800	Grant
21. PHS	1	Certified tobacco treatment online training program	TBD	Houston, TX	\$900	Grant
22. PHS	3	Texas Commission on Environmental Quality online training	TBD	Houston, TX	\$900	General
23. PHS	3	Certified pool operator online course	TBD	Houston, TX	\$1,200	General
24. PHS	8	Dardrones training course	TBD	Houston, TX	\$8,100	General
25. PHS	1	Baby shower & Health Conference sponsorship	Multiple	Houston, TX	\$1,000	Other
26. PHS	250	Certification in Public Health exam	Multiple	Houston, TX	\$134,250	Grant
27. PHS	15	Texas Mosquito Control Association workshop meeting*	4/8-9/2025	San Antonio, TX	\$4,740	General
28. PHS	180	Texas Gulf Coast vector education workshop*	5/1/2025	Channelview, TX	\$3,210	Grant
29. PHS	2	Today's Dietitian Symposium*	5/4-7/2025	San Antonio, TX	\$2,700	General
30. PHS	8	Project management institute training*	5/21-22/2025	Houston, TX	\$5,367	Grant
31. PHS	3	Association of Food & Drug Officials Annual Educ. Conf.*	6/20-26/2025	Dallas, TX	\$9,614	Grant
32. HCD	1	Residential building inspector certification online training	Multiple	Houston, TX	\$8,805	General
33. HCD	1	PACE certification enrollment online training	Multiple	Houston, TX	\$434	Grant
34. HCD	1	Areas of all construction codes needed in rehabbing training*	2/24-26/2025	Houston, TX	\$650	General
35. HCD	1	Texas Community Development Conference	3/30-4/2/2025	Galveston, TX	\$540	General
36. HCD	1	US Housing & Community Development Conference & Expo	3/31-4/2/2025	Dallas, TX	\$1,496	Grant
37. HCD	4	Texas Emergency Management Conference*	5/26-30/2025	Dallas, TX	\$1,040	Grant
38. HCD	8	Texas Housing Conference	7/20-23/2025	Austin, TX	\$8,514	Grant
39. HCD	1	Gulf Coast Symposium	7/30-31/2025	Houston, TX	\$17,950	General
40. DRO	50	DRO services training for district clerks	Multiple	Houston, TX	\$985	General
41. DRO	2	A.A. White family mediation online training	Multiple	Houston, TX	\$750	General
42. DRO	3	Texas Assn. of Domestic Relations office board meeting	4/8-9/2025	Austin, TX	\$2,170	General
43. JUVPROB	1	Grant management training*	3/10-11/2025	Humble, TX	\$1,335	General
44. JUVPROB	3	Building leaders from within training*	5/1-2/2025	Houston, TX	\$595	Grant
45. JUVPROB	1	Special ed., child welfare, & the juv. justice syst. trainings	6/5-6/2025	Austin, TX	\$900	Grant
46. JUVPROB	1	Special education & juvenile justice online training	6/6/2025	Houston, TX	\$933	Grant
47. JUVPROB	5	Texas Network of Youth Services Conference*	6/10-13/2025	Houston, TX	\$245	Grant
48. HCRCA	3	Wraparound 101 competency/proficiency cert. online training	3/17-20/2025	Houston, TX	\$2,450	Grant
49. HCRCA	15	Care Connection Aging & Disability Res. Ctr. Bridges Conf.*	5/15/2025	Houston, TX	\$5,850	Grant
					\$1,875	Other

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
50. HCRCA	30	Texas Network of Youth Services Conference	6/10-13/2025	Houston, TX	\$7,670	General
					\$4,680	Other
51. CAC	1	Interviewing a reluctant child witness online workshop	2/18-19/2025	Houston, TX	\$449	Other
52. CAC	6	Structuring & prov. clinical assessmt. of PSB online training	2/19/2025	Houston, TX	\$894	Other
53. CAC	30	Addressing dev. trauma in play therapy online training	2/20/2025	Houston, TX	\$300	Other
54. CAC	15	Trust based relational intervention training	3/7/2025	Houston, TX	\$413	Other
55. CAC	2	CACTX Directors Summit (\$679 appvd. 1/23 for 1 attnd.-add attnds., exp., & date change)	3/26-28/2025	Austin, TX	\$3,044	Other
56. CAC	120	Factors that shape family ct. & criminal ct. outcomes training	4/2/2025	Houston, TX	\$1,100	Other
57. CAC	2	Texas District and County Attorney's Association training	4/11/2025	Sugar Land, TX	\$1,047	Other
58. CAC	120	Comprehensive trauma histories all staffing training	5/7/2025	Houston, TX	\$480	Other
59. C1	3	Intoxilyzer operator course training & certification*	4/14-16/2025	Jersey Village, TX	\$1,425	Other
60. C1	1	FBI-LEEDA Supervisor Leadership Institute training*	6/16-20/2025	Baytown, TX	\$795	Other
61. C1	2	Less lethal instructor course training & certification*	7/6-10/2025	Fort Worth, TX	\$4,190	Other
62. C1	1	Constables continuing education class*	7/20-25/2025	Tyler, TX	\$730	General
63. C1	1	FBI-LEEDA Command Leadership Institute training*	8/18-22/2025	Baytown, TX	\$795	Other
64. C1	1	FBI-LEEDA Executive Leadership Institute training*	10/20-24/2025	Baytown, TX	\$795	Other
65. C2	1	FBI-LEEDA Executive Leadership Institute training*	3/31-4/4/2025	Seabrook, TX	\$795	General
66. C4	1	TCOLE background investigations course* (\$872 appvd. 1/23 for 1 attnd.-add attnd. & exp.)	2/10-13/2025	Austin, TX	\$872	Other
67. C4	-	FBI-LEEDA Executive Leadership Institute course* (\$1,590 appvd. 1/23 for 2 attnds.-location & date change)	6/23-27/2025	League City, TX	-	Other
68. C4	6	Interviewing & advanced interrogation techniques training*	7/15-18/2025	Houston, TX	\$4,200	Other
69. C5	1	Internal Affairs Conference & certification*	6/23-27/2025	Humble, TX	\$675	Other
70. C6	2	Chop shop investigations course*	4/28-5/2/2025	Humble, TX	\$1,290	Other
71. C6	1	FBI-LEEDA Command Leadership Institute course	8/18-22/2025	Baytown, TX	\$795	Other
72. C7	8	Texas Peace Officers Memorial Ceremony & Vigil*	4/25-27/2025	Austin, TX	\$4,815	Other
73. C8	1	CPS technician certification*	4/7-10/2025	Alvin, TX	\$230	Other
74. C8	1	Intox operator training*	4/14-16/2025	Jersey Village, TX	\$475	Other
75. C8	1	Crime prevention training*	4/28-5/2/2025	Houston, TX	\$275	Other
76. C8	3	Narcotics/vice units tactical training*	9/22-26/2025	Pearland, TX	\$2,250	Other
77. SHERIFF	4	Certified operator & cert. phys. analyst licenses online cert.*	TBD	Houston, TX	\$1,320	General
78. SHERIFF	2	SWAT command decision-making & lead. online training*	TBD	Houston, TX	\$1,602	General
79. SHERIFF	16	Boat crewman course*	TBD	Houston, TX	\$29,700	Grant
80. SHERIFF	16	Boat operator search & rescue course*	TBD	Houston, TX	\$29,700	Grant
81. SHERIFF	16	Tactical boat operators course*	TBD	Houston, TX	\$31,850	Grant
82. SHERIFF	1	Law Enforcement Drone Association training	2/2-4/2025	Houston, TX	\$435	General
83. SHERIFF	3	Crime prevention training course*	3/23-28/2025	Hurst, TX	\$4,415	General
84. SHERIFF	1	Women in Public Safety Leadership Symposium*	3/25-28/2025	Waco, TX	\$565	General
85. SHERIFF	2	Remote pilot in command, UAS night training course*	4/1-3/2025	Florence, TX	\$1,130	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
86. SHERIFF	3	Strategic communication class training*	4/2-4/2025	Mesquite, TX	\$1,855	General
87. SHERIFF	1	National Insurance Crime Bureau vehicle theft training*	4/7-11/2025	Southlake, TX	\$875	General
88. SHERIFF	9	Texas Unified Mounted Patrol update training*	4/14-16/2025	San Antonio, TX	\$5,184	General
89. SHERIFF	12	Texas Tactical Police Officers Association Conference*	4/23-27/2025	Various	\$18,325	General
90. SHERIFF	53	Texas Police Week*	4/26-27/2025	Austin, TX	\$15,490	General
91. SHERIFF	4	Texas Jail Association Conference*	4/27-5/2/2025	San Marcos, TX	\$6,547	General
92. SHERIFF	2	Leads Online Conference*	5/5-8/2025	Frisco, TX	\$2,358	Other
93. SHERIFF	4	Victims Service Association Conference*	5/5-9/2025	S. Padre Island, TX	\$5,600	General
94. SHERIFF	-	Women in Law Enforcement Symposium* (\$9,572 appvd. 1/9 for 150 attnds.-add exp.)	5/9/2025	Houston, TX	\$1,000	Other
95. SHERIFF	1	Law Enf. Mgmt. Inst. of Tx. Lead. Command Coll. training*	Multiple	College Station, TX	\$3,145	Other
96. SHERIFF	2	Motorola Solutions Summit	5/12-16/2025	Grapevine, TX	\$550	General
97. SHERIFF	4	Conference on Crimes Against Women*	5/18-22/2025	Dallas, TX	\$7,986	General
98. SHERIFF	1	Texas FBI Command College seminar*	5/18-23/2025	San Antonio, TX	\$1,770	General
99. SHERIFF	3	Instinctive Shooting International human trafficking course*	5/29-30/2025	Baytown, TX	\$750	General
100. SHERIFF	1	FBI-LEEDA Supervisor Leadership Institute training*	6/16-20/2025	Baytown, TX	\$795	General
101. SHERIFF	6	National Law Enforcement & Corporate Convention training*	8/18-22/2025	Arlington, TX	\$9,505	General
102. SHERIFF	20	Bomb tec. x-ray interpretation & XTK software training*	9/15-19/2025	Humble, TX	\$71,560	Grant
103. SHERIFF	20	Advanced manual neutralization techniques course*	10/13-17/2025	Humble, TX	\$82,636	Grant
104. SHERIFF	3	Hostage crisis negotiator certification course*	12/15-19/2025	Houston, TX	\$1,590	General
105. SO-DET	8	Specialized investigation online training	TBD	Houston, TX	\$3,000	General
106. SO-DET	3	Women in Criminal Justice Conference*	3/3-6/2025	Corpus Christi, TX	\$2,970	General
107. SO-DET	3	DWI court team training & Advanced Conference	3/3-6/2025	Galveston, TX	\$4,391	Other
108. SO-DET	5	Corrections tactical operations training	3/24-28/2025	Houston, TX	\$2,973	General
109. SO-DET	9	Leadership for Women in Law Enforcement Conference*	9/3-5/2025	Sugar Land, TX	\$4,950	General
110. IFS	2	Texas Forensic Science Commission DNA meeting	3/26-29/2025	Waco, TX	\$2,000	General
111. IFS	6	National Association of Medical Examiners online meeting	4/8/2025	Houston, TX	\$1,800	General
112. CCLK	4	County & District Clerks' Association of Texas Conference*	6/8-12/2025	Sugar Land, TX	\$2,100	Other
113. DCLK	2	Harris County Day at the Capitol visit*	3/19-20/2025	Austin, TX	\$1,120	General
114. DCLK	3	Preservation process observation & preserved rec. training*	3/27-28/2025	Dallas, TX	\$1,830	General
115. DCLK	4	County & District Clerks' Association of Texas Conference*	6/8-12/2025	Sugar Land, TX	\$4,850	General
116. PD	3	Tim Evans Texas Criminal Trial College training (\$323 appvd. 2/27 for 1 attnd.-add attnds. & exp.)	3/2-7/2025	Huntsville, TX	\$1,175	General
117. MAC	1	IT Conference	4/22-25/2025	San Antonio, TX	\$1,519	General
118. MAC	1	Gideon's Promise training	4/24-26/2025	Austin, TX	\$165	Other
119. PTS	3	Sam Houston State University job fair	2/25/2025	Huntsville, TX	\$400	General
120. PTS	3	University of Houston-Downtown job fair	4/23/2025	Houston, TX	\$350	Other
121. JP 1.2	2	JP and Constables Assn. of Texas Day at the Capitol visit	3/2-4/2025	Austin, TX	\$700	General
122. JP 3.2	-	JP and Constables Assn. of Texas Day at the Capitol visit (\$1,646 appvd. 2/27 for 2 attnds.-add exp.)	3/3-5/2025	Austin, TX	\$150	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
123. JP 3.2	2	Justices of the Peace & Constables Education Conference	6/22-27/2025	El Paso, TX	\$5,000	General
124. JP 7.2	1	County Technology Conference	5/20-23/2025	Georgetown, TX	\$1,427	General
125. JP 8.1	6	Texas Justice Court Training Center Court Personnel Seminar	Multiple	Various	\$2,971	General
126. PBCT1	1	Texas College of Probate Judges training	3/11-14/2025	Austin, TX	\$933	Other
127. PBCT1	3	Estate planning & probate training	6/3-6/2025	San Antonio, TX	\$4,468	Other
128. PBCT4	2	Texas College of Probate Judges training	3/12-15/2025	Austin, TX	\$2,930	Other
129. PBCT4	2	Tyler Connect training	5/11-14/2025	San Antonio, TX	\$5,661	Other
130. AUD	1	Audit Analytics & AI Mini Online Conference	3/5/2025	Houston, TX	\$375	General
131. AUD	1	Three Ears Media online recruitment training course	Multiple	Houston, TX	\$169	General
132. AUD	1	People First Productivity Solutions dev. prog. online course	Multiple	Houston, TX	\$2,200	General
133. AUD	53	IIA Houston Chapter Conference	4/7/2025	Houston, TX	\$14,941	General
134. AUD	1	Quality assessor certificate online program	4/22-25/2025	Houston, TX	\$1,679	General
135. AUD	17	County Auditors Institute training	4/29-5/2/2025	College Station, TX	\$23,629	General
136. AUD	4	County Technology Conference	5/20-23/2025	Georgetown, TX	\$2,941	General
137. AUD	5	HR Issues Symposium	7/30-31/2025	Houston, TX	\$4,925	General
138. PA	125	Inter-level procurement employees training	12/19/2024	Houston, TX	\$15,000	General
139. PCT2	1	Echelon Front Extreme Ownership Muster Leadership Conf.	4/29-5/1/2025	San Antonio, TX	\$4,390	General
Subtotal 1,486		In Texas average cost per attendee:	\$536		\$796,495	
Total 1,665		Average cost per attendee:	\$747		\$1,244,443	

*Travel by county vehicle
 FY 2025 = 10/1/24-9/30/25

Grants

- 305.** Request by the Office of County Administration for approval of a position effective April 5, 2025 for the ZEEBRA (Zoos Educating on Electronics and Battery Recycling Awareness) Grant Program. [25-1591](#)
- 306.** Request by the Office of the County Engineer for approval to submit an application to the Texas Department of Transportation (TxDOT) for grant funds in the amount of \$4,525,920, with no required match, for the FY 2025 Highway Safety Improvement Program (Greenhouse Road Project, Precinct 4). [25-1820](#)
- 307.** Request by the Office of the County Engineer for approval to submit an application to the Texas Department of Transportation (TxDOT) for grant funds in the amount of \$2,137,967, with no required match, for the FY 2025 Highway Safety Improvement Program (Westheimer Access Trail Project, Precinct 4). [25-1823](#)
- 308.** Request by the Office of the County Engineer for approval to submit an application to the United States Department of Transportation (USDOT) for grant funds in the amount of \$25,000,000, with no required local match, for the FY 2025 Better Utilizing Investments to Leverage Development (BUILD) Grant Program (Telge Road Reconstruction Project, Precinct 4). [25-1825](#)

- 309.** Request by the Office of the County Engineer for approval to submit an application to the United States Department of Transportation (USDOT) for grant funds in the amount of \$5,000,000, with no required match, for the FY 2025 Better Utilizing Investments to Leverage Development (BUILD) Grant Program (East Side Rail Crossing Improvement Study, Precinct 2). [25-1827](#)
- 310.** Request by the Department of Economic Equity and Opportunity for approval to accept an amendment to an agreement with the Health Federation of Philadelphia to extend the grant end date to May 31, 2025 for the Home Grown: Building Comprehensive Networks (Year 1) project. [25-1817](#)
- 311.** Request by the Department of Economic Equity and Opportunity for approval to accept grant funds in the amount of \$100,000, with no required match, from the Health Federation of Philadelphia for Home Grown: Building Comprehensive Networks (BCN) Year 2 Implementation. [25-1838](#)
- 312.** Request by Universal Services for approval of a closeout agreement between Harris County and the Federal Communications Commission for the Affordable Connectivity Outreach Grant Program due to a lack of Congressional funding. [25-1832](#)
- 313.** Request by Public Health Services for approval to submit a renewal application to the Texas Health and Human Service Commission for grant funds in the amount of \$2,328,480, with no required match, for the FY 2026 Healthy Texas Women (HTW) Cost Reimbursement Grant Program. [25-1833](#)
- 314.** Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services, grant funds in the amount of \$1,932,308, with no required match, for the 2025-26 Ending the HIV Epidemic: A Plan for America Program. [25-1828](#)
- 315.** Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services grant funds in the amount of \$5,081,601, with no required match, for the 2025-26 Ryan White Part A and Minority AIDS Initiative Program. [25-1829](#)
- 316.** Request by Public Health Services for approval to transfer one position from the U.S. Housing and Urban Development Lead Hazard Reduction Program Grant TXLHD0473-21 to the Housing and Urban Development Lead Hazard Reduction Program Grant TXLHD0563-24, and to extend the associated position to January 15, 2029. [25-1714](#)
- 317.** Request by Public Health Services for approval to temporarily transfer charity care funds in the amount of \$68,000 to fund the cost of 10 grant positions pending receipt of the award for the Healthy Start Initiative: Eliminating Disparities in Perinatal Health Program from the U.S. Department of Health and Human Services and extend the associated positions to March 31, 2026. [25-1717](#)

- 318.** Request by Housing and Community Development for approval to accept from the U.S. Department of Transportation/Federal Transit Administration grant funds in the amount of \$6,992,709, with a required match of \$2,539,331, for the Federal Transit Administration (FTA) FY 22 Section 5307 Urbanized Area Grant Program. [25-1552](#)
- 319.** Request by Housing and Community Development for approval to accept from the U.S. Department of Transportation/Federal Transit Administration grant funds in the amount of \$710,225, with a required non-cash match, for the FY23 FTA Section 5310 Enhanced Mobility of Seniors and Individual with Disabilities Grant Program. [25-1553](#)
- 320.** Request by Housing and Community Development for approval of one position effective April 5, 2025, to support the Federal Transit (FTA) Grant Program. [25-1550](#)
- 321.** Request by Veterans Services for approval to extend 9 positions to October 31, 2025, for the VA Sargent Fox Suicide Prevention Grant Program, effective April 5, 2025. [25-1551](#)
- 322.** Request by Juvenile Probation for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$103,739.71, with no required match, for the FY26 Creating Advocacy Recovery and Empowerment (CARE) Specialty Courts Grant Program. [25-1542](#)
- 323.** Request by Juvenile Probation for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$92,244.68, with no required match, for the FY26 Gang Recidivism Intervention Program (GRIP) Specialty Courts Grant Program. [25-1543](#)
- 324.** Request by Juvenile Probation for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$65,246.22, with no required match, for the FY26 Sobriety Over Addiction and Relapse (SOAR) Specialty Courts Grant Program. [25-1544](#)
- 325.** Request by Juvenile Probation for approval to submit an application to the Office of the Governor/Public Safety Office, for grant funds in the amount of \$102,139.24, with no required match, for the FY26 Specialty Court 360 Grant Program. [25-1863](#)
- 326.** Request by the Sheriff's Office for approval to submit an application to the Office of the Governor/Criminal Justice Division, for grant funds in the amount of \$3,630,000, with no required match, for the FY26 Rifle-Resistant Body Armor Grant Program. [25-1547](#)

- 327.** Request by the Sheriff's Office for approval to accept an amendment to an agreement with the Motor Vehicle Crime Prevention Authority (MVCPA) to extend the grant end date to November 21, 2025, for the FY24 MVCPA SB 224 Catalytic Converter Grant. [25-1545](#)
- 328.** Request by the District Attorney for approval to submit an application to the Office of the Attorney General for grant funds in the amount of \$99,000, with no required match, for the FY 2026 Victim Coordinator and Liaison Grant. [25-1830](#)
- 329.** Request by the County Judge for approval to accept an amendment to an agreement with the Texas Office of the Governor/Homeland Security Grants Division to extend the grant end date to April 30, 2025 for the FY2023 Bomb Unit Equipment project. [25-1592](#)
- 330.** Request by the County Judge for approval to accept an amendment to an agreement with the Texas Office of the Governor/Homeland Security Grants Division to extend the grant end date to May 31, 2026 for the FY2024 ES - HC - Election Security project. [25-1593](#)
- 331.** Request by the Commissioner of Precinct 1 for approval to accept from the Harris County One for All Foundation (formerly: Harris County Precinct One Street Olympics) a donation in the amount of \$463,600, with no required match, for the Harris County Leadership Internship Program. [25-1723](#)
- 332.** Request by the Commissioner of Precinct 1 for approval of one grant funded position effective April 5, 2025 for the Traffic Safety Grant. [25-1720](#)
- 333.** Request by the Commissioner of Precinct 2 for approval to accept from Texas Parks & Wildlife Department (TPWD) grant funds in the amount of \$750,000, with a required match of \$750,000, for the installation of a hike and bike trail along Buffalo Bayou, which will connect two parks, Buffalo Bend Nature Park and Hidalgo Greenway Park. [25-2019](#)
- 334.** Request by the Commissioner of Precinct 2 for approval of a Memorandum of Understanding (MOU) between Harris County Precinct Two and the Harris County Department of Education (HCDE) Afterschool Strategic Investment Program for a match certification initiative in the amount of \$149,253.28 in eligible expenses, allowing HCDE to access \$32,000 federal matching funds to support Precinct Two's Out of School Time Programs. [25-2017](#)
- 335.** Request by the Commissioner of Precinct 3 for approval to accept an amendment to an agreement with the Texas Parks and Wildlife Department to extend the grant end date to July 31, 2025 for the Edgewater Park Boat Launch Project. [25-1837](#)

Auditor

- 336.** Request for approval of payment of Audited Claims. [25-1909](#)

337. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2025. [25-1910](#)

Treasurer

338. Request for approval to stale date 237 outstanding juror non-redeemed checks and transfer \$8,358 back into the general fund bank account. [25-1729](#)
339. Request for approval to accept \$108,910 back in the general fund bank account from the non-redeemed juror pay cards issued in October 2024. [25-1476](#)
340. Request for approval to accept \$68,723 back into the general fund bank account from the non-redeemed juror pay cards issued in November 2024. [25-1904](#)

Tax Assessor-Collector

341. Request for approval for the Tax Assessor-Collector to execute, on behalf of the county, agreements with persons and/or business entities that qualify to perform title and registration services pursuant to Texas Transportation Code Title 7, Chapter 520, Sections 520.0071 and 520.0075. [25-1945](#)
342. Request for approval of reimbursement in the total amount of \$1,090.00 for losses incurred for counterfeit bills during the period of January 24, 2024 through December 23, 2024. [25-1303](#)
343. Request for approval to lease 5 parking spaces at the Congress Plaza garage and approval of monthly payments in the amount of \$350 to Reef Parking for the period of October 1, 2024 - September 30, 2025. [25-1870](#)
344. Request for approval of a supplemental budget for Fiscal Year 2025 in the amount of \$2,538,628 for 1) the creation of 49 position control numbers (PCNs) effective April 5, 2025 and 2) additional funding for 11 existing PCNs (3 of the 11 PCNs are reclassifications effective April 5, 2025) to address operational imperatives. [25-1993](#)
345. Request for approval of tax refund payments. [25-1867](#)

Purchasing

346. Request for approval of a renewal option with MasterWord Services Inc (Primary); Visual Language Professionals LLC (Secondary); and Language Line Services, Inc. (Tertiary) for interpreter services for hearing impaired persons of Harris County for the period of June 27, 2025 - June 26, 2026 at a cost of \$206,611 (220160), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [25-1086](#)

- 347.** Request for approval of a renewal option with Sweeping Corporation of America, LLC for street sweeping services in Genoa Camp for Precinct 2 for the period of May 15, 2025 - May 14, 2026, at a cost of \$1,065,743, and for the County Clerk to execute any applicable bonds to be received (220452), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1356](#)
- 348.** Request for approval of a renewal option with BGE, Inc. for professional engineering services for construction management and construction material testing for the Flood Control District for the period of April 5, 2025 - April 4, 2026, at a cost of \$2,000,000 (210185), MWBE Contracted Goal: 30%, MWBE Current Participation: 47.2%. [25-1648](#)
- 349.** Request for approval of a renewal option with Yellowstone Landscape (Primary) and P-Ville Incorporated (Secondary) for mowing and various maintenance services for the Central East Region for the Flood Control District for the period of May 1, 2025 - April 30, 2026, at a cost of \$1,919,337, and for the County Clerk to execute any applicable bonds to be received (240029), MWBE Contracted Goal: 10.4%, MWBE Current Participation: 10.5%. [25-1650](#)
- 350.** Request for approval of a renewal option with Hilltop Securities Asset Management, LLC for investment advisor services for Harris County for the period of May 1, 2025 - April 30, 2026, at a cost of \$60,000 (210324), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [25-1675](#)
- 351.** Request for approval of a renewal option with Driven Brands, Inc., a Delaware Corporation for automotive glass and related items for Harris County for the period of May 1, 2025 - April 30, 2026, at a cost of \$104,431 (220102), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [25-1680](#)
- 352.** Request for approval of a renewal option with Hollaway Environmental and Communications Services, Inc and KGBTexas Communications for branding, marketing and strategic communication services for the Toll Road Authority for the period of May 24, 2025 - May 23, 2026 at a cost of \$5,650,000 (210314), MWBE Contracted Goal: 21.2%. [25-1688](#)
- 353.** Request for approval of a renewal option with E&E Aviation, L.L.C. for repair parts, maintenance and related services of aircrafts for the Sheriff's Office for the period of July 1, 2025 - June 30, 2026, at a cost of \$1,128,000 (240109), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [25-1694](#)

- 354.** Request for approval of a renewal option with RAMS Aviation Company, Inc. for repair parts, labor and related items to maintenance and/or inspect Bell Helicopters and Airbus Helicopters for the Sheriff's Office for the period of August 1, 2025 - July 31, 2026, at a cost of \$545,931 (210142), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [25-1699](#)
- 355.** Request for approval of a renewal option with PenTex Corporation for repair parts, labor and related items for Hustler Turf equipment for Harris County for the period of August 1, 2025 - July 31, 2026, at a cost of \$27,426 (240143), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1700](#)
- 356.** Request for approval of a renewal option with ManTech (USA), Inc. for Biochemical Oxygen Demand (BOD) Pro System for Pollution Control Services for the period of April 23, 2025 - April 22, 2026, at a cost of \$52,202 (240054), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [25-1718](#)
- 357.** Request for approval of a renewal option with Innovative Operations, LLC for repair parts, labor, and related items for wastewater and storm water lift stations pumps for Precinct 2 for the period of April 1, 2025 - March 31, 2026, at a cost of \$167,500, and for the County Clerk to execute any applicable bonds to be received (210451), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1721](#)
- 358.** Request for approval of a renewal option for an interlocal agreement with the City of Galveston-Island Transit for RIDES Program for non-emergency transportation services for the elderly, disabled or low income that have no alternate transportation for the Housing and Community Development Department for the period of May 25, 2025 - May 24, 2026 with revenue in the amount of \$400,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1745](#)
- 359.** Request for approval of a renewal option with Texas Drainage Inc. for ditch regrading/reshaping and related items at various locations for Precinct 3 for the period of April 2, 2025 - April 1, 2026, at a cost of \$455,456, and for the County Clerk to execute any applicable bonds to be received (230492), MWBE Contracted Goal: 15.0%, MWBE Current Participation: 9.2%. [25-1767](#)
- 360.** Request for approval of a renewal option with Computacenter United States Inc. for storage network area and object storage solution(s), appliances and related items for the Toll Road Authority for the period of July 20, 2025 - July 19, 2026 at a cost of \$4,022,068 (210165), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1769](#)

- 361.** Request for approval of a renewal option with King Ranch Ag & Turf for repair parts, labor and related items for John Deere Tractors, implements and grounds care equipment for Harris County for the period of August 1, 2025 - July 31, 2026, at a cost of \$382,500 (240145), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1782](#)
- 362.** Request for approval of a renewal option with DL Glover, Inc. for ditch regrading/reshaping and related items for various locations in Precinct 1 for the period of April 4, 2025 - April 3, 2026, at a cost of \$519,760, and for the County Clerk to execute any applicable bonds to be received (210340), MWBE Contracted Goal: 10.0%, MWBE Current Participation: 7.4%. [25-1931](#)
- 363.** Request for approval of a renewal option with Deaf Link, Inc. for emergency notification system for deaf, blind and hard of hearing residents for the Office of Homeland Security and Emergency Management for the period of June 29, 2025 - June 28, 2026, at a cost of \$188,825 (210034), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [25-1784](#)
- 364.** Request for approval of a renewal option with Southwest Business Machines for service and repair of office equipment and related items for Harris County for the period of July 1, 2025 - June 30, 2026, at a cost of \$77,000 (240088), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [25-1807](#)
- 365.** Request for approval of a renewal option with McGriff Insurance Services, Inc. for all risk property insurance for Harris County and the Flood Control District for the period of June 4, 2025 - June 3, 2026, at a cost of \$8,812,102 (240024), MWBE Contracted Goal: 8.1%, MWBE Current Participation: 7.4%. [25-1809](#)
- 366.** Request for approval of a renewal option with Bayou Builders for drainage sediment removal and disposal (North) and related items for the Flood Control District for the period of June 1, 2025 - May 31, 2026, at a cost of \$2,225,480, and for the County Clerk to execute any applicable bonds to be received (240065), MWBE Contracted Goal: 28%, MWBE Current Participation: 8.7%. [25-1856](#)
- 367.** Request for approval of a renewal option with ISI Contracting, Inc. for guardrail and bridge railing repairs and related items at various locations for Precinct 4 for the period of May 20, 2025 - May 19, 2026, at a cost of \$697,751, and for the County Clerk to execute any applicable bonds to be received (220432), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [25-1812](#)

- 368.** Request for approval of a renewal option with CyberOne LLC for Managed Service Provider (MSP) to provide Security Operations Center (SOC), Security Information and Event Management (SIEM) services, and Network Operations Center (NOC) services for Universal Services-Technology for the period of June 25, 2025 - June 24, 2026, at a cost of \$1,568,569, and for the County Clerk to execute any applicable bonds to be received (230045), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [25-1819](#)
- 369.** Request for approval of a renewal option with Texas ReExcavation LLC for hydro excavation services and related items for the Toll Road Authority for the period of May 1, 2025 - April 30, 2026, at a cost of \$51,500 (230262), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1846](#)
- 370.** Request for approval of a renewal option with Inland Environments, Ltd. for sale, recovery and cleanup of “Once Fired” spent ammunition casings, brass and assorted metals for the Sheriff’s Office through January 31, 2026 with revenue in the amount of \$8,300 (230477). [25-1849](#)
- 371.** Request for approval of a renewal option with Avertest LLC dba Averhealth for drug testing kits, specimen collection, transport supplies and laboratory testing of urine specimens for Pretrial Services for the period of July 18, 2025 - July 17, 2026, at a cost of \$256,750 (220246), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [25-1862](#)
- 372.** Request for approval of a renewal option with Environmental Southwest for turf establishment, vegetation promotion, mowing and irrigation for Capital Projects for the Flood Control District for the period of April 1, 2025 - March 31, 2026, at a cost of \$987,274, and for the County Clerk to execute any applicable bonds to be received (220436), MWBE Contracted Goal: 10%, MWBE Current Participation: 100%. [25-1868](#)
- 373.** Request for approval of a renewal option with JMJ Organics, A DBA of SiteOne Landscape Supply, LLC for bedding soil, mulch and related items for Harris County for the period of May 1, 2025 - April 30, 2026 at a cost of \$497,545 (220045), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [25-1882](#)
- 374.** Request for approval of a renewal option with HGS, LLC dba RES Environmental Operating Company, LLC for maintenance of wetland habitat and other sensitive areas for the Flood Control District for the period of June 1, 2025 - May 31, 2026, at a cost of \$365,136, and for the County Clerk to execute any applicable bonds to be received (230004), MWBE Contracted Goal: 10%. [25-1888](#)

- 375.** Request for approval of a renewal option with Southwest Paint and Wallpaper Company for paint and related items for Harris County and the Flood Control District through January 31, 2026 at a cost of \$114,700 (210346), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [25-1920](#)
- 376.** Request for approval of a renewal option with Laboratory Corporation of America for laboratory services for Public Health Services through March 25, 2026, at a cost of \$2,786,601 (230068), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [25-1926](#)
- 377.** Request for approval of a renewal option with SPECIALTY CONSTRUCTION TX, LLC. for guardrail and bridge railing repairs and related items at various locations for Precinct 3 for the period of May 18, 2025 - May 17, 2026, at a cost of \$739,710, and for the County Clerk to execute any applicable bonds to be received (230460), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [25-1937](#)
- 378.** Request for approval of a renewal option with ARES Security Corporation for maintenance, support, hosting and enhancements for a situational awareness solution for the Sheriff's Office for the period of April 1, 2025 - March 31, 2026, at a cost of \$531,671 (220185), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [25-1940](#)
- 379.** Request for approval of a renewal option with Hayat A Kelil-Brown DBA Hayat Brown LLC for reposition properties consulting services for the Office of County Administration through March 25, 2026, at a cost of \$500,000. [25-1941](#)
- 380.** Request for approval of a renewal option with Royal American Services, Inc (Primary) and LMC Corporation (Secondary) for job order contracting for small and/or large roofing projects for Harris County for the period of May 1, 2025 - April 30, 2026, at a cost of \$4,730,000, and for the County Clerk to execute any applicable bonds to be received (220340), MWBE Contracted Goal: 9%, MWBE Current Participation: 1.8%. [25-1947](#)
- 381.** Request for approval of a renewal option and vendor name change from Sago Painting and Remodeling, LLC (Primary) (as approved) to Sago Solutions LLC (Primary) (amended); and P-Ville, Inc (Secondary) for mowing and debris removal at Mason Creek Watershed for the Flood Control District for the period of June 1, 2025 - May 31, 2026, at a cost of \$220,943, and for the County Clerk to execute any applicable bonds to be received (240061), MWBE Contracted Goal: 10.40%, MWBE Current Participation: 85.7%. [25-1948](#)

- 382.** Request for approval of a renewal option with Houston Spraying and Supply, Inc. dba Sprayco (Primary) and HGS, LLC dba RES Environmental Operating Company, LLC. (Secondary) for vegetation management services of mitigation banks for the Flood Control District for the period of April 1, 2025 - March 31, 2026, at a cost of \$239,373, and for the County Clerk to execute any applicable bonds to be received (230006), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [25-1950](#)
- 383.** Request for approval of a renewal option with Two Sons Environmental Services for new construction and maintenance of on-site sewage facilities at various locations and related items for the period of April 1, 2025 - March 31, 2026, at a cost of \$405,630, and for the County Clerk to execute any applicable bonds to be received (210021), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible. [25-1965](#)
- 384.** Request for approval of a renewal option with J Rivas Construction, LLC. for new construction and maintenance of sidewalks and related items for the Office of the County Engineer through March 13, 2026, at a cost of \$2,757,184, and for the County Clerk to execute any applicable bonds to be received (220064), MWBE Contracted Goal: 15%, MWBE Current Participation: 96%. [25-1969](#)
- 385.** Request for approval of a renewal option with Data Shredding Services of Texas, Inc. for recycling services and document destruction for Harris County for the period of March 30, 2025 - March 29, 2026, at a cost of \$40,456 (200328), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1977](#)
- 386.** Request for approval of a renewal option with American Institutes for Research in the Behavioral Sciences; Berkeley Research Group, LLC; Civis Analytics, Inc.; Elite Research, LLC; Ernst & Young, LLP; Guidehouse Inc.; January Advisors; KPMG LLP; Luminosity, Inc.; PFM Group Consulting LLC; Protiviti, Inc.; Raftelis Financial Consultants, Inc.; Rite Software Solutions & Services LLC; RSM US LLP; The Boston Consulting Group, Inc; and William Marsh Rice University for applied research and data analysis, strategic planning and management strategies and other services for Harris County for the period of April 1, 2025 - March 31, 2026, at a cost of \$10,000,000 (210317). [25-2001](#)
- 387.** Request for approval of a renewal option with Motorola Solutions Inc. for public safety project 25 single and multi-band subscriber radios for Harris County for the period through March 25, 2026, at a cost of \$19,465,729 (230014), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [25-2003](#)

- 388.** Request for approval of an interlocal renewal option with the City of Spring Valley Village to house, support, maintain, and confine or detain city prisoners in Harris County jails through February 20, 2026, with revenue in the amount of \$102 per inmate per day, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1943](#)
- 389.** Request for approval of an interlocal renewal option with Metropolitan Transit Authority of Harris County for METRO RideSponsor Q® fare cards through February 28, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1996](#)
- 390.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with SHI Government Solutions, Inc. for Microsoft enterprise products and services for Harris County for the period of April 1, 2025 - March 31, 2026 at a cost of \$16,811,920, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1886](#)
- 391.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Solutions Simplified for subscription and support services for New Relic Software as a Services (SaaS) products for the Toll Road Authority for the period of March 30, 2025 - March 29, 2026 at a cost of \$380,520, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1930](#)
- 392.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program renewal option with SHI Government Solutions, Inc. for Dell infrastructure and support services (software & hardware) for Harris County through March 25, 2026, at a cost of \$1,901,430, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1872](#)
- 393.** Request for approval of a personal services exemption from the competitive bid requirements and a renewal option with L.M. Rose Consulting Group, LLC in the amount of \$125,000 for strategic partnership consulting services for Precinct 3 for the period of May 24, 2025 - May 23, 2026, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [25-1808](#)
- 394.** Request for approval to reject the proposal(s) received for domestic violence outpatient treatment services for the Community Supervision & Corrections Department, and the project will not be readvertised at a later date (240246). [25-1704](#)
- 395.** Request for approval to reject the proposal(s) received for supplemental transitional housing services for the Community Supervision & Corrections Department, and the project will not be readvertised at a later date (240218). [25-1707](#)
- 396.** Request for approval to reject the proposal(s) received for enterprise learning management system, and that the project be readvertised at a later date with revised specifications (240017). [25-1788](#)
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- 397.** Request for approval to reject the bid(s) received for uniform hats and related items for the Sheriff's Office and that the project be readvertised at a later date with revised specifications (240330). [25-1806](#)
- 398.** Request for approval to reject the bid(s) received for installation and maintenance of solar lighting for Meyer Park and various other parks for Precinct 3, and that the project be readvertised at a later date with revised specifications (250023). [25-1922](#)
- 399.** Request for approval to reject the bid(s) received for roadway reconstruction of the Market Street Corridor from Bayway Drive to West Sterling Avenue for Precinct 2, and that the project be readvertised at a later date (240400). [25-1938](#)
- 400.** Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of January 23, 2025 - March 12, 2025. [25-1727](#)
- 401.** Request for approval to remove inventory items listed on Auditor's Form 3351 for the Office of Management and Budget. [25-1728](#)
- 402.** Request for approval of a Sourcewell Cooperative Purchasing Program purchase on the basis of lowest quote meeting specifications from Doggett Heavy Machinery in the amount of \$1,246,000 for dozers for the Flood Control District, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1702](#)
- 403.** Request for approval of a Sourcewell Cooperative Purchasing Program purchase on the basis of low quote from Tyler Technologies, Inc. in the amount of \$4,098,500 for rugged handheld computers for Universal Services for the period of March 27, 2025 - March 26, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1734](#)
- 404.** Request for approval of a Sourcewell Cooperative Purchasing Program purchase on the basis of low quote from King Ranch Ag & Turf in the amount of \$136,151 for tractors and loaders for the Flood Control District, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1924](#)
- 405.** Request for approval of a Houston-Galveston Area Council (H-GAC) Cooperative Purchasing Program purchase on the basis of low quote from Holt Truck Centers of Texas, LLC in the amount of \$110,836 for water spray truck for Precinct 1. [25-1845](#)
- 406.** Request for approval of a Houston-Galveston Area Council (H-GAC) Cooperative Purchasing Program purchase on the basis of low quote from HOLT Truck Centers of Texas, LLC in the amount of \$338,996 for refrigerated trucks to assist with various county services for Precinct 4, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1925](#)
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- 407.** Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program purchase on the basis of low quote from Associated Supply Company, Inc. in the amount of \$349,334 for backhoes for the Flood Control District, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1980](#)
- 408.** Request for approval of an award on the basis of lowest bid to Environmental Southwest in the amount of \$1,681,000 for tree planting, and maintenance services for the Flood Control District for the period of March 27, 2025 - March 26, 2026 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (240377), MWBE Contracted Goal: 10.4%. [25-1646](#)
- 409.** Request for approval of an award on the basis of lowest complete bid to Bob Barker Company, Inc. in the amount of \$562,237 for inmate uniforms and related items for the Sheriff's Office for the period of March 27, 2025 - March 31, 2026 with four (4) one-year renewal options (240379), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [25-1726](#)
- 410.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Elite Research, LLC for grant consultant services for Precinct 2 for the period of March 27, 2025 - March 26, 2026, with four (4) one-year renewal options (240142), MWBE Contracted Goal: 13.3%. [25-1744](#)
- 411.** Request for approval of an award on the basis of lowest bid by line item to Patriot Airboat Corp; and GatorTail LLC in the amount of \$221,210 for airboat and shallow water boats with trailers for the Flood Control District (240456), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [25-1771](#)
- 412.** Request for approval of an award on the basis of low bid to D&W Contractors, Inc. in the amount of \$1,475,440 for repairs/replacement of concrete pavement, curbs, driveways, sidewalks and related items in the South Zone (2024) for Precinct 2 for the period of April 1, 2025 - March 31, 2026 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (240445), MWBE Contracted Goal: 32%. [25-1775](#)
- 413.** Request for approval of an award on the basis of low bid to Landscape Consultants of Texas dba Landscape Professionals of Texas in the amount of \$609,093 for landscape and irrigation maintenance services for Precinct 2 for the period of April 1, 2025 - March 31, 2026 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (240388), MWBE Contracted Goal: 10.40%. [25-1776](#)

- 414.** Request for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with IDS Engineering Group, Inc., in the amount of \$1,414,103 for professional engineering and design for Barrett Station drainage improvements for the Flood Control District for the period of March 27, 2025 - March 31, 2027 (240074), MWBE Contracted Goal: 19.6%. [25-1804](#)
- 415.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with InspireCom, Inc. for wireless communication tower, equipment, maintenance and related services for Universal Services for the period of March 27, 2025 - March 26, 2026 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (230495), MWBE Contracted Goal: 13.1%. [25-1850](#)
- 416.** Request for approval of an award on the basis of lowest priced proposal meeting requirements and that the County Judge execute an agreement with INVENGO AMERICAN DBA FE TECHNOLOGIES for Remote Book Locker System for the Public Library for the period of March 27, 2025 - March 26, 2026 with four (4) one-year renewal options (230512), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [25-1857](#)
- 417.** Request for approval of an award on the basis of low bid to G.A.M. Construction Inc in the amount of \$902,044 for office building renovations at 1310 Prairie for the Office of the County Engineer, and for the County Clerk to execute any applicable bonds to be received (240398), MWBE Contracted Goal: 19.04%. [25-1873](#)
- 418.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with CBRE, Inc.; and Transwestern Property Company SW GP LLC for real estate brokerage services for the Housing and Community Development Department for the period of March 27, 2025 - March 26, 2030 (240290), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1876](#)
- 419.** Request for approval of an award on the basis of low bid meeting specifications to Environmental Allies, LLC in the amount of \$10,191,331 for drainage improvements in the Cypress Creek Estates Subdivision (2018) for Precinct 3 and for the County Clerk to execute any applicable bonds to be received, with certain items not being awarded (240448), MWBE Contracted Goal: 22.84%. [25-1878](#)

- 420.** Request for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with Brinkley Sargent Wiginton Architects, Inc. in the amount of \$1,139,006 for professional architectural and/or engineering services for the design of expansion for the Sheriff's Office Training Academy Facility for the Office of the County Engineer (240306), MWBE Contracted Goal: 19.5%. [25-1921](#)
- 421.** Request for approval of an award on the basis of low bid to ECON Development, Inc. in the amount of \$3,845,450 for general earthen and concrete channel repairs (Countywide) for the Flood Control District for the period of April 1, 2025 - March 31, 2026 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (250014), MWBE Contracted Goal: 19.69%. [25-1923](#)
- 422.** Request for approval of an award on the basis of low bids to D & W Contractors, Inc. (Primary); and P2MG (Secondary) - waiver in the amount of \$1,488,525 for drainage improvements and maintenance at various locations in the North Zone for Precinct 2 for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received, and that the court grant a waiver of technicality for P2MG which owed county taxes when bids were received, and is now current on taxes (240449), MWBE Contracted Goal: 27.9%. [25-1929](#)
- 423.** Request for approval of The Interlocal Purchasing System (TIPS) award on the basis of only quote and that the County Judge execute an addendum to an agreement with LOCUS DIAGNOSTICS, LLC (Primary) in the amount of \$260,729 for radio diagnostic equipment for Universal Services for the period of March 27, 2025 - March 26, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1956](#)
- 424.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract award on the basis of low quote and that the County Judge execute an addendum to an agreement with Netsync Network Solutions, Inc in the amount of \$57,843 for CrowdStrike software services for Universal Services through May 31, 2025, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1851](#)
- 425.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract award on the basis of low quote and that the County Judge execute an addendum to an agreement with Carahsoft Technology Corporation in the amount of \$201,819 for data storage, redaction license and FOIA Module Non-Enterprise for Harris County through September 6, 2025 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1995](#)

- 426.** Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program award on the basis of low quote and that the County Judge execute an addendum to an agreement with FUN ABOUND in the amount of \$253,364 for playground design and installation at Flukinger Community Center for Precinct 2, for a one (1) year initial term, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1981](#)
- 427.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program award on the basis of low quote and that the County Judge execute an addendum to an agreement with SHI Government Solutions, Inc. in the amount of \$141,223 for Centrifly server suite software services for the Toll Road Authority for the period of March 27, 2025 - March 26, 2026 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1852](#)
- 428.** Request for approval of a Houston-Galveston Area Council (H-GAC) Cooperative Purchasing Program award on the basis of low quote and that the County Judge execute an addendum to an agreement with Cloud Dock Solutions LLC in the amount of \$55,275 for Responder360 subscription for the Fire Marshal's Office for the period of March 27, 2025 - September 30, 2025 with four (4) one-year renewal options for full compensation for services provided from October 1, 2019 - September 30, 2024, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1936](#)
- 429.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for compensation consulting and advisory services for Human Resources and Talent (240432). [25-1657](#)
- 430.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for compliance services for the Texas Solar For All Coalition for Harris County (240405). [25-1768](#)
- 431.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for integrated land, personal, and vital records management system for the County Clerk's Office (240128). [25-1777](#)
- 432.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for payroll and administrative services for the County Clerk's Office (240402). [25-1779](#)
- 433.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for compost pilot program for the Office of County Administration (250005). [25-1780](#)

- 434.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for fleet fuel cards, monitoring & dispensing system and related items for Harris County (240353). [25-1789](#)
- 435.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for public safety and operations support and maintenance services for the Toll Road Authority (240412). [25-1815](#)
- 436.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for Security Information and Event Management (SIEM) and Managed Security (MSS) Solutions for the Toll Road Authority (240310). [25-1816](#)
- 437.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for depository, outsourced disbursement/integrated payable, and escrow services for the District Attorney's Office (250002). [25-1844](#)
- 438.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for towing and storage unit automation software for the Sheriff's Office (250033). [25-1942](#)
- 439.** Request for approval of a project scheduled for advertisement for professional primary care concessionaire services for the Access2Health SmartPod for Precinct 2 (250063). [25-1946](#)
- 440.** Request that the County Judge execute a settlement agreement with Prevent Child Abuse America in the amount of \$60,560 for onboarding of community health coordinators and social work supervisors for Harris County for full compensation for services provided from January 1, 2024 - August 30, 2024. [25-1652](#)
- 441.** Request that the County Judge execute a settlement agreement with Fortra, LLC in the amount of \$228,229 for Security Information and Event Management (SIEM) and Managed Security (MSS) Solutions for the Toll Road Authority through July 31, 2025 for full compensation of services provided from December 2024 - March 2025. [25-2002](#)
- 442.** Request that the County Judge execute a settlement agreement with SK Strategic Consulting LLC in the amount of \$31,500 in connection with supporting newly elected officials transitioning into office for the Office of County Administration for full compensation for services provided from December 10, 2024 - December 31, 2024. [25-2005](#)
- 443.** Request that the County Judge execute an interlocal agreement with San Jacinto Community College District for utilization of current contracts, at no cost to the county, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1786](#)

444. Request that the County Judge execute an amendment to an agreement with Kofile Technologies, Inc. to update Exhibit D for historical record preservation services and related items for the District Clerk's Office with no increase in the total contract amount (190334), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1787](#)
445. Request that the County Judge execute an amendment to an agreement with GenServe, LLC in the additional amount of \$1,153,925 for preventive maintenance, inspection, repair, rental of emergency generators and related items for Harris County for the period of August 2, 2024 - August 1, 2025 (220137), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1802](#)
446. Request that the County Judge execute an amendment to an agreement with Thompson Engineering for debris monitoring services for Harris County for the extended period of March 30, 2025 - September 30, 2025, with no increase in the total contract amount (200123), MWBE Contracted Goal: 20%, MWBE Current Participation: 23.2%. [25-1847](#)
447. Request that the County Judge execute an amendment to an agreement with Tetra Tech, Inc. for debris monitoring services for Harris County for the extended period of March 30, 2025 - September 30, 2025, with no increase in the total contract amount, and for the County Clerk to execute any applicable bonds to be received (200123), MWBE Contracted Goal: 20%, MWBE Current Participation: 13.9%. [25-1848](#)
448. Request that the County Judge execute an amendment to an agreement with AutoArch Architects, LLC in the additional amount of \$500,000 for additional services for professional architectural and/or engineering services for facility maintenance, repairs, and rehabilitation for Harris County for the period of June 14, 2024 - June 13, 2025 (210160), MWBE Contracted Goal: 20%, MWBE Current Participation: 100%. [25-1853](#)
449. Request that the County Judge execute an amendment to an agreement with PGAL, Inc. in the additional amount of \$500,000 for additional services for professional architectural and/or engineering services for facility maintenance, repairs, and rehabilitation for Harris County for the period of June 14, 2024 - June 13, 2025 (210160), MWBE Contracted Goal: 20%. [25-1854](#)
450. Request that the County Judge execute an amendment to an agreement with Gallagher Benefit Services Inc. for compensation and pay equity study for Human Resources and Talent for the extended period of August 27, 2025 - October 31, 2025, with no increase in the total contract amount (230485), MWBE Contracted Goal: 13%, MWBE Current Participation: 15.6%. [25-1864](#)

- 451.** Request that the County Judge execute an amendment to an agreement with OpenGov, Inc. in the additional amount of \$139,125 for additional services, including configuration and data migration services for work order management system for Harris County for the period of December 28, 2024 - December 27, 2025 (210117), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1866](#)
- 452.** Request that the County Judge execute an amendment to an agreement with Freese and Nichols, Inc. in the additional amount of \$156,747 for continuous services for professional engineering and related consulting services for the Letter of Map Revision Review Program for the Flood Control District (210349), MWBE Contracted Goal: 19.60%. [25-1953](#)
- 453.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement and a renewal option with Microsoft Corporation in the additional amount of \$1,186,570 for additional service for Microsoft Enterprise support services for Universal Services - Technology for the period of April 1, 2025 - March 31, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1959](#)
- 454.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with CDW Government, LLC in the additional amount of \$67,275 for additional licenses and support services for Palo Alto subscription license renewal for Universal Services for the period of March 3, 2025 - March 2, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1983](#)
- 455.** Request for approval to correct the amount for Webber Infrastructure Management, Inc (Primary) and Roy Jorgensen Associates, Inc. (Secondary) from \$16,401,175 (as approved) to \$16,721,710 (corrected) for roadway and facility management, inspection and maintenance (Section II) for the Toll Road Authority for the period of December 1, 2024 - November 30, 2025 in connection with a renewal option approved by Commissioners Court on November 12, 2024 (200040), MWBE Contracted Goal: 2.3%, MWBE Current Participation: 2.7%. [25-1871](#)
- 456.** Request for approval to correct the amount for The Interlocal Purchasing System (TIPS) for National Business Furniture, LLC from \$52,300 (as approved) to \$70,497 (corrected) for furniture for the Sheriff's Office, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [25-1927](#)

457. Request for approval to extend a contract with Defender Supply for supplemental emergency equipment, parts, supplies, installation/mounting services and related items for various police and non-police vehicles for Harris County for the period of April 1, 2025 - July 31, 2025, or until a new contract is in place, with no increase in pricing (220354), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1874](#)
458. Request for approval to extend a contract with Dana Safety Supply for emergency equipment, parts, supplies, installation/mounting services and related items for various police and non-police vehicles for Harris County for the period of April 1, 2025 - July 31, 2025, or until a new contract is in place, with no increase in pricing (210054), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1875](#)
459. Request for approval to extend a contract with Great Southwest Paper Co. Inc. for bathroom and kitchen paper products for Harris County for the period of April 1, 2025 - June 30, 2025, or until a new contract is in place, with no increase in pricing (190406), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-1891](#)
460. Request for approval of one (1) position effective April 5, 2025, to support procurement operations with no budget impact. [25-1445](#)

County Judge

461. Request for approval to use the department's Procurement Card (P Card) and/or reimburse for expenses incurred for various meals, food, and beverage expenditures in an amount not to exceed \$5,000 through September 30, 2025. [25-1860](#)

Commissioner, Precinct 1

462. Request for discussion and possible action to approve a policy related to wages and other standards for workers to be included in Harris County contracts. [25-1148](#)
463. Request for discussion and possible action regarding the naming of the Harris County building located at 1010 Lamar Street, Houston, Texas 77002 in memory of the Honorable Sylvester Turner. [25-1798](#)
464. Request for approval of an agreement with the Houston (TX) Chapter of The Links, Incorporated to host the Black Family Wellness Expo on March 29, 2025, at Precinct 1 Finnigan Park Community Center which will provide comprehensive health screenings and educational resources to address health disparities affecting Black communities. [25-1861](#)
465. Request that the County Judge execute an agreement with Houston Sports Flyers in connection with the use of certain acreage of the Harris County Flood Control District's Kuykendahl Regional Detention Basin. [25-1794](#)

466. Request for approval of a Final Investment Memo for the Precinct 1 FY25 Equipment CIP project for an amount of \$2,500,000 and commercial paper funding in the amount of \$2,500,000. [25-1796](#)
467. Request for approval to direct all county departments to change the naming of the Precinct 1 complex at 2787 El Camino, and the aquatics center and other structures located within that complex, to the John and Hazel Biggers Center. [25-1797](#)

Commissioner, Precinct 2

468. Request for approval of a fundraiser for the 50th Annual North Shore Rotary Fish Fry at the North Shore Rotary Pavilion on April 26, 2025. [25-2008](#)
469. Request for approval of sales of food, refreshments, live music, two bouncy houses, pop-up canopies, vendors, and food trucks for the Bayside Bazaar event at the Clear Lake Landolt Pavilion on June 21, 2025, July 19, 2025, August 16, 2025, September 20, 2025, October 18, 2025, November 15, 2025 and December 20, 2025. [25-2011](#)
470. Request for approval of sales of food, refreshments, and food trucks for the Venditorium-A Marketplace For Sellers at the Whitetop Pavilion on April 13, 2025 and at the Clear Lake Activity Center on May 4, 2025, June 6, 2025, July 7, 2025, August 3, 2025, September 7, 2025, October 5, 2025, November 16, 2025, and December 14, 2025. Food, refreshments, and merchandise will range from \$1 to \$20.00 dollars. [25-2015](#)
471. Request for approval of sales of plants for the Space City Hibiscus Annual Show and Sale at East Harris County Activity Center on April 26, 2025. The plants will be \$25.00 each. [25-2013](#)
472. Request for approval of an entry fee of \$45 per person for the families that lost loved ones on September 11, 2001 and the global war on terrorism overseas fundraiser Heroes Hustle 5K at Challenger 7 Memorial Park Pavilion #3 on September 6, 2025. [25-2012](#)
473. Request for approval to charge admission fees, permission to sell beer and wine, and to close Sylvan Beach Park for the La Porte - Bayshore Chamber of Commerce to host the 89th Annual Sylvan Beach Festival on April 26, 2025. [25-2014](#)
474. Request for approval to accept from North Shore Rotary Club & Go big, go home Cody Stephens Foundation the donation of a SaveStation tower with AED valued at \$6,000.00 for use at the North Shore Pavilion. [25-2016](#)
475. Request for approval of the usage of Precinct Two charter buses for the purpose of transporting volunteers participating in the Greens Bayou Coalition Trash Bash 2025 cleanup event. [25-2020](#)

476. Request for approval of an Interlocal Agreement with the City of Pasadena for installing outdoor warning sirens at several locations within the County. [25-2018](#)
477. Request for approval of one position effective April 5, 2025, to meet staffing requirements. [25-1793](#)

Commissioner, Precinct 3

478. Request for discussion and possible action regarding the Harris County Traffic Impact Analysis Guidelines for developers. [25-1548](#)
479. Request for discussion and possible action on system outages due to system updates. [25-1549](#)
480. Request for approval to revise the February 27, 2025 acceptance by Commissioners Court of the donation from the Texas Facilities Commission Federal Surplus Property Program of a 2003 Stewart & Stevenson M1078A1 cargo truck with an estimated value of \$178,428 for high water rescues in Harris County Precinct 3. [25-1963](#)
481. Request for approval to pay for parking space rentals in the Congress Plaza garage in the amount of \$6,480 for the period of March 1, 2025 - February 28, 2026. [25-1502](#)
482. Request for approval for NW Little League to host a Spring Festival in Bayer Park and extend the park hours to 10:30pm on Friday, March 7, 2025. [25-1524](#)
483. Request for approval of a Final Investment Memo for the Precinct 3 FY25 Vehicle and Equipment Acquisition project for an amount of \$453,015 and commercial paper funding in the amount of \$455,000. [25-1869](#)
484. Request for approval of a Memorandum of Understanding with Channelview Health & Improvement Coalition for the installation and continued maintenance of a mini prairie habitat that can support native plants and plenty of pollinators at the Channelview Sports Complex. [25-1905](#)
485. Request that the County Judge execute an Adopt a County Road agreement with Cypress Falls Rho Kappa Honor Society for cleanup along the roadsides and medians of Tuckerton Road beginning at Huffmeister Road and ending at Telge Road for approximately one mile for a term that begins upon execution by both parties and ends on February 5, 2027. [25-1500](#)
486. Request that the County Judge execute an Adopt a County Road agreement with Caleb's Legacy of Love for cleanup along the roadsides and medians of Cypress Rose Hill Road beginning at the Huffmeister Road south and ending at Cypress Mill Park Drive for approximately one mile for a term that begins upon execution by both parties and ends on March 26, 2027. [25-2021](#)

487. Request that the County Judge execute an Adopt a County Road agreement with The Flores Family for cleanup along the roadsides and medians of Kuykendahl Road beginning at the Spring Creek Bridge and ending at W. Rayford Road for approximately one mile for a term that begins upon execution by both parties and ends on March 26, 2027. [25-1899](#)
488. Request that the County Judge execute an Adopt a County Road agreement with The Schoellkopf Company Properties for cleanup along the roadsides and medians of Huffmeister Road beginning at Highway 290 and ending at Fleur-de-Lis Boulevard for approximately one mile for a term that begins upon execution by both parties and ends on March 26, 2027. [25-2010](#)
489. Request for approval to accept from Jesse Jones Park Volunteers the donation of twenty pieces of art made by Jim Ramay with an estimated value of \$3,600 to be exhibited at Jones Park and community centers. [25-1501](#)
490. Request for approval to accept from Swati Soni-Marchant the donation of a check in the amount of \$2,045 for the purchase of a bench to celebrate the anniversary of Jayant and Niranjana Soni to be installed at Elizabeth Kaiser Meyer Park. [25-1750](#)
491. Request for approval to accept from Girl Scout Troop #106042 the donation of a live oak tree with an estimated value of \$120 for installation at Pundt Park. [25-1818](#)
492. Request for approval to accept from Jennifer Douglas the donation of a tree and plaque with an estimated value of \$300 to be installed at Collins Park in memory of Aaron Anthony Garcia. [25-1992](#)
493. Request for approval to accept from Raul Sepulveda the donation of two memorial benches with an estimated value of \$3,538 to be installed at Meyer Park in memory of the parents of the Sepulveda family and the parents of the Zamora/de Barraza family. [25-1994](#)

Commissioner, Precinct 4

494. Request for approval of a Preliminary Investment Memo for the Tracy Gee Community Center Renovation for an additional amount of \$1,800,000 for a total authorization of \$4,000,000 and commercial paper funding in the amount of \$1,800,000 for a total allocation of \$3,700,000. [25-1972](#)
495. Request for approval of a Preliminary Investment Memo for the Precinct 4 HQ Furniture project for an initial amount of \$1,700,000 and commercial paper funding in the amount of \$1,700,000 for a total allocation of \$1,700,000. [25-1973](#)
496. Request for approval of the Final Investment Memo for the Precinct 4 FY25 Fleet and Equipment Acquisition and Replacement project for an amount of \$2,500,000 and commercial paper funding in the amount of \$2,500,000. [25-1971](#)

- 497.** Request for approval for A Papas Hand, a 501(c)3, to hold a 5K sibling run fundraiser on Saturday, April 12, 2025, at Terry Hershey Park. [25-1984](#)
- 498.** Request for approval for The Energy Corridor of Houston Orchestra, a 501(c)3, to hold a community event and concert on Saturday, April 12, 2025, at Ray Miller Park. [25-1985](#)
- 499.** Request for approval for the Triggers Cricket Club to install practice cages on the cricket grounds at John Paul Landing Park. [25-1986](#)
- 500.** Request that the County Judge execute an agreement with Westbury Soccer Club, Inc. in connection with Bayland Park. [25-1974](#)
- 501.** Request that the County Judge execute an agreement with Harris County Senior Softball League in connection with Bayland Park. [25-1975](#)
- 502.** Request that the County Judge execute an agreement with Katy Pony Baseball in connection with Four Seasons Park. [25-1979](#)
- 503.** Request that the County Judge execute an agreement with West University Softball Association in connection with Bayland Park. [25-1982](#)
- 504.** Request for approval of the Adopt a County Road agreement with K-TRAP, LLC. for cleanup along the roadside of Park Road beginning at Brown Road and ending at FM 2920 for approximately one mile for the term of September 19, 2024 - August 31, 2026. [25-1988](#)
- 505.** Request for approval to accept from the CenterPoint Energy Foundation the donation of one (1) Kohler 300REZXD generator with 1,200 AMP Service entrance rated automatic transfer switch and installation costs at Richard and Meg Weekley Community Center, with an estimated total value of \$345,000.00. [25-1961](#)
- 506.** Request for approval to accept from David Crook the donation of four 24” boxed bald cypresses to be planted at Don Greene Nature Park, valued at \$1,580.00. [25-1964](#)
- 507.** Request for approval to accept from Joshua Morgan the donation of 275 books as an Eagle Scout project to be used at Precinct 4 nature and community centers, with an estimated value of \$2,400.00. [25-1966](#)
- 508.** Request for approval to accept from Owen Scott Naquin the donation of four bat boxes to be placed at John Paul Landing Park as an Eagle Scout project, with an estimated value of \$1,800.00. [25-1967](#)

- 509.** Request for approval to accept from the Texas Parks and Wildlife Department the donation of one (1) 3/4 Horsepower four-diffuser, bottom-diffused aeration system, along with 1,000 feet of self-weighted BottomLine aeration tubing and four dual diffuser aeration disks to be installed at Mary Jo Peckham Park, with an estimated total value of \$8,281.00. [25-1968](#)
- 510.** Request for approval to accept from the Texas Parks and Wildlife Department the donation of phosphorous binding products to be installed at Mary Jo Peckham Park, with an estimated total value of \$8,654.80. [25-1970](#)
- 511.** Request for approval of three positions effective April 5, 2025. [25-1158](#)

Miscellaneous

- 512.** Request by Cantu Harden Montoya LLP for approval of a certificate and resolution for the issuance of bonds by Harris County Cultural Education Facilities Finance Corporation to finance and refinance certain projects for Baylor College of Medicine. [25-1480](#)
- 513.** Request by Bracewell, LLP, for approval of a Certificate and Order for the issuance of Mission Economic Development Corporation Solid Waste Disposal Revenue Bonds, Series 2025, to finance the costs of certain facilities for Waste Management, Inc. Project. [25-1522](#)
- 514.** Request by the Harris County Houston Sports Authority to provide an update and take possible action on the state of the Harris County Houston Sports Authority and planning for the 2026 World Cup. [25-1928](#)
- 515.** Request for approval of payment of fees for legal services in the amount of \$291,197.10 for representation of a county employee in connection with certain legal proceedings. [25-1835](#)

Public Hearings

- 516.** Request by the Office of the County Engineer for a public hearing for approval of the revision of the subdivision plat entitled ARCADIAN GARDENS SECTION 3 PARTIAL REPLAT NO 1 to proceed under Local Government Code 232.009(c-1), Precinct 3. [25-1651](#)
- 517.** Request by the Office of the County Engineer for a public hearing for approval of the revision of the subdivision plat entitled EL CIELO ADDITION PARTIAL REPLAT NO 1 under Local Government Code 232.009(c-1), Precinct 3. [25-1653](#)

Transmittals

- 518.** Transmittal by the Office of County Administration of the monthly report describing progress in American Rescue Plan Act (ARPA) Coronavirus Local Fiscal Recovery Fund administration, in accordance with guidance from Commissioners Court. [25-1765](#)
- 519.** Transmittal by the Office of County Administration of a report describing the status of Procure to Pay initiatives. [25-1677](#)
- 520.** Transmittal by the Office of County Administration of the ODonnell Consent Decree Annual Report. [25-1908](#)
- 521.** Transmittal by the Office of Management and Budget of investment transactions and maturities for the period of December 30, 2024-February 26, 2025. [25-1539](#)
- 522.** Transmittal by the Office of Management and Budget of the revised FY 2024-25 first quarter investment report in accordance with the Public Funds Investment Act. [25-1540](#)
- 523.** Transmittal by the Office of Management and Budget of recognition of Harris County's award for Distinguished Budget Presentation by the Government Finance Officers Association of the United States and Canada (GFOA). [25-1481](#)
- 524.** Transmittal by Human Resources and Talent of changes to classifications on certain positions. [25-1444](#)
- 525.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Southwest Signal Supply, Inc., in connection with Traffic Signal - Clay Road at Ventana Prairie Drive - 2021, Job No. 21/0369, UPIN 22035MF28601, Precinct 4. [25-1453](#)
- 526.** Transmittal by the Office of the County Engineer of a substantial completion certificate with First Class Units, Inc., in connection with Hike and Bike Trail - Pine Brook Trail Phase 1 - 2022, Job No. 23/0279, UPIN 22102MF2HS01, Precinct 2. [25-1454](#)
- 527.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Statewide Traffic Signal Company, in connection with Traffic Signal - Cumberland Ridge at Fairfield Place - 2022, Job No. 23/0341, UPIN 23035MF2WM01, Precinct 3. [25-1455](#)
- 528.** Transmittal by the Office of the County Engineer of a substantial completion certificate with McKenna Contracting, Inc. in connection with Gene Green Park-All Inclusive Playground-2022, Job No. 23/0491, UPIN 23101MF2PJ01, Precinct 1. [25-1456](#)

- 529.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Bear Services, LP, in connection with Hike and Bike Trail - Juneteenth Park - 2023, Job No. 21/0365, UPIN 23102MF2XQ01, Precinct 2. [25-1458](#)
- 530.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Texas Materials Group, Inc., in connection with Asphalt Package 2023 - 2, Job No. 23/0293, UPIN 23103MF2WQ01, Precinct 3. [25-1459](#)
- 531.** Transmittal by the Office of the County Engineer of a substantial completion certificate with C.E. Barker Ltd., in connection with Western Homes Addition Subdivision Drainage Improvements - 2018, Job No. 22/0425, UPIN 20102MF1E501, Precinct 2, MWBE Contracted Goal: 30.60%, MWBE Current Participation: 32.31%. [25-1932](#)
- 532.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Sapo Engineering Consultants, LLC, in connection with Sidewalks and Undercrossing Project - Huffmeister, Job No. 23/0340, UPIN 20103N302902, Precinct 3. [25-1641](#)
- 533.** Transmittal by the Office of the County Engineer of a substantial completion certificate with CE Barker, Ltd., in connection with ARPA-CPTED Alief Linear Forest Plan, Job No. 24/0099, UPIN 23104MF2TX01, Precinct 4. [25-1642](#)
- 534.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Structural Integrity Group, LLC, in connection with Astroworld - Pedestrian Bridge Repairs - 2024, Job No. 24/0424, UPIN 25208MF3P701, Precinct 1. [25-1643](#)
- 535.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Earth Builders, LP, in connection with John Paul Landing, North Basin Cell, Phase 3, Job No. 23/0263, UPIN 211033020802-3, Precinct 4. [25-1644](#)
- 536.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Specialty Construction TX, LLC, in connection with Fallbrook, Ridgepoint, and Westpoint Subdivisions Drainage Improvements - 2018, Job No. 23/0074, UPIN 19104MF13401, Precinct 2, MWBE Contracted Goal: 27%, MWBE Current Participation: 10.35%. [25-1933](#)
- 537.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Frost Construction Company, Inc., in connection with the Baldwin Boettcher Library Mitigation (Harvey), Job No. 22/0424, UPIN 18035MF0WG01, Precinct 3, MWBE Contracted Goal: 17%, MWBE Current Participation: 20.60%. [25-1665](#)

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- 538.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Neel-Schaffer, Inc., in connection with Oak Glen Place (East) Subdivision Drainage Improvements - 2018, Job No. 23/0028, UPIN 19101MF13601, Precinct 2, MWBE Contracted Goal: 21%, MWBE Current Participation: 24%. [25-1670](#)
- 539.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Formative Structures, LLC, in connection with Barbara Jordan Park - Pavilion and Drainage Improvements - 2021, Job No. 23/0352, UPIN 21101MF23401, Precinct 1, MWBE Contracted Goal: 29%, MWBE Current Participation: 31.16%. [25-1774](#)
- 540.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Formative Structures, LLC, in connection with Mercer Botanic Gardens - Restroom Reconstruction-2022, Job No. 23/0197, UPIN 23103MF2VX01, Precinct 3, MWBE Contracted Goal: 27%, MWBE Current Participation: 17%. [25-1778](#)
- 541.** Transmittal by the Office of the County Engineer of Notices of Road and Bridge Log Changes to be Reflected in the Harris County Road Log and the Auditor's Office Fixed Asset Group. [25-1507](#)
- 542.** Transmittal by the Flood Control District of a preliminary engineering report by Woolpert, Inc., dated January 1, 2025, and titled Keegans Bayou Drainage Improvements near Beltway 8 and West Airport Road (Brays Bayou Watershed, Bond ID F-07, Project ID D118-02-00-E001, Precinct 4). [25-1709](#)
- 543.** Transmittal by the Flood Control District of a substantial completion certificate with Rebel Contractors, Inc., for Mud Gully Channel Conveyance Improvements Package 2 (Clear Creek Watershed, Bond ID C-03, Project ID A120-00-00-C004, Job No. 20/0244A, Precinct 2). [25-1711](#)
- 544.** Transmittal by the Flood Control District of the executed amendment to the agreement with the Texas General Land Office to approve three projects for the CDBG-DR Program (24-033-000-E072) and to extend the CDBG-DR grant end date to February 28, 2027. [25-1716](#)
- 545.** Transmittal by Public Health Services of a report on human immunodeficiency virus (HIV) and other sexually transmitted infections (STIs) in Harris County, including chlamydia, gonorrhea, and syphilis, and demographic and disease trends in Harris County. [25-1724](#)
- 546.** Transmittal by Public Health Services of a report on progress made toward the recommendations made in the Veterinary Public Health (VPH) Assessment Office of County Administration (OCA) report. [25-1725](#)
- 547.** Transmittal by the Constable of Precinct 6 of the 2024 racial profiling report for traffic citations submitted to the Texas Commission on Law Enforcement as required by the Texas Code of Criminal Procedure. [25-1429](#)
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- 548.** Transmittal by the Sheriff's Office of an agreement with Mindology Empowerment (ME) Academy to provide a comprehensive emotional wellness and rehabilitation program for inmates. [25-1590](#)
- 549.** Transmittal by the Sheriff's Office of renewal of an agreement with Keefe Commissary Network, LLC for inmate commissary services from April 1, 2025 - March 31, 2026. [25-1586](#)
- 550.** Transmittal by the Sheriff's Office of the racial profiling report for traffic citations submitted to the Texas Commission on Law Enforcement as required by the Texas Code of Criminal Procedure. [25-1597](#)
- 551.** Transmittal by the County Clerk of the minutes for the February 6, 2025 regular meeting of the Harris County Commissioners Court. [25-1605](#)
- 552.** Transmittal by the County Clerk of the minutes for the February 13, 2025 business court meeting of the Harris County Commissioners Court. [25-1602](#)
- 553.** Transmittal by the Auditor of the unaudited and unadjusted monthly financial report for the month of December 2024. [25-1911](#)
- 554.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for rehabilitation of various roads in the Hardy/Aldine area for the BetterStreets2Neighborhoods community program (2024) for Precinct 2 (250017). [25-1085](#)
- 555.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for stab resistant vests and related items for the Sheriff's Office (240422). [25-1096](#)
- 556.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for rental of ice machines, maintenance, service, parts and related items for the Toll Road Authority (240208). [25-1770](#)
- 557.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for import fill and related items for the Flood Control District (250045). [25-1772](#)
- 558.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for baseball field net for Farm League Park for Precinct 3 (240338). [25-1773](#)
- 559.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for assorted mailing services for the pick-up, processing and delivery of mail for Harris County (240284). [25-1781](#)
- 560.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for ITB - amphibious off-road construction equipment and related items for the Flood Control District (240381). [25-1783](#)

- 561.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement to print and mail various benefits and wellness communications for Human Resources and Talent (240271). [25-1785](#)
- 562.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for cement stabilized sand for the Flood Control District (250055). [25-1810](#)
- 563.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of floating vegetated islands at Rev. William and Audrey Lawson Stormwater Detention Basin for the Flood Control District (250059). [25-1811](#)
- 564.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for drainage improvements for Houmont Park Subdivision on Green River Drive (2018) for Precinct 1 (250065). [25-1821](#)
- 565.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for accelerometer, braking and motion detection kits for the Sheriff's Office (Federal Grant) (250013). [25-1840](#)
- 566.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for concrete channel lining repairs of Spring Branch Creek from Bracher Street to Pech Road for the Flood Control District (250066). [25-1841](#)
- 567.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for heavy duty production truck for Precinct 3 (250012). [25-1842](#)
- 568.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for corrugated metal pipe and related items for the Flood Control District (250043). [25-1843](#)
- 569.** Transmittal by the Office of the Purchasing Agent of an interlocal renewal option with Houston Recovery Center for substance abuse recovery coaches for the STAR Drug and Reintegration Courts for the period of April 1, 2025 - March 31, 2026, at a cost of \$155,945. [25-1747](#)
- 570.** Transmittal by the Office of the Purchasing Agent of a renewal option with Galls, LLC for uniforms and related items for the Sheriff's Office for the period of April 1, 2025 - March 31, 2026, at a cost of \$7,571,255 (230007). [25-1944](#)
- 571.** Transmittal by the Office of the Purchasing Agent of an amendment to an agreement and a renewal option with Avertest, LLC d.b.a Averhealth in the additional amount of \$200,000 for drug testing kits, collection cups, specimen collection, and the screening and confirmation of urine samples for the Community Supervision and Corrections Department for the period of February 1, 2025 - January 31, 2026 (220209). [25-1962](#)

- 572.** Transmittal by the Office of the Purchasing Agent of extension of a contract with Asana Integrated Medical Group, P.C/American Well Corporation for telepsychiatry services at the Community Supervision & Corrections Department's residential facilities and the Juvenile Probation Department at the Juvenile Center for the period of February 1, 2025 - July 31, 2025, or until a new contract is in place, with no increase in pricing (190099). [25-1647](#)
- 573.** Transmittal by the Office of the Purchasing Agent of cancellation of the advertised project for on-demand information technology project services for the Toll Road Authority, and that the project be readvertised at a later date with revised specifications (230481). [25-1655](#)
- 574.** Transmittal by the Office of the Purchasing Agent of cancellation of the advertised project for network security, components, services and related items for the Toll Road Authority, and that the project be readvertised at a later date with revised specifications (240150). [25-1656](#)
- 575.** Transmittal by the Office of the Purchasing Agent of notice of receipt of funds in the total amount of \$198,777.36 from the sale of surplus and confiscated property through the county's Public Surplus Online Auction and Houston Auto Auction for the period of February 1, 2025 - February 28, 2025. [25-1649](#)
- 576.** Transmittal by the Office of the Purchasing Agent of notice of receipt of funds in the total amount of \$125,071.83 from the sale of surplus and confiscated property through the county's Public Surplus Online Auction and Houston Auto Auction for the period of January 1, 2025 - January 31, 2025. [25-1645](#)
- 577.** Transmittal by the Office of the Purchasing Agent of bids and proposals for advertised jobs that were opened March 10, 17 & 24, 2025. [25-1997](#)

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

- 578.** Request by the Office of County Administration for an Executive Session for discussion and possible appointment of Thomas Lopez, a nominee from the County Judge, to the Harris County LGBTQIA+ Commission, Position 5, for a term ending December 31, 2026. [25-1881](#)
- 579.** Request by the Office of County Administration for an Executive Session for discussion and possible reappointment of Carl Davis, a nominee from the Commissioner of Precinct 1, to the African American Cultural Heritage Commission, Position 1, for a term ending March 27, 2027. [25-1883](#)

- 580.** Request by the Office of County Administration for an Executive Session for discussion and possible reappointment of Ellen Cohen, a nominee from the Commissioner of Precinct 1, to the Harris County Women’s Commission for a term ending December 31, 2026. [25-1884](#)
- 581.** Request by the Office of County Administration for an Executive Session for discussion and possible reappointment of Dr. Felicia Harris, a nominee from the Commissioner of Precinct 1, to the Harris County Women’s Commission for a term ending December 31, 2026. [25-1885](#)
- 582.** Request by the Office of County Administration for an Executive Session for discussion and possible reappointment of Sophie Elsner, a nominee from the Commissioner of Precinct 1, to the Harris County Redevelopment Authority Board of Directors for a term ending February 21, 2027. [25-1887](#)
- 583.** Request by the Office of County Administration for an Executive Session for discussion and possible reappointment of Tracy Latson, a nominee from the Commissioner of Precinct 1, to the Harris County Safe School Commission, Position 1, for a term ending March 27, 2027. [25-1890](#)
- 584.** Request by the Office of County Administration for an Executive Session for discussion and possible appointment of Gina Guillory, a nominee from the Commissioner of Precinct 2, to the Tax Increment Reinvestment Zone Number One, City of Baytown, for a term ending August 31, 2027. [25-1893](#)
- 585.** Request by the Office of County Administration for an Executive Session for discussion and possible appointment of Gricelda Medrano, a nominee from the Commissioner of Precinct 2, to the Harris Galveston Subsidence District for a term ending January 31, 2027. [25-1894](#)
- 586.** Request by the Office of County Administration for an Executive Session for discussion and possible appointment of Matt Garry, a nominee from the Commissioner of Precinct 2, to the Friends of County Pets Board, Position 2, for a term ending March 27, 2028. [25-1896](#)
- 587.** Request by the Office of County Administration for an Executive Session for discussion and possible reappointment of the following nominees from the Commissioner of Precinct 2 to the Board of Directors of Harris County Reinvestment Zone Number One: Rocio Witte, Position 2; Patti Solomon Acosta, Position 4; Robert Beasley Sr, Position 6; and Gilbert Hoffman, Position 8, for terms ending March 27, 2027. [25-1892](#)
- 588.** Request by the Office of County Administration for an Executive Session for discussion and possible reappointment of Kristen Lee, a nominee from the Commissioner of Precinct 2, to the La Porte Tax Increment Reinvestment Zone No. 1, Position 9, for a term beginning March 30, 2025, and ending March 30, 2027. [25-1895](#)

- 589.** Request by the Office of County Administration for an Executive Session for discussion and possible appointment of Shampa Mukerji, a nominee from the Commissioner of Precinct 4, to the Harris County Historical Commission for a term ending December 31, 2026. [25-1897](#)
- 590.** Request by Universal Services for an Executive Session, pursuant to Texas Government Code Sec. 551.074, for discussion and possible action regarding an update on Harris County's Cybersecurity. [25-1799](#)

Emergency/Supplemental items

Notice is hereby given that, prior to the adjournment of the regular meeting of Commissioners Court, the Court may consider the following emergency or urgent public necessity and/or supplemental agenda items:

Supplemental items may be published up to 72 hours before a meeting of Harris County Commissioners Court.

Emergency or urgent public necessity items may be published up to one (1) hour before a meeting of Harris County Commissioners Court.

- 591.** Request by the Office of the County Engineer for approval of a change in contract with AAA Asphalt Paving, Inc., in connection with final construction of Asphalt Reconstruction Project - John Ralston Rd. - 2022, adding 37 calendar days, with a deduction in the amount of \$268,692.94, Job No. 23/0213-3, UPIN 23101MF2MN01, Precinct 1, MWBE Contracted Goal: 33%, MWBE Current Participation: 36.86%. [25-2057](#)
- 592.** Request by the Office of the County Engineer for approval of a change in contract with GMJ Paving Co., LLC, in connection with final construction of Maintenance - BS2N Aldine West - 2022, with a deduction in the amount of \$363,839.48, Job No. 23/0140-1, UPIN 23102MF2V401, Precinct 2, MWBE Contracted Goal: 95%. [25-2058](#)
- 593.** Request by the Office of the County Engineer for approval of a change in contract with MB Western Industrial Contracting, Co., in connection with Bridge Repair - Brinsap 2020 Package 2 - 2022, adding 18 calendar days, with an addition in the amount of \$274,300.00, Job No. 24/0052-1, UPIN 23103MF2P001, Precinct 3, MWBE Contracted Goal: 19%, MWBE Current Participation: 100%. [25-2059](#)
- 594.** Request by the Office of the County Engineer for approval of a change in contract with Texas Materials Group, Inc., in connection with final construction of Asphalt Package 2023-1, adding 21 calendar days, with an addition in the amount of \$507,266.04, Job No. 23/0143-2, UPIN 23103MF2VW01, Precinct 3, MWBE Contracted Goal: 32%, MWBE Current Participation: 29.07%. [25-2060](#)

- 595.** Request by the Office of the County Engineer for approval of an amendment to an agreement with Gunda Corporation, LLC, in the amount of \$4,140.00 for additional Professional Engineering Services to provide improvements to Clay Road 1 west of Ventana Prairie Dr to west of Peek Road, UPIN 171033954823, Precinct 4. [25-2061](#)
- 596.** Request by Housing and Community Development for approval of purchase agreements and to conditionally award up to \$6,000,000 of Community Development Block Grant Program Income (CDBG PI) funds or CDBG funds to the Harris County Housing Finance Corporation for the purchase of two (2) real property sites to be used for multi-family housing development consisting of: (1) an approximate 5.46-acre tract located at 0 Eastex Freeway, Houston, Texas 77039 in Precinct 1; and (2) an approximate 12.8376-acre tract located at 9100 Mills Road, Houston, Texas 77070 in Precinct 3 with CDBG funds in an amount not to exceed \$6,000,000 to be transferred, pursuant to an approved Subrecipient Agreement, to the HFC (or, at the election of the HFC, to the applicable title company). [25-2046](#)
- 597.** Request by the Constable of Precinct 1 for approval of an amendment to a Memorandum of Understanding with Harris County Public Health (Public Health) for three additional deputy positions for law enforcement and security services with the salary and benefits being funded by Public Health effective April 5, 2025. [25-2050](#)
- 598.** Request by the Constable of Precinct 7 for approval to reimburse personnel in an estimated amount of \$326.89 for food and printing expenses to produce signage and collateral for the Town Hall Meeting on Monday, March 10, 2025, at the Third Ward Multi-Service Center, 3611 Ennis Street, Houston, Texas 77004. [25-2049](#)
- 599.** Request by the Sheriff's Office for approval to start the process to request three new positions with the Civil Service Commission for the new promotional rank of Communications Commander effective January 2026. [25-2066](#)
- 600.** Request by the County Clerk for approval to use the Purchase Card to cover the \$500.00 exhibitor fee for the Houston Hispanic Chamber of Commerce Annual Luncheon and Business Expo on March 28, 2025. [25-2045](#)
- 601.** Request by the County Attorney for approval of an Order Authorizing Execution of an Agreement for Professional Services between Harris County and Haynes and Boone, LLP. [25-2047](#)
- 602.** Request by the County Courts for approval of funding needed to setup the new Language Access Office (LAO) for the Harris County Courts at Law with funding being used to create and hire two (2) positions needed to implement phase one of the LAO and support direct services for language access. [25-1957](#)

- 603.** Request by the County Treasurer for approval to transfer \$35,000 of surplus funds held in the Treasurer's Escheatment Fund (Fund 6250) into the General Fund (Fund 1000) to cover the cost of the approved Clerk III position for the remainder of the fiscal year. [25-2065](#)
- 604.** Transmittal by the County Treasurer of the Harris County Treasurer's December 2024 Report. [25-2055](#)
- 605.** Request by the Office of the Purchasing Agent for approval of the Local Procurement Policy Manual for Harris County. [25-2051](#)
- 606.** Request by the Office of the Purchasing Agent for approval of a renewal option with Trantex Transportation Products of Texas Inc.; Xcessories Squared Development & Mfg., Inc.; Osburn Associates, Inc.; and Vulcan Inc., dba Vulcan Aluminum, Vulcan Signs for certain sections for sign material and related items for Harris County for the period of May 1, 2025 - April 30, 2026, at a cost of \$1,800,000 (230011), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [25-2053](#)
- 607.** Request by the Office of the Purchasing Agent for approval of a renewal option with Compass Group USA, Inc. by and through its Canteen Vending Services Division for vending machine services for Harris County through March 21, 2026 with revenue in the amount of \$260,000 (200318). [25-2063](#)
- 608.** Request by the Office of the Purchasing Agent for approval on the basis of highest overall evaluation and authorize negotiations with Ally General Solutions, LLC; Amani Engineering, Inc.; CivilCorp, LLC; Colliers Engineering & Design, Inc.; Doucet & Associates, Inc.; Gulf Interstate Engineering Company dba Gulf Companies; IDS Engineering Group; KCI Technologies, Inc.; Landtech Inc.; Lina T. Ramey and Associates, Inc.; McKim & Creed, Inc.; Pape-Dawson Consulting Engineers, LLC; and Weisser Engineering & Surveying for professional land surveying services for various projects for the Office of the County Engineer (240387). [25-2054](#)
- 609.** Request by the Office of the Purchasing Agent for approval on the basis of highest overall evaluation and authorize negotiations with multiple vendors for professional geotechnical engineering services for various projects for the Office of the County Engineer (240389). [25-2056](#)
- 610.** Request by the Office of the Purchasing Agent for approval on the basis of highest overall evaluation and authorize negotiations with multiple vendors for professional architectural and/or engineering design services for various facility projects for the Office of the County Engineer (240390). [25-2062](#)
- 611.** Request by the County Judge for approval to accept amendments to agreements with the Texas Office of the Governor-Homeland Security Grants Division to extend the grant end date to April 30, 2025 for the FY 2022 Homeland Security Grant Program. [25-2052](#)

- 612.** Request by the Commissioner of Precinct 1 for approval of a resolution supporting the continued use of the Countywide Polling Place Program in Harris County. [25-2048](#)
- 613.** Request by the Commissioner of Precinct 3 for discussion and possible action on the vacated office of the Harris County Attorney. [25-2068](#)
- 614.** Request by the Commissioner of Precinct 3 for discussion and possible action on the report that was requested on the February 27, 2025, Special Meeting for the County Administrator to deliver on how much salary by position was given based on the Korn Ferry recommendations. [25-2071](#)
- 615.** Request by the Commissioner of Precinct 3 that the County Judge execute an Adopt a County Road agreement with Blue Scorpion Property Preservation Management Group LLC for cleanup along the roadsides and medians of Kuykendahl Road beginning at FM 2920 and ending at Rhodes Road for approximately one mile for a term that begins August 1, 2024 and ends on July 31, 2026. [25-2069](#)
- 616.** Request by the Commissioner of Precinct 3 that the County Judge execute an Adopt a County Road agreement with O'Hara & Company Real Estate for cleanup along the roadsides and medians of Mueschke Road beginning at Schiel Road and ending at E. Louetta Road for approximately two miles for a term that begins upon execution by both parties and ends on March 26, 2027. [25-2070](#)
- 617.** Request by Housing and Community Development for approval of an interlocal agreement with North Harris County Regional Water Authority in support of the Providence Gardens in Precinct 1. **25-2076**

Adjournment.