



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Thursday, June 25, 2026

9:00 AM

1001 Preston, 1st Floor

Business Court Meeting

Public Notice

June 18, 2026 - NOTICE OF A PUBLIC MEETING

[26-4039](#)

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@hctx.net.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

County Administration

1. Request to approve the charter for an Infrastructure Coordination & Performance Committee (ICPC) chaired by the County Administrator and Co-Chaired by the Chief Infrastructure Officer designee. [26-4095](#)
2. Request to establish a Chief Infrastructure Officer (CIO) designation and appoint the Harris County Toll Road Authority Director Roberto Trevino as CIO for the term July 1, 2026, to June 30, 2027. [26-4096](#)
3. Request for approval to amend the bylaws of the Harris County African American Cultural Heritage Commission. [26-4094](#)
4. Request for approval to amend the appointment designations of Arva L. Howard and Susana R. Molina to the Harris County Sheriff's Civil Service Commission to reflect Arva L. Howard as the jointly appointed member, for a term ending September 30, 2027, and Susana R. Molina as the member appointed by Commissioners Court, for a term ending October 30, 2027. [26-4079](#)
5. Request for approval of the appointment of James Bethke, a nominee from the Commissioner of Precinct 2, to the Harris County Office of Managed Assigned Counsel Board of Directors, for a term ending June 25, 2030. [26-4076](#)
6. Request for approval of the appointment of Pat Mann Phillips, a nominee from the Commissioner of Precinct 3, to the Board of Directors of the Harris County Sports & Convention Corporation, for a term ending June 25, 2029. [26-4078](#)
7. Request for approval of the reappointment of Dr. Jeremy E. Lankford, a nominee from the County Judge, to the Harris Center for Mental Health and IDD Board of Trustees for a term ending June 25, 2028. [26-4075](#)
8. Request for approval of the reappointment of Randy Sim, Christina Gomez, John Martin, Chris Meldow, Luis Garcia, Paul Weisser, and Myriam Saldivar to the Board of Directors of the Airline Improvement District, as recommended by the board, for terms ending June 1, 2030. [26-4077](#)

Management and Budget

9. Request for approval of the lease of three parking spaces for employees of Office of Management & Budget at certain garages with LANIER Parking for the period of October 1, 2025, through September 30, 2026, at an approximate total cost of \$2,250.00. [26-4072](#)
10. Request for approval to decrease commercial paper funding for County Engineer for the Harris County Detention Facilities - Phase I project in the amount of \$5,800,000 for a total net CP funding of \$42,450,000. [26-4080](#)

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11. Request for approval of funding up to \$20,000,000 of improvements to County-owned facilities in Reliant Park managed by the Harris County Sports & Convention Corporation, including the Reliant Center Roof Replacement Project, Central Plant improvements, and other related capital projects, and authorization for the County to reimburse itself for the lawful expenditures of up to \$12,000,000 of such costs associated with the Reliant Center Roof Replacement Project from the proceeds of tax-exempt debt to be issued by Harris County, Texas. [26-4103](#)
 12. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-3992](#)

Human Resources and Talent

13. Request for approval to submit the annual Patient-Centered Outcomes Research Institute report and payment in the estimated amount of \$154,706.48 to the Internal Revenue Service in compliance with the Affordable Care Act. [26-4053](#)

County Engineer

14. Request for approval of an amendment to an agreement with AECOM Technical Services, Inc., in the additional amount of \$1,758,144.11 for additional Professional Engineering and related services in connection with the 1019 Congress - (Annex 46) Courtroom Buildouts - Phase 2 - 2026 Project, UPIN 25035MF3XN01, Precinct 1, MWBE Contracted Goal: 20.47%, MWBE Current Participation: 25.45%. [26-3863](#)
15. Request for approval of a change in contract with Environmental Allies, Inc., in connection with Lockwood Overpass Parking Lot & Improvements, adding 10 calendar days, with no change in the contract amount, Job No. 24/0407-5, UPIN 21102MF1SM01, Precinct 2, MWBE Contracted Goal: 25.21%, MWBE Current Participation: 6.42%. [26-3872](#)
16. Request for approval of a change in contract with Precise Services Inc., in connection with Cedar Bayou Park East and West Subdivision Drainage Improvements - 2018, adding 95 calendar days, with an addition in the amount of \$507,150.00, Job No. 24/0408-2, Bond Fund, UPIN 19102MF15W01, Precinct 2, MWBE Contracted Goal: 22.81%, MWBE Current Participation: 100%. [26-3929](#)
17. Request for approval of a change in contract with Precise Services Inc., in connection with Cedar Bayou Park East and West Subdivision Drainage Improvements - 2018, adding 2 calendar days, with an addition in the amount of \$25,992.00, Job No. 24/0408-1, Mobility Fund, UPIN 19102MF15W01, Precinct 2, MWBE Contracted Goal: 22.81%, MWBE Current Participation: 100%. [26-3944](#)

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18. Request for approval of a change in contract with D & W Contractors, Inc., in connection with Highland Ridge and Highland Estates Subdivision Drainage Improvements - 2018, with no change in the amount, Job No. 25/0357-2, UPIN 19102MF13001, Precinct 3, MWBE Contracted Goal: 16.13%, MWBE Current Participation: 37.34%. [26-3945](#)
 19. Request for approval of a change in contract with Environmental Allies Inc., in connection with Cypress Creek Estates Subdivision Drainage Improvements 2018, with an addition in the amount of \$79,668.72, Job No. 24/0448-2, UPIN 19103MF14401, Precinct 3, MWBE Contracted Goal: 22.84%, MWBE Current Participation: 24.94%. [26-3979](#)
 20. Request for approval of a change in contract with Yellowstone Landscape Central, Inc., in connection with final construction of On-Call - Maintenance Mowing Crosby Camp Area, Precinct 3 - 2023, with an addition in the amount of \$8,636.54, Job No. 23/0313-1, UPIN 23103MF2YB01, Precinct 3, MWBE Contracted Goal: 10%, MWBE Current Participation: 7.14%. [26-4036](#)
 21. Request for approval of a change in contract with Environmental Allies, Inc., in connection with Roadway - Blackhawk Blvd - Scarsdale Blvd to Sam Houston Pkwy - P2 - 2022, with an addition in the amount of \$21,676.52, Job No. 24/0373-5, UPIN 23102MF2UN01, Precinct 2, MWBE Contracted Goal: 32.17%, MWBE Current Participation: 19.13%. [26-4037](#)
 22. Request for approval to execute an agreement with Tolunay-Wong Engineers, Inc. in the amount of \$210,418.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for BS2N Northshore Area - 2024, UPIN 24102MF3B101, Precinct 2, MWBE Contracted Goal: 100%. [26-3947](#)
 23. Request for approval to execute an agreement with B2Z Engineering LLC in the amount of \$1,345,315.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for BS2N - Package 1 - 2026, UPIN 26102HF5VV01, Precinct 2, MWBE Contracted Goal: 100%. [26-3948](#)
 24. Request for approval to execute an agreement with B2Z Engineering, LLC in the amount of \$167,470.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for BS2N Scarsdale Blvd - 2025, UPIN 25102MF3TE01, Precinct 2, MWBE Contracted Goal: 100%. [26-3951](#)
 25. Request for approval to execute an agreement with AutoArch Architects LLC., in the amount of \$59,500.00 to provide professional architectural services for the Programming, Preliminary order of magnitude statement of probable construction cost, Concept design and 3D Renderings for Renovations - Annex 19 - 2025, UPIN 25035MF3SK01, Precinct 4. [26-3978](#)
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26. Request for approval to execute a joint participation interlocal agreement with the Reinvestment Zone Number Two, Harris County, Texas (TIRZ #2) to construct improvements to the Miller Road Camp and all related appurtenances, UPIN 24101MF33U01, Precinct 1. [26-3975](#)
27. Request for approval to execute a joint participation interlocal agreement with Reinvestment Zone Number Two, Harris County, Texas (TIRZ #2) to construct a widening of Lockwood Drive from the Union Pacific Railroad, approximately 2,600 feet south of Beltway 8, to North Lake Houston Parkway as a four-lane concrete boulevard with curb and gutter, storm sewer improvements, and all necessary appurtenances, UPIN 26101EA6LA01, Precinct 1. [26-3976](#)
28. Request for approval to execute a joint participation interlocal agreement with Tax Increment Reinvestment Zone Number Three, Harris County, Texas (“TIRZ #3”) to construct improvements to roadway, paving and drainage facilities along Veterans Memorial Drive from Beltway 8 to FM 1960, UPIN 26101K9R0B01, Precinct 1. [26-3977](#)
29. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 8935 ½ Fallbrook Drive, Houston, Texas 77064 for electrical power serving a traffic signal at the intersection of Fallbrook Drive at Legacy Park Drive, UPIN 24035MF3GT01, Precinct 3. [26-4032](#)
30. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 10858 ½ North Gessner Road, Houston, Texas 77064 for electrical power serving a traffic signal at the intersection of North Gessner Road and Twelve Lakes Boulevard, UPIN 24035MF37P01, Precinct 3. [26-4033](#)
31. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 13002 ½ Spring Cypress Road, Cypress, Texas 77429 for electrical power serving a traffic signal at the intersection of Spring Cypress Road at Northstone Lane, UPIN 25035MF3T601, Precinct 3. [26-4034](#)
32. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 17642 ½ Stuebner Airline Road, Spring, Texas 77379 for electrical power serving a traffic signal at the intersection of Stuebner Airline Road at Five Forks Drive, UPIN 24035MF35C01, Precinct 3. [26-4035](#)
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Flood Control District

33. Request for approval of an agreement with ING Garza, PLLC, in the amount of \$1,000,000, with four additional one-year renewal terms for RFQ 25/0326 to provide on-call construction engineering and inspection services in support of the Flood Control District (Agreement No. 2026-41, Countywide, MWBE Contracted Goal: 19.60%). [26-3966](#)
34. Request for approval of an interlocal agreement with Houston-Galveston Area Council for a CDBG grant for Crosby Eastgate Mitigation Bank Project (Cedar Bayou Watershed, Bond ID F-48, Project ID Q700-01-00-Y002, Agreement No. 2026-34, Precinct 3). [26-3965](#)
35. Request for approval of an amendment to an agreement with Tolunay-Wong Engineers, Inc., in the amount of \$110,000, for on-call materials engineering and testing services in support of maintenance projects countywide (Project ID Z100-00-00-G801, Agreement No. 2025-27, Countywide). [26-3968](#)
36. Request for approval of an amendment to an agreement with AIG Technical Services, LLC, in the amount of \$382,000, for hydrology and hydraulic (H&H) reviews, letter of map change support, and other H&H analyses (Project ID Z100-00-00-P001, Agreement No. 2024-49, Countywide, MWBE Goal: 19.6%, MWBE Current Participation: 100%). [26-3970](#)
37. Request for approval of an amendment to an agreement with Alliance Laboratories, Inc., in the amount of \$110,000 for on-call materials engineering and testing services in support of maintenance projects countywide (Project ID Z100-00-00-G801, Agreement No. 2025-25, Countywide). [26-3982](#)
38. Request for approval of amendment No. 3 to the multi-department interlocal agreement with Harris County in the amount of \$223,845.10 to assign dedicated procurement support from Harris County Purchasing Department. [26-3967](#)
39. Request for approval of change in contract No. 2 with Environmental Allies Inc., for rehabilitation of channels within Addicks Reservoir, resulting in an addition of \$208,750 to the contract amount (Addicks Reservoir Watershed, Project ID U100-00-00-X076, Job No. 25/0303, Precinct 4, MWBE Contracted Goal: 24.88%, MWBE Current Participation: 91.49%). [26-3971](#)
40. Request for approval of change in contract No. 2 with Greater Houston Construction, for concrete channel lining repairs, adding 90 calendar days (Buffalo Bayou Watershed, Bond ID CI-018, Project ID W140-00-00-X013, Job No. 25/0066, Precinct 3, MWBE Contracted Goal: 19.84%, MWBE Current Participation: 95.59%). [26-3972](#)

41. Request for approval of change in contract No. 8 with LASS Engineering and Construction, LLC, for general drainage system repairs - south, resulting in an addition of \$640,502 to the contract amount (Project ID Z100-00-00-X334, Job No. 25/0003, Countywide, MWBE Contracted Goal: 18.58%, MWBE Current Participation: 100%). [26-3973](#)

Toll Road Authority

42. Request for approval to pay Texas Department of Transportation (TxDOT) for final close out of the construction of the Independence Parkway-Lynchburg Ferry Landing Rehabilitation project (CSJ 0912-72-536) in the amount of \$1,369,112.51 (Precinct 2). [26-4054](#)

Economic Equity and Opportunity

43. Request for approval of the selected Census tracts for nomination as Opportunity Zones 2.0, as the tracts either support dynamic areas of investment or seek to attract investment to economically distressed communities, and authorization to submit the nomination packet to the Texas Governor's Office of Economic Development & Tourism for potential designation by the U.S. Treasury. [26-4098](#)

Universal Services

44. Request that the County Judge execute the third amendment to a license agreement with EIP Holdings II, LLC to install and operate communications equipment at 1153 Old Phelps Road, Huntsville, TX 77340 for the extended term ending December 31, 2026. [26-4083](#)
45. Request for approval of changes to attributes of certain vehicle control numbers for various departments. [26-4084](#)

Housing and Community Development

46. Request for approval of eight (8) amendments to agreements funded by Emergency Solutions Grants (ESG) funds to update the Scope of Services, budget, and Federal Award Identification Table with 1) Family Endeavors, Inc. for Endeavors Emergency Service Grant; 2) SEARCH Homeless Services for SEARCH Rapid Re-Housing; 3) Beacon of Downtown Houston for Shelter Operations; 4) Covenant House Texas for Street Outreach Program for Homeless Youth/Young Adults; 5) HTX H.O.P.E. Haven for Street Outreach; 6) The Salvation Army for Jones Family Residence - Emergency Shelter; 7) The Bridge Over Troubled Waters, Inc. for Emergency Housing Project; and 8) Houston Area Women's Center for Emergency Shelter for Survivors. [26-4081](#)

Harris County Resources for Children and Adults

47. Request for approval to renew an interlocal agreement with Tomball Independent School District for one Youth Service Specialist for the period of August 1, 2026 - July 31, 2027, and for Tomball ISD to reimburse the County an annual standard fee of \$45,469. [26-3946](#)

Constables

48. Request by the Constable of Precinct 3 for approval of a Memorandum of Understanding (MOU) with the Drug Enforcement Administration (DEA) for monthly vehicle reimbursement related to the Homeland Security Task Force (HSTF) investigations for one vehicle not to exceed \$900.00 per month, or \$10,800.00 annually. [26-3914](#)

Institute of Forensic Sciences

49. Request for approval of a Final Investment Memo for the IFS Facility Modifications - DNA Laboratory Relocation/Expansion and Building Renovation project, for an amount of \$28,522,167 and request for approval of initial commercial paper funding in the amount of \$2,000,000. [26-4066](#)

County Attorney

50. Request for approval of an Order authorizing legal action and litigation expenses in connection with various cases including those in various County and District Courts and U.S. District Court. [26-4038](#)

Grants

51. Request by Public Health Services for approval to submit an application to the American Society for the Prevention of Cruelty to Animals (ASPCA) for grant funds in the amount of \$100,000, with no required match, for the 2026 ASPCA Grant for Shelters and Spay/Neuter Clinics. [26-3984](#)
52. Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services grant funds in the amount of \$4,334,646, with no required match, for the 2026-27 Ending the HIV Epidemic: A Plan for America Program. [26-3995](#)
53. Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services grant funds in the amount of \$20,112,284, with no required match, for the 2026-2027 Ryan White Part A and MAI Program. [26-3997](#)

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54. Request by Housing and Community Development for approval to accept an amendment to an agreement with the Texas General Land Office (GLO) to increase Community Development Block Grant Disaster Recovery (CDBG-DR) funds to \$885,431,475.04 and extend the grant end date to August 31, 2026 for the FY 2017 CDBG-DR Hurricane Harvey Round One Funding Program. [26-3964](#)
55. Request by Housing and Community Development for approval to accept an amendment to an agreement with the City of Houston to extend the end date to September 30, 2026, with no change in the amount, for the PY24 HSP-Homeless Services Program, HCHCD Homelessness Prevention Program. [26-3980](#)
56. Request by the Constable of Precinct 4 for approval to accept from the Texas Department of Transportation grant funds in the amount of \$14,039.31, with a required match of \$2,547.16, for the FY26 STEP Operation Slow Down Program. [26-3981](#)
57. Request by the Constable of Precinct 5 for approval to submit an application to the Texas Department of Transportation for grant funds in the amount of \$100,143.30, with a required match of \$21,397.75, for the FY27 Selective Traffic Enforcement Program (STEP) Commercial Motor Vehicle (CMV) Grant Program. [26-3904](#)
58. Request by the Constable of Precinct 5 for approval to submit an application to the Texas Department of Transportation for grant funds in the amount of \$100,143.30, with a required match of \$21,397.75, for the FY27 Selective Traffic Enforcement Program (STEP) Comprehensive Grant Program. [26-3905](#)
59. Request by the Sheriff's Office for approval to accept an amendment to an agreement with the Texas Office of the Governor/Public Safety Office, to modify the award total to \$20,000,000 for the FY26 Jails Contiguous to Texas Anti-Gang Counties-Verus Grant. [26-3952](#)
60. Request by the County Judge for approval to accept from the Office of the Governor, Homeland Security Grants Division grant funds in the amount of \$3,963,033.64, with no required match, for the Urban Area Security Initiative program as part of the FY 2025 Homeland Security Grant Program. [26-3959](#)
61. Request by the County Judge for approval to accept the final portion of the GY 2026-2027 Ryan White Part A grant in the amount of \$329,718 to be used for the final portion of the budget for the Ryan White Planning Council's Office of Support Program effective March 1, 2026, through February 28, 2027. [26-3963](#)
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ARPA

62. Request by Housing and Community Development for approval of a fourth amendment to an agreement with The Salvation Army of Greater Houston for PSH Preservation funded by \$7,467,127.05 in American Rescue Plan Act 2021 (ARPA) Coronavirus State and Local Fiscal Recovery Funds (SLFRF) and General Flex Funds. [26-3744](#)
63. Request by Housing and Community Development for approval of a sixth amendment to an agreement with The Coalition for the Homeless of Houston/Harris County (CFTH) funded by the American Rescue Plan Act 2021 (ARPA) Coronavirus State and Local Fiscal Recovery Funds (SLFRF) and Community Development Block Grant CARES Act (CDBG-CV) Funds. [26-3918](#)
64. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with The Montrose Center to decrease funds in the amount of \$54,762 for Behavioral Health American Rescue Plan Act funding for the Office of County Administration for the period of January 31, 2025 - August 31, 2026 (220163), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4026](#)

Auditor

65. Request for approval of payment of Audited Claims. [26-4014](#)

Tax Assessor-Collector

66. Request for approval of tax refund payments. [26-3999](#)

Purchasing

67. Request for approval to reject the bid(s) for less lethal launchers, munitions and accessories for the Sheriff's Office, and that the project be readvertised at a later date with revised specifications (250349). [26-3986](#)
68. Request for approval to reject the bid(s) received for biomedical equipment and related items for Public Health Services, and that the project be readvertised at a later date with revised specifications (250261), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3991](#)
69. Request for approval to reject the bid(s) for asphalt repaving and road improvements at various locations for Precinct 4, and that the project be readvertised at a later date with revised specifications (240291), MWBE Contracted Goal: 33.63%. [26-4002](#)
70. Request for approval to reject the bid(s) received for maintenance and bridge painting at several locations in Precinct 3, and that the project be readvertised at a later date with revised specifications (240281). [26-4003](#)

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71. Request for approval of a renewal option with BizMerlinHR Inc. d/b/a ClayHr for ClayHr services for the Flood Control District for the period of October 1, 2026 - September 30, 2027, at a cost of \$41,424. [26-3988](#)
72. Request for approval of a renewal option with AV Construction Services LLC for construction trade services for Harris County for the period of August 1, 2026 - July 31, 2027, at a cost of \$559,514 (240171), MWBE Contracted Goal: 13.18%, MWBE Current Participation: 88.77%. [26-3989](#)
73. Request for approval of a renewal option with DL Glover Utilities, LLC for storm sewer outfall repairs throughout various locations for the Flood Control District for the period of September 1, 2026 - August 31, 2027, at a cost of \$2,750,000, and for the County Clerk to execute any applicable bonds to be received (220191), MWBE Contracted Goal: 25%, MWBE Current Participation: 24.09%. [26-3990](#)
74. Request for approval of a renewal option with CDW Government LLC; SHI Government Solutions; and Summus Industries for computer hardware, services, supplies, consumables and related items for Harris County for the period of September 18, 2026 - September 17, 2027, at a cost of \$25,000,000 (240399), MWBE Contracted Goal: 1%. [26-3998](#)
75. Request for approval of a renewal option with Waller County Asphalt Inc. for all season pre-coated patching material (ASPPM) for Precinct 3 for the period of October 16, 2026 - October 15, 2027, at a cost of \$50,000 (250255), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4006](#)
76. Request for approval of a renewal option with IRIS Ltd., Inc. for wristbands, fastener tools, laminator machines and related items for the Sheriff's Office for the period of August 8, 2026 - August 7, 2027 at a cost of \$195,783 (230023), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4019](#)
77. Request for approval of a renewal option with Aoka LLC for facilities safety inspection for Precinct 2 for the period of August 26, 2026 - August 25, 2027, at a cost of \$106,093 (250100), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4024](#)
78. Request for approval of The Interlocal Purchasing System (TIPS) renewal option with Veoci Inc for Emergency Operations Center (EOC) coordination platform for the Office of Homeland Security and Emergency Management for the period of July 10, 2026 - July 9, 2027, at a cost of \$94,545, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4020](#)
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- 79.** Request for approval of an award on the basis of low bid to Texas Materials Group, Inc. in the amount of \$2,551,339 for asphalt roadway rehabilitation at Campbell Road for Precinct 3, and for the County Clerk to execute any applicable bonds to be received (260106), MWBE Contracted Goal: 32.57%. [26-3993](#)
- 80.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Solar United Neighbors for community engagement for the Harris County Community Solar Program for the Office of County Administration for the period of June 25, 2026 - June 24, 2027 with one (1) one-year renewal options (250189), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4012](#)
- 81.** Request for approval of an award on the basis of low bid meeting specifications to AlSCO Uniforms in the amount of \$136,000 for uniform rental, laundry services, and related items for Harris County for the period of June 25, 2026 - June 24, 2027 with four (4) one-year renewal options (260058), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4059](#)
- 82.** Request for approval of a Sourcewell Cooperative Purchasing Program purchase on the basis of low quote from King Ranch Ag & Turf in the amount of \$712,709 for cab tractor boom mower and cable controls with 50-inch head for Precinct 4 for the period of June 25, 2026 - June 24, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3996](#)
- 83.** Request that the County Judge execute a Memorandum of Understanding with the Toll Road Authority (HCTRA) to establish a cooperative framework between Harris County Purchasing Department (HCPD) and HCTRA to ensure the efficient, transparent, and compliant procurement of goods and services in support of departmental operations. [26-4067](#)
- 84.** Request for approval of a Memorandum of Understanding with the Harris County Flood Control District in the amount of \$273,750 for procurement services to be provided to the Flood Control District through September 30, 2026 with two (2) one-year renewal options. [26-4074](#)
- 85.** Request that the County Judge execute an agreement with Tellepsen Builders LP in the amount of \$82,500 for construction manager at risk for the renovation of the Tracy Gee Community Center for the Office of the County Engineer, in connection with an award approved by Commissioners Court on August 26, 2025, and for the County Clerk to execute any applicable bonds to be received (250048). [26-4001](#)

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- 86.** Request that the County Judge execute an interlocal agreement with Gulf Coast Transit District in the amount of \$72,000 for RIDES Program for non-emergency transportation services for the elderly, disabled or low income that have no alternate transportation for the Housing and Community Development Department for the period of August 23, 2026 - August 22, 2027 with three (3) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4013](#)
- 87.** Request that the County Judge execute an amendment to an agreement with CDW Government LLC to modify the terms for Adobe services for the Toll Road Authority for the period of May 8, 2026 - March 26, 2027 in connection with The Interlocal Purchasing System (TIPS), with no increase in the total contract amount, Justification for 0% MWBE Participation Goal: Exempt -Interlocal/Cooperative Agreement. [26-3985](#)
- 88.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Carahsoft Technology Corporation to add exhibit A for Linked-In recruiting software subscription for Human Resources and Talent for the period of April 17, 2026 - April 16, 2027 (corrected), with no increase in the total contract amount, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4015](#)
- 89.** Request that the County Judge execute an amendment to an agreement with IntelliTime Systems Corporation in the additional amount of \$57,417 for additional services for time and attendance software solution for the Sheriff's Office for the period of September 1, 2025 - August 31, 2026 (200230), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4016](#)
- 90.** Request that the County Judge execute an amendment to an agreement with Justice for All Immigrants to decrease funds in the amount of \$60,014 for Immigration & Naturalization Services Fund for the Housing and Community Development Department for the period of October 10, 2025 - October 9, 2026 (230184), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4018](#)
- 91.** Request that the County Judge execute an amendment to a personal services exemption agreement with Troutman Pepper Locke Strategies, LLC to add language to the agreement for legislative liaison services at Austin, TX for Harris County for the period of January 30, 2026 - June 29, 2027, with no increase in the total contract amount, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-4023](#)
- 92.** Request that the County Judge execute an amendment to an agreement with Lanier Parking Meter Services, LLC in the additional amount of \$307,333 for parking facility management services for Harris County for the extended period of July 1, 2026 - August 31, 2026 (190258), MWBE Contracted Goal: 10%. [26-4025](#)
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93. Request that the County Judge execute an amendment to an agreement with GovernmentJobs.com, Inc. dba NEOGOV in the additional amount of \$114,333 for electronic recruitment system for Harris County for the extended period through November 6, 2027 (190118), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4030](#)
94. Request that the County Judge execute an amendment to an agreement with BakerRipley to decrease funds in the amount of \$60,014 for Immigration & Naturalization Services Fund for the Housing and Community Development Department for the period of October 10, 2025 - October 9, 2026 (230184), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4031](#)
95. Request that the County Judge execute an amendment to an agreement with Galveston-Houston Immigrant Representation Project to decrease funds in the amount of \$60,014 for Immigration & Naturalization Services Fund for the Housing and Community Development Department for the period of October 10, 2025 - October 9, 2026 (230184), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4055](#)
96. Request that the County Judge execute an amendment to an agreement with Tecan US, Inc. in the additional amount of \$42,737 for additional maintenance and repair services for Tecan Freedom EVO 150 Liquid Handlers for the Institute of Forensic Sciences for the period of January 29, 2026 - January 28, 2027 (250208), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4056](#)
97. Request that the County Judge execute an amendment to an agreement with Miracle Recreation Equipment Company to design, provide, and install playground equipment at Doss Park for Precinct 2 for the extended period of June 30, 2026 - July 31, 2026, with no increase in the total contract amount, and for the County Clerk to execute any applicable bonds to be received (250092), MWBE Contracted Goal: 11.09%. [26-4058](#)
98. Request that the County Judge execute an amendment to an agreement with Career and Recovery Resources, Inc. to amend the time of performance for permanent supportive housing and associated supportive services to meet gaps in the homeless response system for Housing and Community Development for the amended period of November 1, 2025 - September 30, 2026, with no increase in the total contract amount (210124), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4060](#)

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- 99.** Request that the County Judge execute an amendment to an agreement with Colette Holt & Associates to add a schedule of deliverables and clarifying language concerning data analysis for disparity study, enhanced program recommendations and other related services for Harris County for the period of February 12, 2026 - February 11, 2027, with no increase in the total contract amount (250176), MWBE Contracted Goal: 13.3%. [26-4065](#)
- 100.** Request that the County Judge execute an amendment to an agreement with Houston Area Community Services, Inc. dba Avenue 360 Health & Wellness in the additional amount of \$75,721 to provide settlement and full compensation for services rendered from November 1, 2024 - October 31, 2025 for permanent supportive housing and associated supportive services to meet gaps in the Homeless Response System for the Housing and Community Development Department for the amended period of November 1, 2025 - October 31, 2026 (210124), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4073](#)
- 101.** Request that the County Judge execute an addendum to an agreement with Claflin Service Company dba CME Corp in the additional amount of \$2,079 for optometry medical equipment and installation services for Harris County for the period of August 26, 2025 - August 25, 2026, in connection with a Sourcewell Cooperative Purchasing Program, Justification for 0% MWBE Participation Goal: Exempt -Interlocal/Cooperative Agreement. [26-4007](#)
- 102.** Request for approval of an extension with PUR-MC, INC. dba Two Sons Environmental Services for new construction and maintenance of on-site sewage facilities at various locations and related items for the period of July 2, 2026 - October 1, 2026, with no increase in pricing (210021), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4021](#)
- 103.** Request for approval to correct the vendor name from CyberOne Security LLC (as approved) to CyberOne LLC (corrected) in the amount of \$1,871,079 for Managed Service Provider (MSP) to provide Security Operations Center (SOC), Security Information and Event Management (SIEM) services, and Network Operations Center (NOC) services for Universal Services for the period of June 25, 2026 - June 24, 2027 (230045), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4011](#)
- 104.** Request for approval to correct the amount for First Data Merchant Services LLC dba Express Merchant Processing Solutions from \$33,000,000 (as approved) to \$40,000,000 (corrected) for payment processing services and payment technology solutions for the Toll Road Authority for the period of June 14, 2026 - June 13, 2027 (210111), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4022](#)
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- 105.** Request for approval to correct the amount for IntelliTime Systems Corporation from the amount of \$226,411 (as approved) to the amount of \$227,296 (corrected) for time and attendance software solution for the Sheriff's Office for the period of September 1, 2025 - August 31, 2026 (200230), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4027](#)
- 106.** Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of May 27, 2026 - June 11, 2026. [26-4005](#)
- 107.** Request for approval of a project scheduled for advertisement for realtor services for the sale of Ward property for Resources for Children and Adults (260082). [26-4017](#)
- 108.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with Soundthinking, Inc in the amount of \$4,959,500 for Crime Tracer Crime Intelligence software services for the Sheriff's Office for the period of September 1, 2026 - August 31, 2028 with one (1) two-year renewal option, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-4028](#)
- 109.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an agreement with Fujifilm Healthcare Americas Corporation in the amount of \$150,600 to provide settlement and full compensation for services rendered from March 1, 2026 - February 28, 2027 for PACS software and hardware support and maintenance services for the Sheriff's Office through February 28, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-4029](#)
- 110.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Underground Planet Art Studio, LLC in the amount of \$50,000 for Cloverleaf Civic Art Project for Precinct 2. [26-3987](#)
- 111.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Asakura Robinson Company in the amount of \$435,621 for project management services relating to the Southwest Houston Cultural Arts Plan for Precinct 4. [26-4057](#)

County Judge

- 112.** Request for approval of FEMA's one-year extension associated with the FY 2024 PSGP award, per IB 564, including all five projects and the associated Management and Administration (M&A). [26-3953](#)

Commissioner, Precinct 1

113. Request for approval to execute a concessionaire agreement with the South Houston Area Radio Control Society for use of the model airplane field in Tom Bass Regional Park Section II for a term of two years. [26-4087](#)
114. Request for approval of a concessionaire agreement with Albion Hurricanes FC to supervise and manage certain sports fields at Alabonson Park until June 30, 2028. [26-4089](#)
115. Request for approval of a second amendment and reinstated interlocal agreement for County participation in City of Houston Tax Increment Reinvestment Zone (TIRZ) No. 3. [26-4104](#)
116. Request for approval of the usage of Commissioner Precinct One charter buses for daily transportation of youth and adult volunteers and staff between 5840 San Felipe Street and 4300 Noble Street for a special needs camp hosted by Home Run Hitters International, Inc., from July 20-24, 2026. [26-4086](#)
117. Request for approval of Precinct One's Use of Facilities Policy. [26-4088](#)

Commissioner, Precinct 2

118. Request for approval of a Concessionaire Agreement for Moody Park for a term of one year beginning on June 25, 2026, and may be renewed with the County for up to four (4) additional one-year terms. [26-4063](#)
119. Request for approval of a Concessionaire Agreement for Keith Weiss Park for a term of one year beginning on June 25, 2026, and may be renewed with the County for up to four (4) additional one-year terms. [26-4064](#)
120. Request for approval of the usage of Precinct 2 buses for the purpose of transporting the Harris County Attorney's Office Summer Legal Academy students to and from various locations from July 17 - July 21, 2026. [26-4062](#)

Commissioner, Precinct 3

121. Request for approval to execute a Joint Participation Interlocal Agreement between Harris County and Frassati Catholic High School for the design and construction to extend the eastbound left turn lane on Spring Stuebner Road at Frassati Way. [26-4068](#)
122. Request for approval to accept from Lisa Gresko the donation of a 5-gallon southern live oak, with an estimated value of \$60, to be installed at Mercer Arboretum and Botanic Gardens. [26-4069](#)

Commissioner, Precinct 4

123. Request that the County Judge execute an interlocal agreement between Harris County and the Gulf Coast Workforce Board, acting through its affiliate Workforce Solutions, to support Harris County's efforts to recruit, hire, and retain a skilled workforce for critical public services. [26-4048](#)
124. Request for approval of the Adopt a County Road agreement with Manheim Houston for cleanup along the roadside of North Eldridge Parkway beginning at FM 529 and ending at West Little York Road for approximately one mile for a term beginning August 1, 2026, and ending on July 31, 2027. [26-4052](#)
125. Request for approval to sponsor West Houston Assistance Ministries (WHAM) in an amount not to exceed \$60,000.00 to support case management services, short-term housing, and program administration for a pilot program with the Energy Corridor District providing services to unhoused people in the Energy Corridor. [26-4049](#)
126. Request for approval to accept from Girl Scouts of San Jacinto, Troop #115998, the donation of wildflower seeds, valued at \$94.00, to be planted in the Kleb Woods Nature Preserve. [26-4050](#)
127. Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting constituents to the Riceville Memorial Unveiling Ceremony, sponsored by the Riceville Mount Olive Baptist Church. [26-4051](#)

Transmittals

128. Transmittal by the Office of the County Engineer of a grant application submitted to the U.S. Department of Transportation for grant funds in the amount of \$17,892,818, with a required match of \$4,473,204, for the Safe Streets and Roads for All (SS4A) 2026 Implementation Grant. [26-3983](#)
129. Transmittal by the Flood Control District of a certificate of substantial completion with A Morfin Trucking LLC, for the Yale Stormwater Detention Basin (White Oak Bayou Watershed, Bond ID F-09, Project ID E501-03-00-E001, Precinct 2). [26-3974](#)
130. Transmittal by the County Clerk of the minutes for the May 14, 2026 regular meeting of the Harris County Commissioners Court. [26-4046](#)
131. Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 75 for the year ending December 31, 2025. [26-4047](#)
132. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for sheet pile and cathodic protection repairs for the Flood Control District (260164). [26-3994](#)

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133. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for on-call heating, ventilation, and air-conditioning (HVAC) services and related items for the Toll Road Authority (260078). [26-4008](#)
134. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for large privacy pods and related items for the Public Library (260153). [26-4009](#)
135. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for two-way radio antennas, towers, power supplies, and related items for Harris County (260068). [26-4010](#)
136. Transmittal by the Office of the Purchasing Agent of a renewal option with Santa Maria Hostel, Inc. for transitional housing services for the Community Supervision & Corrections Department for the period of September 1, 2026 - August 31, 2027, at a cost of \$70,000 (240085). [26-4000](#)

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

137. Request by the Office of County Administration for an executive session pursuant to Texas Govt. Code Sec. 551.074 for discussion and possible action for Commissioners Court to ratify the appointment of Marcus Stuckett as Executive Director for the Flood Control District. [26-4085](#)

Resolutions

138. Request by the County Judge for approval of a resolution designating June 2026 as Gun Violence Prevention Month in Harris County, TX. [26-3954](#)
139. Request by the County Judge for approval of a resolution congratulating Sherri Johnson on her retirement after 32 years of dedicated service to Harris County. [26-3955](#)
140. Request by the County Judge for approval of a resolution congratulating Lilian Sperling on her retirement after 24 years of dedicated service to Harris County. [26-3956](#)
141. Request by the County Judge and the Commissioners of Precincts 1, 2, 3 and 4 for discussion of a resolution recognizing June 19, 2026, as Juneteenth National Independence Day in Harris County. [26-4044](#)

142. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Ms. Jordan Harrold for her achievement in the 2026 Houston Livestock Show and Rodeo Calf Scramble event. [26-4061](#)
143. Request by the Commissioner of Precinct 3 for approval of a resolution remembering June as Alzheimer's & Brain Awareness Month. [26-4105](#)
144. Request by the Commissioner of Precinct 4 for approval of a resolution honoring the 55th annual Miss Chinatown Houston Scholarship Pageant hosted by the Chinese American Citizens Alliance Houston. [26-4040](#)
145. Request by the Commissioner of Precinct 4 for approval of a resolution honoring Houston Chinese American Relief Efforts for their work to support Precinct 4 area schools and children. [26-4041](#)
146. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing June 3, 2026, as Global Running Day. [26-4042](#)
147. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing Reginald Thomas' 30 years of service to Harris County Precinct 4. [26-4043](#)
148. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating the 10th anniversary of the Greater Houston LGBTQ+ Chamber of Commerce. [26-4045](#)

Adjournment.