

a. **Out of Texas**

	Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1.	TRA	2	COWI & SYSTRA IBT meeting	9/6-9	Vancouver BC, Canada	\$5,540	TRA
2.	PHS	1	Emer. Response Operations environmental health training	9/18-24	Anniston, AL	\$2,695	Grant
						\$300	Other
3.	PHS	3	READI Natl. Ctr. for Safe Communities launch event & mtgs.	9/19-22	Washington, DC	\$9,253	Other
4.	CS	100	Various conferences & trainings	FY 2023	Various	\$10,000	General
						\$10,000	Grant
5.	CS	1	Healthy Families America User Conference	12/5-9	Fort Lauderdale, FL	\$3,419	Grant
6.	LIB	1	National Summer Learning Association Conference	10/23-27	Washington, DC	\$2,538	General
						\$1,000	Other
7.	DRO	1	Child custody evaluation home visits	FY 2023	Various	\$13,000	Other
8.	C5	1	Arizona Homicide Investigators training	9/11-17	Chandler, AZ	\$2,880	Other
9.	C5	1	Delaware Homicide Conference	10/16-22	Rehoboth Beach, DE	\$2,880	Other
10.	SHERIFF	-	Swift & Flood Water Res. Tec. & Res. Boat Oper. training* (\$27,900 appvd. 5/10 for 10 attnds.-add location)	TBD	Various	-	Other
11.	SHERIFF	1	Public Security Users Conference	9/12-15	New Orleans, LA	\$2,472	Other
12.	SHERIFF	1	Reg. Comp. Forensics Lab & Analysis Res. Team Training Conf.	9/26-30	Orlando, FL	\$1,898	Other
13.	SHERIFF	1	San Diego police detective assessment	9/27-10/6	San Diego, CA	\$2,575	Other
14.	SHERIFF	8	Southeastern Homicide Investigators Association Conference*	11/13-18	San Diego, CA	\$8,680	Other
15.	FM	1	National Fire Protection Assn. Technical Committee meeting	9/11-14	Newport News, VA	\$1,845	Other
16.	CA	2	Attend mediation	9/12-14	New York, NY	\$4,730	General
17.	PD	1	The Safety & Justice Challenge Network meeting	9/28-30	Atlanta, GA	\$1,415	Grant
18.	OJS	1	The Safety & Justice Challenge Network meeting (\$1,995 appvd. 8/23 for 3 attnds.-add attnd. & exp.)	9/28-30	Atlanta, GA	\$915	Grant
19.	MAC	1	Gideon's Promise meeting	9/10-14	Philadelphia, PA	\$1,465	Other
20.	PTS	1	The Safety & Justice Challenge Network training	9/28-30	Atlanta, GA	\$765	Grant
						\$700	Other
21.	CJO	15	Attend various confs., events, mtgs., emer. mgt., & security	FY 2023	Various	\$10,000	General
22.	OHSEM	2	Big Cities Emer. Managers Learning & Exchange Forum mtg.	10/24-28	San Francisco, CA	\$6,450	Grant
23.	OHSEM	1	National Homeland Security Consortium meeting	11/30-12/2	San Francisco, CA	\$1,825	Other
24.	OHSEM	2	Big Cities Emerging Leaders Program	12/5-9	Redlands, CA	\$475	General
						\$2,625	Grant
						\$2,150	Other
25.	PCT1	1	People for Bikes Conference	10/17-20	Bentonville, AR	\$2,410	General
Subtotal		150	Out of Texas average cost per attendee: \$779			\$116,900	

OUT OF TEXAS

Travel & Training Request

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Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

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- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: Toll Road Authority - Engineering and Construction	[2] Number of Attendees: Two (2) <i>(If more than one to attend, please explain):</i> Two (2) attendees with different roles, need to attend
[3] Subject/Purpose: Meet with COWI (Design Engineer) and SYSTRA IBT (Independent Engineer) at COWI's office in Vancouver, British Columbia, Canada	
[4] Benefit to County: COWI will present the whole design process and critical structural design elements to PMC, SYSTRA IBT and HCTRA. It will help me to understand the design and safety of the bridge.	
[5] Event Dates (travel dates included): September 6 - 9, 2022	[6] City, State: Vancouver, British Columbia, Canada

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:		[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):	440.00	[13] Personal Vehicle Mileage:		
[9] Hotel:	2,000.00	[14] Vehicle Rental:	600.00	
[10] Airline/bus/train:	2,200.00	[15] Other (Explain):	100.00	
[11] Parking/Tolls:	200.00	Gas		
Total Cost:			\$5,540.00	

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: <i>(County grants only)</i>		[19] Name of Grant & Fund #:
[20] Other Source:	5,540.00	[21] Name of Other Source (& fund # if applicable):
		5302 / 05010000 (Engineering & Construction)
Total:	\$5,540.00	

Authorized By: Roberto Trevino, P.E., Executive Director

(Name may be typed; signature is not required.)

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Fund Source:	

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☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: Public Health Services (PHS)/Environmental Public Health (EPH)		[2] Number of Attendees: (If more than one to attend, please explain): 1	
[3] Subject/Purpose: Environmental Health Training for Emergency Response Operations (EHTER-OPS)			
[4] Benefit to County: Environmental Health emergency response training hosted by the Center for Domestic Preparedness			
[5] Event Dates (travel dates included): September 18-24, 2022		[6] City, State: Anniston, AL	

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:	400.00
[8] Per Diem (\$55 daily):	385.00	[13] Personal Vehicle Mileage:	80.00
[9] Hotel:	1,050.00	[14] Vehicle Rental:	
[10] Airline/bus/train:	500.00	[15] Other (Explain):	420.00
[11] Parking/Tolls:	160.00	Incidentals not covered by FEMA	
Total Cost:			\$2,995.00

[16] Use of County Vehicle?

- ☐ Yes
☒ No
☐ Both (using county & personal)

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)	2,695.00	[19] Name of Grant & Fund #: Federal Emergency Management Agency (FEMA) Funded Training
[20] Other Source:	300.00	[21] Name of Other Source (& fund # if applicable): Special Revenue 275200202341
Total:	\$2,995.00	

Authorized By: Barbie L. Robinson, MPP, JD, CHC Executive Director

(Name may be typed; signature is not required.)

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# of Attendees:	
Fund Source:	

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- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: Public Health Services (PHS) / Executive Director's Office (EDO)		[2] Number of Attendees: 3 <i>(If more than one to attend, please explain):</i> Attending Different Sessions	
[3] Subject/Purpose: READI National Center for Safe Communities Launch Event and US Department of Health & Human Services Meetings			
[4] Benefit to County: Participation in this event will provide perspectives on systems change, program innovation, field support, and knowledge on community violence intervention.			
[5] Event Dates (travel dates included): September 19-22, 2022		[6] City, State: Washington, DC	

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:	1,500.00
[8] Per Diem (\$55 daily):	660.00	[13] Personal Vehicle Mileage:	75.00
[9] Hotel:	3,996.00	[14] Vehicle Rental:	
[10] Airline/bus/train:	2,502.00	[15] Other (Explain): Baggage Fees and Other Misc.	375.00
[11] Parking/Tolls:	145.00		
Total Cost:			\$ 9,253.00

[16] Use of County Vehicle?

- ☐ Yes
☒ No
☐ Both (using county & personal)

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: <i>(County grants only)</i>		[19] Name of Grant & Fund #:
[20] Other Source:	1,278.00	[21] Name of Other Source (& fund # if applicable): Heartland Alliance
	7,975.00	2116 Delivery System Reform Incentive Payment
Total:	\$ 9,253.00	

Authorized By: Barbie L. Robinson, MPP, JD, CHC — Executive Director

(Name may be typed; signature is not required.)

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Fund Source:	

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- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: Community Services Department	[2] Number of Attendees: 100 (If more than one to attend, please explain): Various employees to attend various conferences and trainings
[3] Subject/Purpose: Blanket travel request for CSD staff to attend conferences and trainings. Examples include Housing & Urban Development, Federal Transit Admin conference, Federal Emergency Management meetings, etc.	
[4] Benefit to County: To maintain knowledge and understanding of, and partnerships with other agencies, compliance changes and requirements.	
[5] Event Dates (travel dates included): 10/01/2022 through 09/30/23	[6] City, State: Various States

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:		[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):		[13] Personal Vehicle Mileage:		
[9] Hotel:		[14] Vehicle Rental:		
[10] Airline/bus/train:		[15] Other (Explain):	20,000.00	
[11] Parking/Tolls:		Various trainings and conferences		
Total Cost:			\$20,000.00	

[d] Funding Source

[17] General Fund:	10,000.00	
[18] Grant Fund: (County grants only)	10,000.00	[19] Name of Grant & Fund #: CDBG, CDBG-DR, HUD, FTA, FEMA
[20] Other Source:		[21] Name of Other Source (& fund # if applicable):
Total:	\$20,000.00	

Authorized By: Adrienne Holloway - Executive Director

(Name may be typed; signature is not required.)

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☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: Community Services Department	[2] Number of Attendees: 1- Linda Hudson (If more than one to attend, please explain):
[3] Subject/Purpose: 2022 Healthy Families America- User Conference.	
[4] Benefit to County: To learn about the best practices regarding the current housing trends and new available housing locator tools which are used to assist in locating affordable housing.	
[5] Event Dates (travel dates included): 12/5/22-12/9/22	[6] City, State: Fort Lauderdale, Florida

[c] Estimated Expenses

[7] Registration Fee:	983.00	[12] Taxi/Other Ground Transportation:		[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):	275.00	[13] Personal Vehicle Mileage:	25.00	
[9] Hotel:	1,076.00	[14] Vehicle Rental:		
[10] Airline/bus/train:	800.00	[15] Other (Explain):	160.00	
[11] Parking/Tolls:	100.00	Resort Fee		
Total Cost:			\$3,419.00	

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)	3,419.00	[19] Name of Grant & Fund #: Community Development Block Grant
[20] Other Source:		[21] Name of Other Source (& fund # if applicable):
Total:	\$3,419.00	

Authorized By: Adrienne Holloway - Executive Director

(Name may be typed; signature is not required.)

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☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: County Library (285)	[2] Number of Attendees: 1 (If more than one to attend, please explain):
[3] Subject/Purpose: To attend the National Summer Learning Association National Conference.	
[4] Benefit to County: Attendee will bring back education and resources to build HCPL's Summer learning initiatives for youth throughout Harris County.	
[5] Event Dates (travel dates included): October 23 - 27, 2022	[6] City, State: Washington, D.C.

[c] Estimated Expenses

[7] Registration Fee:	800.00	[12] Taxi/Other Ground Transportation:	120.00
[8] Per Diem (\$55 daily):	275.00	[13] Personal Vehicle Mileage:	0.00
[9] Hotel:	1,915.07	[14] Vehicle Rental:	0.00
[10] Airline/bus/train:	427.96	[15] Other (Explain):	0.00
[11] Parking/Tolls:	0.00		
Total Cost:		\$3,538.03	

[16] **Use of County Vehicle?**
☐ Yes
☒ No
☐ Both (using county & personal)

[d] Funding Source

[17] General Fund:	2,538.03	
[18] Grant Fund: (County grants only)		[19] Name of Grant & Fund #:
[20] Other Source:	1,000.00	[21] Name of Other Source (& fund # if applicable): Urban Libraries Council stipend
Total:	\$3,538.03	

Authorized By: Edward Melton, Executive Director

(Name may be typed; signature is not required.)

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[b] Requested Information

[1] Department Name: Domestic Relations Office	[2] Number of Attendees: 1 Evaluator Per Assigned Case (If more than one to attend, please explain):
[3] Subject/Purpose: Child Custody Evaluation Home Visits on Various Cases Throughout the Fiscal Year-Renewal	
[4] Benefit to County: Child Custody Evaluations are ordered by the Harris County Family District Courts in compliance with Chapter 107, Texas Family Code, which requires same.	
[5] Event Dates (travel dates included): October 1, 2022-September 30, 2023	[6] City, State: Various

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:	655.00
[8] Per Diem (\$55 daily):	2,500.00	[13] Personal Vehicle Mileage:	1,375.00
[9] Hotel:	3,720.00	[14] Vehicle Rental:	900.00
[10] Airline/bus/train:	2,700.00	[15] Other (Explain):	
[11] Parking/Tolls:	1,150.00		
Total Cost:			\$13,000.00

[16] Use of County Vehicle?

- ☐ Yes
☒ No
☐ Both (using county & personal)

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)		[19] Name of Grant & Fund #:
[20] Other Source:	13,000.00	[21] Name of Other Source (& fund # if applicable): Prepaid by Litigants. Parties prepay all travel expenses.
Total:	\$13,000.00	

Authorized By: David W. Simpson

(Name may be typed; signature is not required.)

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[b] Requested Information

[1] Department Name: Harris County Constable Precinct 5	[2] Number of Attendees: 1 (If more than one to attend, please explain):
[3] Subject/Purpose: Arizona Homicide Investigators Annual Training	
[4] Benefit to County: Training will provide opportunities to connect and network with other agencies, and continuing education in investigations.	
[5] Event Dates (travel dates included): September 11, 2022-September 17, 2022	[6] City, State: Chandler, Arizona

[c] Estimated Expenses

[7] Registration Fee:	200.00	[12] Taxi/Other Ground Transportation:		[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):	330.00	[13] Personal Vehicle Mileage:		
[9] Hotel:	1,300.00	[14] Vehicle Rental:		
[10] Airline/bus/train:	1,000.00	[15] Other (Explain):		
[11] Parking/Tolls:	50.00			
Total Cost:			\$2,880.00	

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)		[19] Name of Grant & Fund #:
[20] Other Source:		[21] Name of Other Source (& fund # if applicable):
	2,880.00	Arizona Homicide Investigators
Total:	\$2,880.00	

Authorized By: Constable Ted Heap

(Name may be typed; signature is not required.)

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[b] Requested Information

[1] Department Name: Harris County Constable Precinct 5	[2] Number of Attendees: 1 (If more than one to attend, please explain):
[3] Subject/Purpose: Delaware Homicide Conference	
[4] Benefit to County: Training will provide opportunities to connect and network with other agencies, and continuing education in investigations.	
[5] Event Dates (travel dates included): October 16, 2022-October 22, 2022	[6] City, State: Rehoboth Beach, Delaware

[c] Estimated Expenses

[7] Registration Fee:	200.00	[12] Taxi/Other Ground Transportation:		[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):	330.00	[13] Personal Vehicle Mileage:		
[9] Hotel:	1,300.00	[14] Vehicle Rental:		
[10] Airline/bus/train:	1,000.00	[15] Other (Explain):		
[11] Parking/Tolls:	50.00			
Total Cost:			\$2,880.00	

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)		[19] Name of Grant & Fund #:
[20] Other Source:		[21] Name of Other Source (& fund # if applicable):
	2,880.00	Delaware Homicide
Total:	\$2,880.00	

Authorized By: Constable Ted Heap

(Name may be typed; signature is not required.)

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OUT OF TEXAS

Travel & Training Request

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This space for County Clerk's Office use only.

[a] Previously Approved

**This section is to be completed only when a request has been approved in court and additional changes are being requested.*

Previously Approved Information

Court Date:	May 10, 2022
Amount:	\$27,900.00
# of Attendees:	10
Fund Source:	Other

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees
 ☐ Event Dates
☒ City
 ☐ Estimated Expenses
☐ Use of County Vehicle
 ☐ Funding Source

[b] Requested Information

[1] Department Name: 540-Harris County Sheriff's Office, Homeland Security Bureau		[2] Number of Attendees: (If more than one to attend, please explain):	
[3] Subject/Purpose: Swfit and Flood Water Rescue Technician Advanced & Rescue Boat Operator Training			
[4] Benefit to County: Multiple teams & personnel trained to safely conduct flood water & swift water rescue in Harris County			
[5] Event Dates (travel dates included): TBD		[6] City, State: Bryson City, NC/Rock Island, TN	

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:	
[8] Per Diem (\$55 daily):		[13] Personal Vehicle Mileage:	
[9] Hotel:		[14] Vehicle Rental:	
[10] Airline/bus/train:		[15] Other (Explain):	
[11] Parking/Tolls:			
Total Cost:			\$0.00

[16] Use of County Vehicle?

- ☒ Yes
☐ No
☐ Both (using county & personal)

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)		[19] Name of Grant & Fund #:
[20] Other Source:		[21] Name of Other Source (& fund # if applicable):
Total:	\$0.00	

Authorized By: Ed Gonzalez, Sheriff

(Name may be typed; signature is not required.)

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OUT OF TEXAS

Travel & Training Request

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[a] Previously Approved

**This section is to be completed only when a request has been approved in court and additional changes are being requested.*

Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees
 ☐ Event Dates
☐ City
 ☐ Estimated Expenses
☐ Use of County Vehicle
 ☐ Funding Source

[b] Requested Information

[1] Department Name: 540-Harris County Sheriff's Office, Criminal Investigations Bureau		[2] Number of Attendees: 1 (If more than one to attend, please explain):	
[3] Subject/Purpose: Public Security Users Conference			
[4] Benefit to County: Lectures and workshops on various biometrics			
[5] Event Dates (travel dates included): September 12-15, 2022		[6] City, State: New Orleans, LA	

[c] Estimated Expenses

[7] Registration Fee:	885.00	[12] Taxi/Other Ground Transportation:		[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):	220.00	[13] Personal Vehicle Mileage:		
[9] Hotel:	956.00	[14] Vehicle Rental:		
[10] Airline/bus/train:	311.20	[15] Other (Explain):	100.00	
[11] Parking/Tolls:		Baggage fees		
Total Cost:			\$2,472.20	

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)		[19] Name of Grant & Fund #:
[20] Other Source:	320.00	[21] Name of Other Source (& fund # if applicable): LEOSE
	2,152.20	IDEMIA
Total:	\$2,472.20	

Authorized By: Ed Gonzalez, Sheriff

(Name may be typed; signature is not required.)

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OUT OF TEXAS

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: 540-Harris County Sheriff's Office, Criminal Investigations Bureau	[2] Number of Attendees: 1 <i>(If more than one to attend, please explain):</i>
[3] Subject/Purpose: Regional Computer Forensics Lab and Computer Analysis Response Team Training Conference	
[4] Benefit to County: Advanced training at no cost to county	
[5] Event Dates (travel dates included): September 26-30, 2022	[6] City, State: Orlando, FL

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:		[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both <i>(using county & personal)</i>
[8] Per Diem (\$55 daily):	275.00	[13] Personal Vehicle Mileage:		
[9] Hotel:	645.00	[14] Vehicle Rental:	366.00	
[10] Airline/bus/train:	612.00	[15] Other (Explain):		
[11] Parking/Tolls:				
Total Cost:			\$1,898.00	

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: <i>(County grants only)</i>		[19] Name of Grant & Fund #:
[20] Other Source:	1,898.00	[21] Name of Other Source (& fund # if applicable): FBI Regional Computer Forensic Lab
Total:	\$1,898.00	

Authorized By: Ed Gonzalez, Sheriff

(Name may be typed; signature is not required.)

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OUT OF TEXAS

Travel & Training Request

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: 540-Harris County Sheriff's Office, Patrol Support Services Bureau	[2] Number of Attendees: 1 (If more than one to attend, please explain):
[3] Subject/Purpose: San Diego Police Detective Assessment	
[4] Benefit to County: To gain additional insight on the inner workings of the assessment center process	
[5] Event Dates (travel dates included): September 27 - October 6, 2022	[6] City, State: San Diego, CA

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:		[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):	550.00	[13] Personal Vehicle Mileage:		
[9] Hotel:	1,575.00	[14] Vehicle Rental:		
[10] Airline/bus/train:	450.00	[15] Other (Explain):		
[11] Parking/Tolls:				
Total Cost:			\$2,575.00	

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)		[19] Name of Grant & Fund #:
[20] Other Source:	2,575.00	[21] Name of Other Source (& fund # if applicable): San Diego Police Department
Total:	\$2,575.00	

Authorized By: Ed Gonzalez, Sheriff

(Name may be typed; signature is not required.)

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OUT OF TEXAS

Travel & Training Request

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: 540-Harris County Sheriff's Office, Criminal Investigations Bureau		[2] Number of Attendees: 8 <i>(If more than one to attend, please explain):</i> Annual training conference	
[3] Subject/Purpose: Southeastern Homicide Investigators Association Conference			
[4] Benefit to County: increased ability to solve and clear homicides and violent crime investigations through advanced training and techniques			
[5] Event Dates (travel dates included): November 13-18, 2022		[6] City, State: San Diego, CA	

[c] Estimated Expenses

[7] Registration Fee:	3,040.00	[12] Taxi/Other Ground Transportation:		[16] Use of County Vehicle? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Both <i>(using county & personal)</i>
[8] Per Diem (\$55 daily):	2,640.00	[13] Personal Vehicle Mileage:		
[9] Hotel:	3,000.00	[14] Vehicle Rental:		
[10] Airline/bus/train:		[15] Other (Explain):		
[11] Parking/Tolls:				
Total Cost:			\$8,680.00	

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: <i>(County grants only)</i>		[19] Name of Grant & Fund #:
[20] Other Source:	8,680.00	[21] Name of Other Source (& fund # if applicable): LEOSE
Total:	\$8,680.00	

Authorized By: Ed Gonzalez, Sheriff

(Name may be typed; signature is not required.)

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OUT OF TEXAS

Travel & Training Request

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: Fire Marshal's Office - 213	[2] Number of Attendees: 1 <i>(If more than one to attend, please explain):</i>
[3] Subject/Purpose: National Fire Protection Association "NFPA", First draft Technical Committee Meeting	
[4] Benefit to County: Required meeting in accordance with the Regulations Governing the Development of NFPA Standards.	
[5] Event Dates (travel dates included): September 11 - 14, 2022	[6] City, State: Newport News, VA

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:	300.00	[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both <i>(using county & personal)</i>
[8] Per Diem (\$55 daily):	220.00	[13] Personal Vehicle Mileage:		
[9] Hotel:	800.00	[14] Vehicle Rental:		
[10] Airline/bus/train:	500.00	[15] Other (Explain):	25.00	
[11] Parking/Tolls:		Associated credit card fees		
Total Cost:			\$1,845.00	

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: <i>(County grants only)</i>		[19] Name of Grant & Fund #:
[20] Other Source:	1,845.00	[21] Name of Other Source (& fund # if applicable): Fund 2326
Total:	\$1,845.00	

Authorized By: Laurie L. Christensen

(Name may be typed; signature is not required.)

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: County Attorney	[2] Number of Attendees: (If more than one to attend, please explain): 2 Both will be attending mediation
[3] Subject/Purpose: Attendance at mediation	
[4] Benefit to County: Efforts to resolve active litigation	
[5] Event Dates (travel dates included): 9/12/22 to 9/14/22	[6] City, State: New York, New York

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:	400.00	[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):	330.00	[13] Personal Vehicle Mileage:		
[9] Hotel:	2,500.00	[14] Vehicle Rental:		
[10] Airline/bus/train:	1,200.00	[15] Other (Explain):		
[11] Parking/Tolls:	300.00			
Total Cost:			\$4,730.00	

[d] Funding Source

[17] General Fund:	4,730.00	
[18] Grant Fund: (County grants only)		[19] Name of Grant & Fund #:
[20] Other Source:		[21] Name of Other Source (& fund # if applicable):
Total:	\$4,730.00	

Authorized By: Christian D. Menefee

(Name may be typed; signature is not required.)

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees
 ☐ Event Dates
☐ City
 ☐ Estimated Expenses
☐ Use of County Vehicle
 ☐ Funding Source

[b] Requested Information

[1] Department Name: Public Defender's Office	[2] Number of Attendees: 1 (If more than one to attend, please explain):
[3] Subject/Purpose: The Safety and Justice Challenge Network Meeting	
[4] Benefit to County: The Safety and Justice Challenge Network is demonstrating a variety of effective ways in creating models that make communities healthier, fairer, and safer.	
[5] Event Dates (travel dates included): September 28 - September 30, 2022	[6] City, State: Atlanta, GA

[c] Estimated Expenses

[7] Registration Fee:	0.00	[12] Taxi/Other Ground Transportation:	200.00	[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):	165.00	[13] Personal Vehicle Mileage:	0.00	
[9] Hotel:	650.00	[14] Vehicle Rental:	0.00	
[10] Airline/bus/train:	400.00	[15] Other (Explain):	0.00	
[11] Parking/Tolls:				
Total Cost:			\$1,415.00	

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)	1,415.00	[19] Name of Grant & Fund #: Safety and Justice Challenge, Fund 2604, Project 100001000000552
[20] Other Source:		[21] Name of Other Source (& fund # if applicable):
Total:	\$1,415.00	

Authorized By: Alexander Bunin

(Name may be typed; signature is not required.)

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OUT OF TEXAS

Travel & Training Request

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[a] Previously Approved

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Previously Approved Information

Court Date:	08/23/2022
Amount:	\$1,995.00
# of Attendees:	3
Fund Source:	Grant

What additional changes are being requested?

(Only select the changes that apply)

- ☒ Number of Attendees
 ☐ Event Dates
☐ City
 ☒ Estimated Expenses
☐ Use of County Vehicle
 ☐ Funding Source

[b] Requested Information

[1] Department Name: Office of Justice and Safety (Justice Administration-207)		[2] Number of Attendees: 1 (If more than one to attend, please explain): Safety and Justice Network Meeting	
[3] Subject/Purpose: The Safety and Justice Challenge is re-imagining and rebuilding local criminal justice systems — reducing jail incarceration and increasing equity for all.			
[4] Benefit to County: The Safety and Justice Challenge Network is demonstrating a variety of effective ways in creating models that make communities healthier, fairer, and safer.			
[5] Event Dates (travel dates included): September 28 - September 30, 2022		[6] City, State: Atlanta, GA	

[c] Estimated Expenses

[7] Registration Fee:	0.00	[12] Taxi/Other Ground Transportation:	150.00
[8] Per Diem (\$55 daily):	165.00	[13] Personal Vehicle Mileage:	0.00
[9] Hotel:	0.00	[14] Vehicle Rental:	0.00
[10] Airline/bus/train:	500.00	[15] Other (Explain):	0.00
[11] Parking/Tolls:	100.00		
Total Cost:			\$915.00

[16] Use of County Vehicle?

- ☐ Yes
☒ No
☐ Both (using county & personal)

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)	915.00	[19] Name of Grant & Fund #: Safety and Justice Challenge, Fund 2604, Project 100001000000552
[20] Other Source:		[21] Name of Other Source (& fund # if applicable):
Total:	\$915.00	

Authorized By: Ana Yanez-Correa

(Name may be typed; signature is not required.)

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OUT OF TEXAS

Travel & Training Request

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees
 ☐ Event Dates
☐ City
 ☐ Estimated Expenses
☐ Use of County Vehicle
 ☐ Funding Source

[b] Requested Information

[1] Department Name: Office of Managed Assigned Counsel (Dept. 945)	[2] Number of Attendees: 1 (If more than one to attend, please explain):
[3] Subject/Purpose: Primary: Speaker Secondary: Continuing education, meetings with other criminal justice stakeholders, recruiting, exchanging best practices	
[4] Benefit to County: Gideon's Promise is a national program that trains pds and crt app'd attys. My attendance will maintain a healthy relationship with an org. that plays a major role in developing the HC attys that we serve	
[5] Event Dates (travel dates included): September 10th, 2022--September 14th, 2022	[6] City, State: Philadelphia, Pennsylvania

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:	150.00	[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):		[13] Personal Vehicle Mileage:		
[9] Hotel:	1,159.26	[14] Vehicle Rental:		
[10] Airline/bus/train:	155.60	[15] Other (Explain):		
[11] Parking/Tolls:				
Total Cost:			\$1,464.86	

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)		[19] Name of Grant & Fund #:
[20] Other Source:		[21] Name of Other Source (& fund # if applicable):
	1,464.86	Gideon's Promise
Total:	\$1,464.86	

Authorized By: Kenneth Hardin

(Name may be typed; signature is not required.)

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OUT OF TEXAS

Travel & Training Request

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: Pretrial Services	[2] Number of Attendees: 1 (If more than one to attend, please explain):
[3] Subject/Purpose: The Safety and Justice Challenge is re-imagining and rebuilding local criminal justice systems — reducing jail incarceration and increasing equity for all.	
[4] Benefit to County: The Safety and Justice Challenge Network is demonstrating a variety of effective ways in creating models that make communities healthier, fairer, and safer.	
[5] Event Dates (travel dates included): September 28 - September 30, 2022	[6] City, State: Atlanta, GA

[c] Estimated Expenses

[7] Registration Fee:	0.00	[12] Taxi/Other Ground Transportation:	100.00	[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):	165.00	[13] Personal Vehicle Mileage:	0.00	
[9] Hotel:	700.00	[14] Vehicle Rental:	0.00	
[10] Airline/bus/train:	400.00	[15] Other (Explain):	0.00	
[11] Parking/Tolls:	100.00			
Total Cost:			\$1,465.00	

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)	765.00	[19] Name of Grant & Fund #: Safety and Justice Challenge, Fund 2604, Project 100001000000552
[20] Other Source:	700.00	[21] Name of Other Source (& fund # if applicable): Safety and Justice Challenge is covering the cost.
Total:	\$1,465.00	

Authorized By: Natalie Michailides

(Name may be typed; signature is not required.)

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OUT OF TEXAS

Travel & Training Request

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[a] Previously Approved

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: COUNTY JUDGE		[2] Number of Attendees: (If more than one to attend, please explain): Up to 15 attendees	
[3] Subject/Purpose: Attend conferences, events, meetings, site visits, trainings, and other travel for policy, emergency management and security purposes. Travel in accord with CDC guidelines and COVID-19 threat level.			
[4] Benefit to County: Employees will learn best practices and will be able to implement new methods to achieve strategic goals and outcomes; enhanced emergency management and security.			
[5] Event Dates (travel dates included): Various dates between October 1, 2022 - September 30, 2023		[6] City, State: Various locations outside of Texas	

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:		[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):		[13] Personal Vehicle Mileage:		
[9] Hotel:		[14] Vehicle Rental:		
[10] Airline/bus/train:		[15] Other (Explain):	10,000.00	
[11] Parking/Tolls:		Blanket request: est. exp. TBD as plans are finalized		
Total Cost:			\$10,000.00	

[d] Funding Source

[17] General Fund:	10,000.00	
[18] Grant Fund: (County grants only)		[19] Name of Grant & Fund #:
[20] Other Source:		[21] Name of Other Source (& fund # if applicable):
Total:	\$10,000.00	

Authorized By: Nicole Broyles

(Name may be typed; signature is not required.)

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: County Judge / Homeland Security & Emergency Mgmt.	[2] Number of Attendees: Two (2) (If more than one to attend, please explain): 2 staff is needed to represent Harris County with breakout meeting
[3] Subject/Purpose: Big Cities Emergency Managers Learning & Exchange Forum Meeting	
[4] Benefit to County: To keep Harris County abreast of developments in potential grant funding, procedural developments, and to learn from and network with other emergency managers across the nation.	
[5] Event Dates (travel dates included): October 24 - 28, 2022	[6] City, State: San Francisco, CA

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:	500.00
[8] Per Diem (\$55 daily):	550.00	[13] Personal Vehicle Mileage:	
[9] Hotel:	3,000.00	[14] Vehicle Rental:	
[10] Airline/bus/train:	2,000.00	[15] Other (Explain):	
[11] Parking/Tolls:	400.00		
Total Cost:			\$6,450.00

[16] Use of County Vehicle?

- ☐ Yes
☒ No
☐ Both (using county & personal)

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)	6,450.00	[19] Name of Grant & Fund #: Urban Area Sec Initiative II - 7016
[20] Other Source:		[21] Name of Other Source (& fund # if applicable):
Total:	\$6,450.00	

Authorized By: Mark Sloan, Emergency Management Coordinator

(Name may be typed; signature is not required.)

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OUT OF TEXAS

Travel & Training Request

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: County Judge / Homeland Security & Emergency Mgmt.	[2] Number of Attendees: One (1) Employee (If more than one to attend, please explain):
[3] Subject/Purpose: Attend the National Homeland Security Consortium Meeting	
[4] Benefit to County: We have been asked to join and participate in the National Homeland Security Consortium. This group meets 4 times a year for information and policy discussions.	
[5] Event Dates (travel dates included): November 30 - December 2, 2022	[6] City, State: San Francisco, CA

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:	200.00
[8] Per Diem (\$55 daily):	165.00	[13] Personal Vehicle Mileage:	
[9] Hotel:	600.00	[14] Vehicle Rental:	
[10] Airline/bus/train:	800.00	[15] Other (Explain):	
[11] Parking/Tolls:	60.00		
Total Cost:			\$1,825.00

[16] Use of County Vehicle?

- ☐ Yes
☒ No
☐ Both (using county & personal)

[d] Funding Source

[17] General Fund:		
[18] Grant Fund: (County grants only)		[19] Name of Grant & Fund #:
[20] Other Source:	1,825.00	[21] Name of Other Source (& fund # if applicable): NEMA (National Emergency Management Association)
Total:	\$1,825.00	

Authorized By: Mark Sloan, Emergency Management Coordinator

(Name may be typed; signature is not required.)

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OUT OF TEXAS

Travel & Training Request

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees ☐ Event Dates
☐ City ☐ Estimated Expenses
☐ Use of County Vehicle ☐ Funding Source

[b] Requested Information

[1] Department Name: County Judge / Homeland Security & Emergency Mgmt.	[2] Number of Attendees: Two (2) (If more than one to attend, please explain): One is an Emerging Leader and one has been asked to present.
[3] Subject/Purpose: Big Cities Emerging Leaders Program	
[4] Benefit to County: One of our staff members has been asked to join the Emerging Leaders Program for big cities throughout the Nation. This is an invite-only program that focuses on leadership in the field of emergency response.	
[5] Event Dates (travel dates included): December 5 - 9, 2022	[6] City, State: Redlands, California

[c] Estimated Expenses

[7] Registration Fee:		[12] Taxi/Other Ground Transportation:	500.00
[8] Per Diem (\$55 daily):	550.00	[13] Personal Vehicle Mileage:	
[9] Hotel:	2,000.00	[14] Vehicle Rental:	
[10] Airline/bus/train:	2,000.00	[15] Other (Explain):	
[11] Parking/Tolls:	200.00		
Total Cost:			\$5,250.00

[16] Use of County Vehicle?

- ☐ Yes
☒ No
☐ Both (using county & personal)

[d] Funding Source

[17] General Fund:	475.00	
[18] Grant Fund: (County grants only)	2,625.00	[19] Name of Grant & Fund #: Urban Area Sec Initiative II - 7016
[20] Other Source:	2,150.00	[21] Name of Other Source (& fund # if applicable): Big Cities
Total:	\$5,250.00	

Authorized By: Mark Sloan, Emergency Management Coordinator

(Name may be typed; signature is not required.)

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OUT OF TEXAS

Travel & Training Request

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Previously Approved Information

Court Date:	
Amount:	
# of Attendees:	
Fund Source:	

What additional changes are being requested?

(Only select the changes that apply)

- ☐ Number of Attendees
 ☐ Event Dates
☐ City
 ☐ Estimated Expenses
☐ Use of County Vehicle
 ☐ Funding Source

[b] Requested Information

[1] Department Name: Commissioner Precinct One	[2] Number of Attendees: 1 (If more than one to attend, please explain):
[3] Subject/Purpose: People for Bikes Conference to learn new strategies that will help grow and shape the future of bicycling. This is an opportunity for leaders to have meaningful networking and action oriented takeaways.	
[4] Benefit to County: As the county continues to develop and improve biking infrastructure, staff will learn new strategies that will help grow and shape the future of bicycling. This is an opportunity for leaders to have meaningful networking and action oriented takeaways.	
[5] Event Dates (travel dates included): October 17th-20th, 2022	[6] City, State: Bentonville, AR

[c] Estimated Expenses

[7] Registration Fee:	795.00	[12] Taxi/Other Ground Transportation:	200.00	[16] Use of County Vehicle? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Both (using county & personal)
[8] Per Diem (\$55 daily):	165.00	[13] Personal Vehicle Mileage:		
[9] Hotel:	750.00	[14] Vehicle Rental:		
[10] Airline/bus/train:	500.00	[15] Other (Explain):		
[11] Parking/Tolls:				
Total Cost:			\$2,410.00	

[d] Funding Source

[17] General Fund:	2,410.00	
[18] Grant Fund: (County grants only)		[19] Name of Grant & Fund #:
[20] Other Source:		[21] Name of Other Source (& fund # if applicable):
Total:	\$2,410.00	

Authorized By: Marisol Valero

(Name may be typed; signature is not required.)

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