



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Thursday, April 30, 2026

9:00 AM

1001 Preston, 1st Floor

Business Court Meeting

Public Notice

April 24, 2026 - NOTICE OF A PUBLIC MEETING

[26-2651](#)

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@hctx.net.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

County Administration

1. Request for approval of the appointment of Dr. Roy Rivera, a nominee from the County Judge, to the Harris County LGBTQIA+ Commission, Position 8, for a term ending April 30, 2028. [26-2755](#)

Management and Budget

2. Request for approval to execute an agreement for professional services between Harris County and Saul Ewing LLP in connection with law enforcement and other labor and compensation issues. [26-2665](#)
3. Request for approval of an order authorizing proceedings to issue and sell Harris County, Texas, Permanent Improvement Refunding Bonds, Series 2026, Unlimited Tax Road Refunding Bonds, Series 2026, Flood Control District Improvement Refunding Bonds, Series 2026; and Certificates of Obligation, Series 2026 (the “Certificates”, and collectively, the “Obligations”); including the preparation of financing and offering documents and the publication of a Notice of Intent; approving the engagement of professionals in connection with the foregoing; and making other provisions regarding such Obligations, and matters incident thereto; and containing other matters relating thereto. [26-2751](#)
4. Request for ratification of execution of the Direct Deposit Authorization Form for Opioid Abatement Trust Fund and submission to the Texas Treasury Safekeeping Trust Company to reflect updated County banking account information. [26-2763](#)
5. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-2662](#)

County Engineer

6. Request for approval to execute an agreement with DAE & Associates LTD., d/b/a Geotech Engineering & Testing in the amount of \$115,355.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Sidewalk - South Mason from Kingsland Blvd to County Line - 2023, UPIN 24104MF38501, Precinct 4, MWBE Contracted Goal: 100%. [26-2653](#)
7. Request for approval to execute an agreement with Smith & Company Architects, Inc. in an amount not to exceed \$1,057,804.00 for Professional Architectural / Engineering Design Services for Programming, Schematic Design, Design Development, Construction Documents, Bidding and Construction Administration Phases in connection with the Facility Reconstruction - HCPL - Annex 47 - 2727 El Camino Project located at 2727 El Camino St., Houston, TX, 77054, UPIN 25285MF3WU01, Precinct 1, MWBE Contracted Goal: 19.64%. [26-2658](#)

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8. Request for approval to execute an agreement with DAE & Associates LTD d/b/a Geotech Engineering & Testing in the amount of \$180,663.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Roadway Improvements - South Houston - 2024, UPIN 24102MF3HS01, Precinct 2, MWBE Contracted Goal: 100%. [26-2660](#)
 9. Request for approval to execute an agreement with Michael Baker International, Inc., in the partially encumbered amount of \$79,919.50 and not to exceed \$93,668.50 for Professional Engineering and related services in connection with Intersection Improvements - Aldine Westfield Road at Old Aldine Westfield Road/Otto Road - 2026, UPIN 26103YG6UU01, Precinct 3, MWBE Contracted Goal: 20%. [26-2661](#)
 10. Request for approval to execute a joint participation interlocal agreement with West Park Municipal Utility District to design and construct a sidewalk along the Northside of Park ROW from Foxlake Drive to Greenhouse Road, UPIN 26104YG8UU01, Precinct 4. [26-2656](#)
 11. Request for approval to accept and execute an amendment with Texas Comptroller of Public Accounts - State Energy Conservation Office (SECO) to extend the period of performance for the Cool Chillers HVAC Loan Program - 1111 Fannin Cool Chillers Project. [26-2676](#)
 12. Request for approval of an amendment to an interlocal agreement with the State of Texas, acting by and through the Texas Department of Transportation for a Local On-System Improvement Project, Intersection Improvement - Westgreen Boulevard at IH10 - 2021, UPIN 221033961530012, Precinct 4. [26-2657](#)
 13. Request for approval of plat WILDRYE SEC 4 with a financial surety in the amount of \$4,220. Consultant, PAPE-DAWSON, Precinct 4. [26-2669](#)
 14. Request for approval of plat WILDRYE SEC 5 with a financial surety in the amount of \$2,465. Consultant, PAPE-DAWSON, Precinct 1. [26-2670](#)
 15. Request for approval of plat WILDRYE SEC 6 with a financial surety in the amount of \$5,005. Consultant, PAPE-DAWSON, Precinct 4. [26-2671](#)
 16. Request for approval of plat WILDRYE SEC 7 with a financial surety in the amount of \$3,675. Consultant, PAPE-DAWSON, Precinct 4. [26-2672](#)
 17. Request for approval to allow the process for the revision of the subdivision plat entitled BINFORD CREEK SEC 6 to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish June 11th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-2673](#)

18. Request for approval to allow the process for the revision of the subdivision plat entitled EAGLES COVE to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish June 11th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-2674](#)

Universal Services

19. Request for approval of new vehicle control numbers and changes to attributes of certain VCNs for various departments. [26-2759](#)

Public Health Services

20. Request for approval of a Memorandum of Understanding between Harris County and Bissell Pet Foundation for the purpose of providing veterinary services by a licensed and insured high volume spay/neuter veterinarian to the Veterinary Public Health Division of Harris County Public Health, which operates Harris County Pets Resources Center, at no cost to the County. [26-2756](#)

Housing and Community Development

21. Request for approval of the Transit Services Director and the County Attorney's Office designee to electronically attest to and execute the Federal Transit Administration 2026 Annual Certification and Assurances in the Transit Award Management System website. [26-2762](#)

Juvenile Probation

22. Request for approval of a Memorandum of Understanding with the Department of State Health Services and Cardea Training Centers to accept donations of supplies and laboratory processing services to curtail the transmission of and treat infectious diseases. [26-2591](#)

Constables

23. Request by the Constable of Precinct 1 for approval of changes to the list of regular and reserve deputies with Oaths of Office and Statements of Officer. [26-2696](#)

County Attorney

24. Request for discussion and possible action including approval of a settlement with six (6) Remnant Defendants (Associated Pharmacies, Inc. (and American Associated Pharmacies), J M Smith Corporation, Morris and Dickson Co., L.L.C., Louisiana Wholesale Drug Company, Inc., North Carolina Mutual Wholesale Drug Company, Inc., and United Natural Foods, Inc. (and SuperValu)) in connection with In Re National Prescription Opiate Litigation, MDL No. 2804, and authorization to execute the related Remnant Defendants' Settlement Agreement ("RDSA") and Combined Participation and Release forms. [26-2737](#)

Grants

25. Request by the Office of the County Engineer for approval to submit an application to the Texas Historical Commission for grant funds in the amount of \$1,148,482 with a required local match of \$1,148,482, for the FY2026-2027 Texas Historic Courthouse Preservation Program (THCPP) Emergency Grant for Previously Restored Courthouse. [26-2668](#)
26. Request by the Office of the County Engineer for approval to accept an award in the amount of \$17,928,207, with a required match of \$5,405,336, for the Houston-Galveston Area Transportation Policy Council Supplemental Transportation Program, Replace 19 Traffic Signal Intersections Project (Precinct 1), and to execute an Advance Funding Agreement once it is executed by Texas Department of Transportation. [26-2690](#)
27. Request by the Office of the County Engineer for approval of a grant resolution with the intent to execute an Advance Funding Agreement with the Texas Department of Transportation (TxDOT) for the Supplemental Transportation Program for the Replace 19 Traffic Signal Intersections Project in Precinct 1. [26-2682](#)
28. Request by the County Library that the County Judge execute a Memorandum of Understanding between Harris County Public Library and Imagination Library of Greater Houston for the purpose of providing free monthly books for the FY26 Dolly Parton Imagination Library Local Partner Program. [26-2654](#)
29. Request by Harris County Resources for Children & Adults for approval to accept from Casey Family Programs grant funds in the amount of \$40,000, with no match, for the FY26 Newcomer Family Support Program. [26-2659](#)
30. Request by the Constable of Precinct 4 for approval to accept from the Texas Department of Transportation grant funds in the amount of \$14,039.31, with a required match of \$2,547.16, for the FY26 Selective Traffic Enforcement Program (STEP) Click It or Ticket Program. [26-2666](#)
31. Request by the Sheriff's Office for approval to submit an application to the U.S. Department of Justice/Office of Justice Programs/Bureau of Justice Assistance for grant funds in the amount of \$285,830, with no required match, for the FY25 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative Grant. [26-2626](#)
32. Request by the Sheriff's Office for approval to accept from the Texas Department of Transportation grant funds in the amount of \$20,255.42, with a cash match of \$4,926.63, for the FY26 Selective Traffic Enforcement Program (STEP) Click It Or Ticket (CIOT) Grant Program. [26-2663](#)

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33. Request by the County Judge for approval to submit applications to the Office of the Governor/Homeland Security Grants Division for grant funds in an amount up to \$8,000,000.00, with no required match, for FY 2026 Urban Area Security Initiative (UASI). [26-2667](#)

ARPA

34. Request by Housing and Community Development for approval of a Master Agreement with Harris County Resources for Children and Adults for the Hay Center HOME-ARP Tenant Based Rental Assistance Project funded with HOME-American Rescue Plan (HOME ARP) Program Funds. [26-2760](#)
35. Request by Housing and Community Development for approval of a Master Agreement with The Salvation Army for the Tenant Based Rental Assistance and Supportive Services (CCHP PSH Legacy) Project funded with \$4,908,844.97 of HOME-American Rescue Plan (HOME ARP) Program Funds. [26-2761](#)

Auditor

36. Request for approval of payment of Audited Claims. [26-2695](#)

Tax Assessor-Collector

37. Request for approval of tax refund payments. [26-0009](#)

Purchasing

38. Request for approval of an award on the basis of low bid to Mar-Con Services, LLC. in the amount of \$2,950,712 for roadway improvements on Avenue G from Texas Avenue to Allen Genoa Road in South Houston (2024) for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (260026), MWBE Contracted Goal: 33.13%. [26-2583](#)
39. Request for approval on the basis of best overall evaluations and authorize negotiations with multiple vendors for supplemental professional land surveying services for various projects for the Office of the County Engineer, and the county at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendors if unable to agree to an executable contract (260018). [26-2742](#)
40. Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program purchase on the basis of lowest quote meeting specifications to GenServe, LLC in the amount of \$613,734 for mobile diesel generator units for Precinct 3, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2698](#)

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41. Request for approval of a renewal option with CyberOne Security LLC for Managed Service Provider (MSP) to provide Security Operations Center (SOC), Security Information and Event Management (SIEM) services, and Network Operations Center (NOC) services for Universal Services for the period of June 25, 2026 - June 24, 2027, at a cost of \$1,871,079, and for the County Clerk to execute any applicable bonds to be received (230045), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-2693](#)
42. Request for approval of a renewal option with OnSite Decals, LLC for decal services on fleet vehicles and related items for Harris County for the period of June 1, 2026 - May 31, 2027, at a cost of \$1,654,631 (220456), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-2687](#)
43. Request for approval of a renewal option with Entech Civil Engineers, Inc. for professional architectural and/or engineering services to provide staff augmentation services for the development and implementation of roads, bridges, drainage, transportation, parks, and trails projects for the Office of the County Engineer for the period of August 1, 2026 - July 31, 2027, at a cost of \$4,550,000 (230436), MWBE Contracted Goal: 15%. [26-2699](#)
44. Request for approval of a renewal option with Hustle, Inc. for text messaging platform services for Precinct 1 for the period of August 6, 2026 - August 5, 2027, at a cost of \$460,000 (240033), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2701](#)
45. Request for approval of a renewal option with MCM Technology, LLC dba Mcmtech for radio asset management and work order system for Universal Services for the period of July 10, 2026 - July 9, 2027, at a cost of \$168,106 (240305), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2703](#)
46. Request for approval of a renewal option with Lee Construction & Maintenance dba LMC Corporation at a cost of \$15,395,986; Horizon International Group, LLC, \$9,380,000; and Nash Industries, Inc., \$10,033,500 for job order contracting for small and large construction and/or construction related projects for Harris County for the period of June 4, 2026 - June 3, 2027, and for the County Clerk to execute any applicable bonds to be received (230329). [26-2748](#)
47. Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program renewal option with BCK Interest, LLC dba Fuel Control Solutions for fuel station hardware, software, warranty service, and related items for Harris County for the period of May 22, 2026 - May 21, 2027 at a cost of \$312,724, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2743](#)
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48. Request for approval of a ratification of a renewal option with AutoNation Inc. for repair parts, labor, services and related items for Ford, General Motors, Nissan, Toyota and Stellantis Automobiles and Light, Medium, Heavy-Duty Trucks for Harris County through March 4, 2027, at a cost of \$10,500,000 (240220), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2741](#)
49. Request for approval to correct the Request for Court Action (RCA) to include for the County Clerk to execute any applicable bonds to be received from Royal American Services, Inc (Primary), in the amount of \$3,955,875; and LMC Corporation (Secondary), \$4,033,125 in connection with a renewal approved by Commissioners Court on April 16, 2026 for job order contracting for small and/or large roofing projects for Harris County for the period of May 1, 2026 - April 30, 2027 (220340). [26-2802](#)
50. Request that the County Judge execute a settlement agreement with Cardinal Health 200, LLC in the amount of \$3,443 for services for medical supplies provided to the Sheriff's Office. [26-2686](#)
51. Request that the County Judge execute a settlement agreement with Stanard and Associates, Inc. in the amount of \$6,285 for entry-level law enforcement officer selection tests for the Sheriff's Office to provide full compensation for goods and services provided under invoice number SA000061857. [26-2738](#)
52. Request that the County Judge execute an addendum to a settlement agreement with Cision US Inc in the amount of \$19,544 to provide full compensation for services provided through February 7, 2027 for software: Cision outreach and monitoring software services for Precinct 2 through February 7, 2027 with four (4) one-year renewal options. [26-2697](#)
53. Request that the County Judge execute an amendment to an agreement with Miracle Recreation Equipment Company to design, provide, and install playground equipment at Doss Park for Precinct 2 for the extended period of May 1, 2026 - June 29, 2026 at no additional cost (250092), MWBE Contracted Goal: 11.09%. [26-2694](#)
54. Request that the County Judge execute an amendment to an agreement with A&V Holdings Midco LLC dba AVI-SPL in the additional amount of \$7,207,750 for additional services for civil courthouse audio/video systems upgrade for the Administrative Office of the District Courts for the period of October 8, 2025 - October 7, 2026 (240060), MWBE Contracted Goal: 5%. [26-2704](#)
55. Request that the County Judge execute an amendment to an agreement with Elmore Public Relations, Inc. in the additional amount of \$1,025,000 for additional services illustrated in Exhibit A for community engagement and public outreach services for the Flood Bond Program for the Flood Control District (210191), MWBE Contracted Goal: 4.7%, MWBE Current Participation: 100%. [26-2705](#)
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56. Request that the County Judge execute an amendment to an agreement with Seril Inc., dba Houston Grotech in the additional amount of \$89,540 for additional service locations for lawn care and landscape maintenance at various locations for the Office of the County Engineer for the period of June 14, 2025 - June 13, 2026, and for the County Clerk to execute any applicable bonds to be received (210270), MWBE Contracted Goal: 11%, MWBE Current Participation: 14.75%. [26-2706](#)
57. Request that the County Judge execute an amendment to an agreement with Deloitte & Touche LLP in the additional amount of \$365,000 to add engagement letter(s) and for additional external audit services for Harris County, the Flood Control District, the District and County Clerk registry funds and related entities for the period of January 25, 2026 - January 24, 2027 (210201), MWBE Contracted Goal: 8.36%, MWBE Current Participation: 8.42%. [26-2707](#)
58. Request that the County Judge execute an amendment to an agreement with Carahsoft Technology Corporation in the additional amount of \$21,162 for additional services for digital evidence extraction and analysis software for the Sheriff's Office for the period of October 10, 2025 - October 10, 2026 (230297), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2720](#)
59. Request that the County Judge execute an amendment to an agreement with TransCore ITS, LLC in the additional amount of \$1,245,108 for wrong-way detection systems, maintenance, repair, testing services and related items for the Toll Road Authority for the extended period of May 1, 2026 - April 30, 2027 and for the County Clerk to execute any applicable bonds to be received (200201), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-2721](#)
60. Request that the County Judge execute an amendment to an agreement with Lee Construction & Maintenance dba LMC in the additional amount of \$5,948,486 for job order contracting for small and large construction and/or construction related projects for Harris County for the period of June 4, 2025 - June 3, 2026, and for the County Clerk to execute any applicable bonds to be received (230329), MWBE Contracted Goal: 30%, MWBE Current Participation: 100%. [26-2739](#)
61. Request that the County Judge execute an amendment to an OMNIA Partners, Public Sector Cooperative Purchasing Program agreement with SHI Government Solutions Inc. in the additional amount of \$6,800 for KnowBe4 security awareness training and compliance plus software subscription(s) through August 6, 2024 - July 6, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2754](#)
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62. Request for approval to extend a contract with Waste Management of Texas, Inc. for landfill services to accept type IV, non-putrescible solid waste and recycling materials for Harris County and the Flood Control District for the extended period of May 1, 2026 - November 1, 2026, or until a new contract is in place, with no increase in pricing (220328), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-2688](#)
63. Request for approval to extend a contract with Universal Environmental Services, LLC for sale of surplus/salvage petroleum products and related items for Harris County for the period of May 1, 2026 - August 31, 2026, or until a new contract is in place, with no increase in pricing (210091), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2691](#)
64. Request for approval to extend a contract with O & I Fabrication, Inc. for pipe access gates and related items for Harris County and the Flood Control District for the extended period of May 1, 2026 - August 31, 2026, or until a new contract is in place, with no increase in pricing (210080), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2692](#)
65. Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with The Heist Agency in the amount of \$200,000 for lead creative and program management for Art 4 Alief Arts and Cultural Initiative for Precinct 4. [26-2722](#)
66. Request for approval of a personal services exemption from the competitive bid requirements and a renewal option with Federal Hall Policy Advisors, LLC in the amount of \$192,702 for grant liaison services and assistance securing grant funds for Precinct 2 for the period of May 10, 2026 - May 9, 2027, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-2740](#)

Commissioner, Precinct 1

67. Request for approval to execute a Chapter 381 mural agreement with Central Houston Civic Improvement in an amount not to exceed \$38,000 for the encouragement, promotion, improvement, and application of the arts in Harris County. [26-2736](#)

Commissioner, Precinct 2

68. Request that the County Judge execute an Adopt a County Mile agreement with El Mante Tire Shop #6 for cleanup along the roadsides of Barbara Mae Street beginning at Alderson Street and ending at I-10 East for approximately one mile, for the term of April 30, 2026, to April 29, 2028. [26-2708](#)

69. Request that the County Judge execute an Adopt a County Mile agreement with God's Love Tabernacle International Church for cleanup along the roadsides of Nancy Rose Street beginning at Alderson Street and ending at I-10 East for approximately one mile, for the term of April 30, 2026, to April 29, 2028. [26-2709](#)
70. Request that the County Judge execute an Adopt a County Mile agreement with Martinez Complete Auto Service, for cleanup along the roadsides of Manor Street beginning at Alderson Street and ending at I-10 East for approximately one mile, for the term of April 30, 2026, to April 29, 2028. [26-2710](#)
71. Request that the County Judge execute an Adopt a County Mile agreement with Next Generation Church for cleanup along the roadsides of Alderson Street beginning at west dead end and ending at East Beltway 8 for approximately one mile, for the term of April 30, 2026, to April 29, 2028. [26-2711](#)
72. Request that the County Judge execute an Adopt a County Mile agreement with Tabernáculo de Vida Cristiana Church for cleanup along the roadsides of Nadolney Street beginning at Hollypark Street and ending at I-10 East for approximately one mile, for the term of April 30, 2026, to April 29, 2028. [26-2712](#)

Commissioner, Precinct 3

73. Request that the County Judge execute an Adopt a County Road agreement with Dr. Myeshi Briley Philanthropist Project for cleanup along the roadsides of Gosling Road beginning at Harvest Gables Drive and ending at W. Rayford Road for approximately one mile for a term that begins April 1, 2026 and ends March 31, 2028. [26-2745](#)
74. Request that the County Judge execute an Adopt a County Road agreement with Dr. Myeshi Briley Philanthropist Project for cleanup along the roadsides of Rhodes Road beginning at Kuykendahl Road and ending at FM 2920 for approximately one mile for a term that begins April 1, 2026 and ends March 31, 2028. [26-2746](#)
75. Request for approval to accept from Kristine E. Gregoire the donation of a check in the amount of \$200 for the purchase of a red maple tree to be planted at Mercer Arboretum & Botanic Gardens. [26-2747](#)
76. Request for approval to accept from the Estate of Meredith M. Jack the donation of seven sculptures with an estimated value of \$75,750 to be used at Mercer Arboretum & Botanic Gardens. [26-2750](#)
77. Request for approval to accept from Mary Anderson the donation of two Unicarina roeoesliana plants with an estimated value of \$1,500 to be planted at Mercer Arboretum & Botanic Gardens. [26-2752](#)

78. Request for approval to accept from Loretta T. Moehle the donation of water lily plants and pots with an estimated value of \$6,337 to be planted at Mercer Arboretum & Botanic Gardens. [26-2753](#)
79. Request for approval to accept from the City of Tomball the donation of ninety-five sweet bay laurels, fifteen holly trees and ten maple/crepe myrtles with an estimated value of \$13,300 to be planted at Mercer Arboretum & Botanic Gardens. [26-2758](#)

Commissioner, Precinct 4

80. Request that the County Judge execute an agreement between Alief Independent School District and Harris County Precinct 4 to provide funding for playground equipment at Miller Intermediate School's SPARK Park, in an amount not to exceed \$10,000.00. [26-2724](#)
81. Request that the County Judge execute an agreement between Harris County and the Texas Health and Human Services Commission for Harris County Precinct 4 to enter the Community Partner Program for recognition as a Level 3 Case Assistance Site Community Partner to enhance HHSC programs. [26-2726](#)
82. Request for approval to sponsor the Houston Bar Association Annual Dinner and President's Awards on Thursday, May 7, 2026, in the amount not to exceed \$5,000.00. [26-2727](#)
83. Request for approval to sponsor the Houston Lawyers Association 71st Annual Scholarships and Awards Gala on Saturday, May 2, 2026, in the amount not to exceed \$2,500.00, and made payable to Houston Lawyers Foundation, a 501(c)(3) organization. [26-2728](#)

Miscellaneous

84. Request by Harris Health System for approval of a warranty deed to transfer ownership of sanitary sewer improvements. [26-2675](#)

Transmittals

85. Transmittal by the Office of Management and Budget of a change to the monthly premium for non-owned auto insurance for the policy term beginning May 8, 2026. [26-2655](#)
86. Transmittal by the Office of the County Engineer of a substantial completion certificate with Sprint Sand & Clay, LLC, in connection with Wortham Estates Subdivision Drainage Improvements - 2018, Job No. 24/0237, UPIN 19103MF15701, Precinct 3, MWBE Contracted Goal: 30.79%, MWBE Current Participation: 90.47%. [26-2641](#)

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87. Transmittal by the Office of the County Engineer of a substantial completion certificate with Environmental Allies Inc., in connection with Dowdell Woods Subdivision Drainage Improvements, Job No. 24/0415, UPIN 19103MF14A01, Precinct 3, MWBE Contracted Goal: 20.21%, MWBE Current Participation: 25.59%. [26-2664](#)
88. Transmittal by the Office of the County Engineer of an update to the names of multiple projects within Harris County and all relevant Harris County departments, including the County Attorney, County Auditor, County Purchasing Agent, Universal Services, and the Office of the County Engineer, are authorized to take all necessary actions within their respective responsibilities to update the project names across all applicable documents and records. [26-2652](#)
89. Transmittal by the County Clerk of the minutes for the March 31, 2026 business court meeting of the Harris County Commissioners Court. [26-2749](#)
90. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for uniform rental, laundry services, and related items for Harris County (260058). [26-2702](#)

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

Resolutions

91. Request by the County Judge for approval of a resolution designating April 2026 as Autism Acceptance Month in Harris County, TX. [26-2678](#)
92. Request by the County Judge for approval of a resolution designating April 30, 2026 as Peace Officers Memorial Day in Harris County, TX. [26-2681](#)
93. Request by the County Judge for approval of a resolution designating May 4-8, 2026 as Jury Appreciation Week in Harris County, TX. [26-2679](#)
94. Request by the County Judge and Precinct 4 for approval of a joint resolution designating May 3-9, 2026 as Hurricane Preparedness Week 2026 in Harris County, TX. [26-2680](#)
95. Request by the Commissioner of Precinct 1 for approval of a resolution celebrating the tenth anniversary of the Hope Farms Urban Agricultural Showcase and Training Center. [26-2735](#)

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96. Request by the Commissioner of Precinct 2 for approval of a resolution in remembrance of Ms. Aida Tello. [26-2713](#)
97. Request by the Commissioner of Precinct 2 for approval of a resolution in remembrance of Josue Flores, on the tenth anniversary of his passing. [26-2714](#)
98. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Ms. Monalisa Jiles on her retirement from The Harris Center for Mental Health and IDD after 30 years of service. [26-2716](#)
99. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Dr. David Persse on his retirement as the Chief Medical Officer for the City of Houston. [26-2766](#)
100. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing April as National Welding Month. [26-2719](#)
101. Request by the Commissioner of Precinct 2 and the County Judge for approval of a joint resolution observing the month of May as Mental Health Awareness Month. [26-2715](#)
102. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Public Works Week, May 17-23, 2026. [26-2718](#)
103. Request by the Commissioner of Precinct 2 for approval of a resolution celebrating NASA's successful Artemis II mission to the moon. [26-2717](#)
104. Request by the Commissioner of Precinct 3 for approval of a joint resolution with the Commissioner of Precinct 1 to honor the Summer Creek High School Lady Bulldogs basketball team on their 2nd, Back-To-Back, 6A Division 1 State Championship. [26-2757](#)
105. Request by the Commissioner of Precinct 4 for approval of a resolution honoring April 2026 as National Volunteer Month and April 20, 2026, as Volunteer Recognition Day. [26-2725](#)
106. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing Friday, April 24, 2026, as Arbor Day. [26-2729](#)
107. Request by the Commissioners of Precinct 4, Precinct 1, Precinct 2, Precinct 3, and the County Judge for approval of a resolution recognizing Sunday, April 19, 2026, through Saturday, April 25, 2026, as Crime Victims' Rights Week. [26-2723](#)
108. Request by the Commissioners of Precinct 4 and Precinct 2 for approval of a resolution recognizing April 26, 2026, through May 2, 2026, as National Apprenticeship Week. [26-2732](#)
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109. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing Monday, May 4, 2026, through Friday, May 8, 2026, as Teacher Appreciation Week. [26-2734](#)
110. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating Blue Willow Bookshop's 30th Anniversary. [26-2730](#)
111. Request by the Commissioner of Precinct 4 for approval of a resolution honoring the Hillendahl-Egging Cemetery Association. [26-2731](#)
112. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing the Taiwanese Chamber of Commerce of Greater Houston on the occasion of its 39th Anniversary. [26-2733](#)

Adjournment.