



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Thursday, April 16, 2026

9:00 AM

1001 Preston, 1st Floor

Public Notice

April 10, 2026 - NOTICE OF A PUBLIC MEETING

[26-2268](#)

Opening Prayer

Imam Shaykh Waleed Basyouni of Clear Lake Islamic Center in Houston introduced by the Commissioner of Precinct 2.

Pledges of Allegiance

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@hctx.net.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

County Administration

1. Request for discussion and possible action to update the Commissioners Court meetings calendar for 2026. [26-2588](#)
2. Request for discussion and possible action regarding changes to the Office of County Administration (OCA) reporting structure and certain department functions, including an organizational chart that includes two Deputy County Administrator (DCA) positions. [26-2545](#)
3. Request for approval of an agreement with the Kinder Institute of Rice University to analyze data collected by the Office of Human and Civil Rights related to civic engagement at no cost to the county. [26-2590](#)
4. Request for approval on strategic hiring exemptions for Position Control Numbers (PCNs) in non-exempt departments. [26-2148](#)
5. Request for approval to use the department's procurement card (P-card) and/or reimburse personnel for expenses incurred for various county functions, events, meetings, presentations, conferences, and activities in an amount not to exceed \$15,000 for the period of March 9, 2026 - September 30, 2026. [26-2587](#)
6. Request for approval of proposed changes to the Rules of Procedure, Conduct and Decorum at Meetings of the Commissioners Court of Harris County, Texas. [26-2274](#)

Management and Budget

7. Request for discussion and possible action to provide a monthly update on its outstanding balance of Accounts Receivable (AR) for federal grants to ensure compliance with the recommended cap of \$100M. [26-2516](#)
8. Request for discussion and possible action regarding specific budget proposals during the FY27 budget process to be submitted by departments that report to the County Administrator. [26-2547](#)
9. Request for discussion and possible action on budget offsets for the county's annual budget process. [26-2265](#)
10. Request for discussion and possible action on the updated Standard Operating Procedures (SOP) for Budget Proposals. [26-2266](#)
11. Request for discussion and possible action on an update to the Officials not Renominated to Office policy. [26-2267](#)
12. Request for approval of an amendment to the Joint Processing Center interlocal agreement with the City of Houston setting a fixed fee of \$8,166,666.41 for the period from March 1, 2026 to September 30, 2026. [26-2172](#)

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13. Request for approval of an order authorizing the issuance, sale and delivery of Harris County Hospital District, limited tax bonds and limited tax refunding bonds, which may be issued in one or more series in accordance with specified parameters; levying a continuing direct annual ad valorem tax for the payment of principal and interest; authorizing the authorized representative to approve the amounts, interest rates, prices, terms and redemption provisions thereof; providing for the refunding and defeasance of certain outstanding obligations of the district; approving the preparation of financing documents and prescribing the terms and form thereof; authorizing the preparation and distribution of one or more official statements in connection with the sale of the bonds; and making other provisions and authorizing other actions supporting the issuance and administration of such bonds. **26-2412**
14. Request for approval of an order authorizing various actions to initiate proceedings to replace the credit facility for the Harris County, Texas, Toll Road First Lien Revenue Commercial Paper Notes, Series K-2, and to amend and restate the order authorizing the issuance of such notes; approving the engagement of note counsel in connection with the foregoing; and making other provisions regarding such notes and matters incident thereto. **[26-2421](#)**
15. Request for approval to pay commercial paper interest in the amount of \$904.22. **[26-2423](#)**
16. Request for approval of commercial paper funding for Institute of Forensic Sciences for the IFS Equipment Replacement project in the additional amount of \$2,500,000 for a total CP funding of \$11,390,000. **[26-2424](#)**
17. Request for approval to provide supplemental funding to Law Enforcement departments. **[26-2514](#)**
18. Request for approval of a Final Investment Memo for the Law Enforcement Personnel Equipment project for an incremental authorization of \$7,285,532 for a total authorization of \$10,238,602, and request for commercial paper funding in the amount of \$3,200,000. **[26-2539](#)**
19. Request for approval of a change to the Capital Expenditures for Debt Purposes Policy to lower the per-unit threshold for bulk equipment purchases of law enforcement equipment, technology equipment, and furniture. **[26-2543](#)**
20. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county property and other claims in the total amount of \$108,833 and two workers' compensation recoveries in the total amount of \$2,275; tort claim and other settlement recommendations in the amount of \$70,188; denial of 58 claims; and that the County Judge execute four releases in exchange for payment to the county in the amount of \$26,191 in connection with property damage claims. **[26-2349](#)**
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21. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-2155](#)

Human Resources and Talent

22. Request for approval to change classifications on certain positions. [26-2225](#)
23. Request for approval of one (1) Training Specialist and one (1) Training Coordinator positions and \$88,466.48 in additional budget, effective May 30, 2026. [26-2526](#)
24. Request for approval of 1 Compensation Analyst and 2 Senior Compensation Analyst positions and \$143,837.40 in additional budget, effective June 27, 2026. [26-2293](#)
25. Request for approval of three (3) HR Investigator and one (1) Senior Business Partner positions, and \$179,417 in additional budget, effective June 27, 2026. [26-2533](#)

County Engineer

26. Request that the County Judge execute a Correction Warranty Deed for Harris County Flood Control District for the public project known as Vince Bayou Channel Conveyance Improvements - I100-00-00-E001, tract number I100-00-00-06-058.0, UPIN 25090MF3N201, Precinct 2. [26-2218](#)
27. Request that the County Judge execute an IRS form 8283 (Noncash Contributable Contributions), as part of Harris County Flood Control District donation acceptance of a 12.091 acre tract of land for the public project known as Countywide General Acquisition Z100-00-00-R008, tract number E117-00-00-04-013.0, from Milestone Partners, Ltd., a Texas limited partnership, with the appraised value of \$2,106,736.00, UPIN 200900Z1R008, Precinct 1. [26-2239](#)
28. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 10740 ½ Blackhawk Boulevard, Houston, Texas, 77089 for electrical power serving a traffic signal at the intersection of Blackhawk Boulevard at Riverstone Ranch Drive, UPIN 22101MF25Y01, Precinct 2. [26-2135](#)
29. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 21870 ½ West Road, Cypress, Texas 77433 (intersection of West Road and Mason Road) for electrical power serving a traffic signal, ePermits Project Number: 2508110074, Precinct 3. [26-2252](#)

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30. Request for approval to execute CenterPoint Energy Grant to Others Application Form for conveyance of real estate for Sidewalk - Claughton Middle School - 2024 project, tract CPE1 and that Harris County pay the application fee of \$1,600.00, UPIN 24101MF3FR01, Precinct 1. [26-2217](#)
31. Request for approval of an Order authorizing and directing Harris County to disclaim its interest of any kind out of a tract of land described as a total of 3.00-acres, more or less, out of Shady Grove Drive from the east right of way line of Woodland Oaks Drive to the east, all of Long Barrel Lane, all of Ince Lane, from the north right of way line of Machala Lane to the north, all shown on that map or plat known as and out of Woodland Oaks Section Two, an addition in Harris County, Texas according to the map or plat recorded in volume 262, page 136 or plat recorded in volume 262, page 1369, of the records of Harris County, Texas, as per that map or plat of Woodland Oaks Section Two (2) Dedication, dated February 4, 1977, from Oak Glen Building Company and Larkstone Building Company recorded in volume 262, page 136 of the records of Harris County, Texas from Construction of Stormwater Detention Basin at White Oak Bayou and Woodland Trails - E500-24-00-E001 project, tract E100-00-00-15-501.0 - Disclaimer, Precinct 1. [26-2215](#)
32. Request for approval for County of Harris, a body corporate and politic under the laws of the State of Texas to convey real estate to Harris County Flood Control District, a political subdivision of the State of Texas, tract E141-00-00-04-007.0, a 2.3224 acre Drainage and Detention Easement for HCFCD Dedications project and that the County Judge execute the Drainage and Detention Easement, UPIN 24090MF34101, Precinct 1. [26-2216](#)
33. Request for approval of the sale by Harris County Flood Control District of a 0.5324-acre 10' to 30' wide electric easement together with unobstructed aerial easements 10' wide and part of a 36.6404-acre tract of land out of the residue of a 1376-acre tract in the George Fisher Survey, Abstract 264, Harris County, Texas to CenterPoint Energy Houston Electric, LLC from HCFCD General Sales J100-00-00-07-601.0, for the appraised value of \$8,697.00, and that the County Judge execute the electric easement, UPIN RPD-NP-090, Precinct 3. [26-2219](#)
34. Request for approval of the sale by Harris County Flood Control District of a 0.2647-acre 10' to 30' wide electric easement together with unobstructed aerial easements 10' wide and part of a 36.6404-acre tract of land out of the residue of a 1376-acre tract in the George Fisher Survey, Abstract 264, Harris County, Texas to CenterPoint Energy Houston Electric, LLC from HCFCD General Sales J100-00-00-07-602.0, for the appraised value of \$1,442.00, and that the County Judge execute the electric easement, UPIN RPD-NP-090, Precinct 3. [26-2220](#)
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35. Request for approval of a change in contract with Allgood Construction Co., Inc., in connection with West Gulf Bank Road from I45 to Airline Drive, with an addition in the amount of \$468,714.75, Job No. 22/0461-12, UPIN 19101MF0XV01, Precinct 2, MWBE Contracted Goal: 25%, MWBE Current Participation: 41.85%. [26-2222](#)
36. Request for approval of a change in contract with AAA Asphalt Paving, Inc., in connection with Asphalt Package 2024 - 4, adding 60 calendar days, with an addition in the amount of \$345,237.31, Job No. 24/0325-4, UPIN 24208MF36K01, Precinct 3, MWBE Contracted Goal: 34%, MWBE Current Participation: 41.47%. [26-2223](#)
37. Request for approval of a change in contract with TWL, LLC in connection with Connectivity Project - Curtis M Graves - 2020, adding 66 calendar days, with an addition in the amount of \$296,139.33 Job No. 24/0413-1, UPIN 20101MF1JE01, Precinct 1, MWBE Contracted Goal: 16%, MWBE Current Participation: 26.61%. [26-2224](#)
38. Request for approval of a change in contract with Specialty Construction TX, LLC, in connection with On-Call - Guardrail and Bridge Rail Repairs and Related Items at Various Locations, with no change in the contract amount, Job No. 24/0261-1, UPIN 24101MF3CT01, Precinct 1, Justification for 0% MWBE Participation Goal: 0% - Minimal MWBE Availability. [26-2226](#)
39. Request for approval of a change in contract with NBG Constructors, Inc., in connection with Bridge Construction (Pedestrian) - Hill at Sims Bayou - 2020, adding 258 calendar days, with an addition in the amount of \$63,406.33, Job No. 23/0187-2, UPIN 21101MF1T401, Precinct 1, MWBE Contracted Goal: 25%, MWBE Current Participation: 40.05%. [26-2227](#)
40. Request for approval of a change in contract with Forde Construction Co. in connection with final construction of Bridge Repair - Stuebner Airline Rd Bridge K100 - 2024, adding 1 calendar day, with an addition in the amount of \$197,049.18, Job No. 24/0303-1, UPIN 24103MF3A801, Precinct 3, MWBE Contracted Goal: 30.62% MWBE Current Participation: 16.17%. [26-2229](#)
41. Request for approval of a change in contract with LMC Corp, in connection with Wastewater System Rehabilitation - Spring Camp and Klein Park - 2022, adding 4 calendar days, with an addition in the amount of \$24,440.01, Job No. 25/0079-1, UPIN 23103MF2VT01, Precinct 3, MWBE Contracted Goal: 21.98%, MWBE Current Participation: 100%. [26-2230](#)
42. Request for approval of a change in contract with Environmental Allies, Inc. in connection with Intersection Improvement - Vickery Street at Lauder Road - 2021, adding 151 calendar days, with no change in the amount, Job No. 24/0084-4, UPIN 22102MF2G801, Precinct 2, MWBE Contracted Goal: 28.35%, MWBE Current Participation: 24.48%. [26-2231](#)
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43. Request for approval of a change in contract with Environmental Allies, Inc., in connection with Roadway - Blackhawk Blvd - Scarsdale Blvd to Sam Houston Pkwy - P2 - 2022, with an addition in the amount of \$60,299.44, Job No. 24/0373-3, UPIN 23102MF2UN01, Precinct 2, MWBE Contracted Goal: 32.17%, MWBE Current Participation: 21.63%. [26-2232](#)
44. Request for approval of a change in contract with Reliance Construction, Inc., in connection with Water Distribution System - Berwyn Drive - 2024, adding 30 calendar days, with no change in the amount, Job No 24/0430-1, UPIN 24289MF3JQ01, Precinct 2, MWBE Contracted Goal: 22.74%, MWBE Current Participation: 100%. [26-2233](#)
45. Request for approval of a change in contract with Spawglass Construction Corp. in connection with Connectivity Project - Deussen-Eisenhower - 2021, with a deduction in the amount of \$208,572.19, Job No. 25/0046-5, UPIN 22101MF2F801, Precinct 1, MWBE Contracted Goal: 25.09%, MWBE Current Participation: 11.71%. [26-2234](#)
46. Request for approval of a change in contract with Stripes & Stops Company, Inc., in connection with On-Call - Maintenance - Striping Katy Zone, Precinct 4 - 2022, with no change in the contract amount, Job No. 22/0169, UPIN 23104MF2KD01, Precinct 4, MWBE Contracted Goal: 30.00%, MWBE Current Participation: 24.01%. [26-2236](#)
47. Request for approval of a change in contract with McKenna Contracting, Inc., in connection with Construction of Pickleball Courts at Russ Poppe Family Park, I.T. May Park, and Meyer Park, adding 93 calendar days, with a deduction in the amount of \$17,131.25, Job No. 24/0068-1, UPIN 24103MF30K01, Precinct 3, MWBE Contracted Goal: 19.33%, MWBE Current Participation: 100%. [26-2300](#)
48. Request for approval of a change in contract with NBG Constructors, Inc., in connection with Bridge Construction (Pedestrian) - Hill at Sims Bayou - 2020, with an addition in the amount of \$87,649.01, Job No. 23/0187-3, UPIN 21101MF1T401, Precinct 1, MWBE Contracted Goal: 25%, MWBE Current Participation: 40.05%. [26-2309](#)
49. Request for approval of a change in contract with Precise Services, Inc., in connection with HCSFNC - TO6 - Connorvale Development, with an addition in the amount of \$8,101.97, Job No. 24/0139-6, UPIN 21289MF1Z501, Precinct 2, MWBE Contracted Goal: 25.22%, MWBE Current Participation: 100%. [26-2311](#)
50. Request for approval of a change in contract with J Rivas Construction, LLC, in connection with On-Call - Maintenance - Storm Drain Repair, Precinct 1 - 2021, with no change in the amount, Job No. 21/0301-1, UPIN 22101MF2C901, Precinct 1, MWBE Contracted Goal: 14%, MWBE Current Participation: 98.02%. [26-2314](#)
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51. Request for approval of a change in contract with Spawglass Construction Corp. in connection with Connectivity Project - Deussen-Eisenhower - 2021, with an addition in the amount of \$15,354.29, Job No. 25/0046-6, UPIN 22101MF2F801, Precinct 1, MWBE Contracted Goal: 25.09%, MWBE Current Participation: 4.03%. [26-2315](#)
52. Request for approval of a change in contract with GLM Contracting, Inc., in connection with final construction of On-Call - Construction - General Civil, Precinct 3 - 2021, with an addition in the amount of \$7,351.08, Job No. 22/0019-1, UPIN 22103MF2E401, Precinct 3, MWBE Contracted Goal: 19%, MWBE Current Participation: 31.92%. [26-2316](#)
53. Request for approval of a change in contract with Stripes & Stops Company, Inc., in connection with On-Call - Maintenance - Pavement Markings - Precinct 1 - 2023, with no change in the amount, Job No. 23/0359-2, UPIN 24101MF34W01, Precinct 1, MWBE Contracted Goal: 34%, MWBE Current Participation: 11.95%. [26-2318](#)
54. Request for approval of a change in contract with Spawglass Construction Corp. in connection with Connectivity Project - Deussen-Eisenhower - 2021, with an addition in the amount of \$14,087.62, Job No. 25/0046-1, UPIN 22101MF2F801, Precinct 1, MWBE Contracted Goal: 25.09%, MWBE Current Participation: 4.03%. [26-2520](#)
55. Request for approval to retain financial surety for development projects for Astro Marvida, L.P., A Delaware Limited Partnership in the amount of \$4,335.00 for Marvida Sec 19, Precinct 3. [26-2240](#)
56. Request for approval to retain financial surety for development projects for Astro Marvida, L.P., A Delaware Limited Partnership in the amount of \$2,220.00 for Marvida Terrace Drive Street Dedication Sec 1, Precinct 3. [26-2241](#)
57. Request for approval to retain financial surety for development projects for Astro Marvida, L.P., A Delaware Limited Partnership in the amount of \$2,140.00 for Marvida Terrace Drive Street Dedication Sec 3, Precinct 3. [26-2242](#)
58. Request for approval to retain financial surety for development projects for Murff Castle Estates, LLC, A Texas Limited Liability Company in the amount of \$6,845.00 for Pecan Estates Sec 3, Precinct 3. [26-2243](#)
59. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$2,035.00 for Bridgeland Migration Way and Pollinator Drive Street Dedication, Precinct 4. [26-2245](#)
60. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$2,830.00 for Bridgeland Prairieland Village Sec 10, Precinct 4. [26-2246](#)
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61. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$2,030.00 for Bridgeland Prairieland Village Sec 35, Precinct 4. [26-2247](#)
 62. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$2,220.00 for Bridgeland Spring Bloom Drive Street Dedication Sec 1, Precinct 4. [26-2248](#)
 63. Request for approval to release financial surety for development projects for Sweetgrass Development LLC & Lago Bello LLC, A Limited Liability Company in the amount of \$7,845.00 for Sweetgrass Village Sec 1, Precinct 3. [26-2244](#)
 64. Request for approval to release financial surety for development projects for KB Home Lone Star, Inc., A Texas Corporation in the amount of \$3,845.00 for Katy Manor South Sec 6, Precinct 4. [26-2249](#)
 65. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, directing the Harris County Real Property Division to acquire, four (4) unobstructed visibility easement tracts for the public project known as Will Clayton Pkwy Segment 1 - from 2,700-ft West of South Houston Ave to 1,370-ft East of Wilson Rd - 2022, for the purpose of roadway construction, UPIN, 23103MF2WB01, Precinct 3. [26-2250](#)
 66. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, one (1) road easement tract for the public project known Traffic Signal - Fallbrook Drive at Legacy Park Drive - FY23-24, for the purpose of traffic signal installation, UPIN 24035MF3GT01, Precinct 3. [26-2251](#)
 67. Request for approval of study report prepared by BGE, Inc, for Roland Road and Related Infrastructure Drainage Improvements - 2018, UPIN 19103MF14C01, Precinct 4. [26-2253](#)
 68. Request for approval for Harris County to accept a real estate donation of a 1.1604-acre tract of land, collectively as two tracts and the County Judge execute a proposed gift form, tract numbers 1 & 2, for the public project known as Subdivision Reconstruction - Patiowoods - 2024, from Kuehn, Inc., a Texas corporation, with the HCAD value of \$2,527.35, UPIN 24208MF3FA01, Precinct 3. [26-2288](#)
 69. Request for approval to execute an agreement with Baxter & Woodman, Inc. in the amount of \$585,413.40, for professional engineering services to provide Study, Design and Bid Phase Services for Water Connection to the City of Houston - Atascocita Complex - 2024, UPIN 24035MF3JR01, Precinct 3, MWBE Contracted Goal: 19.6%. [26-2237](#)

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70. Request for approval to execute an agreement with Entech Civil Engineers, Inc. in the amount of \$97,780.00 for Professional Engineering Services in connection with North Eldridge Parkway - from Spring Cypress Road to Gregson Road - 2015, UPIN 15104MF0D701, Precinct 3. [26-2238](#)
71. Request for approval to execute an agreement with WSB, LLC. in the amount of \$64,244.00 for Professional Engineering services in connection with Asphalt Rehabilitation - Campbell Road - 2025, UPIN 25103MF3N001, Precinct 3, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2289](#)
72. Request for approval to execute an agreement with Geotest Engineering, Inc. in the amount of \$91,994.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Roadway Maintenance - Asphalt Package - 2 - 2025, UPIN 25103MF3MW01, Precinct 3, MWBE Contracted Goal: 100%. [26-2294](#)
73. Request for approval to execute an agreement with Gradient Group LLC in the amount of \$134,338.17 for Professional Engineering Services in connection with Intersection Improvement - Cypresswood Drive at Kuykendahl Road - 2026, UPIN 26103RB3ZZ01, Precinct 3, MWBE Contracted Goal: 7%. [26-2321](#)
74. Request for approval to execute a joint participation interlocal agreement between Harris County and the City of Houston to construct improvements to NTMP Project Areas and all related appurtenances, UPIN 26102FL3PP01, Precinct 2. [26-2296](#)
75. Request for approval to execute a joint participation interlocal agreement between Harris County and the City of Friendswood for the installation of a traffic signal at the intersection of Grissom Road and Bay Area Boulevard, UPIN 24102MF3MM01, Precinct 2. [26-2297](#)
76. Request for approval to execute an interlocal agreement with Greens Parkway Municipal Utility District for curb and related infrastructure improvements, UPIN 25101MF3TB01, Precinct 1. [26-2553](#)
77. Request for approval to execute a four-party interlocal agreement with the City of Houston, Southwest Management District, and Alief Independent School District Police Department for the non-standard maintenance, repair, and operation of the double-barrier gates located on streets intersecting Bissonnet within southwest Houston, NS104, Precinct 4. [26-2298](#)
78. Request for approval to execute a Utility Agreement with CenterPoint Energy Interstate Pipeline, LLC to perform the proposed installation of an RCP storm drain in connection with Pine Trails Subdivision Drainage Improvements (Sections 1-2-5-6) - 2018, UPIN 19101MF14202, Precinct 2. [26-2320](#)
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79. Request for approval of an amendment to an agreement with Professional Services Industries, Inc. in the amount of \$249,882.00 for Professional On-Call Engineering Services regarding Construction Materials Testing and related services in connection with various projects, Countywide, UPIN 25035MF3PR01, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2235](#)
80. Request for approval of an amendment to an agreement with DECON LLC, in the amount of \$32,430.00 for professional engineering services to design new custom bus shelters and shelter furnishing to meet METRO standards at up to 200 shelters, UPIN 24104MF37701, Precinct 4, MWBE Contracted Goal: 16.94%, MWBE Current Participation: 100%. [26-2299](#)
81. Request for approval of an amendment to an agreement with Atlas Technical Consultants, LLC in the amount of \$114,566.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for On-Call - Maintenance Concrete Repairs Hockley & Katy Zones, UPIN 23104MF2KB01, Precinct 4, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2302](#)
82. Request for approval of an amendment to an agreement with HVJ Associates, Inc. in the amount of \$78,713.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for the construction of a sidewalk along Quitman Street, UPIN 21102MF1XE01, Precinct 2, MWBE Contracted Goal: 100%. [26-2310](#)
83. Request for approval of the Abandonment of Flood Plain Easement as shown on the Subdivision plat of EAGLE LANDING TOWNHOMES WEST SEC 1 and the filing of this Court Order in the Real Property Records of Harris County, Precinct 1. [26-2353](#)
84. Request for approval of the Abandonment of Flood Plain Easement as shown on the Subdivision plat of PELLY PLACE SEC 4 FINAL PLAT and the filing of this Court Order in the Real Property Records of Harris County, Precinct 3. [26-2360](#)
85. Request for approval to allow the process for the revision of the subdivision plat entitled BINFORD CREEK SEC 5 to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish June 11th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-2358](#)
86. Request for approval of plat Azalea Trails Sec 1 with a financial surety in the amount of \$3,425.00. Consultant, BGE, INC., Precinct 3. [26-2374](#)
87. Request for approval of plat Barnaba Estates Partial Replat No 1. Consultant, HUTCHISON & ASSOCIATES, Precinct 2. [26-2375](#)
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88. Request for approval of plat Bear Creek Crossing. Consultant, PAPE-DAWSON ENGINEERS, Precinct 4. [26-2376](#)
89. Request for approval of plat Bridge Creek Village Sec 2. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 3. [26-2377](#)
90. Request for approval of plat Bridgeland Creekland Village Sec 6 Partial Replat No 1. Consultant, LJA ENGINEERING, INC., Precinct 4. [26-2378](#)
91. Request for approval of plat Bridgeland Creekland Village Sec 20 with a financial surety in the amount of \$4,615.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [26-2379](#)
92. Request for approval of plat Bridgeland Creekland Village Sec 22 with a financial surety in the amount of \$4,030.00. Consultant, LJA ENGINEERING, INC., Precinct 4. [26-2380](#)
93. Request for approval of plat Charlies Business Park. Consultant, OWENS MANAGEMENT SYSTEMS, LLC, Precinct 3. [26-2381](#)
94. Request for approval of plat Crespo Addition Partial Replat Of Highland Farms Subdivision. Consultant, HUTCHISON & ASSOCIATES, Precinct 2. [26-2382](#)
95. Request for approval of plat Cypress Hill Mud No 1 WWTF And Administration Building. Consultant, VOGLER & SPENCER ENGINEERING, INC., Precinct 3. [26-2383](#)
96. Request for approval of plat De Zavalla Acres Partial Replat No 2. Consultant, CONLEY LAND SERVICES, LLC, Precinct 2. [26-2384](#)
97. Request for approval of plat East Hardy Development. Consultant, WINDROSE, Precinct 1. [26-2385](#)
98. Request for approval of plat Ella Business Center. Consultant, WINDROSE, Precinct 1. [26-2386](#)
99. Request for approval of plat Elyson Heritage Boulevard And Elyson Reserve Boulevard Street Dedication with a financial surety in the amount of \$2,080.00. Consultant, BGE, INC., Precinct 4. [26-2387](#)
100. Request for approval of plat Elyson Sec 67 with a financial surety in the amount of \$5,440.00. Consultant, BGE, INC., Precinct 4. [26-2389](#)
101. Request for approval of plat Figueroa Estates At Huffmeister Road. Consultant, CAS CONSULTANTS, LLC, Precinct 3. [26-2390](#)
102. Request for approval of plat Forestwood Sage Sec 2. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 2. [26-2391](#)
103. Request for approval of plat Hero Business Park. Consultant, DVJ CIVIL ENGINEERING & LAND SURVEYING, LLC, Precinct 3. [26-2392](#)
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104. Request for approval of plat Herrmex Park. Consultant, THE PINNELL GROUP, LLC, Precinct 3. [26-2393](#)
105. Request for approval of plat Houston Classical Charter School. Consultant, KIMLEY-HORN, Precinct 4. [26-2394](#)
106. Request for approval of plat Hufsmith Kohrville Estates. Consultant, SURVEY 1, INC., Precinct 4. [26-2395](#)
107. Request for approval of plat JDS Hopfe Road Sec 5 with a financial surety in the amount of \$8,190.00. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 4. [26-2397](#)
108. Request for approval of plat Lakeview Haven with a financial surety in the amount of \$3,310.00. Consultant, META PLANNING + DESIGN LLC, Precinct 4. [26-2398](#)
109. Request for approval of plat Linde Fairview. Consultant, KIMLEY HORN, Precinct 3. [26-2399](#)
110. Request for approval of plat Mendoza Hacienda. Consultant, CENTURY ENGINEERING, INC., Precinct 3. [26-2400](#)
111. Request for approval of plat Northwest 99 Business Park Sec 2 with a financial surety in the amount of \$2,060.00. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 4. [26-2401](#)
112. Request for approval of plat Park At Champions Park. Consultant, WINDROSE, Precinct 3. [26-2402](#)
113. Request for approval of plat Peek Business Park. Consultant, SOUTH POINT SURVEYING, PLLC, Precinct 4. [26-2403](#)
114. Request for approval of plat Pinehaven Sec 2. Consultant, DHI ENGINEERING, LLC, Precinct 1. [26-2404](#)
115. Request for approval of plat Prairie Run Lane Street Dedication with a financial surety in the amount of \$2,480.00. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 4. [26-2405](#)
116. Request for approval of plat Ram Ram One Partial Replat Lakeview Heights. Consultant, E.I.C. SURVEYING COMPANY, Precinct 2. [26-2406](#)
117. Request for approval of plat Riviera Pines Sec 3 with a financial surety in the amount of \$10,015.00. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 3. [26-2407](#)
118. Request for approval of plat Riviera Pines Sec 4 with a financial surety in the amount of \$8,605.00. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 3. [26-2408](#)
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119. Request for approval of plat South Lake Houston EMS Replat No 1 And Extension. Consultant, BOWMAN CONSULTING GROUP, Precinct 2. [26-2409](#)
120. Request for approval of plat Spring Stuebner Business Park. Consultant, THE PINNELL GROUP, LLC, Precinct 3. [26-2410](#)
121. Request for approval of plat Springwoods Village Parkway Street Dedication Sec 5 with a financial surety in the amount of \$2,260.00. Consultant, C.L. DAVIS AND COMPANY, Precinct 3. [26-2411](#)
122. Request for approval of plat Sycamore Estates. Consultant, DIAZ ENGINEERING, Precinct 3. [26-2413](#)
123. Request for approval of plat Telge Ranch West Sec 1 with a financial surety in the amount of \$3,500.00. Consultant, IDS ENGINEERING GROUP, Precinct 3. [26-2414](#)
124. Request for approval of plat Vermarion Acres. Consultant, CONLEY LAND SERVICES, LLC, Precinct 3. [26-2415](#)
125. Request for approval of plat Westfield Square. Consultant, ADVANCE SURVEYING, INC., Precinct 3. [26-2416](#)

Flood Control District

126. Request for approval of an interlocal agreement with the City of Houston, in the amount of \$20,000,000, for pursuit of flood reduction solutions associated with the Dam for the Lake Houston Area (San Jacinto River Watershed, Bond ID CI-028, Project ID G103-00-00-P002, Agreement No. 2020-185, Precincts 1 and 3). [26-2354](#)
127. Request for approval of a Settlement and Release of Claim Agreement with Tealpointe Lake Estates, Ltd., in the amount of \$19,307.70, for fence removal and damaging a swale system at the property boundary line (Little Cypress Creek Watershed, Bond ID F-33, Project ID L512-01-00-E004, Agreement No. 2025-59, Precinct 4). [26-2355](#)
128. Request for approval of amendment No. 1 to an agreement with Westwood Professional Services, Inc., in the amount of \$972,113, to provide design, bidding, and construction phase engineering services in support of the construction of TC Jester Detention Basin on Cypress Creek, HCFCD Unit K500-23-00 (Cypress Creek Watershed, Project ID K500-23-00-E002, Agreement No. 2022-62, Precinct 3, MWBE Contracted Goal: 19.33%). [26-2356](#)
129. Request for approval of change in contract No. 1 with RES Environmental Operating Company LLC, for the floating islands at Reverend William and Audrey Lawson Stormwater Detention Basin, adding 22 calendar days (Clear Creek Watershed, Bond ID C-05, Project ID A500-08-00-W001, Job No. 25/0059, Precinct 1, MWBE Contracted Goal: 17.79%). [26-2357](#)

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130. Request for approval of change in contract No. 3 with A Morfin Trucking, LLC, for the Yale Stormwater Detention Basin (White Oak Bayou Watershed, Bond ID F-09, Project ID E501-03-00-E001, Job No. 24/0350, Precinct 2, MWBE Contracted Goal: 13.35%, MWBE Current Participation: 56.81%). [26-2359](#)

Toll Road Authority

131. Request for approval of an Interlocal Agreement with Harris County Emergency Services District No. 16 to provide reimbursement for emergency services they provide on the HCTRA tollway system (Precinct 3). [26-2286](#)
132. Request for approval of an Interlocal Agreement with Harris County Emergency Services District No. 60 to provide reimbursement for emergency services they provide on the HCTRA tollway system (Precinct 2). [26-2284](#)
133. Request for approval of an Interlocal Agreement with the City of La Porte Fire Department to provide reimbursement for emergency services they provide on the HCTRA tollway system (Precinct 2). [26-2285](#)

Intergovernmental and Global Affairs

134. Request for discussion and possible action regarding the Harris County Legislative Agenda. [26-2210](#)

Economic Equity and Opportunity

135. Request for approval of payment of annual Hotel Occupancy Tax (HOT) rebate for Tax Year 2025 (TY25), calculated by Economic Equity and Opportunity, for GWR Webster LLC (GWR, also known colloquially as Great Wolf Lodge) based on the agreement between Harris County and GWR. [26-2352](#)
136. Request for approval to sponsor the Houston Hispanic Chamber of Commerce Annual Luncheon and Business Expo on April 17, 2026, at a supporting sponsorship level of \$2,500. [26-2301](#)

Universal Services

137. Request for approval of changes to attributes of certain vehicle control numbers for various departments. [26-2594](#)

Public Health Services

138. Request for approval of an interlocal agreement with Memorial Hills Utility District to exchange wastewater surveillance data and all related appurtenances for the wastewater-based epidemiology (WBE) program. [26-2429](#)
139. Request for approval of an Order to Abate a Public Nuisance at multiple locations in Precinct 2. [26-2426](#)

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140. Request for approval of the Order Assessing Cost for abatement of nuisances at one location in Precinct 2 and the assessment of administrative fees totaling \$50,936.95. [26-2427](#)

Housing and Community Development

141. Request to present an update on the Harris County CDBG-DR Harvey Program. [26-2324](#)
142. Request for approval of a Resolution of No Objection for Mariposa at Ella Boulevard 4% Affordable Housing Tax Credit Project. [26-2325](#)
143. Request for approval of a HOME Investment Partnerships (HOME) Program funded agreement with the Houston Area Urban Community Development Corporation as a Community Housing Development Organization (CHDO) in the amount of \$737,323.00 to rehabilitate 10 existing single-family homes. [26-2327](#)
144. Request for approval of a Settlement Agreement with SEARCH Homeless Services for an Emergency Solutions Grants (ESG) Rapid Re-Housing project. [26-2328](#)
145. Request for approval of Entitlement amendments to the Harris County 2023 Annual Action Plan. [26-2326](#)
146. Request for approval of a second amendment to an agreement with Family Endeavors, Inc. to decrease PY2024 ESG funds by \$150,000, update the Scope of Services and Budget, and revise the Federal Award Identification Table for an Emergency Solutions Grants (ESG) Rapid Re-Housing project. [26-2329](#)
147. Request for approval of a second amendment to an agreement with SEARCH Homeless Services to de-obligate \$152,717.32 in PY2025 ESG funds and replace with an equal amount of PY2024 ESG funds; update the Budget and revise the Federal Award Identification Table for an Emergency Solutions Grants (ESG) Rapid Re-Housing (RRH) project. [26-2331](#)
148. Request for approval and execution of the Revised and Restated Bylaws for the Harris County Redevelopment Authority. [26-2180](#)
149. Request for approval to the revision of one (1) Texans Feeding Texans Home-Delivered Meal County Resolution to continue to meet the State required Harris County leverage amount that was approved by Commissioners Court on October 16, 2025. [26-2333](#)

County Library

150. Request for approval of renewal of incentive pay policy to use surplus labor budget funds and identified grant funds to pay staff for certification achievement, special job assignments, or grant program involvement effective upon adoption through April 2027. [26-2494](#)

Domestic Relations

151. Request for approval of a first amendment to a lease agreement with Kingwood Christian Church to extend the term through February 28, 2027 for space at 3910 W. Lake Houston Parkway, Kingwood, TX for the department to host group visitation. [26-2074](#)
152. Request for approval to accept from the Family Law Section of the Houston Bar Association the donations of one hundred (100) stuffed animals for children entering the DRO's Visitation Center. [26-2006](#)

Harris County Resources for Children and Adults

153. Request for approval to accept from The HAY Center Foundation a donation in the amount of \$50,000.00 to support The HAY Center's summer jobs program and college tours. [26-2258](#)

Constables

154. Request by the Constable of Precinct 1 for approval of a second amendment to a Memorandum of Understanding with the Harris County Tax Assessor Collector (Tax Office) to further expand the services provided to the Tax Office regarding the use of vehicles. [26-2168](#)
155. Request by the Constable of Precinct 1 for approval to accept from Sunil Patel the donation of a 2025 Chevrolet Tahoe valued at \$52,435 to be used for the purpose of conducting law enforcement operations. [26-2186](#)
156. Request by the Constable of Precinct 4 for approval to retire canine Mitch from active duty and transfer ownership to the current handler with release of liability. [26-2598](#)

Sheriff

157. Request for approval of an agreement with Prairie View A&M University (PVAMU) to assist PVAMU with a state-funded research project by compiling and providing criminal offense data involving criminal behaviors that impact the Aldine Bender area in Harris County through the period ending February 3, 2027. [26-2097](#)
158. Request for approval of an agreement for law enforcement services with Harris County Municipal Utility District No. 248 for one (1) Deputy position effective April 18, 2026. [26-2165](#)
159. Request for approval of an agreement for law enforcement services with Harris County Fresh Water Supply District 61 for one (1) Deputy position effective April 18, 2026. [26-2166](#)

160. Request for approval of a Memorandum of Understanding with the United States Department of Veterans Affairs (VA) Michael E. DeBakey Health Care System (MEDVAMC VAHCS) for interagency coordination and responsibility concerning law enforcement, emergency response, requests for assistance, and physical security and access control operations at Katy VA Outpatient Clinics VAHCS at 750 West Green Blvd., 77450 and the Sheriff's Office at 1200 Baker Street. [26-2174](#)
161. Request for approval of a Change Investment Memo for the Fleet Vehicles projects for no incremental authorization and request for approval of a reallocation up to \$90,000 in budget savings from replacing leased vehicles for the Sheriff's Office to purchase a refrigerated trailer. [26-2137](#)
162. Request for approval of overtime funding in the amount of \$155,085 from the United States Marshals Service via the existing memorandum of understanding for personnel assigned to the Gulf Coast Violent Offenders and Fugitive Task Force. [26-2183](#)
163. Request for approval to retire K9 Bassa from active service and transfer custody to her current handler with release of liability. [26-2096](#)
164. Request for approval to transfer one position between the Law Enforcement Command Business Unit 54000 to the Criminal Justice Command Business Unit 54100 effective April 18, 2026. [26-2167](#)
165. Request for approval of 21 deputy positions effective April 18, 2026. [26-2187](#)

Fire Marshal

166. Request for approval to correct payroll records and authorize a one-time payment for 19 law enforcement officers identified through the pay parity review. [26-2443](#)

Institute of Forensic Sciences

167. Request for approval to spend currently allocated funding to provide 2% salary adjustment to Harris County Institute of Forensic Sciences (HCIFS) employees as a means of encouraging staff retention and an increase in labor funding for subsequent fiscal years. [26-2196](#)

District Clerk

168. Request for approval to potentially accept donations of goods, services, and gift cards from various local business partners to be given to prospective jurors who appear for service during Jury Appreciation Week scheduled May 4-8, 2026, at the Jury Assembly Plaza, 1201 Congress. [26-2425](#)

County Attorney

- 169.** Request for approval of an Order Authorizing Settlement of a Claim by Agreement between Harris County and DVL Enterprises, LLC; Projects located in Harris County: (1) El Camino & El Rio Street Sidewalk & Bikeway Project, Job No. 22/0001, 20101MF1JH01; (2) Alameda Road Sidewalk and Bike Lane Project, Job No. 22/0013, 20101MF1KM01; (3) Fry Road Sidewalks and Undercrossing Project, Job No. 23/0117, 20103N302902; and (4) Prestonwood Forest Subdivision Drainage Improvements Project, Job No. 21/0371, 19104MF16Q01; CAO File No. 2026CTR50185. [26-2346](#)
- 170.** Request for approval of an Order Authorizing a Second Amendment to the Agreement with Germer PLLC to advise, counsel, or provide legal representation to Harris County in matters related to legal defense of Texas Tort Claims Act lawsuits; CAO File No. 25ADT0031. [26-2344](#)
- 171.** Request for approval of an Order Authorizing a Fourth Amendment to the Agreement with Feldman & Feldman, P.C., in connection with Civil Action No. 4:24-cv-3072; D’Alessandro Chavez-Sandoval; Jantra Palmer, Individually, and as Next Friend of Alan Kerber, Deceased; Margaret Simon and Joseph Simon, Individually and as Next Friend of Victoria Simon, Deceased, and G.L., a minor; Kyle Ryker; Michael Walker; Daevion Young; and Eric Russell v. Harris County, Texas; and Civil Action No. 4:24-cv-3068; Robert Terry, Jr.; and Lisa Foster, Individually and as Next Friends of their deceased son Robert Andrew Terry v. Harris County, Texas; In the United States District Court for the Southern District of Texas, Houston Division; CAO File No. 24ADT0063. [26-2347](#)
- 172.** Request for approval of an Order authorizing legal action and litigation expenses in connection with various cases including those in various County and District Courts, Texas Courts of Appeals, and U.S. District Court. [26-2348](#)

District Courts

- 173.** Request for approval of one (1) Attorney VII position and one (1) Technician III position effective April 18, 2026, in connection with the SB 9 item approved by Commissioners Court on March 19, 2026. [26-2214](#)

Travel & Training

- 174.** Request for approval of various Out of Texas travel and training requests. [26-1148](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OCE	1	American Planning Association flagship event	4/25-28/2026	Detroit, MI	\$3,510	General
2. OCE	-	OpenGov National Conference (\$8,909 appvd. 2/26 for 4 attnds.-add exp.)	4/29-5/1/2026	Chicago, IL	\$2,998	General
3. OCE	3	Esri Conference	7/13-17/2026	San Diego, CA	\$9,623	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
4. OCE	-	Erosion Control, Stormwater Management Conference (\$5,025 appvd. 2/26 for 3 attnds.-add exp.)	8/25-27/2026	Minneapolis, MN	\$1,346	General
5. FCD	2	Technical exchange on large diameter tunnels visit	5/16-22/2026	Tokyo, JP	\$2,710	FCD
6. PHS	3	New Grantee Orientation & Program Managers School	4/27-30/2026	Arlington, VA	\$8,040	Other Grant
7. PHS	2	Best Friends National Conference	5/6-10/2026	Salt Lake City, UT	\$5,620	Grant
8. PHS	2	Food Safety Summit	5/10-15/2026	Rosemont, IL	\$8,860	Other
9. PHS	2	Association of Food & Drug Officials Educational Conf.	6/4-10/2026	Columbus, OH	\$9,320	Other
10. PHS	5	Assn. for Profs. in Infection Control and Epidemiology Conf.	6/14-17/2026	Nashville, TN	\$15,925	Grant
11. HCD	1	Transit supervisor certification	4/5-10/2026	Indianapolis, IN	\$3,416	Grant
12. HCD	1	Transit procurement certification	4/26-5/1/2026	St. Paul, MN	\$3,396	Grant
13. HCD	1	Procurement II training	5/17-22/2026	Dayton, OH	\$3,824	Grant
14. AGL	1	Children, Youth, Families at Risk prof. development event	6/2-3/2026	Bloomington, MN	\$2,785	General
15. JUVPROB	1	Assn. of Psychology Postdoctoral & Internship Ctrs. training	5/6-8/2026	New Orleans, LA	\$1,882	Other
16. JUVPROB	1	Level Up GED Conference	7/27-31/2026	Atlanta, GA	\$2,825	Grant
17. JUVPROB	-	Deputy directors training (\$3,390 appvd. 3/19 for 1 attnd.-date change & add exp.)	9/21-24/2026	Riviera Beach, FL	\$525	Grant
18. JUVPROB	1	Juvenile Services National Symposium	9/29-10/3/2026	Seattle, WA	\$3,180	Grant
19. CAC	2	Assn. of Psychology Postdoctoral & Internship Center Conf.	5/6-8/2026	New Orleans, LA	\$4,116	Other
20. C1	1	Toughbooks Summit	10/4-8/2026	Las Vegas, NV	\$4,650	Other
21. C5	1	Axon Taser Energy Weapon Master Instructor School training*	9/19-26/2026	Chandler, AZ	\$1,510	Other
22. C7	3	Annual Legislative Conference	9/16-20/2026	Washington, DC	\$11,050	General
23. SHERIFF	1	Leading Without a Badge Conference	3/14-18/2026	Charlottesville, VA	\$2,940	Other
24. SHERIFF	1	Skimmer forensics course	4/5-11/2026	Hoover, AL	\$2,168	Other
25. SHERIFF	5	National Police Week*	5/13-16/2026	Washington, DC	\$9,389	Other
26. SHERIFF	1	CrimeCon*	5/28-6/2/2026	Las Vegas, NV	\$2,435	Other
27. SHERIFF	2	Assn. of Cert. Fraud Examiners Global Fraud Conference	7/12-16/2026	Boston, MA	\$6,787	Other
Subtotal	44	Out of Texas average cost per attendee:	\$3,473		\$152,830	

175. Request for approval of various In Texas travel and training requests.

[26-1149](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OCA	-	Various fiscal year blanket requests (\$20,000 appvd. 8/26/2025 for 50 attnds.-add exp.)	Multiple	Various	\$13,000	General
2. OCE	1	Right of Way agent online training	Multiple	Houston, TX	\$3,205	General
3. OCE	1	Project management professional certificate	1/20/2026	Houston, TX	\$675	General
4. OCE	1	Right of Way agent advanced online training	3/9/2026	Houston, TX	\$6,870	General
5. OCE	1	American Society of Landscape Architects Texas Chap. Conf.	3/30-4/2/2026	Dallas, TX	\$2,085	General
6. FCD	1	Energy Resource GIS Conference	5/18-20/2026	Houston, TX	\$744	FCD
7. FCD	1	HydroML Symposium	5/19-21/2026	Austin, TX	\$1,582	FCD
8. PHS	27	Dominance, influence, steadiness and compliance training	TBD	Houston, TX	\$6,600	General
9. PHS	1	Mosquito management education seminar*	3/10-12/2026	Grapevine, TX	\$940	General
10. PHS	15	Project management professional certification	Multiple	Houston, TX	\$40,000	Grant
11. PHS	2	Texas Mosquito Control Association workshop meeting*	4/7-9/2026	San Antonio, TX	\$1,380	General
12. PHS	200	Vector education workshop*	4/30/2026	Houston, TX	\$5,000	General
13. PHS	1	Texas Pedestrian Forum*	5/5-6/2026	Austin, TX	\$610	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
14. PHS	5	Pesticide applicator training for public health course*	5/26-28/2026	Houston, TX	\$2,200	General
15. PHS	1	Texas Emergency Management Conference* (\$11,150 appvd. 1/29 for 5 attds.-add attd., exp, & funding source)	5/26-29/2026	Fort Worth, TX	\$1,620 \$300	Grant Other
16. PHS	-	Grant management training (\$12,475 appvd. 2/26 for 27 attds.-add attds. & exp. & \$2,975 appvd. 3/19 for 7 attds.-date change)	5/28-29/2026	Houston, TX		- Grant
17. PHS	1	Texas Oral Health Coalition Summit	6/3-5/2026	Austin, TX	\$1,738	Other
18. PHS	50	Houston Pride Festival and Parade*	6/6/2026	Houston, TX	\$1,600	General
19. PHS	3	Diseases in nature transmissible to humans meeting* (\$8,125 appvd. 2/26 for 5 attds.-add attds. & exp.)	7/8-10/2026	College Station, TX	\$4,770	General
20. HCD	200	Orchard Place Ribbon Cutting Ceremony	5/7/2026	Pasadena, TX	\$5,650	Grant
21. HCD	1	New Horizons Learning training	Multiple	Houston, TX	\$1,889	General
22. HCD	-	Texas Emergency Management Conference* (\$4,370 appvd. 3/19 for 3 attds.-add exp.)	5/26-30/2026	Fort Worth, TX	\$1,560	General
23. HCD	1	Project Management Symposium	5/27-29/2026	Richardson, TX	\$1,775	General
24. HCD	3	US Housing and Community Development Conf. & Expo	5/31-6/2/2026	Dallas, TX	\$4,935	General
25. HCD	1	Fundamental of project management workshop	6/4/2026	Houston, TX	\$795	General
26. HCD	84	Leadership development training	8/18/2026	Houston, TX	\$22,000	General
27. VS	1	State and federal laws affecting veterans training	3/26-28/2026	Fredericksburg, TX	\$1,640	General
28. DRO	1	Management training	5/12-14/2026	Austin, TX	\$946	Other
29. DRO	1	Texas Association of Counties Legislative Conference	8/26-28/2026	Austin, TX	\$1,599	General
30. JUVPROB	1	Introduction to R-PAS virtual training	TBD	Houston, TX	\$945	Other
31. JUVPROB	-	Trtmt. of Adults & Juvs. Who Have Caused Sexual Harm Conf.* (\$2,420 appvd. 3/19 for 3 attds.-add exp.)	5/30-6/6/2026	San Marcos, TX	\$1,700	Grant
32. JUVPROB	4	Texas Probation Association Legislative Conference*	7/26-29/2026	San Antonio, TX	\$4,655	Grant
33. HCRCA	11	Culture rise leadership workshop	4/6/2026	Houston, TX	\$8,000	General
34. HCRCA	90	Community Youth Services leadership training and meeting	4/10/2026	Houston, TX	\$1,000	General
35. HCRCA	8	Texas Assn. for Truancy & Dropout Prevention Conf.	4/16-17/2026	Killeen, TX	\$5,954	Other
36. HCRCA	15	Bridges Conference*	5/8/2026	Houston, TX	\$2,100	Other
37. HCRCA	1	REACH Conference*	6/1-3/2026	Dallas, TX	\$845	General
38. HCRCA	6	Texas Network of Youth Services Conference*	6/8-12/2026	Austin, TX	\$12,193	General
39. CAC	1	CACTX Leadership Summit (\$1,781 appvd. 2/12 for 2 attds.-add attd. & exp.)	3/24-26/2026	Various	\$891	Other
40. CAC	1	Care Coordination Convening	4/28-29/2026	Austin, TX	\$648	Other
41. C1	1	Solo officer rapid deployment training*	6/14-19/2026	Hutto, TX	\$1,680	Other
42. C1	1	Associate trainer course*	9/27-10/1/2026	San Marcos, TX	\$1,020	Other
43. C1	2	Tx. Assn. of Property & Evidence Inventory Technicians Conf.*	10/19-23/2026	San Marcos, TX	\$4,300	Other
44. C2	1	FBI-LEEDA Supervisor Leadership Institute training*	5/11-15/2026	Baytown, TX	\$795	General
45. C4	1	Ballistic shield instructor course*	5/10-13/2026	Waco, TX	\$1,217	Other
46. C4	2	Laser scanner blended learning training*	5/18-22/2026	Waxahachie, TX	\$1,161	Other
47. C5	2	Crime prevention specialist commercial properties training*	4/19-24/2026	Plano, TX	\$2,120	Other
48. C5	1	Crimes Against Women Conference*	5/17-21/2026	Dallas, TX	\$2,045	Other
49. C5	2	Crime prevention through env. design training & state exam*	5/31-6/4/2026	Plano, TX	\$2,110	Other
50. C7	3	Natl. Org. of Black Law Enf. Executives Training Conf.*	7/25-28/2026	Dallas, TX	\$6,207	General
51. SHERIFF	3	Credentialed animal control & cruelty investigations training*	3/30-4/3/2026	Houston, TX	\$1,695	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
52. SHERIFF	2	ArcGIS Pro and SAFER basic course*	4/7-9/2026	Austin, TX	\$160	General
53. SHERIFF	20	Instructor course*	4/20-23/2026	Houston, TX	\$14,000	General
54. SHERIFF	1	Motor Vehicle Crime Prevention Authority board meeting*	4/22-23/2026	Fort Worth, TX	\$441	Grant
55. SHERIFF	43	Texas Police Week*	4/25-27/2026	Austin, TX	\$13,500	General
56. SHERIFF	1	Drone mitigation training*	4/27-29/2026	Various	\$507	General
					\$500	Other
57. SHERIFF	1	Law enforcement technology training & professional dev.*	5/18-21/2026	Fort Worth, TX	\$2,437	General
58. SHERIFF	2	ArcGIS Pro and SAFER intermediate course*	5/26-28/2026	Grand Prairie, TX	\$160	General
59. SHERIFF	2	Effective fitness combatives instructor training*	6/1-5/2026	Houston, TX	\$2,794	General
60. SHERIFF	1	Tx. Assn. of Law Enf. Polygraph Investigators Training Conf.*	6/15-18/2026	San Antonio, TX	\$1,269	General
61. SHERIFF	1	Public Information Officer training*	6/28-7/1/2026	Huntsville, TX	\$1,155	General
62. SHERIFF	16	Women in Leadership Positions in Law Enforcement Conf.*	8/12-14/2026	Houston, TX	\$8,800	General
63. CCLK	-	Society of Southwest Archivists meeting (\$2,490 appvd. 3/19 for 2 attnds.-add exp.)	4/29-5/2/2026	Waco, TX	\$690	Other
64. DCLK	1	Judicial Committee on Information Technology meetings	Multiple	Austin, TX	\$1,560	Other
65. DCLK	4	Texas Association of Municipal Information Officers Conf.*	6/3-5/2026	Austin, TX	\$5,840	General
66. DCLK	4	County and District Clerks' Association of Texas Conference*	6/14-18/2026	S. Padre Island, TX	\$7,000	General
67. DCLK	3	Texas Association of Counties Legislative Conference*	8/25-28/2026	Austin, TX	\$3,895	General
68. MAC	1	Texas Future Indigent Defense Leaders program	5/2-9/2026	Austin, TX	-	-
69. JP 1.2	4	Justices of the Peace and Constables Association Educ. Conf.	6/29-7/3/2026	Sugar Land, TX	\$2,655	General
70. JP 3.2	1	Justices of the Peace and Constables Association Educ. Conf.	6/29-7/3/2026	Sugar Land, TX	\$2,251	Other
71. JP 8.1	3	Texas Justice Court Training Center Court Personnel seminar	5/19-21/2026	Corpus Christi, TX	\$2,593	General
72. PBCT1	3	Estate Planning and Probate Conference	6/1-6/2026	Various	\$4,582	Other
73. DCTS	2	Court Administrator position interview	3/29-31/2026	Houston, TX	\$2,340	General
74. TREAS	2	County Treasurers' continuing education seminar	4/20-23/2026	San Marcos, TX	\$2,240	General
75. PA	-	Certified Texas contract developer & manager training* (\$20,000 appvd. 2/26 for 15 attnds.-add exp.)	Multiple	Austin, TX	\$2,300	General
Subtotal	880	In Texas average cost per attendee:	\$323		\$284,658	
Total	924	Average cost per attendee:	\$473		\$437,488	

*Travel by county vehicle
 FY 2026 = 10/1/25-9/30/26

Grants

176. Request by the Flood Control District for approval to submit an application to the U.S. Environmental Protection Agency for grant funds in the amount of \$1,000,000, with a required match of \$250,000, for the FY 2024 State and Tribal Assistance grant (Willow Creek Watershed, Precincts 3 and 4).

[26-2337](#)

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- 177.** Request by the Flood Control District for approval to accept from the U.S. Environmental Protection Agency grant funds in the amount of \$5,000,000, with a required match of \$1,250,000, for the FY 2023 State and Tribal Assistance grant (Forest Green Stormwater Detention Basin, Bond ID F-45, Project ID Q534-01-00-E002, Precinct 3). [26-2339](#)
- 178.** Request by Universal Services for approval to accept from the Texas Commission on Environmental Quality grant funds in the amount of \$2,500, with no required match, for the Light-Duty Motor Vehicle Purchase or Lease Incentive Program (Contract ID: 582-26-85833-LD). [26-2341](#)
- 179.** Request by Universal Services for approval to accept from the Texas Commission on Environmental Quality grant funds in the amount of \$2,500, with no required match, for the Light-Duty Motor Vehicle Purchase or Lease Incentive Program (Contract ID: 582-26-85834-LD). [26-2342](#)
- 180.** Request by Universal Services for approval to accept from the Texas Commission on Environmental Quality grant funds in the amount of \$2,500, with no required match, for the Light-Duty Motor Vehicle Purchase or Lease Incentive Program (Contract ID: 582-26-85835-LD). [26-2343](#)
- 181.** Request by Public Health Services for approval of delegation of signing authority to Harris County Public Health Executive Director, Leah Barton, as Authorizing Official to approve Lead Abatement activities performed under the U.S. Department of Housing and Urban Development (HUD) Lead Hazard Reduction Program Grant and as the Certifying Environmental Officer for HUD related environmental documents pertaining to the Office of Lead Hazard Control and Healthy Homes (OHLCHH) Lead Hazard Reduction Grant, TXLHD0610-25 in order to facilitate the program's productivity. [26-2428](#)
- 182.** Request by Public Health Services for approval of five (5) grant funded positions effective May 16, 2026, for the FY23 Public Health Infrastructure Grant. [26-2340](#)
- 183.** Request by Harris County Resources for Children & Adults that the County Judge execute a subrecipient agreement with the Texas Department of Family and Protective Services in the amount of \$902,154.41, with no required match, for the FY26 Title IV-E Child Welfare Services Contract Program. [26-2176](#)
- 184.** Request by the Sheriff's Office for approval to submit an application to the Texas Department of Transportation for grant funds in the amount of \$59,838.93, with a cash match of \$10,730.17, for the FY27 Selective Traffic Enforcement Program (STEP) CMV Grant Program. [26-2151](#)
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- 185.** Request by the Sheriff's Office for approval to submit an application to the Texas Department of Transportation for grant funds in the amount of \$998,505.57, with a cash match of \$180,628.24, for the FY27 Selective Traffic Enforcement Program (STEP) Comprehensive Grant Program. [26-2152](#)
- 186.** Request by the District Attorney for approval to submit an application to the U.S. Department of Justice/Office of Justice Programs/Bureau of Justice Assistance for grant funds in the amount of \$3,000,000, with no required match, for the FY25 Matthew Shepard and James Byrd, Jr. Hate Crimes Program. [26-2282](#)
- 187.** Request by the District Attorney for approval to submit an application to the U.S. Department of Justice/Office of Justice Programs/Bureau of Justice Assistance for grant funds in the amount of \$600,000, with no required match, for the FY25 Upholding the Rule of Law and Preventing Wrongful Convictions Program. [26-2283](#)

ARPA

- 188.** Request by the Office of County Administration to approve requests for ARPA Priority Programs and their inclusion in the Fiscal Year 2027 General Fund Continued Level of Service and Spending (CLSS) projection, totaling \$14,028,138. [26-2586](#)
- 189.** Request by the Commissioner of Precinct 3 for approval to move \$969,327 of FLEX Fund (1040) from the design and installation of infrastructure improvements in Highlands to the design and installation of infrastructure improvements in Barrett and extend the deadline for expenditure of funds to December 31, 2027 as part of the Crime Prevention through Environmental Design Program. [26-2470](#)

Auditor

- 190.** Request for approval of payment of Audited Claims. [26-2417](#)
- 191.** Request for approval to increase an Imprest Account for Resources for Children and Adults - Behavioral Health. [26-2420](#)
- 192.** Request for approval to increase an Imprest Account for Resources for Children and Adults - Community Youth Services. [26-2419](#)
- 193.** Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2026. [26-2418](#)

Treasurer

- 194.** Request for approval to accept \$50,202.00 back into the general fund bank account from the non-redeemed juror pay cards issued in November 2025. [26-2150](#)

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195. Request for approval to stale date 739 outstanding juror non-redeemed checks and transfer \$107,470.00 back into the general fund bank account. [26-2138](#)

Tax Assessor-Collector

196. Request for approval of tax refund payments. [26-2467](#)

Purchasing

197. Request for approval of a renewal option with ISI Contracting, Inc. for guardrail and bridge railing repairs and related items at various locations for Precinct 4 for the period of May 20, 2026 - May 19, 2027, at a cost of \$706,830, and for the County Clerk to execute any applicable bonds to be received (220432), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-2262](#)
198. Request for approval of a renewal option with Niverco Biomedical Services; SPBS INC.; and Huckeye Health STAFFING for biomedical equipment purchase, maintenance services, repairs and parts for Harris County for the period of May 1, 2026 - April 30, 2027, at a cost of \$1,506,265 (240243), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-2263](#)
199. Request for approval of a renewal option for an interlocal agreement with the City of Galveston - Island Transit for RIDES Program for non-emergency transportation services for the elderly, disabled or low income that have no alternate transportation for the Housing and Community Development Department for the period of May 25, 2026 - May 24, 2027 with revenue in the amount of \$400,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2273](#)
200. Request for approval of a renewal option with American YouthWorks for Environmental Stewardship Program for Precinct 2 for the period of May 8, 2026 - May 7, 2027, at a cost of \$397,352 (240282), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2275](#)
201. Request for approval of a renewal option with Jacobs Engineering Group Inc. for professional architectural and/or engineering services to provide staff augmentation services for the development and implementation of roads, bridges, drainage, transportation, parks, and trails projects for the Office of the County Engineer for the period of May 1, 2026 - April 30, 2027, at a cost of \$2,000,000 (230436), MWBE Contracted Goal: 15%. [26-2323](#)
202. Request for approval of a renewal option with World Tree Materials LLC.; and Texas Materials Group, Inc. for cement stabilized sand for the Flood Control District for the period of June 1, 2026 - May 31, 2027, at a cost of \$217,461 (250055), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2280](#)

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- 203.** Request for approval of a renewal option with Driven Brands, Inc., a Delaware Corporation for automotive glass and related items for Harris County for the period of May 1, 2026 - April 30, 2027, at a cost of \$245,000 (220102), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-2313](#)
- 204.** Request for approval of a renewal option with Brizo Construction, LLC.; Byrdson Services, LLC; DSW Homes, LLC; Enterprise Builders, LLC; and James W. Turner Construction, Ltd. for rehabilitation of single-family homes for the Housing and Community Development Department for the period of June 25, 2026 - June 24, 2027, at a cost of \$360,000 per vendor, and for the County Clerk to execute any applicable bonds to be received from the vendor(s) (240141), MWBE Contracted Goal: 13.56%, MWBE Current Participation: 17.45% for James W. Turner Construction, Ltd. [26-2322](#)
- 205.** Request for approval of a renewal option with HNTB Corporation; WSP USA Inc.; Michael Baker International, Inc.; VERSA Infrastructure LLC; and Civitas Engineering Group, Inc. for professional architectural and/or engineering services to provide staff augmentation services for the development and implementation of roads, bridges, drainage, transportation, parks, and trails projects for the Office of the County Engineer for the period of April 23, 2026 - April 22, 2027, at a cost of \$2,500,000 (230436). [26-2330](#)
- 206.** Request for approval of a renewal option with AECOM Technical Services, Inc., at a cost of \$5,000,000; LJA Engineering, Inc., \$5,000,000; Cobb, Fendley & Associates, Inc., \$5,000,000; Lockwood, Andrews & Newnam, Inc., \$5,000,000; and HDR Engineering, Inc., \$5,000,000 for design services for the development and implementation of various Hurricane Harvey Recovery water and wastewater, drainage, and various road and bridge infrastructure improvement projects for Harris County for the period of May 22, 2026 - May 21, 2027 (240295), MWBE Contracted Goal: 17.82%. [26-2370](#)
- 207.** Request for approval of a renewal option with Third Coast Bank for depository, outsourced disbursement/integrated payable, and escrow services for the District Attorney's Office for the period of August 7, 2026 - August 6, 2027, at no cost to the county (250002), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2372](#)
- 208.** Request for approval of a renewal option with Electrical Field Service Inc. for installation, repair parts, labor, and related items for water, wastewater and lift stations for Precinct 3 for the period of May 22, 2026 - May 21, 2027, at a cost of \$192,750 (240447), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-2439](#)
- 209.** Request for approval of a renewal option with ConvergeOne, Inc for non-emergency cloud contact call center solution for Harris County for the period of April 30, 2026 - April 29, 2027, at a cost of \$1,366,933 (210119). [26-2447](#)
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- 210.** Request for approval of a renewal option with Sweeping Corporation of America, LLC for street sweeping services in Wade Camp for Precinct 2 for the period of May 15, 2026 - May 14, 2027, at a cost of \$408,455, and for the County Clerk to execute any applicable bonds to be received (220451), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2452](#)
- 211.** Request for approval of a renewal option with Kofile Technologies, Inc. for vital records preservation project for the County Clerk's Office for the period of July 15, 2026 - July 14, 2027, at a cost of \$8,137,155 (230426), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2453](#)
- 212.** Request for approval of a renewal option with T Enterprises, Inc. dba 1Vision for print and mail various benefits and wellness communications for Human Resources and Talent for the period of July 10, 2026 - July 9, 2027, at a cost of \$267,575 (240271), MWBE Contracted Goal: 13.3%, MWBE Current Participation: 100%. [26-2455](#)
- 213.** Request for approval of a renewal option with Velp Scientific, Inc. for oil and grease Soxhlet extraction system and related items for Pollution Control Services for the period of June 26, 2026 - June 25, 2027, at a cost of \$77,396 (250040), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-2454](#)
- 214.** Request for approval of a renewal option with Sweeping Corporation of America, LLC for street sweeping services in Genoa Camp for Precinct 2 for the period of May 15, 2026 - May 14, 2027, at a cost of \$1,108,373, and for the County Clerk to execute any applicable bonds to be received (220452), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2458](#)
- 215.** Request for approval of a renewal option with Sweeping Corporation of America, LLC for street sweeping services in East Aldine Camp for Precinct 2 for the period of May 15, 2026 - May 14, 2027, at a cost of \$362,570, and for the County Clerk to execute any applicable bonds to be received (220453), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2459](#)
- 216.** Request for approval of a renewal option with Nationwide Pharmaceutical, LLC dba Medical Wholesale for pharmaceutical distributor for Public Health Services for the period of June 25, 2026 - June 24, 2027 at a cost of \$2,661,544 (240133), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-2471](#)
- 217.** Request for approval of a renewal option with World Tree Materials LLC; and Sprint Sand & Clay, LLC for import fill and related items for the Flood Control District for the period of May 1, 2026 - April 30, 2027, at a cost of \$54,196 (250045), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2461](#)
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- 218.** Request for approval of a renewal option with Traf-Tex, Inc. for high definition closed-circuit television cameras, associated equipment, maintenance and related items for the Toll Road Authority for the period of July 1, 2026 - June 30, 2027, at a cost of \$1,140,488, and for the County Clerk to execute any applicable bonds to be received (240098), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-2475](#)
- 219.** Request for approval of a renewal option with Traf-Tex, Inc. for intelligent transportation system services, equipment for the Toll Road Authority for the period of July 1, 2026 - June 30, 2027, at a cost of \$1,106,369, and for the County Clerk to execute any applicable bonds to be received (240097), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-2485](#)
- 220.** Request for approval of a renewal option with J Rivas Construction, LLC for drainage improvements of various locations and related items for Precinct 1 for the period of June 30, 2026 - June 29, 2027, at a cost of \$2,000,000, and for the County Clerk to execute any applicable bonds to be received (210301), MWBE Contracted Goal: 14%, MWBE Current Participation: 97.77%. [26-2489](#)
- 221.** Request for approval of a renewal option with Houston Concrete Sawcut LLC for asphaltic concrete pavement sealing and related items for Precinct 1 for the period of June 29, 2026 - June 28, 2027, at a cost of \$1,000,000, and for the County Clerk to execute any applicable bonds to be received (210242), MWBE Contracted Goal: 6.12%, MWBE Current Participation: 6.93%. [26-2491](#)
- 222.** Request for approval of a renewal option with Burnscraft Manufacturing Corporation, dba National Fence Company for Metal Beam Guard Fence (MBGF), guardrail, mounting hardware and related items for the Toll Road Authority for the period of July 18, 2026 - July 17, 2027, at a cost of \$594,697 (230037), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2495](#)
- 223.** Request for approval of a renewal option with Roadrunner Restoration Operations, LLC dba Roadrunner Restoration for painting services and related work for Harris County for the period of May 1, 2026 - April 30, 2027, at a cost of \$408,889, and for the County Clerk to execute any applicable bonds to be received (220002), MWBE Contracted Goal: 11%, MWBE Current Participation: 9.22%. [26-2497](#)
- 224.** Request for approval of a renewal option with Southwest Business Machines for service and repair of office equipment and related items for Harris County for the period of July 1, 2026 - June 30, 2027, at a cost of \$77,000 (240088), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-2500](#)
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- 225.** Request for approval of a renewal option with Trantex Transportation Products of Texas, Inc. for traffic guide delineator posts and related items for the Toll Road Authority for the period of July 18, 2026 - July 17, 2027, at a cost of \$1,994,125 (230032), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2506](#)
- 226.** Request for approval of a renewal option with Cherry Moving Company, Inc. dba Arcosa Construction Services for demolition services and related items for Harris County and the Flood Control District for the period of May 1, 2026 - April 30, 2027, at a cost of \$4,635,305 (220437), MWBE Contracted Goal: 17%, MWBE Current Participation: 8.74%. [26-2511](#)
- 227.** Request for approval of a renewal option with Arching Oaks Investments, LTD for ballot by mail supplies, services and related items for the County Clerk's Office for the period of August 1, 2026 - July 31, 2027 at a cost of \$617,787 (250069), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2528](#)
- 228.** Request for approval of a renewal option with Royal American Services, Inc (Primary), at a cost of \$3,955,875; and LMC Corporation (Secondary), \$4,033,125 for job order contracting for small and/or large roofing projects for Harris County for the period of May 1, 2026 - April 30, 2027 (220340). [26-2537](#)
- 229.** Request for approval of an interlocal renewal option with Texas A&M Transportation Institute for technical assistance and research for the Transit Services Division of the Housing and Community Development Department for the period of July 18, 2026 - July 17, 2027, at a cost of \$65,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2503](#)
- 230.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program renewal option with RCN Communications LLC dba RCN Technologies for pop-up network kits, associated services and maintenance for the County Clerk's Office's Elections Department for the period of July 10, 2026 - July 9, 2027, at a cost of \$401,937, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2479](#)
- 231.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Carahsoft Technologies Corporation for snowflake cloud data for Harris County for the period of August 6, 2026 - August 5, 2027 at a cost of \$122,372, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2504](#)

- 232.** Request for approval of a ratification of a renewal option with Invengo American DBA FE Technologies for remote book locker system for the Public Library through March 26, 2027, at a cost of \$100,232 (230512), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-2396](#)
- 233.** Request for approval of a ratification of a renewal option with Deloitte & Touche LLP for external audit services for Harris County, the Flood Control District, the District and County Clerk Registry Funds and related entities through January 24, 2027, at a cost of \$1,433,496 (210201), MWBE Contracted Goal: 8.36%, MWBE Current Participation: 8.42%. [26-2546](#)
- 234.** Request for approval to reject the proposal(s) received for hardware, software, and support services for the toll collection back office solution for the Toll Road Authority, and that the services are no longer needed (260036). [26-2269](#)
- 235.** Request for approval to reject the bid(s) received for rehabilitation of the Grayson/Baldree Community Center for Precinct 2, and that the project be readvertised at a later date with revised specifications (250407). [26-2271](#)
- 236.** Request for approval to reject the bid(s) received for landfill services to accept Type IV, Non-Putrescible, Non-Compacted Solid Waste and Recycling Materials for Harris County and the Flood Control District, and that the project be readvertised at a later date with revised specifications (260020). [26-2434](#)
- 237.** Request for approval of the order permitting the assignment of a contract with Chaparral Laboratories, Inc. (assignor) to Eurofins Drinking Water and Wastewater Central, LLC (assignee) for laboratory testing of water and related items for Precinct 3 for the period of July 1, 2025 - June 30, 2026 (210153), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-2272](#)
- 238.** Request for approval of the order permitting the assignment of a contract with Bushive, Inc (assignor) to Transit Workforce Management, LLC (assignee) for cloud-hosted transportation subscription software services for Precinct 1 for the period of November 25, 2025 - November 24, 2027, effective March 24, 2026. [26-2517](#)
- 239.** Request for approval to remove inventory items listed on Auditor's Form 3351 for the District Clerk. [26-2290](#)
- 240.** Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of March 4, 2026 - April 1, 2026. [26-2291](#)

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241. Request that the County Judge execute an interlocal agreement with the State of Oklahoma for utilization of current contracts, at no cost to the county, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2307](#)
242. Request that the County Judge execute an interlocal agreement with Texas Department of Motor Vehicles in the amount of \$6,000 for Scofflaw Vehicle Registration Denial Program services for the Toll Road Authority for the period of April 16, 2026 - April 15, 2031, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2442](#)
243. Request that the County Judge execute a settlement agreement with Euna Solutions, Inc in the amount of \$49,500 for grant management software services for Harris County and to provide full compensation for services provided from August 27, 2024 - August 26, 2025. [26-2371](#)
244. Request that the County Judge execute a settlement agreement with CDW Government LLC in the amount of \$60,015 to provide settlement and full compensation for services rendered from September 10, 2024 - September 9, 2025 for Pluralsight Business Pro Subscription Services for Universal Services. [26-2440](#)
245. Request that the County Judge execute a settlement agreement with CherryRoad Technologies Inc. in the amount of \$106,190 for information technology consulting, recruitment, and staff augmentation services for Harris County for full compensation for services rendered from October 4, 2025 - January 31, 2026. [26-2450](#)
246. Request that the County Judge execute an amendment to an agreement with AECOM Technical Services, Inc. in the additional amount of \$250,000 to compensate for additional professional architectural and/or engineering services to provide staff augmentation services for Harris County Facility Projects for the Office of the County Engineer for the period of April 23, 2024 - April 22, 2027 (230413), MWBE Contracted Goal: 30%, MWBE Current Participation: 34.7%. [26-2292](#)
247. Request that the County Judge execute an amendment to an agreement with Legacy Community Health Services, Inc. to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A and Minority AIDS Initiative Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027 at no additional cost (230457), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2304](#)

- 248.** Request that the County Judge execute an amendment to an agreement with Legacy Community Health Services to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, at no additional cost (220352), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-2305](#)
- 249.** Request that the County Judge execute an amendment to an agreement with Sentinel Offender Services, LLC in the additional amount of \$65,000 for additional electronic monitoring equipment and services for Pretrial Services for the period of November 1, 2025 - October 31, 2026 (250021). [26-2532](#)
- 250.** Request that the County Judge execute an amendment to an agreement with Oracle America, Inc. for enterprise resource planning system for Harris County for the extended period of April 29, 2026 - April 28, 2027, with no increase in the total contract amount, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2540](#)
- 251.** Request that the County Judge execute an amendment to an interlocal agreement with Texas A&M Engineering Experiment Station (TEES) in the additional amount of \$100,000 for additional services for energy management-related engineering and project management services for the Office of County Administration for the period of January 9, 2026 - January 8, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2277](#)
- 252.** Request that the County Judge execute an amendment to a settlement agreement with Fortra, LLC in the additional amount of \$228,229 for additional services and to extend the term of the agreement for Security Information and Event Management (SIEM) and Managed Security (MSS) Solutions for the Toll Road Authority for the period of April 1, 2026 - March 31, 2027, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2432](#)
- 253.** Request that the County Judge execute an amendment to an OMNIA Partners, Public Sector Cooperative Purchasing Program agreement and a renewal option with SHI Government Solutions, Inc in the additional amount of \$367,137 for additional services and modify the term for CrowdStrike Falcon Intelligence Cyber Security Software for the Toll Road Authority for the period of April 10, 2026 - November 29, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2319](#)

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- 254.** Request that the County Judge execute an amendment to an OMNIA Partners, Public Sector Cooperative Purchasing Program agreement and a renewal option with Carahsoft Technology Corp. in the additional amount of \$6,388 for additional services for Magnet Forensics Graykey licenses and related services for the District Attorney's Office for the period of May 6, 2026 - May 5, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2345](#)
- 255.** Request that the County Judge execute an amendment to a sole source exemption agreement with RMSYS, Inc. for equipment, repair parts, service and warranty for onsite water quality monitoring systems manufactured by RMSYS, Inc. for the extended period of April 27, 2026 - April 26, 2027, with no increase in the total contract amount, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-2303](#)
- 256.** Request that the County Judge execute an amendment to a sole source exemption agreement with Quickbase, Inc. in the additional amount of \$191,368 for additional services for No-Code Application Development Solution for Harris County for the period of September 18, 2025 - June 26, 2026, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-2468](#)
- 257.** Request that the County Judge execute an amendment to a sole source exemption agreement with Electronic Transaction Consultants, LLC to decrease funds by \$10,500,000 to remove training and staff augmentation services and reduce the limit of appropriation for Back Office Enhancement & Augmentation Toll Collection System (BEATS) for the Toll Road Authority, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-2493](#)
- 258.** Request that the County Judge execute an addendum to an agreement with Lucid Software Inc. in the amount of \$3,285 to provide settlement and full compensation for services rendered from December 28, 2025 - December 27, 2026 for Lucid Suite Cloud-Based Visual Collaboration and Work Acceleration Platform for the Office of the Purchasing Agent through December 27, 2026 with four (4) one-year renewal options. [26-2510](#)
- 259.** Request that the County Judge execute an addendum to a settlement agreement with OneRain Incorporated in the amount of \$80,000 for OneRain software maintenance for Flood Control systems through February 28, 2027 with four (4) one-year renewal options to provide full compensation for services provided from March 1, 2025 - February 28, 2026. [26-2261](#)

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- 260.** Request that the County Judge execute an addendum to an OMNIA Partners, Public Sector Cooperative Purchasing Program settlement agreement with UKG Kronos Systems, LLC in the amount of \$259,584 to provide full compensation for services provided through June 30, 2026 for maintenance and upgrades of UKG® Telestaff software and products including time and attendance scheduling systems manufactured by UKG Kronos Systems, LLC, FKA Kronos Incorporated, a UKG Company, and its Affiliate through June 30, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2335](#)
- 261.** Request for approval to correct the amount for Asana Integrated Medical Group, P.C/Avel eCare, LLC from \$420,000 (as approved) to \$735,000 (corrected) for telepsychiatry services at the Community Supervision & Corrections Department's residential facilities and the Juvenile Probation Department at the Juvenile Center for the period of February 1, 2026 - September 30, 2026 (190099). [26-2446](#)
- 262.** Request for approval to correct the vendor name from J.M. Torres & Associates, LLC (as approved) to Torres & Associates, LLC (corrected) for professional engineering services to implement a prototype Harris County road flood warning system (250267), MWBE Contracted Goal: 18.08%. [26-2544](#)
- 263.** Request for approval of an award on the basis of low bid to Precise Services, Inc. in the amount of \$1,175,000 for construction of hike and bike trails along South Belt Basin Trail (2023) for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (260049), MWBE Contracted Goal: 26.11%. [26-2281](#)
- 264.** Request for approval of an award on the basis of low bid and that the County Judge execute an addendum to an agreement with ADA Technologies in the amount of \$14,979 for NINJIO Prodigy Plus through September 30, 2026 with four (4) one-year renewal options and to provide settlement and full compensation for services rendered from October 1, 2025 - September 30, 2026. [26-2317](#)
- 265.** Request for approval of an award on the basis of only bid to US Corrections, LLC in the amount of \$1,554,240 for extradition services of prisoners for the Sheriff's Office for the period of April 16, 2026 - April 15, 2027 with four (4) one-year renewal options (250008), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2336](#)
- 266.** Request for approval of an award on the basis of low bid to URETEK USA, Inc. in the amount of \$500,000 for hydro-insensitive high density polyurethane foam material, installation and related items for Precinct 4 for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (250358), MWBE Contracted Goal: 23.05%. [26-2338](#)
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- 267.** Request for approval of an award on the basis of low bid to Ceballos Construction, LLC in the amount of \$1,967,900 for construction of sidewalks, trails, and related items for Precinct 2 for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260035), MWBE Contracted Goal: 24.69%. [26-2350](#)
- 268.** Request for approval of an award on the basis of low bid to Telecom Electric Supply Company LLC; and Trastar Inc in the amount of \$139,745 for certain items based on estimated quantities and fixed pricing for LED Luminaires, LED Light Assemblies and related items for the Toll Road Authority for the period of April 16, 2026 - April 15, 2027 with four (4) one-year renewal options (250309), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-2388](#)
- 269.** Request for approval of an award on the basis of low bid and that the County Judge execute an addendum to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Carahsoft Technology Corp in the amount of \$56,574 to provide settlement and full compensation for services provided from February 28, 2026 - February 27, 2027 for Salesforce Platform Cloud Services for the Veterans Services Department through February 27, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2431](#)
- 270.** Request for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with Torres and Associates, LLC in the amount of \$1,999,993 for professional engineering services to implement a prototype Harris County Road Flood Warning System (SMART) for the period of April 16, 2026 - October 16, 2027 (250267), MWBE Contracted Goal: 18.08%. [26-2433](#)
- 271.** Request for approval of an award on the basis of low bid to Professional Traffic Control, LLC in the amount of \$185,900 for installation of solar lighting along sidewalks of Freeport Street for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (250414), MWBE Contracted Goal: 13.75%. [26-2463](#)
- 272.** Request for approval of an award on the basis of only bid to Eurofins Wastewater and Drinking Water, LLC in the amount of \$20,340 for laboratory testing of water and related items for Precinct 3 for a one (1) year initial term with four (4) one-year renewal options (250361), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-2473](#)

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- 273.** Request for approval of an award on the basis of low bid to Vulcan Inc., dba Vulcan Signs, Vulcan Aluminum; Trantex Transportation Products of Texas, Inc.; and Lightle Enterprises of Ohio, LLC in the amount of \$3,778,786 for sign materials and related items for Harris County for a one (1) year initial term with four (4) one-year renewal options, with certain items not being awarded (250367), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2530](#)
- 274.** Request for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute agreements with Associated Testing Laboratories, Inc; Atlas Technical Consultants, LLC; ATSER, L.P.; Aviles Engineering Corporation; ECS Southwest, LLP; Geotech Engineering and Testing; Geotest Engineering, Inc.; HVJ Associates, Inc.; Raba Kistner, Inc.; Terracon Consultants, Inc.; TGI Geotechnics, Inc.; UES Professional Solutions 44, LLC dba United Consulting Group, Ltd.; and Quartet Engineers Corporation in the amount of \$13,000,000 for professional architectural and/or engineering services to provide construction materials engineering and testing services for various federal projects for the Office of the County Engineer for the period of April 16, 2026 - April 15, 2027 with four (4) one-year renewal options (240369), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2548](#)
- 275.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract award on the basis of low quote and that the County Judge execute an addendum to an agreement with Netsync Network Solutions, Inc. in the amount of \$126,277 to provide settlement and full compensation for services rendered from September 12, 2024 - September 11, 2027 for Cohesity software license, equipment, and installation for the Public Library through September 11, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2312](#)
- 276.** Request for approval of a Sourcewell Cooperative Purchasing Program award on the basis of only quote and that the County Judge execute an addendum to an agreement with Konica Minolta Business Solutions U.S.A., Inc. in the amount of \$178,705 for color production copier for the County Clerk's Election Division. [26-2527](#)
- 277.** Request for approval of a project scheduled for advertisement for planning, sustained development, resource management, maintenance, safety, and beautification of parks and multiuse trails (walking & biking) for Precinct 1 (260012). [26-2260](#)
- 278.** Request for approval of a project scheduled for advertisement for professional engineering services study for the East End Triangle Railroads Impact Program for the Office of the County Engineer (260072). [26-2351](#)
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- 279.** Request for approval of a project scheduled for advertisement for Isom Stormwater Detention Basin for the Flood Control District (260086). [26-2456](#)
- 280.** Request for approval of a project scheduled for advertisement for Tom Bass Park Amphitheater canopy installation for the Office of the County Engineer (260114). [26-2460](#)
- 281.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for mortuary services for the Housing and Community Development Department (260073). [26-2472](#)
- 282.** Request for approval of a project scheduled for advertisement for construction and maintenance of various roadways for Precinct 2 (260099). [26-2483](#)
- 283.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal to design, provide, remove, and install playground equipment at Freed Park for Precinct 4 (260052). [26-2492](#)
- 284.** Request for approval of a project scheduled for advertisement for professional A&E Services for design-build and construction services for the Riverside Health & Safety Complex (Project) for the Office of the County Engineer (260065). [26-2498](#)
- 285.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for food services for the Juvenile Probation Department (250339). [26-2508](#)
- 286.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for ignition interlock devices, portable alcohol testing devices, and associated services for Pretrial Services (250398). [26-2513](#)
- 287.** Request for approval for the County Clerk to execute applicable bonds received from MC2 Civil, LLC for maintenance and repairs of roadways - asphalt package 2 (2025) for Precinct 3, in connection with an award approved by Commissioners Court on February 26, 2026 (250419), MWBE Contracted Goal: 30.33%. [26-2367](#)
- 288.** Request for approval for the County Clerk to execute applicable bonds received from Hayden Paving, Inc. for maintenance and repairs of roadways - asphalt package 3 (2025) for Precinct 3 (250418), MWBE Contracted Goal: 31.24%. [26-2373](#)
- 289.** Request for approval for the County Clerk to execute applicable bonds received from MC2 Civil, LLC for maintenance and repairs of roadways on Reidland Road - Asphalt Package 4 (2025) for Precinct 3, in connection with an award approved by Commissioners Court on February 26, 2026 (250421), MWBE Contracted Goal: 27.7%. [26-2478](#)
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- 290.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with LeadsOnline LLC in the amount of \$701,873 for LeadsOnline PowerPlus investigation system for Harris County for the period of May 8, 2026 - May 7, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-2306](#)
- 291.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute the addendum to the agreement for MJ Management Services, LLC dba MJM Innovations in the amount of \$84,600 for RIDES program electronic transportation management system for the Housing and Community Development Department for the period of April 16, 2026 - April 15, 2027, with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-2369](#)
- 292.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with Healthconnect Texas in the amount of \$55,000 for secure electronic exchange of protected health information for the Sheriff's Office for the period of April 16, 2026 - April 15, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-2435](#)
- 293.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with EBSCO Publishing, Inc. in the amount of \$118,076 to provide settlement for full compensation for services provided from November 1, 2025 - October 31, 2026 for NoveList Complete and EBSCO Discovery Software Services for the Public Library through October 31, 2026 with four (4) one-year renewal options. [26-2448](#)
- 294.** Request for approval of a Premier Healthcare Alliance, L.P. Contract; Public Health or Safety Exemption - Local Government Code § 262.024(a)(2); Offer No, BPJ220706 renewal option with Morris & Dickson Co., LLC (PPPW18MFG01) for primary pharmaceutical wholesaler for Harris County for the period of July 1, 2026 - June 30, 2027, at a cost of \$300,000. [26-2466](#)
- 295.** Request for approval of a personal services exemption from the competitive bid requirements and that the County Judge execute an agreement with The Management Action Center in the amount of \$250,000 for executive coaching and training for executive leadership, management, and support staff for Precinct 1 for a one (1) year initial term with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-2482](#)
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- 296.** Request for approval of a Sourcewell Cooperative Purchasing Program purchase on the basis of low quote from J & B Pavelka Inc. in the amount of \$112,201 for a fifty (50) ton hydraulic trailer for Precinct 3, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2437](#)
- 297.** Request for approval of a Sourcewell Cooperative Purchasing Program purchase on the basis of low quote from Coufal-Prater Equipment LLC dba United Ag and Turf in the amount of \$274,894 for Zero Turn Mowers for Precinct 1 for the period of April 16, 2026 - April 15, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2488](#)
- 298.** Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program purchase on the basis of low quote from Texas Tooling in the amount of \$135,250 for transmitters and headsets for Precinct 2, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2507](#)
- 299.** Request for approval of one (1) position effective April 18, 2026, with no budget impact. [26-2270](#)

County Judge

- 300.** Request for discussion and possible action regarding the status of the Harris County Flood Control District's CDBG-MIT and CDBG-DR programs, including updates on the project-level schedule. These updates must include a timeline with benchmarks for all projects and information on how they will meet the necessary deadlines. [26-2505](#)
- 301.** Request for approval of a memorandum of understanding with Texas A&M Engineering Extension Service for one employee to become a member of Texas A&M Task Force 1 Urban Search and Rescue Team at no cost to the county. [26-2509](#)

Commissioner, Precinct 1

- 302.** Request for approval of a Final Investment Memo for the Precinct 1 FY26-27 Facility Improvement project in the incremental amount of \$12,569,624, and request for approval of commercial paper funding in the amount of \$6,295,000. [26-2512](#)
- 303.** Request for approval to sponsor the Houston Art Car Parade and Festival on Saturday, April 11, 2026, in an amount not to exceed \$2,190.00 and made payable to the Orange Show Center for Visionary Art. [26-2599](#)
- 304.** Request for approval to execute a Chapter 381 mural agreement with Central Houston Civic Improvement in an amount not to exceed \$38,000 for the encouragement, promotion, improvement, and application of the arts in Harris County. [26-2600](#)

305. Request for approval to accept from Trees for Houston the donation of 25, 15g trees and planting materials along with maintenance, watering, and replacement of newly planted trees for 24 months with a value of approximately \$10,000.00. [26-2601](#)

Commissioner, Precinct 2

306. Request for discussion and possible action to examine County's current performance bond policies. [26-2209](#)
307. Request for discussion and possible action to direct County Departments to reduce barriers and strengthen support for early childcare providers and families with young children in Harris County. [26-2515](#)
308. Request for approval of ticket sales and food trucks for the Adult Field Day events on May 30, 2026, June 20, 2026, July 18, 2026, August 22, 2026, and September 19, 2026, at the James Driver Park and multi-Purpose Fields. [26-2529](#)
309. Request for approval of food and drink sales and fundraiser for the Saltwater Anglers of Texas (S.W.A.T.) Benefit Fish Fry on June 6, 2026 at Clear Lake White Top Pavilion. [26-2531](#)
310. Request for approval of registration fees for the Sylvan Beach Triathlon on June 7, 2026, at Sylvan Beach Park. [26-2534](#)
311. Request for approval of food trucks, merchandise, food and drink sales for the Free Day of Yoga on September 7, 2026, at the Clear Lake Landolt Pavilion. [26-2535](#)
312. Request for approval of a fundraiser and silent auction for National Ataxia Foundation Walk-N-Roll event on October 17, 2026, at James Driver Park. [26-2538](#)
313. Request for approval of admission fees and overnight camping and fire building skills for the San Jacinto District - Trail to Troop event on November 6-8, 2026, at Challenger 7 Memorial Park and Pavilion. [26-2541](#)
314. Request for approval of a fundraiser, registration fees and food sales for the Kickball event on November 11, 2026, at the Deputy Darren Almendarez Community Center, James Driver Park and soccer field. [26-2542](#)

Commissioner, Precinct 3

315. Request that the County Judge execute an Adopt a County Road agreement with Cy-Fair Federal Credit Union for cleanup along the roadsides of Jones Road beginning at SH 290 and ending at West Road for approximately one mile for a term that begins May 1, 2026 and ends April 30, 2028. [26-2259](#)

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- 316.** Request that the County Judge execute a Proposed Site Collaboration Letter in support of a Harris County Department of Education CASE for Kids County Connections Summer Initiative 2026 grant application to be submitted by Barrett Economic & Community Development Organization (BECDO) for the 2026 Barrett Youth Enrichment Summer Camp, Precinct 3. [26-2287](#)
- 317.** Request for approval to accept from Svetlana Galiyeva the donation of a northern red oak tree with an estimated value of \$50 to be planted at Kickerillo-Mischer Preserve. [26-2279](#)
- 318.** Request for approval of two (2) Operator, Sign Shop positions effective April 18, 2026, in the Engineering Division. [26-2212](#)

Commissioner, Precinct 4

- 319.** Request for discussion regarding concerns about prevailing wage and minimum apprenticeship hour requirements for the LBJ Hospital Expansion Project. [26-2558](#)
- 320.** Request for discussion and possible action to direct County Departments to reduce barriers and strengthen support for early childcare providers and families with young children in Harris County. [26-2575](#)
- 321.** Request for discussion and possible action regarding implementation of the Aetna SilverScript Employer Group Waiver Plan (EGWP). [26-2577](#)
- 322.** Request for discussion and possible action regarding Court's action on February 26, 2026, approving the adoption of procedures and policies governing the collection of filing fees and court costs in civil mental health proceedings in Harris County. [26-2582](#)
- 323.** Request that the County Judge execute an agreement between The Secretary of the Army and Harris County Precinct 4 to authorize the construction of soccer fields and parking lots in George Bush park, located on United States land. [26-2559](#)
- 324.** Request that the County Judge execute an agreement between Street Soccer USA and Harris County Precinct 4 to authorize the installation of mini-pitch soccer fields on Harris County Juvenile Probation Department property located at 6500 Chimney Rock Rd. [26-2578](#)
- 325.** Request for approval of an agreement between Harris County and Precinct4Forward for a joint partnership to facilitate the funding, coordination, and implementation of the Precinct 4 Burnett Bayland Park Master Plan. [26-2581](#)

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- 326.** Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting students and chaperones to the Advocacy Day at Texas Wesleyan University in Fort Worth, Texas, and back, sponsored by Students Engaged in Advancing Texas (SEAT). [26-2560](#)
- 327.** Request for approval for the Houston Cricket League to construct a shade structure and seating area near the cricket fields at John Paul Landing Park. [26-2561](#)
- 328.** Request for approval to allow artisans and small business vendors to sell merchandise at various Precinct 4 park and community center events for the remainder of FY 2026 and throughout FY 2027. [26-2564](#)
- 329.** Request for approval for Palmer Drug Abuse Program, a 501(c)(3) charity, to hold their PDASH Fun Run at Bear Creek Pioneers Park. [26-2565](#)
- 330.** Request for approval for C&S Patient Education Foundation, a 501(c)(3) organization, to host the Conquer Chiari - Walk Across America fundraiser at Mary Jo Peckham Park, including the sale of merchandise. [26-2566](#)
- 331.** Request for approval for FamilyPoint Resources, a 501(c)(3) organization, to host a community Outdoor Movie Night fundraiser with Energy Realty and the Energy Corridor District at Terry Hershey Park, including third-party vendors. [26-2567](#)
- 332.** Request for approval for the Harris County Fair and Rodeo Association, a 501(c)(3) organization, to hold a Pageant and Royalty Contest fundraiser at the Richard and Meg Weekley Community Center. [26-2568](#)
- 333.** Request for approval for Houston Haitians United, a 501(c)(3) organization, to hold the Houston Haitian Flag Day Festival fundraiser at McClendon Park, including third-party vendors. [26-2569](#)
- 334.** Request for approval for the Irie Community, a 501(c)(3) organization, to hold the Irie Community BBQ scholarship fundraiser at Bear Creek Pioneers Park, including third-party vendors. [26-2570](#)
- 335.** Request for approval for Katy Responds, a 501(c)(3) organization, to hold the Katy Responds Grill & Chill at Mary Jo Peckham Park, including third-party vendors. [26-2571](#)
- 336.** Request for approval for AIM at Melanoma, a 501(c)(3) organization, to hold the 17th Annual Houston Steps Against Melanoma fundraiser event at Terry Hershey Park. [26-2573](#)
- 337.** Request for approval for Tunnel to Towers Foundation, a 501(c)(3) charity, to hold their 5th Annual Tunnel to Towers 5K Run & Walk fundraiser, at John Paul Landing Park, including third-party vendors. [26-2574](#)
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338. Request for approval for Timbergrove Manor Neighborhood Association, a 501(c)(4) organization, to hold the annual Run the Grove 5K fundraiser at the Lorraine Cherry Nature Preserve, including third-party vendors. [26-2572](#)
339. Request for approval of a Final Investment Memo for the Fiorenza Park East Upgrades project for an amount of \$250,000.00, and request for approval of commercial paper funding in the amount of \$250,000.00. [26-2579](#)
340. Request for approval of a Final Investment Memo for the Freed Playground Upgrades project, for an amount of \$600,000.00, and request for approval of commercial paper funding in the amount of \$600,000.00. [26-2580](#)
341. Request for approval to accept from Jack and Jill of America, Inc., Cypress West Houston Chapter, the donation of a Little Free Library to be installed in Richard and Meg Weekley Park, valued at \$250.00. [26-2562](#)
342. Request for approval to accept from Precinct4Forward, a 501(c)(3) organization, a donation consisting of two (2) walled, mini pitch soccer fields, one shipping container, and associated goals and benches for use at the Opportunity Center at Burnett Bayland Park, with an estimated value of \$500,000.00. [26-2563](#)
343. Request for approval of nine positions effective April 18, 2026. [26-2213](#)

Miscellaneous

344. Request by Jackson Walker, LLP, for approval of a resolution for the issuance of the Rogers Cultural Education Facilities Finance Corporation Tax-Exempt Loan for the Duchesne Academy of the Sacred Heart. [26-2474](#)

Transmittals

345. Transmittal by the Office of County Administration of the first annual report describing the implementation progress of the Harris County Climate Justice Plan. [26-2536](#)
346. Transmittal by the Office of County Administration of a Harris County Strategic Plan in Action quarterly update. [26-2584](#)
347. Transmittal by the Office of County Administration of a report describing the status of Procure to Pay initiatives. [26-2585](#)
348. Transmittal by the Office of Management and Budget of the overtime pay in response to the January 2026 Winter Weather Event. [26-2157](#)
349. Transmittal by the Office of Management and Budget of investment transactions and maturities for the period of February 28 - March 29, 2026. [26-2276](#)
350. Transmittal by Human Resources and Talent providing an update on the Compensation and Pay Equity Project. [26-2133](#)

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- 351.** Transmittal by Human Resources and Talent of changes to classifications on certain positions. [26-2228](#)
- 352.** Transmittal by the Office of the County Engineer of a substantial completion certificate with AAA Asphalt Paving, Inc. in connection with Asphalt Package 2024 - 4, Job No. 24/0325, UPIN 24208MF36K01, Precinct 3. [26-2254](#)
- 353.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Traffic Systems Construction, Inc., in connection with Traffic Signal - Dell Dale Street at Hidden Park Drive - FY22-23, Job No. 23/0341, UPIN 24035MF33Y01, Precinct 2. [26-2255](#)
- 354.** Transmittal by the Office of the County Engineer of a substantial completion certificate with J Rivas Construction, LLC in connection with Denver Harbor Park - Park Improvements - 2023, Job No. 22/0064, UPIN 24102MF35101, Precinct 2. [26-2256](#)
- 355.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Reliance Construction Services, LP, in connection with Water Distribution System - Parkwood Estates Ph 4 Olana Dr - 2022, Job No. 24/0101, UPIN 22289MF29P01, Precinct 2. [26-2257](#)
- 356.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Statewide Traffic Signal Company in connection with Traffic Signal - Blackhawk Boulevard and Southbluff Boulevard, Job No. 23/0341, UPIN 23102MF2QV01, Precinct 2. [26-2521](#)
- 357.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Southwest Signal Supply, Inc., in connection with Traffic Signal - Imperial Valley Dr. at Doubletree Glen Dr. - 2023, Job No. 23/0341, UPIN 23101MF2XP01, Precinct 1. [26-2523](#)
- 358.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Environmental Allies, Inc. in connection with Detention Basin Enhancement Program - Goforth - 2021, Job No. 24/0059, UPIN 21103N306330001, Precinct 3. [26-2524](#)
- 359.** Transmittal by the Office of the County Engineer of a correction to Job No. 25/0083-1 on a previously approved change in contract with Millis Equipment, LLC in connection with construction of Burnett Bayland Park - Design Phase - 2024, UPIN 24104MF3HC01, Precinct 4, to the corrected Job No. 25/0025-1. [26-2549](#)
- 360.** Transmittal by the Office of the County Engineer of April 2026 Status Update for the 2018 Harris County Subdivision Drainage Improvement Program. [26-2060](#)
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- 361.** Transmittal by the Office of the County Engineer of Notices of Road and Bridge Log Changes to be Reflected in the Harris County Road Log and the Auditor’s Office Fixed Asset Group. [26-2221](#)
- 362.** Transmittal by the Flood Control District of a preliminary engineering report by Isani Consultants, L.P. dated February 27, 2026, and titled Plum Creek Channel Improvements (Sims Bayou Watershed, Bond ID CI-029, Project ID C102-00-00-X001, Precinct 2). [26-2361](#)
- 363.** Transmittal by the Flood Control District of a preliminary engineering report by Schaumburg & Polk, Inc. dated November 15, 2022, and titled Little Cypress Creek Channel Improvements from Cypress Rosehill Road to Telge Road (Little Cypress Creek Watershed, Bond ID F-26, Project ID L100-00-00-E002, Precinct 3). [26-2362](#)
- 364.** Transmittal by the Flood Control District of a preliminary engineering report by GC Engineering, Inc., dated November 7, 2022, and titled Little Cypress Creek Channel Improvements from Confluence of Units L100-00-00 and K100-00-00 to Telge Road Crossing (Cypress Creek and Little Cypress Creek Watersheds, Bond ID F-26, Project ID L100-00-00-E001, Precinct 3). [26-2363](#)
- 365.** Transmittal by the Flood Control District of projected bid calendar as of Quarter 2 2026, reflecting both Invitations to Bid and Requests for Proposals/Qualifications. [26-2364](#)
- 366.** Transmittal by the Flood Control District on project status updates for the CDBG-DR and CDBG-MIT programs. [26-2365](#)
- 367.** Transmittal by Universal Services of the Harris County Broadband Task Force biannual report. [26-2592](#)
- 368.** Transmittal by Universal Services of the adopted Broadband Task Force Bylaws as amended by Commissioners Court on January 8, 2026 and January 29, 2026. [26-2593](#)
- 369.** Transmittal by Public Health Services of a report on Tuberculosis which will describe the demographic and Tuberculosis disease trends in Harris County. [26-2430](#)
- 370.** Transmittal by the County Clerk of the minutes for the March 19, 2026 regular meeting of the Harris County Commissioners Court. [26-2308](#)
- 371.** Transmittal by the Auditor of the unaudited and unadjusted monthly financial report for the month of January 2026. [26-2422](#)
- 372.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Native Seed Supply for the Flood Control District (250397). [26-2436](#)
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- 373.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for concrete channel repairs at Halls Bayou P118-09-00-X014 for the Flood Control District (260093). [26-2438](#)
- 374.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for installation and modification of traffic signal systems and related improvements along Fry Road for Precinct 4 (260091). [26-2441](#)
- 375.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of the Kluge Stormwater Detention Basin - Phase 3 - for the Flood Control District (260105). [26-2445](#)
- 376.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of the Westador Stormwater Detention Basin for the Flood Control District (260094). [26-2451](#)
- 377.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for minor repairs for White Oak Bayou (2026) for the Flood Control District (260098). [26-2457](#)
- 378.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of the Genoa Red Bluff Stormwater Detention Basins - Phase 2 - for the Flood Control District (260100). [26-2464](#)
- 379.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for drainage improvements in the Bear Creek Village Subdivision - Stage B (2018) for Precinct 4 (260097). [26-2465](#)
- 380.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for stab resistant vest for detention officers for the Sheriff's Office (250359). [26-2469](#)
- 381.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for asphalt roadway rehabilitation at Campbell Road for Precinct 3 (260106). [26-2477](#)
- 382.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Pepper-ball Launchers for the Sheriff's Office (250396). [26-2502](#)
- 383.** Transmittal by the Office of the Purchasing Agent of notice of receipt of funds in the total amount of \$279,661.29 from the sale of surplus and confiscated property through the county's Public Surplus Online Auction and Houston Auto Auction for the period of March 1, 2026 - March 31, 2026. [26-2295](#)
- 384.** Transmittal by the Office of the Purchasing Agent of bids and proposals for advertised jobs that were opened March 23, 30, and April 6, 13, 2026. [26-2368](#)

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

- 385.** Request by the Commissioner of Precinct 4 for an Executive Session, pursuant to Texas Government Code, Sec. 551.074, for the purpose of discussion and possible action regarding the position of the County Attorney. [26-2576](#)
- 386.** Request by the Office of County Administration for an Executive Session for discussion and appointment of Dr. Esohe Faith Ohuoba, a nominee from the County Judge, to the Harris County Women’s Commission for a term ending April 16, 2028. [26-2476](#)
- 387.** Request by the Office of County Administration for an Executive Session for discussion and appointment of Cesar Espinosa, a nominee from the County Judge, to the Harris County Immigrant and Refugee Commission, Position 5, for a term ending April 16, 2029. [26-2480](#)
- 388.** Request by the Office of County Administration for an Executive Session for discussion and appointment of Marsha Murray, a nominee from the Commissioner of Precinct 1, to the Harris County Housing Finance Corporation Board for a term ending April 16, 2028. [26-2481](#)
- 389.** Request by the Office of County Administration for an Executive Session for discussion and appointment of Margaret Ayot, a nominee from the Commissioner of Precinct 1, to the Harris County Immigrant and Refugee Commission, Position 1, for a term ending April 16, 2029. [26-2486](#)
- 390.** Request by the Office of County Administration for an Executive Session for discussion and appointment of J. (Jay) Guadalupe de Leon, a nominee from the Commissioner of Precinct 2, to the Harris County Immigrant and Refugee Commission, Position 2, for a term ending April 16, 2028. [26-2484](#)
- 391.** Request by the Office of County Administration for an Executive Session for discussion and reappointment of Seth Sanders, a nominee from the Commissioner of Precinct 3, to the Old Town Spring Improvement District Board of Directors, for a term ending January 31, 2029. [26-2487](#)
- 392.** Request by the Office of County Administration for an Executive Session for discussion and reappointment of Adrian Ozuna, a nominee from the Commissioner of Precinct 4, to the Harris County Housing Finance Corporation Board for a term beginning May 8, 2026, and ending May 7, 2028. [26-2490](#)

- 393.** Request by the Office of County Administration for an Executive Session for discussion and appointment of Monique Sparks, a nominee from the Commissioner of Precinct 4, to the Harris County Office of Managed Assigned Counsel Board of Directors, for a term ending April 16, 2030. [26-2499](#)
- 394.** Request by the Office of County Administration for an Executive Session for discussion and possible appointment of members to the Harris County Immigrant and Refugee Commission, for staggered terms beginning April 16, 2026. [26-2501](#)
- 395.** Request by Housing and Community Development for an Executive Session to authorize HCD to negotiate purchase agreements using Community Development Block Grant Disaster Recovery (CDBG-DR) funds, in an amount not to exceed \$23,500,000 to acquire, on behalf of the Harris County Housing Finance Corporation, up to four (4) tracts of land within Harris County to be used for a multi-family housing development. [26-2334](#)
- 396.** Request by the County Attorney for an Executive Session pursuant to Tex. Gov't. Code §551.071 for discussion and approval of a contract for legal services with Baker & Hostetler LLP on matters related to general privacy and data protection law compliance advice, including cybersecurity preparedness. [26-2264](#)

Emergency/Supplemental items

Notice is hereby given that, prior to the adjournment of the meeting of Commissioners Court, the Court may consider and take action on supplemental agenda items and/or emergency or urgent public necessity agenda items.

Supplemental items may be published up to 3 business days before the date of a meeting of Harris County Commissioners Court.

Emergency or urgent public necessity items may be published up to one (1) hour before a meeting of Harris County Commissioners Court.

- 397.** Request by the Office of the County Engineer for approval authorizing Harris County, a body corporate under the laws of the State of Texas for a conveyance and exchange of a 1.441-acre 30' foot right of way parcel and a 1.475-acre 40' foot right of way parcel unto 9025 PLR Holdings, LLC, a Texas limited liability corporation from Precinct 1 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract Pineland Tract - Road Right of Way - Abandonment, Precinct 1. [26-2625](#)
- 398.** Request by Intergovernmental and Global Affairs for update, discussion and possible action on the cost of County continuity of operations during the FIFA World Cup event. [26-2627](#)

- 399.** Request by Harris County Resources for Children & Adults that the County Judge execute a service agreement with Texans Together to provide Residential Child Care Services through the Harris County Youth Shelter at a daily rate of \$153.09, and that the County Judge execute the Signature Authority Designation form in connection with this service agreement to allow for contract amendments which are time sensitive. [26-2605](#)
- 400.** Request by Harris County Resources for Children & Adults for approval of Second Rate Pay for three TRIAD-CST Crisis Case Manager, two Family Navigator Case Manager - Resources for Children and Adults effective April 16, 2026. [26-2604](#)
- 401.** Request by Harris County Resources for Children & Adults for approval to use general funds in the amount of \$15,000 to host the 2026 Dianne Bynum Annual Conference on May 22, 2026. [26-2607](#)
- 402.** Request by the Constable of Precinct 1 for approval of a renewal with the State Plan of Operations to continue participation in the Law Enforcement Support Office (LESO) Program. [26-2624](#)
- 403.** Request by the Constable of Precinct 4 that the County Judge execute the State Plan of Operation to continue participation in the Law Enforcement Support Office (LESO) 1033 Program. [26-2606](#)
- 404.** Request by the Sheriff's Office for approval to continue usage and authorize recurring payment processing for the SimplePractice® system using the Procurement Card (P-Card) for the Behavioral Health Services Clinic. [26-2603](#)
- 405.** Request by the Sheriff's Office for approval to submit an application to the Texas Motor Vehicle Crime Prevention Authority for grant funds in the amount of \$1,970,600, with a required cash match of \$394,122, and an in-kind match of \$1,645,528 for FY27 Motor Vehicle Crime Prevention Authority (MVCPA) Task Force Grant for the Auto Theft Unit Program. [26-2609](#)
- 406.** Request by the Sheriff's Office for approval to submit an application to the Texas Motor Vehicle Crime Prevention Authority for grant funds in the amount of \$289,020, with a required cash match of \$57,803, for the FY27 Motor Vehicle Prevention Authority (MVCPA) SB 224 Catalytic Converter Grant Program. [26-2610](#)
- 407.** Transmittal by the District Clerk of the Official Oath of Office and Affirmation of Certified Shorthand Reporter and Official Court Reporter James Swallows of County Criminal Court at Law Number 3 of Harris County, Texas as sworn and signed on March 23, 2026, pursuant to Texas Government Code 52.045. [26-2611](#)

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- 408.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Harris County v. Champions Crossing Homeowners Association, Inc.; Cause No. 1255236; In the Civil County Court at Law No. 4 of Harris County, Texas; CAO File No. 25EMD0034. **26-2612**
- 409.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Harris County v. Champions Crossing Homeowners Association, Inc.; Cause No. 1255237; In the Civil County Court at Law No. 1 of Harris County, Texas; CAO File No. 25EMD0035. **26-2613**
- 410.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Harris County v. Champions Crossing Homeowners Association, Inc.; Cause No. 1255238; In the Civil County Court at Law No. 2 of Harris County, Texas; CAO File No. 25EMD0036. **26-2614**
- 411.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Harris County Flood Control District v. Underground Investments, LLC; Cause No. 1250464; In the Civil County Court at Law No. 5 of Harris County, Texas; CAO File No. 25EMD0009. **26-2615**
- 412.** Request by the County Attorney for approval of an Order Authorizing Harris County to join Clean Air for Kids Petition to the Texas Commission on Environmental Quality (TCEQ) that would allow affected persons to seek suspension or revocation of air permits. [26-2636](#)
- 413.** Request by the Tax Assessor-Collector for approval of a Final Investment Memo for the HCTO Voter Registration System project, for an amount of \$845,000, and request for approval of commercial paper funding in the amount of \$845,000. [26-2608](#)
- 414.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to a Texas Association of School Boards (TASB) BuyBoard Cooperative Program agreement with BCK Interest, LLC dba Fuel Control Solutions in the additional amount of \$61,328 for additional services for fuel station hardware, software, warranty service, and related items for Harris County for the period of May 22, 2025 - May 21, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2622](#)
- 415.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Microsoft Corporation in the additional amount of \$465,120 to authorize Phase 2 modernization services for the County's integrated justice information system for Microsoft Unified Support for the period of April 1, 2026 - March 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2634](#)
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- 416.** Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid and that the County Judge execute an addendum to an agreement with Amigos Library Services in the amount of \$8,870 to provide settlement and full compensation for services rendered from February 1, 2026, through January 31, 2027 for transparent language software goods and services for the Public Library through January 31, 2027, with four (4) one year renewal options. [26-2617](#)
- 417.** Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Ankobia Group, LLC; CDW Government LLC; SHI Government Solutions, Inc.; Trace3, LLC; and vCloud Tech Inc. for Commercial-off-the-Shelf (COTS) software, services and related items for Harris County for the period of April 16, 2026 - April 15, 2027 with four (4) one-year renewal options (240433), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2618](#)
- 418.** Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid and that the County Judge execute an addendum to an agreement with Sharp Business Systems in the amount of \$9,425 to provide settlement and full compensation for services rendered from January 1, 2026 - December 31, 2026 for printer maintenance and ink for the Public Defender's Office through December 31, 2026, with four (4) one year renewal options. [26-2619](#)
- 419.** Request by the Office of the Purchasing Agent for approval of an award on the basis of only bid to Highlights of Houston, Inc. in the amount of \$190,100 for South Zone sports field lighting services - inspection, maintenance, and related services for Precinct 2 for a one (1) year initial term with four (4) one-year renewal options (250318), MWBE Contracted Goal: 13.10%. [26-2623](#)
- 420.** Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to C.A. Walker Inc. in the amount of \$410,000 for construction of sitework and foundation work related to the Fire Training Tower (Burn Building) for the Fire Marshal's Office, and for the County Clerk to execute any applicable bonds to be received (260041), MWBE Contracted Goal: 38.26%. [26-2632](#)
- 421.** Request by the Office of the Purchasing Agent for approval to correct the exemption type from Sole Source Exemption - Local Government Code § 262.024 (a)(7) (as approved), term of August 29, 2023 - August 28, 2024, and the amount \$113,222 (as approved) to the exemption type Sourcewell Cooperative Purchasing Program, for the period of August 29, 2023 - June 28, 2027, at a cost of \$205,201 (corrected) with Axon Enterprises, Inc. for hardware, accessories, warranty, and services through the Taser 7 and Taser 10 Programs for Constable Precinct 8, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2616](#)
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- 422.** Request by the Office of the Purchasing Agent for approval to correct the term for Granicus, LLC from September 19, 2025 - September 18, 2026 (as approved) to June 21, 2025 - June 20, 2026 (corrected) for Legislative Management software subscription for the Office of County Administration, in connection with the Interlocal Purchasing System (TIPS) Cooperative Contract, Justification for 0% MWBE Participation Goal: Exempt -Interlocal/Cooperative Agreement. [26-2620](#)
- 423.** Request by the Office of the Purchasing Agent for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract award on the basis of low quote and that the County Judge execute an addendum to an agreement with Freeit Data Solutions, Inc. in the amount of \$7,748 to provide for full compensation for services rendered from December 26, 2025 - December 31, 2026 for Netwrix Auditor software goods and services for the District Attorney's Office through December 31, 2026 with two (2) one-year renewal options. [26-2621](#)
- 424.** Request by the Office of the Purchasing Agent for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program award on the basis of lowest quote meeting specifications and that the County Judge execute an addendum to an agreement with Tenex Software Solutions, Inc. in the amount of \$2,545,000 for voter registration system for the Tax Office for the period of April 16, 2026 - October 15, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-2635](#)
- 425.** Request by the Office of the Purchasing Agent for approval of a renewal option with Caring Commercial Cleaning, Inc. (Regions 1 & 2); CCS Facility Services - Texas Inc dba CCS Facility Services (Regions 3 & 4); and The Cleaning Source LLC (Public Health) for custodial cleaning services and related items at various locations in Regions 1-4 for the Office of the County Engineer for the period of June 26, 2026 - June 25, 2027, at a cost of \$4,504,765, and for the County Clerk to execute any applicable bonds to be received (250035), MWBE Contracted Goal: 16.9%, MWBE Current Participation: 100%. [26-2633](#)
- 426.** Request by the Office of the Purchasing Agent for approval to reject the bid(s) received for construction of sitework and foundation work related to the Fire Training Tower (Burn Building) for the Fire Marshal's Office, and that the project be readvertised at a later date with revised specifications (250408), MWBE Contracted Goal: 24.65%. [26-2631](#)
- 427.** Request by the Office of the Purchasing Agent for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with DualStreets LLC in the amount of \$48,000 for public art mural at Futbolito Court for Precinct 2, Justification for 0% MWBE Participation Goal: Exempt - Funding Source. [26-2640](#)

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428. Request by the Commissioner of Precinct 1 for discussion and possible action regarding U.S. Immigration and Customs Enforcement (ICE) policies for Harris County. [26-2639](#)
429. Request by the Commissioner of Precinct 3 for discussion and possible action regarding labor unions and the consultation agent policy. [26-2628](#)

Emergency/Supplemental ARPA

430. Request by Public Health Services for approval of an amendment to an agreement with Omar Welfare Association for a contract extension and to reallocate existing funds within the current budget for the period of performance of June 4, 2024 - August 31, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [26-2629](#)
431. Request by Public Health Services for approval of an amendment to an agreement with Tony's Place for a contract extension and to reallocate existing funds within the current budget for the period of performance of June 4, 2024 - September 18, 2026, with no increase in the total contract amount for the American Rescue Plan Act Reproductive Healthcare Access Fund project. [26-2630](#)

Resolutions

432. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating April 14, 2026, as Vaisakhi, a harvest festival and significant Sikh holiday. [26-2555](#)
433. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing Tuesday, April 14, 2026, through Thursday, April 16, 2026, as Khmer New Year. [26-2552](#)
434. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing April 22, 2026, as Earth Day in Harris County. [26-2550](#)
435. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing May 2026 as Asian American, Native Hawaiian, and Pacific Islander (AANHPI) Heritage Month. [26-2551](#)
436. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing May 2026 as National Bicycle Safety Awareness Month. [26-2557](#)
437. Request by the Commissioner of Precinct 4 for approval of a resolution honoring the Buddhist Tzu Chi Foundation, Southern Region, on its 35th anniversary. [26-2554](#)

438. Request by the Commissioner of Precinct 4 for approval of a resolution honoring the Cy-Fair Chamber of Commerce on its 40th anniversary. [26-2556](#)

Adjournment.